

MINUTES

OF THE

ANNUAL SESSION

SOUTHEAST GEORGIA

FREE WILL BAPTIST

CONVENTION

Bethel, Georgia, County, Georgia

October 1, 1911

21857

MINUTES
—OF THE—
THIRTY-NINTH ANNUAL SESSION
—OF THE—
SOUTH GEORGIA
FREE WILL BAPTIST
ASSOCIATION.

CONVENED WITH
Bethel Church. Appling County, Georgia.
October 22nd and 23rd. 1915.

NEXT SESSION WILL MEET WITH FISHING CREEK CHURCH,
PIERCE COUNTY, GEORGIA, COMMENCING THURSDAY
NIGHT BEFORE THE FOURTH SUNDAY IN
OCTOBER, NINETEEN AND SIXTEEN.

FOLKSTON, GEORGIA.
HERALD PRESS.

1915

PROCEEDINGS.

The Thirty Ninth Annual Session of the South Georgia Association convened with Bethel Church, Appling County, Georgia, October 22nd and 23rd, 1915.

The Introductory Sermon was preached Thursday night, by Rev. E. B. Joyner. Text Titus 3-1

Friday Morning Session.

The body was called to order by singing No. 7 in the Gospel Voice

An after a very impressive talk by the Moderator, was prayer by the Moderator, Rev. J. A. Blanton.

The Moderator then called for the letters from the various churches.

The Moderator then appointed Brothers D. W. Zorn and D. W. Blanton to read the letters.

The Moderator appointed Brothers T. L. Varnadore and R. N. Herrington and F. E. Thompson as a preaching committee, temporary

Then the names of the delegates was enrolled as follows:

Marietta:— Lester McLean, Clem E. Moore

Fishing Creek:— T. H. Smith, J. L. Carter, E. Steedly

New Hope:— J. E. Edenfield.

Glennville:— D. W. Zorn, H. T. Bostick, R. A. Yarborough, M. E. Stanfield, J. C. DeLoach.

Knight Chapel:— J. K. McLamb

Ebenezer:— W. W. Baxter, A. J. DeLoach, J. A. Baxter

Alabama:— S. A. Brewton, J. W. Harrison.

Bethel:— T. L. Varnadore, R. N. Herrington, J. B. Crosby.

Savilla:— W. C. Ellis, F. E. Thompson, G. W. Harrison, John Ray, Quitman Hughs, J. W. Graham.

Corinth:— J. A. Smart, D. W. Crews, S. A. Gordon, J. M. Moore, J. D. Wiliford, John M. Taylor.

Mary's Chapel:— B. J. Simmons

Mariana:— M. J. Sullivan, J. M. Crews, Jesse Watson.

Pine Level:— Randall Johnson, J. A. Tanner, E. Nelson, A. F. Courson

Carters Chapel:— J. W. Blanton.

Philadelphia:— B. A. Altman, Miss Ellen Altman.

Big Creek:— B. N. Parker, M. N. Steedly

Kites Grove:— John Kite, B. H. Coursey.

The names of ministers and delegates was enrolled.

The body adjourned ten minutes to give the clerk time to complete the roll, and returning into the house the whole body went into silent communion with God for five minutes in memory of our dear beloved brother W. F. E. Butler, and prayer by Rev. E. B. Joyner in conclusion

After the roll call, S. Herrin was restored to the roll of ordained ministers

Preaching at 11 o'clock by Rev. C. C. Coursey. Text James 1:27, G. W. Jones closing

By motion the body adjourned until 1:30 for preaching

Friday Afternoon Session.

The body was called to order by singing No. 106 in the Songs for Jesus, at 1:30 p. m.

Prayer by Rev. E. Nobles

By motion the body voted to elect the officers by acclamation.

By motion Rev. J. A. Blanton was elected Moderator, Rev. C. C. Butler, assistant Moderator, W. H. DeLoach, Clerk, and D. W. Zorn Treasurer

The Moderator then declared the body permanently organized and ready for business.

Called for petitionary letters and received one from the Big Creek Church, the letter was read and the Church received into the body, and one from Kites Grove, the letter was read, and the Church was received into the body. By motion the body relieved Brother Manen Sullivan for two hours to meet Brother B. F. Horn, at Baxley, a corresponding delegate from the Georgia Union Association.

By motion the body received Rev. W. C. Colman as a corresponding delegate from the Georgia Union Association.

By motion the Clerk was authorized to write Rev. B. F. Bratcher's credentials and place the seal thereon and also each of the ordaining counsel gave the Clerk the authority to sign his name to same

By motion the body adjourned until three o'clock.
The body was called to order as per adjournment.
Brothers C. C. Butler, D. W. Zorn and S. A. Brewton
was appointed to arrange the various committees which were
as follows

Character and usefulness of the ministry.
Education
Temperance.
Denominational literature.
State of churches.
Destitution.
Obituaries.
Finance.
Nominations.
Superannuated funds.

Preaching committee:-- T. L. Varnadore, Jas. Crosby,
C. J. DeLoach, Levi Hand

By motion the body requested the Clerk to write Brother
C. C. Butler an order to Brother J. D. DeLoach the former
home mission Treasurer, for the balance on hand to help
pay off the indebtedness of Mariana Church, at Alma, Georgia
which was done and signed by the Moderator and Clerk

The Moderator then took up a public collection for the
same purpose, which amounted to \$22.00

By motion and his request Brother J. M. Crews was re-
lieved for the remainder of the session.

By motion the body adjourned until 8 o'clock Saturday
morning.

Prayer by Rev. E. B. Joyner.

Preaching at 7 o'clock p. m. by Brother B. F. Bratcher,
Text Matthew 25:13, Concluded by Rev. W. C. Coleman.

Saturday Morning Session.

The body was called to order by singing No. 94 in Coral
Crown. Prayer by Brother S. A. Brewton. After the
roll call the Moderator read the decorum

By motion Brother B. F. Horn was received as a Corres-
ponding Messenger from the Georgia Union Association.

The Moderator called for the reports of the various
committees

Education-- report received and adopted. See report
Temperance-- report received and adopted. See report
Denominational literature--report received and adopted
See report.
Obituaries--report received and adopted. See report.
Finance--report received and adopted. See report
Destitution--report received and adopted. See report
Nominations--report received and adopted. See report
Character and usefulness of the Ministry--report received
and adopted. See report

REPORTS.

Reports on Education.

We, your committee on Education beg to submit the
following report

1. As a means of spiritual education, we recommend that
our people read God's Holy Word, our Constitution, Church
covenant and religious papers. We recommend The Free
Will Baptist, published at Ayden, N. C. and The Free Will
Baptist Messenger published at Baxter, Tenn.

2. As the Catholic Church is doing all it can do to abol-
ish the reading of the Bible in the public schools, also prayer,
we recommend that our people take a stand for God's Holy
Word and insist upon teachers opening their schools by read-
ing a portion of the bible and having prayer

3. As a means of spiritual education we also recommend
family prayer at least once daily

M. J. Sullivan, Chairman, W. W. Baxter, John Ray,
J. H. Sutton, J. L. Carter, J. E. Edenfield

On Character and Usefulness of the Ministry.

We, your committee on character and usefulness of the
ministry, submit the following. We find that our ministers
is of good Christian Character and of much usefulness.

J. M. Crews, chairman, Randal Johnson,
A. F. Courson, J. W. Blanton

Temperance.

We as your committee beg to submit this our report:
The curse of drink, it brings sorrow in all happy homes,
makes troubled mother; causes dear little children to cry for
bread; makes wives love turn to despair, kills all her pride.
It is the ruin of every home that it is permitted to enter.
It is the root of most all evil. More sin is committed by
the cause of drink than any other way.

We believe that there is more evil done by a barrel of
rum in one week, than would be done in one year without it.
We recommend that all our preachers and all others of our
Church abstain entirely from strong drink. Only as a
medicine use it brethren. Quit it. Fight against it with
all your might. May God help all to leave it off.

Miss Ellen Altman, chairman, J. W. Harrison
R. A. Yarbrough, B. N. Parker, Clem E. Moore.

Denominational Literature.

We your committee make this our report:
We find that there are a good many of our members who
do not take our paper the Freewill Baptist, published at Ay-
den, N. C. We would be glad for all the members of this
Association to take the paper. Also to use the literature
for our Sunday Schools. We also ask that our pastors
write to the paper once or twice a year so as to make it bet-
ter.

John M. Taylor, Chairman,
M. E. Stanfield, G. W. Harrison,
Lester M. Lean, T. H. Smith, E. Steedly.

State of Churches.

We your committee submit the following report:
We find the spiritual conditional of the majority of the
churches good, while we find some that are not so good.

We recommend that our pastors and officers of the
Churches be more punctual to the enforcement of the discipli-
line and by-laws of our church, and that the decliplina be
read quarterly.

J. K. McLamb, Chairman,
R. N. Herrington, F. E. Thompson,
H. T. Bostick, W. C. Ellis, Quitman Hughs.

Destitution.

We your committee find that all our churches represented
have been and is supplied with pastors except Bethel and
Knight's Chapel and we recommend that they all be repre-
sented by letter when they are not represented by a delega-
tion.

J. A. Smart, Chairman, Jesse Watson,
J. A. Tanner, E. Nelson, M. N. Steedly.

Finance.

We, your committee submit this our report from the va-
rious churches we find sent in for association purposes:

Glenville	- \$5.85;	Ebenezer	- \$5.00;
Fishing Creek	2.14;	Big Creek	- 1.00;
Alabama	- 2.00;	Bethel	- 1.50;
Savilla	- 5.00;	Stony Hill	- 1.50;
Marietta	- 1.50;	Corinth	- 2.00;
Knight's Chapel	1.50;	Pine Level	- 3.25;
Philadelphia	1.90;	New Hope	- 1.00;
Kites Grove	- 1.00;	Mary's Chapel	- 4.30;
Mariana	- 1.50;		
Total	- - -		\$41.94
Superannuated fund	- - -		46.05
Home Mission fund	- - -		18.46

J. A. Baxter, Chairman, J. C. DeLoach,
A. F. Coursen, D. W. Crews.

Nominations.

We your committee submit the following:

We recommend that the next session meet with Fishing
Creek Church, Pierce County, Ga., commencing on Thursday
night, before the Fourth Sunday in October, 1916. Broth-
er C. C. Butler to preach the introductory sermon at 7 o'clock
p. m.

Delegates will be met at Coffee, Ga., on the A. B. & A.
railroad, on Thursday, trains going east and west, morning
and afternoon.

J. M. Moore, chairman, S. A. Gordon,
B. A. Altman, John Kite, J. W. Graham.

Superannuated Fund.

Received at this session.	\$46 65
Balance on hand from last session.	31 05
Total	77 70
Paid to Rev. E. Nobles	\$20.00
Paid to Rev. J. Q. Henderson,	20.00
Paid to Rev. W. T. Butler,	17.00
Total	57.00
Balance	\$20.70

D. W. Zorn, Treasurer

Report of Home Mission Board.

Received at this session.	\$18 46
G. W. Harrison, Treasurer, Hazellhurst, Ga	

Treasurer Report.

From last session.	\$ 4.55
Received at this session	41.64
Total	\$46.19

Obituaries.

We your committee with sad hearts find that it pleased our Heavenly Father to call from our midst our much appreciated Brother and Elder W. T. E. Butler and others, therefore we humbly bow in submission to the will of Him who doeth all things well.

E. B. Joyner, Chairman, B. H. Coursey,
J. B. Crosby, S. A. Gordon, A. F. Courson.

For in as much as it has pleased Almighty God to remove from our Honorable Body one of the Great Counselors, the

Rev. W. T. E. Butler.

from labor of the South Georgia Association to his great reward.

In this act of his divine providence our hearts are saddened to realize that his great zeal for the cause has ceased.

We bow in humble submission to the Will of Him who doeth all things well.

... J. A. Blanton was appointed as a corresponding member of the Georgia Association.

The Moderator ruled that any church belonging to this Association not represented by letter or delegation will not be recognized at that session.

By motion the body adjourned until 1:30 o'clock for preaching.

Prayer by Brother B. F. Bratcher.

Preaching by Rev. C. Thomas, Text Genesis 12:1.

Closed by Brother B. F. Horn.

Saturday Afternoon Session.

The body was called to order as per adjournment.

Prayer by Rev. D. W. Blanton.

After the roll call By motion Brother E. Altman from the M. E. Church South was seated with us for the remainder of the session.

Miscellaneous Business.

By motion Brother Levi Hand was excused for the remaining part of the session.

By motion Brothers I. J., J. W. and D. W. Blanton and John Ray was excused for the remainder of the Session.

By motion, Carter's Chapel was represented by Rev. I. J. Blanton.

By motion \$25 00 was appropriated for the printing of the minutes; \$10 00 be paid to the clerk for his services and \$1 50 to Rev. C. C. Butler and \$9 79 to the Moderator.

By motion the old board of the superannuated fund was re-elected.

By motion the preachers and delegates voted a resolution of thanks to the Bethel church and community at large for their kindness towards us at this session and the clerk to write it and have it in the minutes.

By motion the body adjourned to meet with Fishing Creek Church, on Thursday night before the fourth Sunday in October 1916.

Prayer by the Moderator.

W. H. DeLoach, Clerk.

J. A. Blanton, Moderator.

Resolution of Thanks.

We the Ministers, Officers and Delegates composing the South Georgia Association, now in session with Bethel Church, do tender our sincere thanks to the church and community at large for the kindness and hospitality extended to us, and we pray the richest of God's blessing on them that peace, happiness and prosperity may reign.

Done by order of the Body

W. H. DeLoach, Clerk

Report on Preaching.

Thursday night, 7:30 o'clock—Rev. E. B. Joyner.

Friday, 11 a. m.—Rev. C. C. Coursey.

Friday at 7 p. m.—Rev. B. F. Bratcher.

Saturday at 11 a. m.—Rev. C. Thomas.

Saturday at 6:30 p. m.—Rev. W. C. Coleman.

Sunday at 9 a. m.—Rev. C. C. Butler.

Sunday at 11 a. m.—Rev. E. B. Joyner.

Ministerial Roll.

J. A. Blanton, Surrency, Ga.

I. J. Blanton, Surrency, Ga.

E. Nobles, Blackshear, Ga.

E. C. Butler, Alma, Ga.

E. L. St. Claire, Glennville, Ga.

J. Q. Henderson, Mt. Pleasant, Ga.

D. W. Blanton, Jesup, Ga.

Peter McLean, Surrency, Ga.

J. O. Fennel, Jesup, Ga.

E. B. Joyner, Glennville, Ga.

T. M. Carter.

C. Thomas, Glennville, Ga.

S. G. Smith, Hazlehurst, Ga.

C. C. Coursey, Lyons, Ga.

B. F. Bratcher, Bristol, Ga.

S. Herrin

Licentates.

G. W. Murray,
J. L. Horn,
T. B. Jones.

W. J. Taylor,
G. W. Jones,

Attending Convention.

Those present at this session:

J. A. Blanton,	I. J. Blanton,
D. W. Blanton,	E. Nobles,
C. C. Butler,	E. B. Joyner,
C. Thomas,	C. C. Coursey,
B. F. Bratcher,	S. Herrin,

From other Associations:

B. F. Horn and W. C. Coleman.

Licentates present at the this session:

W. J. Taylor,	J. L. Horn,
G. W. Jones,	T. B. Jones

Resolutions.

1. The superannuated Board shall consist of not less than three members, to be appointed by the Association annually.
2. This board shall control and dispense all money given for the maintenance of elders belonging to the South Georgia Association who have been superannuated by the body.
3. The board shall inquire into the visible means of the superannuated elders and give according to their necessities.
4. That 25 per cent of the superannuated funds be reserved as an emergency fund.
5. Resolved, That the body no longer take up a collection to pay the preachers and delegates expenses, but that the Sunday collection go into the Home Mission treasury.

Church Covenant.

Having given ourselves to God through Jesus Christ, and adopted the following articles as our confession of Faith, we now give ourselves to each other by the will of God, and agree to the following Church Covenant:

1. We solemnly covenant before God that we will strive by His assisting grace to exemplify our profession by a corresponding practice. We covenant and agree as members of the church and as Christians, to watch over each other in love, for mutual

upbuilding in Gospel faith, endeavoring to keep the unity of the Spirit in the bond of peace. To be careful of each other's reputation, to confess our faults one to another, to strengthen the feeble and kindly admonish the erring and to labor together for the building up of the church and the denomination and for the salvation of sinners.

2. We promise that we will faithfully and constantly maintain secret and family prayer and religiously instruct those under our care.

3. We will endeavor to uphold the public worship of Almighty God and ordinances of His Church, not to forsake the assembling of ourselves together; that we will cheerfully contribute of the means with which we are blessed for the support of our Pastor and other necessary expenses of the church. Any member failing to observe this covenant shall be dealt with by the Church.

4. We also promise that, unless Providentially hindered, we will attend upon public worship, the social meetings of the church and report ourselves regularly at the monthly conferences, and that we will walk in all ordinances of the Lord's House.

5. We covenant and agree that we will abstain from all vain amusements and sinful conformity to the world; that we will not traffic in the use nor furnish to others intoxicating drinks as a beverage, and that we will sustain the benevolent enterprises of our denomination and church, such as Missions, Education, Sabbath Schools, Moral Reform and all others which tend to the glory of God and to the welfare of men; and may the God of Peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ, that we may join the glorified around the throne of God in ascribing blessings, honor, glory and power to Him that sitteth on the throne and unto the Lamb forever. Amen.

Constitution.

1. This Association shall be known as the South Georgia Free Will Baptist Association, whose duty it is to meet annually at such places as may be agreed upon at the previous session and not to adjourn finally until all business is settled and while there it shall be its duty to examine all questions of general interest to the Association and to use their best influence to promote all moral and benevolent means and institutions, such as Education, Sabbath Schools, Missionary Work, etc.

2. It shall be composed of the Ministers, both ordained and licensed, belonging thereto, and legal delegates from the churches composing the same.

3. Requirements of the Churches: Each church shall be re-

quired to send up an annual report to the Association in which they shall make a brief statement of the pastor, report the character and usefulness of the ministers whose membership is with them. Give name and postoffice of the Church Clerk, give the number baptised, received by letter, dismissed by letter, restored, excluded and died; also the number of members and the amount paid Associational purposes.

4. This Association shall be considered an ecclesiastical body, and shall control all the various churches composing the same so far as Gospel order extends. Also, no houses or lands shall be sold or disposed without her consent. Each male member shall be required to pay 25 cents annually as superannuated funds, any member failing to comply with this shall be noted by the Church.

5. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk and Treasurer, to be chosen by ballot.

6. Churches wishing to become members of this Association must adopt our Articles of Faith and conform to its usages.

7. Churches sending delegates to this Association shall be allowed one delegate for each ten members or fraction thereof.

8. This Constitution may be altered or amended at any session of this Association by a majority vote.

Articles of Faith.

1. We believe that there is but one living, true and eternal God, the Father of whom are all things, from everlasting to everlasting, glorious and immutable in all His attributes.—1 Cor. 8-6; Isa. 40:28.

2. We believe that there is but one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world because of the great love wherewith he loved the world and Christ as freely gave himself a ransom for all, tasting death for every man who was buried and rose again the third day, and ascended into Heaven, from whence we look for him the second time in the clouds of Heaven at the last day to judge both the quick and the dead.—1 Tim. 2:5-6; Heb. 2:9; St. John 3:16; Rev. 1:7; 1 John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through his dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7, 8; Acts 2:4; Eph. 2:1, 4:4-5, 6.

4. We believe that in the beginning God made man upright and placed him in a state of Glory without the least mixture of misery from which we voluntary, by transgression, fell, and by

that means brought on himself a miserable and mortal state, subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any one should perish, but that all should come to repentance and the knowledge of the truth, that they might be saved, for which end Christ hath commanded the gospel be preached among all nations and to every creature.—Mark 16:16; Luke 24:47; John 3:15, 17; 1 Tim. 2:4.

6. We believe no man shall suffer in hell for want of a Christ who died for him; but as the scriptures have said, for denying the Lord that brought them, because they believed not in the only begotten Son of God. Unbelief therefore being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all contradiction that all men at one time or other are found in such a capacity as that through the Grace of God they may be eternally saved.—Mark 16:7; Heb. 3:10; 1 John 5:10.

7. We believe that the whole scriptures are infallibly true, and that they are the only rules of faith and practice.—II Tim. 3:16, 17.

8. We believe in the doctrine of general provision made of God in Christ, for the benefit of all mankind, who repent and believe the gospel.—Luke 14:16-20; Matt. 28:19-20; Luke 13:3-5; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ, His Son, and that the Holy Ghost offers His divine aid to all the human family, so as they all might be happy, would they give place to His divine teaching; whereas, such who do not receive the divine impressions of His Holy Spirit shall at a future day own their condemnation just and charge themselves with their own damnation for wilfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:44-65; Psa. 1:1; Tit. 5:11-12; Jer. 22:29.

10. We believe that men, not considered simply as ungodly men, were of old ordained to condemnation; considered such who turn the grace of God into lasciviousness, despising the Lord God and our Lord Jesus Christ, who have despised His word, shall bring upon themselves His wrath, but we observe that they are such who have not received the love of the truth, and therefore are under the indignation and wrath of God, who shall be punished with everlasting destruction and eternal life, and shall be glorified with God.—Judge 1:4.

11. We believe that the souls of men, who have not received the love of the truth, and therefore are under the indignation and wrath of God, shall be punished with everlasting destruction and eternal life, and shall be glorified with God.—Judge 1:4.

the fall of Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin. Of such is the Kingdom of God.—I Cor. 15:32; Matt. 1:3-5; Mark 9:36-37; Matt. 19:14.

12. We believe that the good works are the fruits of saving faith, and that in the use of the means of grace and not out of the use of those means eternal life is promised to men.—Rev. 22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 13:34-35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own work, power or ability which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20-21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet as not having decreed any person to everlasting death or everlasting life, out of respect of mere choice, farther than he hath appointed the godly unto life, and the ungodly who die in sin unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-46.

15. We believe in teaching gospel ordinances, in believer's baptism, laying on the hands, receiving of the sacrament in bread and wine, washing the saints feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise unto God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17-19-6; Luke 22:19-20; John 13:5-17; James 5-14.

16. We believe the gospel mode of baptism is by immersion and the believers are the only subjects for the baptism.—Matt. 3:16; Mark 1:9-10; Acts 3:3-29; Rom. 6:4; I Cor. 2:12.

17. We believe in a general resurrection of the dead, and a final judgment at the last day.—John 5:28-29; II Cor. 5:10.

18. We believe the happiness of the righteous is eternal, and the torments of the wicked are endless.—Matt. 25:46.

Decorum.

1. At the meeting of each session of the Association the officers of the preceding session shall preside until their successor shall be known.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. At the close of each session the entire proceeding shall be read for correction and approval.

4. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.

5. No person shall speak more than twice on any subject without permission of the body.

6. No motion shall be withdrawn after its discussion.

7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely which several motions shall be preferred in order in which they are stated.

8. Nominations shall be made by the Moderator of the Association or whoever he may appoint.

9. After a motion has been decided, any member having voted in the affirmative may move a reconsideration.

10. No member shall absent himself during the session without the permission of the presiding officer, and none will take final leave of absence without permission of the body.

11. The Association has a right to decide what matter shall be admitted to its consideration.

12. This Decorum may be amended at any session of the Association by a majority vote.

Order of Business.

1. The body shall be opened and closed with prayer.

2. Call for church letters and have them read and the names of the Ministers and Delegates enrolled.

3. Elect a Moderator, Assistant Moderator, Clerk and Treasurer, by ballot.

4. Call for petitionary letters.

5. Invite visiting brethren to seats with us.

6. Call for corresponding messengers.

7. Appointment of several committees.

8. Unfinished business.

9. Report of committees.

10. Miscellaneous business.

11. Adjournment.

Statistical Table.

Churches and Counties.	Pastors.	Clerks and Post Offices.	Baptised.	Received by Letter	Received on Confession of Faith	Dismissed by Letter	Expelled.	Restored.	Died.	Number Members.	Meeting Days.	Pastor's Salary	Value of Church Property.
Alabama, Pierce,	C. C. Butler	C. B. Brewton, Blackshear				5	6		2	83		\$ 75 25	\$500 00
Bethel, Appling		Mary Jane, Baxley				1			0	36	4	29 31	
Big Creek, Bacon		J. L. Horn, Rockingham							1	34		13 25	
Corinth, Pierce	C. C. Butler	J. A. Smart, Coffee	11	6					1	62		33 25	500 00
Carters Chapel, Appling									0				
Ebenezer, Tatnall	J. A. Blanton	J. A. Baxter, Glennville	6	1		1	1		1	100	2	125 00	1000 00
Fishing Creek, Pierce	I. J. Blanton	B. M. Bratcher, Coffee	4		1	2	2	2	0	58		39 11	300 00
Glennville, Tatnall	J. A. Blanton	W. H. DeLoach, Glennville	5	2		1			0	126	1	141 52	1000 00
Knights Chapel, Liberty		J. W. Jenkins, Ludowici	1	1					0	29		2 50	
Kites Grove, Toombs	C. C. Coursey	B. H. Coursey	4		11				0	15	1		
Mary's Chapel, Appling	J. A. Blanton	W. H. Gooze, Surrency.	3		6	4	1	0	1			80 00	
Marietta, Toombs	C. C. Coursey	Lester McLean, Lyons, R2	8		1			1	2	45	3	25 00	400 00
Marianna, Bacon	I. A. Blanton	J. M. Crews, Alma		3				0	0	18		75 00	
New Hope, Wayne	S. Herra	J. E. Edenfield, Jesup	3				15	2	1	61			
Ochoopee, Toombs							0	0	0				
Pine Level, Bacon		T. F. Johnson	9		1	2	17	0	0	55		54 00	300 00
Piney Grove, Appling							0	0	0				
Philadelphia, Charlton	C. C. Butler	N. Roddenberry, Folkston	16		1		1	0	0	48	1	80 17	550 00
Satilla, Appling	J. A. Blanton	C. C. Quinn, Hazlehurst	16	1		3	34	5	2	142		41 85	
Stoney Hill, Tatnall	C. Thomas	Willie Rogers, Glennville	1		3	1	9	0	0	54	3	25 00	
Spring Grove Wayne							0	0	0				

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