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| Page 2 | B                                     | MIT IN    | 89.<br>Ai 121.        | ic i              |         |      |
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The Forty-Eighth Annual Session of the South Georgia Free Will Baptist Association convened with Ebenezer Church, Tattnall County, Georgia, October 24, 25, 26, 1924.

The introductory sermon was delivered by Elder C. C. Butler; Text, II Thes. 2:11.

The Moderator called the body together, making some very appropriate remarks: after which they sang No. 187 in "Hymns of Praise."

Prayer by the Moderator, who then read the Constitution and Decorum.

The Moderator then called for the letters from the various churches, appointing to read them, D. W. Zorne and S. A. Brewton; and the names of the delegates were enrolled as follows:

ALABHA CHURCH - S. A. Brewton, J. W. Harrison, Mrs. S. A. Brewton, Mrs. Sallie Waldon.

OAK GROVE-J. F. McLain, S. T. Standfield, J. W. Mc.-Lain.

WEST GREEN-By letter.

FISHING CREEK-T. H. Smith, W. C. Holland, N. M. Eason, Sister Byrd, Sister T. H. Smith.

BETHEL-By letter.

ZION .-- D. L. Baggs, Sister D. L. Baggs.

EBENEZER---W. B. Baxter, R. D. Folsom, C. C. Wilkerson, S. H. Howard, H. A. Kennedy, J. A. Baxter, N. E. Williams, R. C. Mobly, W. W. Driggors.

GLENNVILLE---S. C. Plummer, E. M. Lewis, Rufus Lewis,

Col. I. W. Manning, M. M. Purcell.

CORINTH...J. H. Smart, John M. Taylor, G. W. Jordan, Sister Georgia Smart, Sister Lola Taylor, Sister Sim Smith.

NEW HOPE---R. P. Anderson, Sister L. L. Anderson.

PINE LEVEL---W. E. Brigman, J. B. Brigman, E. L. Parker.

PHILADELPHIA ... S. M. Altman, E. W. Shiver, J. W. Colson, Sister Ernie Colson.

HARMONY---J. S. Howard, I. J. Blackwelder, J. S. Brown, W. O. Brooks, J. L. Brown, B. E. Brown, Malcom Long, Vincent Butler, Sister W. O. Brooks, Sister Annie Howard, Sister H. S. Long.

SATILLA ... G. W. Harrison, Sister Lillie Spann.

BROOKER .-- By Letter.

MEMORIAL---Sister Ella Hutto, Sister Mamie Blanton.

MARIANNA---Sister Courtney Johnson, Estes Johnson, Sister Randa Benton, Sister Courty Harny, Eula Benton, Carnell Benton.

MARIETTA .-- W. M. Cobb Willis McLain, W. E. McLain.

The following Ministers were present:

Revs. J. A. Blanton, T. J. Blanton, G. W. Jones, E. L. Paulk, B. F. Bratcher, W. H. Holmes, C. C. Coursey, D. P. Atwell, C. C. Butler.

The body adjourned from preaching. Prayer by Elder J.

R. Hunt.

## FRIDAY AFTERNOON

The body was called to order by the Moderator. Song 99,

"Songs of Heaven." Prayer by J. N. Johnson.

A motion prevailed that, S. A. Brewton, S. H. Howard and J. N. Johnson be tellers of the election, which resulted as follows:

Rev. J. A. Blanton, Moderator; C. C. Coursey, Assistant Moderator; C. C. Butler, Clerk; John M. Taylor, Treasurer.

The officers were all elected by ballot and it was made

unanimous by motion.

The Moderator then called for petitionary letters and received the following named churches:

Welcome Chapel, Elder D. P. Atwell.

Columbus, G. S. Thompson and L. M. Harrell. The churches

and delegates were received in full fellowship.

The Moderator called for Corresponding Messengers and Bro. B. E. Miller and Elder J. B. Harris were received from Little River, and Elder J. J. Jones, Elder J. R. Hunt and R. N. McInvale were received from Chattahoochee.

Moved that the delegates and messengers of the new churches be given the hand of Christian fellowship, which was

carried.

The Moderator appointed W. O. Brooks and S. A. Brewton to assist the clerk to draft the various committees. While the clerk and assistants were preparing committees, the body had preaching. See Preachers' Report.

The Moderator appointed H. A. Kennedy, J. W. McLain, W. E. McLain, Willis McLain and W. M. Cobb as Preaching

Committee. See report.

On motion the body adjourned until 8 o'clock Saturday morning. Benediction by C. C. Butler.

## SATURDAY MORNING

The body was called together by the Moderator. Singing, No. 2. "Voices of Love." Prayer by J. S. Howard.

The clerk called the roll and the body was ready for business. The Moderator called for reports from the various committees. See reports of Committees. Reports received and committees discharged. Committees receceived as they came in rotation

Temperance.

Obituaries.

Destitution

Sabbath School

Education

State of Churches.

Support of the Ministry.

Denominational Literature.

Nomination.

Character and Usefulness of the Ministry,

Finance.

The body adjourned for preaching. Prayer by Elder J. B. Harris.

## SATURDAY AFTERNOON

The body was called to order by the Moderator. Singing No. 172, "Crowning Hymns." Prayer by Elder J. J. Jones.

The Moderator received a message that his grandchild was in a dying condition, and asked the body to relieve him for the remaining part of the session, and it was granted; the Assistant Moderator then took the chair, and the following business was transacted:

The balance of the committees' reports was received, and the following new business was taken up:

First, the clerk offered a resolution to the body and it was received. See Resolution.

By motion, the Superannuated Board was instructed to lend at interest to some reliable bank the surplus collected.

By motion, the body authorized the trustees of the Association to settle with J. H. Grantham for labor on the Odessa church, if it takes the house,

By motion, this body apologizes to W. H. Deloach for acting too hasty in 1923 about collecting some money, and it was

By motion, the body received C. C. Butler's report in recarried. ceiving Elder D. At well and his papers, and this body receive him as an ordained minister and his name appear on the Ministerial Roll.

By motion, the names of Elder W. H. Holmes and Elder

E. L. Paulk were ordered placed on the roll.

By motion, the body was instructed to pay the expenses of the correspondents. J. J. Jones, R. N. McInvale and J. R. Hunt, to the amount of \$20 actual expense on car from the Chattabocchee Association, and \$11 to B. E. Miller and J. B. Harris for car expenses from the Little River Association.

By motion, the Treasurer was instruted to pay the Modera-

By motion, the body ordered the Clerk to be paid \$15 for tor \$15.

By motion, the Clerk was ordered to have 700 copies of services. minutes printed, and also have 200 forms of Associational letters printed, and the Clerk draw on the treasury for payment

The following brethren were appointed as delegates to of same. the State Convention, and this body send \$10 for minutes:

Elder W. H. Holmes and Elder B. F. Bratcher were sent

to the Chattahoochee Association.

By motion, this body tender a vote of thanks to Ebenezer Church and vicinity for the hospitality shown the body while in their midst.

REV. J. A. BLANTON, Moderator. REV. COURSEY, Assistant, REV. C. C. BUTLER, Clerk. MR. JOHN M. TAYLOR, Treasurer.

# PREACHING REPORT

Thursday night, Elder C. C. Butler-Text, II Thes. 2:11. Friday, 11:30, Elder J. B. Harris-Text, I John, 1:6. Friday, 4:30, Elder D. P. Atwell-Text, Matt. 24:44. Friday night, Elder B. F. Bratcher---Text, St. John 21:15. Saturday, 11:30, Elder J. R. Hunt---Text, Saturday night, Elder W. H. Holmes---Text, Neh. 4:6. Sunday, 11 O'Clock, Elder J. J. Jones-Text, II Peter 1:2,

#### TREASURER'S REPORT

| 1107710701177   |        |
|---|--------|
| From last session   | 2.30   |
| This session's minutes  | 100.90 |
| Home Mission  |        |
| State Convention  |        |
| Received from C. C. Butler:   |        |
| From last year  | 42.56  |
| Collection Sunday.  There is of this amount \$42.71 belonging to Home | 9.00   |
| Mission, making a total DISBURSEMENTS                                 | 164.16 |
| Minutes\$   | 00.00  |
| Moderator.  | 15.00  |
| Clerk   | 15.00  |
| Corresponding Messengers for various Associations                     | 31.00  |
| JOHN TAYLOR, Treasur  | er.    |
|   |        |

#### TEMPERANCE

We, your Committee on Temperance, beg leave to make our report, as follows:

Seeing that intemperance has continued and still continues to lead the people to destruction, and causes innocent women and children to suffer; with broken-hearted mothers, who die under its curse, we recommend all people take what the Bible says, that "Wine is a mocker and strong drink is raging, and whosoever is deceived is not wise;" and we ask that our people abstain from such a curse, consecrate ourselves to God, and depending on Him for deliverence.

MRS. COURTIE HARVEY. MRS. J. L. JOHNSON. MRS. LILLIE SPANN, MRS. LOLA TAYLOR. W. O. BROOKS. MRS. W. P. BENTON. MISS ANNIE HOWARD.

Committee

RESOLUTION: Resolved That, we have one page of our Minutes dedicated to the deceased brethren and sisters of our Association, and that each church be required to send up at each session of the body an accurate report of her dead in

# This Page Is Dedicated to the Following Deceased Members:

| W F. DAVIS        | Philadelphia Church     |
|-------------------|-------------------------|
| 1 T MCMANUS       |                         |
| CTITA DAY         |                         |
| WILL T ME CIMMO   | NS West dies.           |
| CADATI DDA        | TCHER Fishing           |
| SISTER SARAH DRA  | WERSMemorial            |
| SISTER MERTIS DU  | NN                      |
| OPTION C W IEN    | UKINS                   |
| BRUTHER G. W. JEI | Glennville              |
| SISTER SHEFFIELD  | •                       |
| LILLIE BACON      | Pine Leyel              |
| WILL WHEELER      |                         |
| SISTER VIDELL MO  | )ORE                    |
| BROTHER A. F. DE  | CLOACH                  |
| SISTER MAMIE BE   | LL                      |
| [SIGNED]          | E. W. SHIVAR, Chairman. |

#### DESTITUTION

We, your committee, beg leave to make our report. We find all our churches in good condition except,

> Pine Grove, Odessa Grove, Marietta, Stony Hill. Ohoopee, Knight's Chapel. Brooker.

They are without pastors, and we recommed that they secure a pastor who hasn't a church, and be represented at our next session.

R. D. FOLSOM, Chairman, VINCENT BUTLER, R. P. ANDERSON, SISTER L. L. ANDERSON, ESTES JOHNSON,

Committee.

#### SABBATH SCHOOL

We, your committee, beg leave to submit the following report:

We believe that every church should have and encourage the Sabbath School. An active Sabbath School tends to improve morals and promote Christianity in any community. We believe the Sabbath School to the Church what cultivation is to the plant. With this in mind, we feel that it is the duty of every pastor to encourage a Sabbath School and give his utmost attention to this great work. We further recommend the use of Free Will Baptist literature.

ANNIE HOWARD, Chairman. EULA BENTON, CARNELL BENTON, J. S. BROWN, MRS. D. L. BAGGS,

Committee.

#### EDUCATION

We find as a whole our people do not appreciate Christian education as they should. We recommend that our people make more careful study of the Bible. We also recommend that our Association create an educational fund to be used for the education of young men directly called to the ministry. We further recommend that all of our churches immediately organize a Committee on Education.

J. S. HOWARD. Chairman,
S. H. HOWARD.
I. W. MANNING,
J. A. BAXTER,
S. A. BREWTON.
MISS SALLIE WALDON,
SISTER S. A. BREWTON.

Committee.

## STATE OF CHURCHES

We, your Committee on State of Churches, beg leave to submit the following report:

We find that the most of our churches are in fairly good standing, but recommend that they do more for the cause than heretofore.

We also find that some of our churches have no pastors and are inactive, and we recommend that these churches either get pastors or move their membership to some active Free Will Baptist Church.

R. C. MOBLEY, Chairman, N. E. WILLIAMS, RUFUS LEWIS, D. L. BAGGS, H. N. BAXTER,

Committee.

#### SUPPORT OF THE MINISTRY

We, your Committee on Support of the Ministry, find that all of our churches are not supporting their pastors as they should, and we recommend that our churches make a special effort to pay their pastors more; and in some instances at least double the amount they are now paying.

J. S. HOWARD, Chairman,

S. C. PLUMMER,

J. M. TAYLOR,

W. O. BROOKS.

E. M. LEWIS.

Committee.

## CHARACTER AND INFLUENCE OF THE MINISTRY

We, your Committee on Character and Influence of the Ministry, beg leave to submit the following support:

We recommend that Brother S. Hernisy and Brother W. J. Taylor's credentials be called in and they be silenced from preaching.

We also recommend that Brother L. Crosby and Brother J. L. Carter both be dropped from the licentiate roll.

We further recommend that all of our preachers visit their people in their homes, and by so doing become more intimate with their members.

We further recommend that our preachers, when preaching doctrinal sermons, leave off any personalities.

J. N. JOHNSON, Chairman,

J. A. BAXTER.

H. A. KENNEDY.

J. A. SMART.

J. F. McLAIN,

T. H. SMITH.

W. E. BRIGMAN,

J. L. BROWN.

Committee.

#### REPORT OF SUPERANNUATED BOARD

| Superannuated Funds from last session | \$ | 74.75 |
|---------------------------------------|----|-------|
| From present session                  | 1  | 66.10 |
| Total:                                | 2  | 40.85 |
| To S. G. Smith \$40.85                |    |       |
| Bal, on hand                          | 2  | 00.00 |

S. A. BREWTON, J. N. JOHNSON, D. W. ZORNE,

Board.

#### DENOMINATIONAL LITERATURE

We, your committee, submit this our report: That, we use Free Will Baptist literature in our Sunday Schools and Churches, and that we have a State Free Will Baptist paper as early as convenient.

Resolved Second: That, we furnish our children good literature at all times, and that we study the Bible more.

J. W. HARRISON, Chm'n.,

J. S. BROWN.

S. I. STANDFIELD,

N. M. EASON.

J. B. BRIGMAN.

J. W. COLSON.

W. W. DRIGGORS,

Committee.

#### NOMINATIONS

We, your Committee on Nominations, beg leave to submit the following report:

We recommend that the next session meet with Alabaha Church, Pierce County, Ga., commencing Thursday night before the Fourth Friday in October, 1925; Elder B. F. Bratcher is named to preach the Introductory Sermon.

Delegates will be met at Blackshear, Ga.

S. H. HOWARD, Chairman,

I. J. BLACKWELDER,

B. E. BROWN,

S. M. ALTMAN,

M. M. PURCELL,

W. C. HOLLAND,

C. C. WILKERSON,

Commitee.

## FINANCIAL REPORT

We, the Committee on Finance, find sent in from the various churches, to wit:

| Superannuated funds | \$ 165.10 |
|---------------------|-----------|
| Minutes             | 100.90    |
| Home Missions       | 4.40      |
| State Convention    | 5.00      |
| Total               | 275.40    |
|                     | 1.00      |
| •                   | 276.40    |

J. A. BAXTER. W. C. ELLIS, L. M. HARRELL. G. S. THOMPSON.

Committee.

## MINISTERIAL ROLL

| J. A. BLANTON  | Surrency, Ga.    |
|----------------|------------------|
| T. J. BLANTON  | Surrency, Ga.    |
| C. C. COURSEY  | Colomba, Ga.     |
| B. F. BRATCHER | Bristol, Ga.     |
| E. S. PAULK    | Rockingham, Ga.  |
|                | Alma, Ga.        |
|                | Hazlehurst, Ga.  |
| D. P. ATWELL   | Plant City, Fla. |
| C. C. BUTLER   | Dukes, Fla.      |

## LICENTIATES

There were no licentiates present at this session.

Ministers present—see page two.

## ORDER OF BUSINESS

- 1. The body shall be opened and closed with prayer.
- Call for church letters and have them read and the names of the Ministers and Delegates enrolled.
- Elect Moderator, Assistant Moderator, Clerk and Treasurer by ballot.
- 4. Call for petitionary letters.
- 5. Invite visiting brethren to seats with us.
- 6. Call for corresponding messengers.
- 7. Appointment of several committees.
- 8. Unfinished business.
- 9. Report of committees.
- 10. Miscellaneous business.
- 11. Adjournment.

#### CHURCH COVENANT

Having given ourselves to God through Jesus Christ, and adopted the following articles as our confession of Faith, we now give ourselves to each other by the will of God, and agree to the following Church Covenant:

- 1. We solemnly covenant before God that we will strive by His assisting grace to exemplify our profession by a corresponding practice. We covenant and agree as members of the church and as Christians, to watch over each other in love, for mutual upbuilding in Gospel faith, endeavoring to keep the unity of the Spirit in the bond of peace. To be careful of each other's reputation, to confess our faults one to another, to strengthen the feeble, and kindly admonish the erring and to labor together for the building up of the Church and the denomination and for the salvation of sinners.
- We promise that we will faithfully and consistently maintain secret and family prayer and religiously instruct those under our care.

- 3. We will endeavor to uphold the public worship of Almighty God and ordinances of His Church, and not to forsake the assembling of ourselves together; that we will cheerfully contribute of the means with which we are blessed for the support of our pastor and other necessary expenses of the church. Any members failing to observe this covenant shall be delt with by the church.
- 4. We also promise that, unless providentially hindered, we will attend upon public worship, the social meetings of the church and report ourselves regularly at the monthly conferences and that we will walk in all ordinances of the Lord's house.
- 5. We covenant and agree that we will abstain from all vain amusements and sinful conformity to the world; that we will not traffic in the use or furnish to others intoxicating drinks as a beverage, and that we will sustain the benevolent enterprises of our denomination and church, such as Missions, Education, Sabbath Schools, Moral Reform and all others which tend to the glory of God and to the welfare of men; and may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ, that we may join the glorified around the throne of God in ascribing, blessings, honor, glory and power to Him that sitteth on the throne and unto the Lamb forever. Amen.

#### CONSTITUTION

- 1. This Association shall be known as the South Georgia Free Will Baptist Association, whose duty it is to meet annually at such places as may be agreed upon at the previous session and not to adjourn finally until all business is settled and while interest to the Association and to use their best influence to promote all moral and benevolent means and institutions, such as Education, Sabbath Schools, Missionary Work, etc.
- It shall be composed of the Ministers, both ordained and licensed, belonging thereto, and legal delegates from the churches composing the same.
- 3. Requirements of the Churches: Each church shall be required to send up an annual report to the Association in which they shall make a brief statement of the pastor, report the character and usefulness of the ministers whose membership is with them. Give name and postoffice of the church

clerk. Give the number baptized, received by letter, dismissed by letter, restored, excluded and dead; also the number of members and the amount paid Association purposes.

- 4. This Association shall be considered an ecclesiastical body and shall control all the various churches composing the same so far as Gospel order extends. Also, no houses or lands shall be sold or disposed of without its consent. Each male member shall be required to pay \$1.00 annually as superannuated funds, and any member failing to comply with this shall be noted by the church.
- The officers of this Association shall be, a Moderator, Assistant Moderator, Clerk and Treasurer, to be chosen-by ballot.
- 6. Churches wishing to become members of this Association must adopt our Articles of Faith and conform to its usages.
- 7. Churches sending delegates to this Association shall be allowed one delegate for each ten members or fraction thereof.
- This Constitution may be altered or amended at any session of this Association by a majority vote.

## ARTICLES OF FAITH

- 1. We believe that there is but one living, true and eternal God, the Father, of whom are all things, from everlasting to everlasting, glorious immutable in all His attributes.—1 Cor. 8:16; Isa. 40:28.
- 2. We believe that there is but one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into the world because of the great love wherewith He loved the world, and Christ as freely gave himself a ransome for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him the second time, in the clouds of Heaven at the last day to judge both the quick, and the dead.—I Tim. 2:15; Heb. 2:9; St. John 3:16; Rev. 1:7; 'Acts 24:15; I John 2:2.
- 3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7-8; Acts 2:4; Eph. 2:1, 4:4-5-6.
- 4. We believe that in the beginning God made man upright and placed him in a state of glory without the least mixt-

ure of misery from which he voluntarily, by transgression, fell and by that means brought on himself a miserable and moral state, subject to death.—Gen. 2:17, 3:19.

- 5. We believe that God is not willing that any one should perish, but that all should come to repentance and the knowledge of the Truth, that they might be saved, for which end Christ has commanded the Gospel be preached among all nations and to every creature.---Mark 10:16; Luke 24:47; John 3:15; I Tim. 2:4.
- 6. We believe that no man shall suffer in hell for want of a Christ who died for him; but as the Scriptures have said, for denying the Lord that bought them, because they believe not in the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men. it follows against all contradiction that all men at one time or other are found in such a capacity as that through the grace of God they may be eternally saved.—Mark 6:6; Heb. 3:10; I John 5:10.
- We believe that the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.---II Tim, 3:16-17.
- 8. We believe in the doctrine of general provision made of God in Christ for the benefit of all mankind, who repent and believe the Gospel.---Luke 14:16-20; Luke 13:3-5; Acts 3:19; Mark 1:15.
- 9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Jesus Christ, His Son, and that the Holy Ghost offer His divine aid to all the human family, so as they all might be happy, would they give place to His divine teaching; whereas, such as who do not receive the divine impressions of His Holy Spirit shall at a future day own their condemnation just and charge themselves with their own damnation for wilfully rejecting the offers of sovereign grace.—Matt: 11:27; St. John 6:44-65; Psa, 1:1; Tit. 5.11-12; Jer. 22:26.
- 10. We believe that men, not considered simply as ungodly men, were of old ordained to condemnation: considering such who turn the grace of God into lasciviousness, denying the Lord God and our Lord Jesus Christ who bought them, and therefore shall bring upon themselves swift destruction, but we observe that they are such the Apostles saith because they received not the love of the truth, that they might be saved, therefore the indignation and wrath of God is upon every soul

of man that doeth evil, living and dying therein, for there is no respect of persons with God, ... Judges 1:14: Peter 2:1: Thes, 2: 11-12; Rem. 2:9.10.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God in their own person are only subject to the first death, which was brought on them by the fall of Adam, and not that any one of them dving in that state shall suffer punishment in hell by the guilt of Adam's sin. Of such is the Kingdom of God. -1 Cor. 15:32: Matt. 1:3-5; Mark 9:36-37; Matt 19:14.

12. We believe that the good works are the fruits of saving faith, and that in the use of the means of grace and not out of the use of those means eternal life is promised to men. - Rev.

22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 13:34-35.

13. We believe that no man, has any warrant in the Holy Scriptures for justification before God through his own work. power or ability which he has in and of himself, only as he, by grace, is made to come to Cod, through Jesus Christ; believers for their eternal acceptance with God-Rom. 4:24: Acts 8:20-21.

14. We believe that things are foreseen in the wisdom of God, so that God knoweth whatever can or cannot come to pass upon all supposed conditions; yet as not having decreed any person to everlasting death or everlasting life, out of respect of mere choice, farther than he bath appointed the godly unto life, and the ungodly who die in sin unto death .-- Heb. 4:13;

Prov. 8:22-31; Matt. 25:31-36.

- 15. We believe in teaching Gospel ordinances, in believers' baptism, laying on the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, praying, singing praise unto God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament .-- Mark 16:15-16; Acts 8:17-19; Luke 22:19-20; John 13:15-17: James 5:14.
- 16. We believe the gospel mode of baptism is by immersion and believers are the only subjects for the baptism .--- Matt. 3:16; Mark 1:9-19; Acts 3:3-29; Rom. 6:4; Cor. 2:12.

17. We believe in a general resurrection of the dead, and a final judgement at the last day .--- John 5:28-29; II Cor. 5:10.

18. We believe that the happiness of the righteous is eternal, and the torments of the wicked are endless .-- Matt. 23-26.

#### DECORUM

- 1 At the meeting of each session of the Association, the officers of the preceeding session shall preside until their successors shall be known.
- 2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.
- 3. At the close of each session the entire proceedings shall be read for correction and approval.
- 4. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.
- 5. No person shall speak more than twice on any subject without permission of the body.
  - 6. No motion shall be withdrawn after its discussion.
- 7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in order in which they are stated.
- 8. Nominations shall be made by the Moderator of the Association or whoever he may appoint.
- 9. After a motion has been decided, any member having voted in the affirmative may move a reconsideration.
- 10 No member shall absent himself during the session without permission of the presiding officer, and none will take final leave of absence without permission of the body.
- 11. The Association has a right to decide what matter shall be admitted to consideration.
- 12. This Decorum may be amended at any session of the Association by a majority vote.



# STATISTICAL TABLE

|     | Church .  | County   | Pastor   | Clerk and  | Postoffice              | Rec. by Bantism             | p   | . j | - | Expelled | Restored         | No. of Members                     | Meeting Days       | Pastor's Salary          | Val.Church Prop.                     |
|-----|---|--|--|--|-------------------------|-----------------------------|-----|-----|---|----------|------------------|------------------------------------|--------------------|--------------------------|--------------------------------------|
| I   |   | Pierce<br>Appling  | W. H. Holmes<br>I. J. Blanton<br>I. J. Blanton   | C. B. Brewton<br>B. H. Hutto, I  |                         |                             |     | 2 2 |   | 1        |                  | 49<br>35                           |                    | \$121.00<br>15.00        |                                      |
| . 1 | Brooker.<br>Corinth<br>Ebenezer                       | Bradford Bacon Tattnall Tattnall Union Coffee Toombs Bacon | C. C. Butler<br>W. H. Holmes<br>J. A. Blanton<br>J. R. Hunt<br>C. C. Butler<br>C. C. Coursey | P. M. Barefoo<br>J. A. Smart, A<br>J. A. Baxter,<br>E. M. Lewis, C<br>W.O. Brooks, I<br>O. V. Taylor, V<br>Willie McLain | Alma, Ga                | Ga.<br>a. 1<br>la. 2<br>Ga. | 0   | 7   | 2 | 1        | 3<br>1<br>1<br>3 | 40<br>87<br>140<br>87<br>185<br>28 | 3<br>2<br>1<br>1,3 | 84.40                    | 1200<br>2000<br>2500<br>2000<br>1000 |
| 1   | Memorial  | Appling<br>Wayne<br>Tattnall                               | W. H. Holmes<br>J. A. Blanton<br>C. C. Coursey<br>C. Thomas                                  | W. L. Lynch,<br>M. W. Carter,<br>Lillie Andrew   | Surrency, Ga            | a. 1                        |     |     |   | 1        | 1                | 105<br>30                          |                    | 26.00<br>40.40<br>30.80  | 1000                                 |
| 1   | Oak Grove<br>Pine Level<br>Philadelphia<br>Pine Grove | Appling<br>Bacon<br>Charlton<br>Appling                    | C. C. Coursey<br>W. H. Holmes<br>C. C. Coursey   | A. T. Collins,<br>J. N. Johnson,<br>J. W. Colson,  | Alma, Ga. Folkston, Ga. |                             | 1   | 4 2 |   | 2        | 1                | 47<br>51                           | 2 3                | 83.50<br>70.15<br>151.13 | 1000                                 |
|     | Satilla<br>Stony Hill<br>Spring Grove<br>Union        |  | J. A. Blanton  | J. A. Tuton, F.<br>C. C. Quinn, I.<br>C. C. Andrews  | lazlehurst, G           |                             | 5 2 | 3   | 2 |          | 2                | 168                                | 4                  | 196.60                   | 2500                                 |
|     | Zion<br>Colomba                                       | Long   | G. W. Jones<br>C. C. Coursey   | E.M. Easterlin<br>C. C. Dyal, Ha   | izlehurst, Ga           |                             | . 4 |     |   |          | 1                | 24                                 |                    | 69.40                    | *                                    |
|     | Welcome Chapel  | -22  | D. P. Atwell   | J. T. Guinn, F   | lant City, Fl           | a 1                         | .0  | 32  | , | Ŕ        | 1,               | 42                                 | 2                  | 59 10                    | 900                                  |