

C 1903  
**MINUTES**

**OF THE**

**Thirty-Seventh Annual Session**

**OF THE**

**SOUTH GEORGIA**

**FREE-WILL BAPTIST  
ASSOCIATION**

**CONVENED WITH**

**Ebenezer Church, Tattnall Co., Georgia,  
October 24th and 25th, 1913.**

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Next session will meet with Alabama Church, Pierce County,  
Georgia, commencing Thursday night before the Fourth Sunday  
in October, 1914.

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PROCEEDINGS  
OF THE  
**SOUTH GEORGIA ASSOCIATION**

The Thirty-Seventh Annual Session of the South Georgia Association convened with Ebenezer Church, in Tattnall County, Georgia, October 24th and 25th, 1913. The introductory sermon was preached on Thursday night, Oct. 23rd, 1913 by E. L. St. Clair, A. M., D. D. Ph. D. Text—St. Luke 2nd chapter, 49th verse.

**FRIDAY--Morning Session.**

The body was called to order by singing No. 256 in Gospel Voice. Prayer by the Moderator, Rev. J. A. Blanton.

Letters from the various churches called for.

Brothers S. A. Brewton and U. J. DeLoach were appointed to read the letters, which were as follows:

Carters Chapel--Bro. J. W. Blanton.

Corinth--By letter.

Piney Grove--By Letter.

Bethel--Bros. J. K. Spell and A. J. Holten.

Satilla--Bros. G. W. Harrison and G. W. Jones.

Marietta--Bros. W. E. McLain, J. H. McLain, W. L. McLain and W. M. Cobb.

Mary's Chapel--Brothers J. W. Herring and A. L. Leggett.

Glennville--Brothers S. C. Plummer, D. J. DeLoach, W. B. Surrency, W. H. Surrency, R. E. Kicklighter, J. R. DeLoach and R. A. Yarborough.

New Hope--By Letter.

Pine Level--Brother B. N. Parker.

Allabaha--Brother O. W. Nobles.

Philadelphia--Brother James Mizell.

Night's Chapel--Brother J. K. McLain.

Stoney Hill--Brothers H. T. Bostick, C. C. Anderson and W. M. Buzebee.

Ebenezer--Brothers T. L. Howard, W. W. Baxter, J. L. Wilkerson, U. J. DeLoach, Wiley Triggers and J. S. Sikes.

Oho<sup>o</sup>pee--By letter.

Pinholeway--By verbal report of the Moderator.

By motion the officers were elected by acclamation.

By motion the body adjourned for ten minutes.

The body was called to order as per adjournment.

The names of the Ministers and Delegates were enrolled.

The body was permanently organized by electing Rev. J. A. Blanton, Moderator and Bro. W. B. Surrency, Assistant Moderator; C. C.

Coursey, Clerk; Bro. D. W. Zorn, Treasurer.

Called for petitionary letters.

By motion received letter from Alma church. Moderator extended right hand of fellowship to Bro. W.P. Bowen, their representative. Invited visiting brethren to seats with us.

Called for corresponding messengers from sister associations. Received correspondence from the Georgia Union Association, to-wit: Bros. B. F. Horn and Neal H. Parrish. The Moderator extended right hand of fellowship to them, making them welcome in our body.

The Moderator appointed Bros. S. A. Brewton and D. J. DeLoach to arrange the various committees.

By motion the body adjourned until 1:30 o'clock. Preaching at 11 o'clock, a. m., by Rev. J. O. Fennel; text: Acts 8 chapter, 35 verse.

#### FRIDAY AFTERNOON SESSION

Body called to order at 1:30 o'clock by singing Nearer My God to Thee. Prayer by Bro. G. W. Jones.

Report of various committees.

Character and Usefulness of the Ministry—

Education.

Temperance.

Denominational Literature.

State of Churches.

Destitution.

Obituaries.

Finance.

Nominations.

Superannuated Funds.

Preaching Committee—S. C. Plummer, U. J. DeLoach and W. E. McLean.

By motion the body adjourned until Saturday morning 9 o'clock.

Preaching at 6:30, p. m., by Elder N. H. Parrish.

Preaching at Glennville at 6:30, p. m., by Elder J. A. Blanton.

#### SATURDAY MORNING SESSION

Body was called to order at 9 o'clock by singing. Prayer by Bro. J. D. DeLoach.

Report of committees called for.

Education report received and adopted. (See Report.)

Temperance Report received and adopted. (See Report.)

Denominational Literature Report received and adopted. (See Report.)

Obituary Report received and adopted. (See Report.)

Destitution Report received and adopted. (See Report.)

Nominations Report received and adopted. (See Report.)

Character and Usefulness of the Ministry Report received and adopted. (See Report.)

Report on Superannuated Funds received and adopted. (See Report.)

Report on Finance received. (See Report.)

Report on Home Missions received. (See Report.)

Treasurer's Report received. (See Report.)

Report of Ordaining Council received. (See Report.)

By motion the body adjourned until 1:30 o'clock p. m. Preaching at 11 o'clock, a. m., by Elder B. F. Horn, followed by Elder I. J. Blanton. Text, St. Luke, 10th Chapter, 37th verse.

Taken up collection for Elder J. A. Blanton, received \$12.23.

#### SATURDAY AFTERNOON SESSION

Body was called to order at 1:30 o'clock by singing How Firm a Foundation. Prayer by Brother C. C. Anderson.

#### REPORTS

##### Report on Education.

We, your Committee on Education, beg leave to submit the following report:

1. As a means of spiritual education we recommend that our people read God's Holy Word, our Constitution, Church Covenant and religious papers. We recommend that the Free Will Baptist, published at Ayden, N. C., and the Free Will Baptist Messenger published at Baxter, Tenn.

2. As the Catholic church is doing all it can do to abolish the reading of the Bible in the public schools, also prayer, we recommend that our people take a stand for God's holy word and insist upon teachers reading a portion of God's word each day upon the opening of schools.

3. As a means of spiritual education we also recommend family prayer at least once daily.

E. L. St. CLAIR, Chairman.

J. L. WILKINSON.

U. J. DELOACH.

W. M. COBB.

##### Report on Temperance

We, your committee on Temperance, beg leave to submit the following report:

We recommend that all our people abstain from all intoxicating drinks of any kind as a beverage.



J. O. FENNEL Chairman.  
G. W. HARRISON.  
A. L. LEGETT.  
G. W. JONES.  
W. M. BUZBEE.

#### Report on Denominational Literature

We, your committee on Denominational Literature beg leave to make the following report:

We find that there are a good many of our members who do not take the Free Will Baptist paper published at Ayden, N. C. We recommend that all take the paper who can; also that our sabbath schools use our literature published at Ayden, N. C. We also recommend that all our pastors write to our paper at least twice a year thereby making it more interesting.

D. J. DELOACH, Chairman.  
D. W. BLANTON.  
B. N. PARKER.  
H. T. BOSTIC.  
W. E. McLEAN.

#### Report on Destitution

We, your committee on Destitution find all our churches represented except Pilgrim's Rest; also supplied with pastors.

I. J. BLANTON, Chairman.  
J. H. McLEAN.  
WILEY DRIGGERS.  
C. C. ANDERSON.  
J. K. McLEAN.  
J. A. MIZELL.

#### Report on State of Churches

We, your committee, submit the following: We find some of our churches in good standing; others not so good. We demand that all churches pay their superannuated funds and take up four collections a year for Home Mission. We find that some churches fail to pay their pastors as they should and we demand that they be more prompt to their duty. We also recommend that the letters to the Association show how many male members belong to each church. Also that each pastor read the discipline to his churches four times a year. We also recommend help to Marianna to complete her church.

T. L. HOWARD.  
C. THOMAS.

R. E. KICKLIGHTER.  
S. C. PLUMMER.  
W. L. McLEAN.

#### Report on Obituaries

We, your committee, submit this our report: It is very gratifying to know that God in His wonderful goodness has saw fit to spare the lives of all our ministers. Some few of the layty have fallen victims to the grim monster, but we bow in humble submission to His will.

D. W. ZORN, Chairman.  
W. P. BOWEN.  
O. W. NOBLES.

#### Report on Nomination

We, your committee on Nomination, submit this our report:

That our next annual session of our Association meet with Alabaha Church in Pierce County, commencing on Thursday night before the fourth Sunday in October, 1914, and that Brother J. O. Fennel preach the introductory sermon.

W. H. SURRENCY, Chairman.  
D. J. DELOACH.  
S. A. BREWTON

#### Report on Character and Usefulness of the Ministry

We, your committee, submit this our report: We find that all of our ministers to be of good Christian character and of much usefulness.

J. W. HARRING, Chairman.  
J. D. DELOACH.  
T. B. JONES.  
J. K. SPELL.

#### Report on Ordaining Council.

We, the Ordaining Council, have examined Elders Coursey and Thomas and we recommend that they be given more time to study our Articles of Faith and come up for examination at the next Ministers' and Deacons' conference in 1914. We have examined Eld. J. R. Sanders and find him sound in the faith and recommend that his name be placed on the roll. Done by Ordaining Council.

E. L. St. CLAIR, Chairman.  
I. J. BLANTON.  
J. O. FENNEL.

### Report on Finance

We, your committee, submit this our report: We find sent up from various churches for associational purposes..... \$43.60  
Paid Rev. Neal H. Parrish..... 6.60  
Balance in hand ..... \$37.00

W. P. BOWEN, Chairman.

S. HARRING.

A. J. HOLTON.

R. A. YARBROUGH.

By motion we adopt the three minute rule. No member of this body speaks more than three minutes on any one question.

### Report of Superannuated Board

We, your committee, beg to submit this our report:

Received from the various churches ..... \$56.95  
Received from various delegates ..... 12.10  
Amount in hands of treasury of this Association ..... 39.75  
And in hands of treasury of the Association ..... 4.75

Total amount ..... \$113.55

S. A. BREWTON.

M. S. LEWIS.

### Disbursements

Paid to Rev. W. T. E. Butler ..... \$25.00  
Paid to Rev. J. Q. Henderson ..... 25.00  
Paid to Rev. E. Nobles ..... 15.00

S. A. BREWTON.

M. S. LEWIS.

### Report of Home Mission Board

From last session ..... \$567.27  
Alabama church ..... 4.11  
Bethel church ..... 2.48  
Corinth church ..... 2.00  
Ebenezer church ..... 5.77  
Glennville church ..... 10.26  
Glennville S. S. .... 8.55  
Mary's Chapel church ..... 4.24  
Pine Level church ..... 6.60  
Satilla church ..... 2.24

Total, ..... \$113.52

J. D. DELOACH.

By motion the body relieved Bro. O. B. Nobles for the remainder of this session.

By motion all money in hand of finance be turned over to hand of treasurer.

By motion each church is required to send up to the Association five cents for each member for associational purposes.

By motion Brothers B. N. Parker, D. W. Blanton and D. W. Zorn be relieved for the remainder of the session.

By motion this Association give what Home Mission money there is in bank at Alma, Ga., to aid in the building of the church at Alma; name of church Marianna.

By motion the treasurer pay Bro. B. F. Horn \$7.25 for expenses.

By motion we pay the clerk \$10.00 for his services.

By motion collection was taken up for minutes. Received \$4.25.

By motion we pay the clerk \$23.75 for the purpose of having minutes printed.

Report of Preaching Committee received and adopted. See report.

Preaching at 7 o'clock, p. m., by Bro. E. Nobles, followed by Bro. J. A. Blanton; Sunday at 11 o'clock by Bro. E. L. St. Clair; Sunday night 7:30 o'clock by Bro. J. R. Sanders.

We, the ministers, officers and delegates composing the South Georgia Association, do tender our heartfelt thanks to Ebenezer church; also Glennville and community at large for their kindness to us while with you and we pray God to ever bless you all and save you. Amen!

C. C. COURSEY, Clerk.

Dr. E. L. St. Clair was appointed by the Moderator as a corresponding messenger to the Georgia Union Association in 1914.

Done by order of the Moderator to the Clerk, C. C. Coursey.

By motion H. W. Rimes, S. Hering, J. W. Pevey, T. J. Strickland, J. A. White, T. M. Carter, R. D. Sweat names be dropped from roll and G. Lane be expelled.

By motion Rev. C. C. Butler, W. P. Bowen and Bro. J. L. Johnson be appointed to dispose of the Rockingham church property and to use the proceeds on the Marianna Church at Alma.

Preaching at 7:30 o'clock in Glennville Saturday night by Bro. B. F. Horn; Sunday night at Glennville by Bro. J. O. Fennel.

By motion the body dispense with the part of the Constitution requiring the minutes of this session to be read for approval.

By motion the body adjourned to meet with Alabama Church in Pierce county, Georgia, on Thursday night before the fourth Sunday in October, 1914. Delegates will be met at Blackshear, Ga., on A. C. L. Railway. We pray God's richest blessings upon the people around Ebenezer and Glennville Churches for their goodness to us.

On Saturday evening the body took the parting hand after a heart touching talk by our beloved Moderator, Rev. J. A. Blanton. We received a foretaste of the better world, hoping to meet again. Prayer by the Moderator.

#### CHURCH COVENANT

Having given ourselves to God through Jesus Christ, and adopted the following articles as our confession of Faith, we now give ourselves to each other by the will of God, and agree to the following Church Covenant:

1. We solemnly covenant before God that we will strive by His assisting grace to exemplify our profession by a corresponding practice. We covenant and agree as members of the church and as Christians, to watch over each other in love, for mutual upbuilding in Gospel faith, endeavoring to keep the unity of the Spirit in the bond of peace. To be careful of each other's reputation, to confess our faults one to another, to strengthen the feeble and kindly admonish the erring and to labor together for the building up of the church and the denomination and for the salvation of sinners.

2. We promise that we will faithfully and constantly maintain secret and family prayer and religiously instruct those under our care.

3. We will endeavor to upbuild the public worship of Almighty God and ordinances of His Church, not to forsake the assembling of ourselves together; that we will cheerfully contribute of the means with which we are blessed for the support of our Pastor and other necessary expenses of the church. Any member failing to observe this covenant shall be dealt with by the Church.

4. We also promise that, unless providentially hindered, we will attend upon public worship, the social meetings of the church and report ourselves regularly at the monthly conferences, and that we will walk in all ordinances of the Lord's House.

5. We covenant and agree that we will abstain from all vain amusements and sinful conformity of the world; that we will not traffic in the use nor furnish to others intoxicating drinks as a beverage, and that we will sustain the benevolent enterprises of our denomination and church, such as Missions, Education, Sabbath Schools, Moral Reform and all others which tend to the glory of God and to the welfare of men; and may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ, that we may join the glorified around the throne of God in ascribing blessings, honor, glory and power to Him that sitteth on the throne and unto the Lamb forever. Amen.

#### CONSTITUTION

1. This Association shall be known as the South Georgia Free Will Baptist Association, whose duty it is to meet annually at such places as may be agreed upon at the previous session and not to adjourn finally until all business is settled, and while there it shall be its duty to examine all questions of general interest to the Association and to use their best influence to promote all moral and benevolent means and institutions, such as Education, Sabbath Schools, Missionary Work, etc.

2. It shall be composed of the Ministers, both ordained and licensed, belonging thereto, and legal delegates from the churches composing the same.

3. Requirements of Churches: Each church shall be required to send up an annual report to the Association in which they shall make a brief statement of the pastor, report the character and usefulness of the ministers whose membership is with them, give name and postoffice of the Church Clerk, give the number baptized, received by letter, dismissed by letter, restored, excluded and died; also the number of members and the amount paid for associational purposes.

4. This Association shall be considered an ecclesiastical body, and shall control all the various churches composing the same so far as Gospel order extends. Also, no houses or lands shall be sold or disposed of without her consent. Each male member shall be required to pay 25 cents annually as Superannuated funds, any member failing to comply with this shall be noted by the church.

5. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk and Treasurer, to be chosen by ballot.

6. Churches wishing to become members of this Association must adopt our Articles of Faith and conform to its usages.

7. Churches sending delegates to this Association shall be allowed one delegate to each ten members or fraction thereof.

8. This Constitution may be altered or amended at any session of this Association by a majority vote.

#### ARTICLES OF FAITH.

1. We believe that there is but one living, true and eternal God, the Father, of whom are all things, from everlasting to everlasting, glorious and immutable in all His attributes.—I Cor. 8:6; Isa. 40:28.

2. We believe that there is but one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world because of the great love wherewith he loved the world and Christ as freely gave himself a ransom for all, tasting death for every man, who was buried



and rose again the third day, and ascended into Heaven, from whence we look for Him the second time in the clouds of Heaven, at the last day to judge both the quick and the dead.—I Tim. 2:5, 6; Heb. 2:9; St. John 3:16; Rev. 1:7; Acts 24:15; I John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God—St. John 16:7, 8; Acts 2:4; Eph. 2:1; 4:4, 5, 6.

4. We believe that in the beginning God made man upright and placed him in a state of Glory without the least mixture of misery from which we voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state, subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish, but that all should come to repentance, and the knowledge of the truth, that they might be saved, for which end Christ hath commanded the gospel to be preached among all nations, and to every creature.—Mark 16:16; Luke 24:47; John 3:15-17; I Tim 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him; but as the scriptures has said, for denying the Lord that brought them, because they believe not in the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men: it follows against all contradiction that all men at one time or other, are found in such a capacity as that through the grace of God they may be eternally saved.—Mark 9:6; Heb. 3:10; I John 5:10.

7. We believe that the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.—II Tim. 3:16, 17.

8. We believe in the doctrine of general provision made of God in Christ, for the benefit of all mankind, who repent and believe the gospel. Luke 14:16-20; Matt. 28:19-20; Luke 13:3-5; 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family, so as they all might be happy, would they give place to His divine teaching; whereas, such who do not receive the divine impressions of His Holy Spirit shall at a future day own their condemnation just and charge themselves with their own damnation for wilfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:44-65; Psa. 1:1; Tit. 2:11-12; Jer. 22:29.

10. We believe that men, not considered simply as ungodly men, were of old ordained to condemnation; considered such who turn the grace of God into lasciviousness, denying the Lord God and our

Lord Jesus Christ who bought them, and therefore shall bring upon themselves swift destruction, but we observe that they, and such the Apostle saith because they received not the love of the truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:4; II Peter 2:1; II Thess. 2:11-12; Rom. 2:9-11

11. We believe that all children dying in infancy, having not actually transgressed against the law of God in their own person, are only subject to the first death, which was brought on them by the fall of Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin. Of such is the Kingdom of God.—I Cor. 15:32; Matt. 18:3-5; Mark 9:36-37; Matt. 19:14.

12. We believe that good works are the fruits of saving faith, and that in the use of the means of grace and not out of the use of those means, eternal life is promised to men—Rev. 22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 13: 34-35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own work, power, or ability, which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet as not having decreed any person to everlasting death or everlasting life, out of respect of mere choice, farther than he hath appointed the godly unto life, and the ungodly

15. We believe in touching gospel ordinances, in believers' baptism, laying on the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15, 16; Acts 8:17; 19:6; Luke 22:19, 20; John 13:5-17; James 5:14.

16. We believe the gospel mode of baptism is by immersion, and that believers are the only subjects for baptism.—Matt. 3:16; Mark 1:9, 10; Acts 3:38-39; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead, and a final judgment at the last day.—John 5:28, 29; II Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.



### DECORUM.

1. At the meeting of each session of the Association the officers of the preceding session shall preside until their successors shall be known.
2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.
3. At the close of each session the entire proceedings shall be read for correction and approval.
4. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.
5. No person shall speak more than twice on any subject without permission of the body.
6. No motion shall be withdrawn after its discussion.
7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely which several motions shall be preferred in the order in which they are stated.
8. Nominations shall be made by the Moderator of the Association or whosoever he may appoint.
9. After a motion has been decided, any member having voted in the affirmative may move a reconsideration.
10. No member shall absent himself during the session without permission of the presiding officer and none shall take final leave of absence without permission of the body.
11. The Association has a right to decide what matter shall be admitted to its consideration.
12. The Decorum may be amended at any session of the Association by a majority vote.

### ORDER OF BUSINESS.

1. The body shall be opened and closed with prayer.
2. Call for church letters and have them read and names of the Ministers and Delegates enrolled.
3. Elect a Moderator, Assistant Moderator, Clerk and Treasurer, by ballot.
4. Call for petitionary letters.
5. Invite visiting brethren to seats with us.
6. Call for corresponding messengers.
7. Appointment of the several committees.
8. Unfinished business.
9. Reports of committees.
10. Miscellaneous business.
11. Adjournment.

By motion the following resolution was adopted: Be it

Resolved 1st: That preachers belonging to this association shall attend each session of the body unless providentially hindered, and when so hindered must render a written excuse, stating why they did not attend. The excuse to be mailed to the Moderator before the sitting of the body;

2nd: Superannuated Elders are exempt from this law. These resolutions to take effect when adopted;

3rd: Preachers failing to attend or failing to render a sufficient excuse shall be dropped from the roll of ministers;

By motion the following By-Laws governing the Superannuated funds were adopted:

1. The Superannuated Board shall consist of not less than three members, to be appointed by the Assembly, annually.
2. This board shall control and dispense all money given for the maintenance of elders belonging to the South Georgia Association who have been superannuated by the body.
3. The Board shall inquire into the visible means of the superannuated elders and give according to their necessities.
4. That 25 per cent. of the Superannuated Funds be reserved as an emergency fund.

By motion the following resolution was adopted: Resolved that the body no longer take up collection to pay the preachers and delegates expenses, but that the Sunday collection go into the Home Mission Treasury.

### MINISTERIAL ROLL

J. A. BLANTON.  
I. J. BLANTON.  
E. NOBLES.  
G. W. MOORE.  
C. C. BUTLER.  
E. L. St. CLAIR.  
W. T. E. BUTLER.  
S. G. SMITH.  
J. Q. HENDERSON.  
D. W. BLANTON.  
PETER McLEAIN.  
J. O. FENNEL.  
—Licentiate.  
C. TOMAS.  
J. T. JONES.  
C. C. COURSEY.

STATISTICAL TABLE

Churches and Counties	Pastors.	Clerks and Postoffices.	Baptized	Rec'd by Letter	Confess. of Faith	Dis. by Letter	Expelled	Restored	Died	No. Members	Meeting Days	Pastor's Salary	Value of Church Property
Satilla—Jeff Davis.....	J. A. Blanton ..	C. C. Quinn, Hazlehurst .....	12	—	—	8	1	—	2	160	4	\$118.00	\$1,500.00
Ebenezer—Tattnall.....	J. A. Blanton...	J. A. Baxter, Glennville.....	2	—	1	4	6	2	—	113	2	125.00	1,000.00
Glennville—Tattnall ....	E. L. St. Clair...	W. H. DeLoach, Glennville ..	7	4	—	2	—	1	—	122	1	200.00	1,000.00
Bethel—Appling.....	C. C. Butler ....	T. L. Varnadere, Baxley .....	—	3	—	1	8	—	1	31	1	49.27	—
Philadelphia—Charlton...	I. J. Blanton ....	N. Roddenberry, Folkston.....	7	—	—	—	—	2	27	3	—	71.60	560.00
Mary's Chapel—Appling	J. A. Blanton ..	Jessie Watson, Surrency.....	31	—	9	1	2	1	2	137	1	100.00	—
Stoney Hill—Tattnall ...	C. Tomas .....	Willie Rogers, Glennville.....	7	—	3	1	3	3	1	66	3	35.00	—
Piney Grove—Appling ...	J. O. Fennel .....	C. R. Horn, Bristol.....	3	—	—	2	5	—	1	42	3	50.56	250.00
Pine Level—Appling ....	J. A. Blanton ....	T. F. Johnson, Rockingham...	7	—	5	2	—	1	1	69	3	60.00	—
Alabama—Pierce .....	C. C. Butler .....	C. B. Brewton, Blackshear ...	6	5	—	—	1	—	—	60	—	84.00	500.00
Knight's Chapel—Liberty	J. O. Fennel .....	N. G. Sharp, Ludowici.....	—	1	3	—	—	1	—	28	1	29.95	—
New Hope—Wayne .....	Peter McLean ...	D. W. Blanton, Jessup.....	2	—	—	—	2	—	—	33	2	—	—
Ochoopee—Tattnall .....	C. Tomas .....	Johnnie Spikes, Elzy .....	5	—	12	—	—	—	1	35	—	5.00	—
Pilgrim's Rest—Pierce ..	.....	.....	—	—	—	—	—	—	—	—	—	—	—
Corinth—Pierce .....	Tom Sweat .....	B. F. Doughtry, Alma.....	—	—	1	5	1	—	1	55	—	8.90	200.00
Carter's Chapel—Appling	I. J. Blanton ....	J. F. Adnor, Surrency.....	—	—	—	—	—	—	—	—	—	—	—
Marietta—Toombs .....	C. C. Coursey ...	D. H. Proctor, Lyons.....	3	—	1	—	1	—	—	52	3	—	300.00
Odessa—Wayne .....	C. C. Butler .....	.....	—	—	—	—	—	—	—	—	—	—	—
Pinholoway—Wayne .....	.....	.....	—	—	—	—	—	—	—	—	—	—	—
Pleasant Grove—Appling	.....	.....	—	—	—	—	—	—	—	—	—	—	—
Spring Grove—Wayne ..	.....	.....	—	—	—	—	—	—	—	—	—	—	—
Maryannah—Appling .....	.....	W. J. Carthern, Alma.....	—	—	—	—	—	—	—	12	—	—	—