

MINUTES
of the
Forty-Fifth Annual Session
OF THE
South Georgia Association
Of Freewill Baptists

CONVENED WITH PHILADELPHIA CHURCH
Charlton County, Ga.,
October 21st, 22nd, and 23rd, 1921

OFFICERS

Elder J. A. Blanton,..... Moderator.
Elder C. C. Butler, Asst. Moderator.
W. H. DeLoach, Clerk.
John M. Taylor, Treasurer

Next Session convenes with Pine Level Church, Bacon
County, Georgia, beginning on Thursday night be-
fore the Fourth Sunday in October, 1922.

MINUTES

Of the Forty-fifth annual session of the South Georgia Association of Free Will Baptists, convened with Philadelphia Church, Charlton County, Ga., Oct. 21st, 22nd, 23rd, 1921.



1. Introductory sermon was preached by Elder B. F. Bratcher—text, Ruth 11:12.
2. After a brief talk by the Moderator, the body was called to order by singing No. 283, World's Evangelist Collections. Then prayer was led by the Moderator.
3. Letters from the various churches were called for. D. W. Zorn and H. N. Baxter read the letters as follows:
 - Marianna:* Sister Courtney Johnson.
 - Satilla:* G. W. Harrison and Lee Harrison.
 - Marietta:* W. E. McLean.
 - Alabaha:* J. W. Harrison, Sister Janie Brewton, and Sister Beulah Davis.
 - Fishing Creek:* T. H. Smith.
 - Liberty:* C. Harkleroad.
 - Glennville:* A. F. DeLoach, Rufus Lewis, R. A. Yarborough.
 - Memorial:* By Letter.
 - Bethel:* J. L. Altman.
 - Philadelphia:* N. Rodenberry, C. J. Altman, J. D. Mizell, and E. W. Shivar.
 - Ebenezer:* H. N. Baxter.
 - Corinth:* H. K. Carter, Sister Miriam Jordan.
 - Pine Level:* W. E. Brigman, T. F. Johnson and wife, and Sister McLellan.
 - Harmony:* J. S. Howard, W. O. Brown.
 - Brooks:* By letter.
 - Union:* By letter.
4. By motion, the body adjourned until 1:30, in order to have preaching.

FRIDAY AFTERNOON SESSION

5. The body met according to adjournment. After singing, prayer by H. N. Baxter.
6. On motion, elected officers by acclamation as follows:

- Elder J. A. Blanton, Moderator.
 Elder C. C. Butler, Assistant Moderator.
 W. H. DeLoach, Clerk.
 John M. Taylor, Treasurer.
7. Called for petitionary letters and received one from Union Church which was read and received.
 8. Invited visiting brethren to seats with us.
 9. Called for correspondence, and received as follows:
 (A) Elder N. H. Parrish, from the Georgia Union.
 (B) B. O. Brown, from the Little River Association.
 Our moderator, in behalf of the association, extended the hand of fellowship, welcoming these brethren to seats in the body.
 10. Appointed Bro. D. W. Zorn and J. N. Johnson to assist the clerk in appointing the various committees.
 11. On motion, the body voted to call in the union meeting at Bethel Church on the fifth Sunday in October, 1921.
 12. The body adjourned until 8:30 Saturday morning. Prayer by Bro. B. A. Altman.

SATURDAY MORNING SESSION

13. The body was called to order by the moderator, and after singing, prayer was led by J. S. Howard.
14. Letters and messengers were received from Harmony and Brooker churches.
15. Called the roll of church messengers.
16. Called for the report of the committee on union meetings. See Report of committee.
17. On motion, the body adjourned until 1:40, in order for preaching. Prayer by J. N. Johnson.

SATURDAY AFTERNOON SESSION

18. The body was called to order according to adjournment. After singing hymn No. 26, World's Evangelists Collection, prayer was led by Bro. S. A. Brewton.
19. Called for and read further reports of the various committees. (See reports)
20. By motion, the body bowed in prayer for one minute in memory of our dear beloved brethren, E. Nobles and J. O. Fennell, deceased.
21. By motion, and on account of the failure of the V. H. McQuary Banking Co., in which our Treasurer had \$37.00 of the associations money deposited, the body voted to relieve Bro. Taylor from the responsibility of this amount.
22. By motion, Bro. H. N. Baxter was appointed to fill the vacancy in the board of Trustees of this Association, caused by the death of Bro. W. B. Surrency.

23. By motion, the body voted to appoint a committee with the treasurer, to wait on Bro W. J. Taylor, to know what became of the \$5.00 paid him by the treasurer for the state convention. Bro. J. N. Johnson and B. F. Bratcher were appointed.
24. Miscellaneous business.
 (A) By motion, the body voted that should the members of Philadelphia church decide it would be beneficial to move the church to Folkston, the association will authorize them to do so. And in case they do move the church, the association will give the deeds back to them to use as they deem best.
 (B) By motion, the body sold the cemetery lands of Ebenezer Church back to the church.
 (C) By motion the body voted to have two hundred church disciplines printed and divided among the churches according to membership.
 (D) By motion, the body appropriated \$40.00 for the printing of these minutes, and to draw on the treasurer for more if needed.
 (E) By motion, agreed to give the clerk \$15.00 for his services.
 (F) By motion, the body voted to give Elder J. A. Blanton, our moderator, \$15.00.
 (G) By motion, the body voted to pay \$6.00 for state convention Minutes.
 (H) By motion, Elder J. A. Blanton was appointed corresponding messenger to the state convention, with power to appoint as many from this association as he deems proper. Whereupon, he made the following appointments:
 From Ebenezer, H. N. Baxter; Glennville, D. W. Zorn; Pine Level, W. E. Brigman; Corinth, John M. Taylor; Satilla, G. W. Harrison; Liberty, C. Harkleroad; Marietta, W. E. McLean; Harmony, J. S. Howard; Brooker, C. M. Andrews; Fishing Creek, T. H. Smith; Philadelphia, B. A. Altman; Bethel, J. L. Altman; Alabama, S. A. Brewton.
 (I) Voted to send Bro. C. C. Coursey to the Georgia Union.
 (J) By motion, the clerk was instructed to write a resolution of thanks to Philadelphia church, and have it printed in these minutes.
 (K) By motion, the body gave the clerk authority to draw on the treasurer for money to have two hundred copies of the Church Disciplines printed.
 (L) By motion, the body adjourned to meet with Pine Level Church on Thursday night before the fourth Sunday in October, 1922, and while the Choir sang "God Be With You Till We Meet Again" the parting hand was taken.

Elder J. A. Blanton, Moderator.
 W. H. DeLoach, Clerk.

REPORTS OF COMMITTEES

EDUCATION—We, your committee on education, wish to submit the following report:

We recommend that our churches stand by and sustain the compulsory education law, and as Christian education, we urge that our denomination use Free Will Baptist literature, and that we take the Free Will Baptist paper.

T. F. Johnson,
W. E. Brigman,
L. Altman.

TEMPERANCE—Realizing the evils of intemperance in its various forms, we, your committee, submit the following report:

First, That each pastor avail himself of every opportunity to place his churches in a full possession of the evils of the various characters of intemperance as prevalent among our people.

Second, That every member of our church take a position against the illicit manufacture and sale of intoxicating liquors, and that they use their influence against the improper indulgence of its use.

Third, That our young be encouraged against seducing tendencies that inflate young people with a disposition to be pleasure seekers rather than dutiful christian workers.

Fourth, We recommend this association consider the advisability of appointing a temperance board, whose duty it shall be to look after the welfare of the denomination in the cause of temperance.

W. E. Brigman, J. W. Harrison,
W. O. Brooks, S. J. Howard.

DENOMINATIONAL LITERATURE—We beg to submit our report:

We recommend that every church in the South Georgia Free Will Baptist Association organize a Sabbath school, and that they use our literature, and by so doing, the price of same will compete with other literature, as none other gives a fuller explanation. We, as a committee, know this to be true.

J. W. Harrison,
Rufus Lewis,
C. Harkleroad.

STATE OF CHURCHES—We, your committee submit this our report:

We find some of our churches are spiritually in a poor state of affairs; to wit: New Hope, Spring Grove, and Oak Grove. We recommend that our ministers visit them as often as possible.

W. E. McLean;
T. H. Smith,
C. J. Altman.

REPORTS OF COMMITTEES CONTINUED

CHURCHES AND THE MINISTRY—We, your committee, wish to submit the following report:

As far as we know, our ministers are all in good standing, and doing the best they can under the circumstances. We recommend that our churches call for and help them to do more work.

J. F. Johnson,
G. W. Harrison,
A. F. DeLoach.

OBITUARIES—We, your committee, submit the following:

It is with sad hearts that we come to you with this little form of obituaries. Realizing that our Heavenly Father, since our last session, has seen fit to call from our midst and field of usefulness, our beloved brothers, Elders E. Nobles and J. O. Finnell, two venerable soldiers of the Cross, in this we feel that in the wise providence of God, who doeth all things well, nevertheless our honorable body mourns their loss.

We also recommend that one page of our minutes be drafted in mourning, also, that the clerk secure the ages of these brethren, and their service, as to how long they were in service, and the same to be placed under their names.

We also find that the Lord has called from our midst several of our Brethren and Sisters, for which loss we also mourn, but bow in humble submission to the God in whom we trust.

N. Rodenberry,
C. Harkleroad,
J. D. Mizell.

FINANCE—We, your committee on finance, submit this, our report:

We find sent up from the various churches for all purposes, \$131.79.

For minutes,	\$ 63.90
Superannuated funds,	42.60
Home Missions,	27.09
State Convention,	4.50
Total	\$138.09

H. N. Baxter,
Rufus Lewis.

NOMINATIONS—We, your committee on nominations, submit the following report:

First, We recommend that the next session of this association meet with Pine Level Church, Bacon County, Ga., commencing on Thursday night before the fourth Sunday in October, 1922.

Second, That Elder E. R. Joiner preach the introductory sermon. Note—Delegates will be met at Alma, Ga., on the A. B. & A., and at Baxley, Ga., on the Southern Ry., on Thursday.

E. W. Shivar,
T. H. Smith,
J. A. Tanner.

REPORTS OF COMMITTEES CONTINUED

UNION MEETINGS:

We, your committee, recommend that the next union meeting meet with Bethel Church, commencing on Friday before the fifth Sunday in January, 1922, and that this union meeting make arrangements for time and place of next meeting.

A. F. DeLoach,
R. A. Yarborough,
M. L. Harrison.

SUPPORT OF THE MINISTRY—We, your committee, beg leave to submit this, our report:

We have urged from time to time the faithful support of the ministry. We find that some of our churches have done their duty along this line, while others have not. We earnestly insist that those who are deficient along this line endeavor ever after this to take more interest in the faithful support of the ministry. Relative to parsonages, we recommend that where churches can be grouped, that they build suitable parsonages for their pastors, if possible.

Respectfully submitted,
D. W. Zorn, J. M. Johnson,
S. A. Brewton, J. M. Taylor.

SUNDAY SCHOOL COMMITTEE—We, your committee on Sabbath Schools, beg to make this, our report:

First, We find that only seven of our churches have Sabbath schools. We regard this as a regrettable condition, and insist that our pastors and representatives of the various churches return home and take steps to organize Sabbath schools at their churches where they have none.

Second, We further insist that all our churches use Free Will Baptist literature. We feel that the lack of Sabbath school interest among the churches is due to the various pastors failure to encourage such steps.

Mrs. S. A. Brewton.

SUPERANNUATED FUNDS

We, the superannuated Bears, make this, our report:

From last session,	\$24.50
From present session,	42.85
Total	\$67.35

DISBURSEMENTS

To S. G. Smith	\$25.00
Balance on hand	42.35
Total	\$67.35

Respectfully submitted,
S. A. Brewton,
J. N. Johnson,
D. W. Zorn, Treasurer.

REPORTS OF COMMITTEES CONTINUED

TREASURERS REPORT

From last session	\$ 42.93
From present session	89.19
Total	\$132.12

DISBURSEMENTS

For Minutes	\$ 40.00
To clerk	15.00
To Moderator	15.00
Bro. M. H. Parrish	10.00
Bro. B. O. Brown	10.80
State Convention	6.00
Total	\$ 96.80
Sunday Collection, \$17.00, given to moderator.	
Balance on hand	\$35.32

JNO. M. TAYLOR, Treasurer.

REPORT OF PREACHING COMMITTEE

Thursday night	Elder B. F. Brewton,	Text, Ruth 2:12.
Friday 11:00 A. M.	Elder N. H. Parrish,	Text, Matt. 26.
Friday, 7:30	Elder B. O. Brown.	
Saturday, 11:00 A. M.	Elder C. C. Coursey	
Saturday, 7:30	Elder C. C. Butler	
Sunday, 11:00 A. M.	Elder J. A. Blanton	

MINISTERIAL ROLL

J. A. Blanton	Surrency, Ga.
T. J. Blanton	Surrency, Ga.
C. C. Butler	Alma, Ga.
Peter McLean	Baxley, Ga.
C. Thomas	Reidsville, Ga.
S. G. Smith	Hazelhurst, Ga.
C. C. Coursey	Lyons, Ga.
B. F. Bratcher	Bristol, Ga.
S. Herrin	Jessup, Ga.
W. J. Taylor	Hazelhurst, Ga.
G. W. Jones	Lake Butler, Fla.
E. B. Joiner	Hazelhurst, Ga.
A. L. Thornton	

LICENTIATES

L. Crosby	Folkston, Ga.
B. A. Altman	
J. L. Carter	

Those present at this session: J. A. Blanton, C. C. Butler, B. F. Bratcher, C. C. Coursey.

OFFICIAL MEMBERS OF THE ASSOCIATION

J. A. Blanton, Moderator, Surrency, Ga.
 W. H. DeLoach, Clerk, Glennville, Ga.
 John M. Taylor, Treasurer, Alma, Ga.

SUPERANNUATED BOARD

S. A. Brewton, Chairman, Blackshear, Ga.
 J. N. Johnson, Rockingham, Ga.
 D. W. Zorn, Treasurer, Glennville, Ga.

TRUSTEES

S. A. Brewton, Blackshear, Ga.
 J. N. Johnson, Rockingham, Ga.
 H. N. Baxter, Glennville, Ga.

RESOLUTION OF THANKS

We, the Ministers and Delegates of the South Georgia Free Will Baptist Association, tender our heart felt thanks to the members of Philadelphia church and community at large, for their kind hospitality towards us while in their midst, and pray God's richest blessings to rest upon them; and may his spirit guide them to the end.

W. H. DeLoach, Clerk.

A RESOLUTION AUTHORIZING, THE TRUSTEES OF THE SOUTH GEORGIA ASSOCIATION, FREE WILL BAPTIST CHURCH, TO SELL CERTAIN REAL ESTATE BELONGING TO SAID ASSOCIATION.

WHEREAS, certain land in the Cemetery at Ebenezer Church, in Tattnall County, Georgia, was paid for by said church and its members, but the deed to same was made by the grantor, W. L. Knight, to this Association, and

WHEREAS, this Association has invested nothing in said lands, and it appearing to be for the best interest of this association, and Ebenezer Church, that this association sell said land to said Ebenezer Church, it being not church property, but cemetery property.

THEREFORE, be it resolved by the South Georgia Association of the Free Will Baptist Church, in regular conference assembled at Philadelphia Free Will Baptist Church, Charlton County, Georgia, that this association sell to Ebenezer Church, for the sum of \$1.00, the property described below, and hereby appoint and authorize the trustees, of this association to convey the same by making deeds thereto, in accordance with this resolution. The lands to be conveyed described as follows:

"All that certain tract of land, containing ONE (1) acre, more or less, and bound as follows, North, East and West by lands formerly belonging to W. L. Knight, and South by lands of Ebenezer Church, and being the same lands conveyed to this grantor, by W. L. Knight, June 13th, 1919, and now enclosed in cemetery at Ebenezer Church, Tattnall County, Georgia." It being the intention of this resolution to clothe said members of Trustees, with full and complete power to dispose of said lands, as though they were acting in their individual capacity.

Passed in regular conference, this October 22nd, 1921.

W. H. DeLoach,
Clerk.

J. A. BLANTON,
Moderator.

Sacred to the Memories of our
DEAR BELOVED BRETHREN,

Elder E. Nobles
and
Elder J. O. Fennell.

Faithful Soldiers of the Cross.

CHURCH COVENANT

Having given ourselves to God through Jesus Christ, and adopted the following articles as our confession of Faith, we now give ourselves to each other by the will of God, and agree to the following Church Covenant:

1. We solemnly covenant before God that we will strive by His assisting grace to exemplify our profession by a corresponding practice. We covenant and agree as members of the church and as Christians, to watch over each other in love, for mutual upbuilding in Gospel faith, endeavoring to keep the unity of the Spirit in the bond of peace. To be careful of each other's reputation, to confess our faults one to another, to strengthen the feeble, and kindly admonish the erring and to labor together for the building up of the church and the denomination and for the salvation of sinners.

2. We promise that we will faithfully and consistently maintain secret and family prayer and religiously instruct those under our care.

3. We will endeavor to uphold the public worship of Almighty God and ordinances of His Church, and to forsake the assembling of ourselves together; that we will cheerfully contribute of the means with which we are blessed for support of our pastor and other necessary expenses of the church. Any members failing to observe this covenant shall be dealt with by the church.

4. We also promise that, unless providentially hindered, we will attend upon public worship, the social meetings of the church and report ourselves regularly at the monthly conferences and that we will walk in all ordinances of the Lord's house.

5. We covenant and agree that we will abstain from all vain amusements and sinful conformity to the world; that we will not traffic in the use or furnish to others intoxicating drinks as a beverage, and that we will sustain the benevolent enterprises of our denomination and church, such as Missions, Education, Sabbath Schools, Moral Reform and all others which tend to the glory of God and to the welfare of men; and may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ, that we may join the glorified around the throne of God in ascribing blessings, honor, glory and power to Him that sitteth on the throne and unto the Lamb forever. Amen;

CONSTITUTION

1. This Association shall be known as the South Georgia Free Will Baptist Association, whose duty it is to meet annually at such places as may be agreed upon at the previous session and not to adjourn finally until all business is settled and while there it shall be its duty to examine all questions of general interest to the Association and to use their best influence to promote all moral and benevolent means and institutions, such as Education, Sabbath Schools, Missionary Work, etc.

2. It shall be composed of the Ministers, both ordained and licensed, belonging thereto, and legal delegates from the churches composing the same.

3. Requirements of the Churches: Each church shall be required to send up an annual report to the Association in which they shall make a brief statement of the pastor, report the character and usefulness of the ministers whose membership is with them. Give name and postoffice of the church clerk, give the number baptized, received by letter, dismissed by letter, restored, excluded and died; also the number of members and the amount paid Associational purposes.

4. This Association shall be considered an ecclesiastical body, and shall control all the various churches composing the same so far as Gospel order extends. Also, no houses or lands shall be sold or disposed of without her consent. Each male member shall be required to pay 25 cents annually as superannuated funds, and any member failing to comply with this shall be noted by the church.

5. The officers of this Association shall be a Moderator, Assistant Moderator, Clerk and Treasurer, to be chosen by ballot.

6. Churches wishing to become members of this Association must adopt our Articles of Faith and conform to its usages.

7. Churches sending delegates to this Association shall be allowed one delegate for each ten members or fraction thereof.

8. This Constitution may be altered or amended at any session of this Association by a majority vote.



DECORUM

1. At the meeting of each session of the Association the officers of the preceeding session shall preside until their successor shall be known.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. At the close of each session the entire proceedings shall be read for correction and approval.

4. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.

5. No person shall speak more than twice on any subject without permission of the body.

6. No motion shall be withdrawn after its discussion.

7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in order in which they are stated.

8. Nominations shall be made by the Moderator of the Association or whoever he may appoint.

9. After a motion has been decided, any member having voted in the affirmative may move a reconsideration.

10. No member shall absent himself during the session without the permission of the presiding officer, and none will take final leave of absence without permission of the body.

11. The Association has a right to decide what matter shall be admitted to consideration.

12. This Decorum may be amended at any session of the Association by a majority vote.

ORDER OF BUSINESS

1. The body shall be opened and closed with prayer.
2. Call for church letters and have them read and the names of the Ministers and Delegates enrolled.
3. Elect Moderator, Assistant Moderator, Clerk and Treasurer by ballot.
4. Call for petitionary letters.
5. Invite visiting brethren to seats with us.
6. Call for corresponding messengers.
7. Appointment of several committees.
8. Unfinished business.
9. Report of committees.
10. Miscellaneous business.
11. Adjournment.

ARTICLES OF FAITH

1. We believe that there is but one living, true and eternal God, the Father of whom are all things, from everlasting to everlasting, glorious immutable in all His attributes.—I Cor. 8:16; Isa. 40:28.

2. We believe that there is but one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world because of the great love wherewith He loved the world and Christ as freely gave himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him the second time in the clouds of Heaven at the last day to judge both the quick and the dead. I Tim. 2:5-6; Heb. 2:9; St. John 3:16; Rev. 1:7; Acts 24:15; I John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7-8; Acts 2:4; Eph. 2:1, 4:4, 5:6.

4. We believe that in the beginning God made man upright and placed him in a state of glory without the least mixture of misery from which he voluntarily, by transgression, fell and by that means brought on himself a miserable and mortal state, subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any one should perish, but that all should come to repentance and the knowledge of the truth, that they might be saved, for which end Christ hath commanded the gospel be preached among all nations and to every creature.—Mark 10:16; Luke 24:47; John 3:15; I Tim. 2:4.

6. We believe no man shall suffer in hell for want of a Christ who died for him; but as the scriptures has said, for denying the Lord that bought them, because they believe not in the only begotten son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men, it follows against all contradiction that all men at one time or other are found in such a capacity as that through the grace of God they may be eternally saved.—Mark 6:6; Heb. 3:10; I John 5:10.

7. We believe that the whole scriptures are infallibly true, and that they are the only rules of faith and practice.—II Tim. 3:16-17.

8. We believe in the doctrine of general provision made of God in Christ for the benefit of all mankind, who repent and believe the gospel. Luke 14:16-20; Matt. 28:19-20; Luke 13:3-5; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ, His Son, and that the Holy Ghost offers His divine aid to all the human family, so as they all might be happy, would they give place to His divine teaching; whereas such who do not receive the divine impressions of His Holy Spirit shall at a future day own their condemnation just and charge themselves with their own damnation for willfully rejecting the offers of sovereign grace—Matt. 11:27; St. John 6:44-65; Psal. 1:1; Tit. 5:11-12; Jer. 22:29.

10. We believe that men, not considered simply as ungodly men, were of old ordained to condemnation; considering such who turn the grace of God into lasciviousness, denying the Lord God and our Lord Jesus Christ who bought them, and therefore shall bring upon themselves swift destruction, but we observe that they are such the Apostles saith because they received not the love of the truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein, for there is no respect of persons with God.—Judges 1:14; Peter 2:1; II Thes. 2:11-12; Rom. 2:9-10.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God in their own person are only subject to the first death, which was brought on them by the fall of Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin. Of such is the Kingdom of God.—I Cor. 15:32; Matt. 1:3-5; Mark 9:36-37; Matt. 19:14.

12. We believe that the good works are the fruits of saving faith, and that in the use of the means of grace and not out of the use of those means eternal life is promised to men.—Rev. 22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 18:34-35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own work, power or ability which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20-21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet as not having decreed any person to everlasting death or everlasting life, out of respect of mere choice, farther than he hath appointed the godly unto life, and the ungodly who dies in sin unto death.—Heb. 4:13; Prov. 8:22-11; Matt. 25:31-46.

15. We believe in teaching gospel ordinances, in believer's baptism, laying on the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, praying, singing praise unto God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17-19-6; Luke 22:19-20; John 13:5-17; James 5:14.

16. We believe the gospel mode of baptism is by immersion and the believers are the only subjects for the baptism.—Matt. 3:16; Mark 1:9-10; Acts 3:3-29; Rom. 6:4; Cor. 2:12.

17. We believe in a general resurrection of the dead, and a final judgment at the last day.—John 5:28-29; II Cor. 5:10.

18. We believe that the happiness of the righteous is eternal, and the torments of the wicked are endless.—Matt. 23:26.

STATISTICAL TABLE

CHURCHES	COUNTIES	PASTORS	CLERKS and POSTOFFICES	Rec'd by Baptism	Rec'd by Letter	Rec'd by Confession of Faith	Dismissed by Letter	Expelled	Restored	Died	Total Membership	Sunday of Meeting	Pastors Salary	Value of Church Property
Alabaha	Pierce	C. C. Butler	C. B. Brewton, Marshan, Ga.	11	2	1	1			1	65	4	\$ 96.	\$ 1000.
Bethel	Appling	W. J. Taylor	A. W. Hall, Baxley, Ga.	1	1	2	1				33			
Big Creek	Bacon										53			
Brooker	Bradford, Fla.	E. B. Joiner	P. M. Barefoot, Brooker, Fla.		1					2	44		120.	1000.
Corinth	Bacon	W. J. Taylor	J. M. Moore,	1							105		35.	500.
Ebenezer	Tattnall	A. J. Parker	J. A. Baxter, Glennville, Ga.	13		2				1	127	2	181.	1000.
Fishing Creek	Pierce	T. J. Blanton	T. H. Smith, Bristol, Ga.			1				1	33	2		300.
Glennville	Tattnall	A. J. Parker	Rufus Lewis, Glennville, Ga.	12	1	3				2	147	1	300.	2500.
Harmony	Bradford, Fla.	E. B. Joiner	W. O. Brooks, Lake Butler, Fla.	15	2	2			1		136		250.	200.
Liberty	Coffee	C. C. Coursey	D. N. Harkleroad, West Green, Ga.	8	3						26		87.	700.
Marietta	Toombs	C. C. Coursey	W. L. McLean, Lyons, Ga.	13	3						50		14.	800.
Marianna	Bacon	C. C. Butler	Jessie Wilson, Alma, Ga.				3			1	60	2	94.	
Memorial	Appling	J. A. Blanton	A. E. Rentz, Surrency, Ga.	3	2		6			1	120			
New Hope	Wayne													
Ohoopie	Tattnall										18			
Oak Grove	Appling	C. C. Coursey	J. W. McLean, Surrency, Ga.								115	1	87.	1500.
Pine Level	Bacon		G. M. Brantley, Rockingham, Ga.	6						1	40		229.	
Philadelphia	Charlton	C. C. Coursey	J. W. Colson, Folkston, Ga.			2					46		75.	500.
Pine Grove	Appling	I. J. Blanton	J. A. Tuton, Bristol, Ga.	3							185		91.	2500.
Satilla	Jeff Davis	J. A. Blanton	C. C. Quinn, Hazelhurst, Ga.	7	4	13	4	13	1	2	54			
Stony Hill	Tattnall													
Spring Grove	Wayne										30			
Union	Bacon	B. F. Bratcher	W. W. Storey, Rockingham, Ga.											
Total				93	11	31	12	20	3	12	1487		\$1669.	\$12,500.