

MINUTES

OF

**THE FORTY-NINTH ANNUAL
SESSION**

OF

**THE SOUTH GEORGIA FREE WILL
BAPTIST ASSOCIATION**

CONVENING WITH

ALABAMA CHURCH

PIERCE COUNTY, GEORGIA, OCT. 22, 23, 24, 1925.

The next session meets with Alma Church, Bacon County, Georgia, Thursday night before the Fourth Sunday in October, 1926. Officers of The South Georgia Free Will Baptist Association: Elder J. A. Blanton, Moderator; C. C. Butler, Assistant Moderator; H. N. Baxter, Clerk; John M. Taylor, Treasurer.

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MINUTES:

The Forty-Ninth Annual Session of the South Georgia Free Will Baptist Association convened with Alabaha Church, Pierce County, October 22nd, 23rd and 24th, 1925.

The Introductory Sermon was delivered by Elder G. W. Jones; Text, St. John 19:22.

Friday Morning.

The Moderator called the body together, after making some very appropriate remarks; they sang No. 177 in Crowning Hymns, No. 6.

Prayer by the Moderator, who then read the Constitution and Decorum.

The Moderator then called for letters from the various churches, appointing to read them, J. N. Johnson and D. W. Zorn; and the names of the delegates were enrolled as follows:

GLENNVILLE CHURCH—C. S. Driggers, M. M. Purcell, Ira W. Manning, R. J. Lewis, Melvin Thomas, Mrs. M. S. Lewis, Mrs. D. W. Zorn.

ALABAHA CHURCH—J. F. Yeomans, J. W. Harrison, C. W. Thrift, C. B. Brewton and O. W. Nobles.

SATILLA CHURCH—G. W. Harrison, M. L. Harrison, H. D. Taylor, Vernon Hughes, John Roy, Sister Mollie Harrison, Sister Rosie Harrison.

ZION CHURCH—By Letter.

STONY HILL CHURCH—C. C. Anderson, Sheppard Wilds, Charlie Wilds, Edward Powell and Beulah Davison.

PINE LEVEL CHURCH—T. F. Johnson, J. B. Bridgeman and T. F. Yeomans.

OAK GROVE CHURCH—J. F. McLean, S. T. Stanfield, E. D. Hall, Elmer Stanfield.

EBENEZER CHURCH—J. E. Nobles, D. E. Wilkinson, H. A. Anderson, N. E. Williams, Mrs. L. M. Purcell, Mrs. J. A. Baxter, Mrs. Pauline Baxter and Mrs. H. N. Baxter.

ALMA CHURCH—Bro. A. Minchew, Jessie Watson, Mrs. J. L. Johnson, Mrs. E. M. Winge, Mrs. Nora Sheppard and Mrs. W. P. Benton.

MEMORIAL CHURCH—D. H. Mann, Mrs. M. W. Carter, Mrs. Ella Hutto and Miss Mamie Blanton.

CORINTH CHURCH—J. P. Jarrard, J. A. Smart, J. M. Moore, Sister Laloh Taylor, Miriam Jordan and Renals Jordan.

WEST GREEN CHURCH—D. M. Harkleroad, W. H. Douglas and Nat Wintus.

FISHING CREEK CHURCH—T. H. Smith, Mrs. T. H. Smith, Lester Byrd and R. L. Westberry.

HARMONY CHURCH—J. S. Howard, H. G. Crawford and Mrs. H. G. Crawford.

PHILADELPHIA CHURCH—C. J. Altman, Mrs. C. J. Altman, E. W. Shivers and Mrs. E. W. Shivers.

COLOMBA CHURCH—D. C. Dyal, Conal Dyal, L. M. Harrell and B. C. Harrell.

NEW HOPE CHURCH—B. H. Anderson, W. L. Anderson, Mrs. Alice Anderson, Lottie Anderson and Gussie Pye.

The following ministers were present:

Elders J. A. Blanton, I. J. Blanton, C. C. Butler, A. J. Williams, G. W. Jones, E. L. Paulk and B. F. Bratcher.

The body adjourned for preaching. To resume business again at 2:00 o'clock, p. m.

Friday Afternoon.

The body was called to order by the Moderator, Song No. 193, in Crowning Hymns, No. 6. Prayer by Elder M. H. Mellette.

A motion prevailed to elect officers by ballot; which resulted as follows:

Elder J. A. Blanton, Moderator; C. C. Butler, Assistant Moderator; H. N. Baxter, Clerk; and John M. Taylor, Treasurer.

After an interesting talk by the Moderator, we listened to a wonderful discourse or lecture, by Elder M. H. Mellette in behalf of the proper rearing and training of our boys and girls, and the advantages offered them by the Free Will Baptist College located at Ayden, N. C., which he was representing. A collection of \$52.60 was donated to the College and \$7.18 on his expenses.

The Moderator then called for Petitionary letters and received the following named church:—

ANTIOCH CHURCH—J. R. Varnedore, H. R. Jarrell, S. L. Jarrell. The church and delegates were received in full fellowship.

The Moderator called for Corresponding Messengers and Elders J. R. Hunt and H. L. Lumpkin were received from the Chattahoochee Association, and Elder L. S. Yates was received from the Georgia Union Association, and F. C. Douglas, Mrs. F. C. Douglas and L. S. Davis were received from the Little River Association.

The Moderator appointed T. A. Smith and J. S. Howard to assist the clerk in drafting the various committees.

The Moderator appointed S. A. Brewton, T. F. Johnson, O. W. Nobles as preaching committee. (See report.)

On motion the body adjourned until 8:30 o'clock Saturday morning.

Saturday Morning.

The body was called together by the Moderator. Singing No. 164, in Crowning Hymns, No. 6. Prayer by J. S. Howard.

The clerk called the roll and the body was ready for business. The Moderator then called for unfinished business, none reported. He then called for reports of the various committees. (See reports of committees). Reports received and committees discharged.

Reports received as follows:

Temperance.

Obituaries.

Destitution.

Sabbath Schools.

Education.

State of Churches.

Support of the Ministry.

Denominational Literature.

Nomination.

Character and Usefulness of the Ministry.

Finance.

On motion the body adjourned until 2 o'clock p. m. Prayer by Elder H. L. Lumpkin.

Saturday Afternoon.

The body was called to order by the Moderator. Singing No. 96, in Crowning Hymns, No. 6. Prayer by H. N. Baxter.

The balance of committees' reports was read and adopted.

By motion the body authorized the Treasurer to pay the expenses of the correspondents. F. C. Douglas, \$6.00 expenses from Little River Association. Elder H. L. Lumpkin, \$10.74 and Elder J. R. Hunt, \$5.00 expenses from the Chattahoochee Association. Elder L. S. Yates, \$10.28 expense from the Georgia Union Association.

Motion carried: That this body raise \$150.00 by December the first 1925. \$100.00 by January first 1926, and \$100.00 by February first 1926 for the purpose of purchasing a Gospel tent. By motion Clerk was elected treasurer for the tent fund.

Churches and members subscribed amounts as follows:

H. N. Baxter,	\$10.00
J. A. Blanton,	5.00
C. C. Butler,	5.00
J. M. Taylor,	5.00
Martha Smith,	.50

J. A. Smart,	2.00
J. R. Hunt,	5.00
Alabama Church	25.00
Harmony Church,	25.00
Home Mission,	28.82

Total Paid in \$111.32

Glennville Church	25.00
Ebenezer Church	25.00
Alma Church	25.00
Corinth Church	25.00
Pine Level Church	25.00
Fishing Creek Church	15.00

Amounts Pledged But not Paid. \$143.00

By motion Clerk and Moderator was paid \$15.00 each for services.
By motion the Clerk was ordered to have 700 copies of minutes printed and draw on treasurer for payment of same.

Motion carried for treasurer to pay Home Mission funds on hand to treasurer of tent funds, amount \$28.82. (See report).

Motion carried to insert minutes financial report of Churches.

By motion Elder C. C. Butler was appointed a delegate to the State Convention.

Elder J. A. Blanton as Corresponding Messenger to the Chattahoochee Association. Elder B. F. Bratcher to the Georgia Union. Elder E. L. Paulk to the Little River Association.

By motion this body tendered a vote of thanks to Alabama Church and vicinity for the hospitality shown this body while in their midst.

REV. J. A. BLANTON, Moderator.

REV. C. C. BUTLER, Assistant.

H. N. BAXTER, Clerk.

JOHN M. TAYLOR, Treasurer.

Preaching Report.

Thursday night, Elder G. W. Jones—Text, St. John 19:22.
Friday, 11:30, Elder L. S. Yates—Text, Nehemiah, 2:8.
Friday night, Elder C. C. Butler—Text, I Cor. 1:30.
Saturday 11:30, Elder E. B. Joiner—Text, John 17:4.
Saturday night, Elder H. L. Lumpkin—Text, Acts, 1:11.
Sunday, 11 o'clock, Elder J. A. Blanton—Rev. 8:1.

Treasurer's Report.

From last session \$ 24.72
This session 291.63

Total \$ 316.35

Disbursements.

Minutes and Postage \$ 52.11
Moderator 15.00
Clerk 15.00
Corresponding Messengers from other Associations 32.02

Total \$114.13
Paid Clerk to be put on tent fund \$ 28.82
Paid D. W. Zern 163.49

Total \$306.35
Balance on hand \$ 10.00

JOHN M. TAYLOR, Treasurer.

Temperance.

We the Committee on Temperance, submit this our report:

The curse of strong drinks bring in all happy homes sorrow where it is used. Makes broken hearted mothers and causes dear little children to suffer. Makes wives turn to despair, kills all her pride. It is the ruin of every home that it is permitted to enter. More sin is committed by the curse of strong drink than any other one thing. We recommend that all our church members abstain entirely from strong drink, fight against it with all your might. We also recommend that our ministers bear this on the minds of our church members. May God help all to leave it off.

SISTER LOLA TAYLOR, Chairman.
SISTER W. P. BENTON,
SISTER J. L. JOHNSON.

RESOLUTION: Tabled.

OBITUARY.

Elder W. H. Holmes was born Nov. 20th, 1870, and died June 10th, 1925. Age 54 years, 6 months and 21 days. He was born and reared in Macon, Ga., where on Nov. 30th, 1891, he was married to Miss Sallie Ward, with whom he lived until his death, and to which union was given six children.

He was saved February 17, 1901 and joined the Free Will Baptist Church, which set him aside to Gospel Ministry by the laying on of hands in 1903. He served churches in the Georgia Union and South Georgia Associations, and at the time of his death was pastor of Alabama and Corinth churches in the South Georgia Association, and one church in the Georgia Union Association. He was ever responsive to every call of his denomination, true to his convictions for Gospel Ministry and appreciative of the friendship of sinners, to whom he felt sent with a message of hope.

The light that leads along life's way,

And lights the Holy Pilgrim Band,

He followed to the perfect day,

Upon the golden strand.

By his pastor,

J. R. HUNT.

Obituary.

We the committee on obituaries submit the following:

We find that God in his wisdom has called from labors to refreshments our esteemed and venerable Brother Elder W. H. Holmes. While we bow in humble submission to the will of our Heavenly Father. Yet we miss his usefulness in our midst. We also find the Death Angel has visited quite a few of our flock, to wit: And we recommend that one page of our Minutes be draped in mourning. We further recommend that each church send a statement of its deceased and their names each session yearly.

I. J. BLANTON, Chairman.

B. F. BRATCHER,

J. R. VARNADORE.

Destitution.

We, your committee, beg leave to make our report.

We find all our churches in good condition except, Piney Grove, Marietta and Knight's Chapel.

We recommend that they put forth a stronger effort and be represented at our next session.

C. W. HARRISON, Chairman.

JESSIE WATSON,

C. B. BREWTON,

B. H. ANDERSON,

B. F. WESTBERRY,

C. W. THRIFT,

D. E. WILKERSON.

Sabbath School.

We, your committee, beg leave to submit the following report:

We believe that every church should have and encourage the Sabbath School. An active Sabbath School tends to improve morals and promote Christianity in any community. We feel that it is the duty of every Pastor to encourage a Sabbath School and give his utmost attention to this great work. We urge that every member take an active part in the Sabbath School.

We further recommend the use of Free Will Baptist literature.

MISS MAMIE BLANTON, Chairman.

MRS. H. N. BAXTER,

MRS. C. M. PURCELL,

MRS. J. A. BAXTER,

D. M. HARKLEROD.

Education.

We, your Committee on Education, make this our report. We find as a whole that our people do not appreciate Christian education as they should. We recommend that our people make a more careful and diligent study of the Bible. We also recommend that our Association create an Educational fund to be used for the education of young men divinely called to the ministry. We also recommend that all of our churches immediately organize a committee on Education. We further recommend that they immediately establish a publication in Georgia.

IRA W. MANNING, Chairman.
MRS. IRA W. MANNING,
E. W. SHIVERS,
D. W. ZORN,
C. C. BUTLER.

State of Churches.

We, your committee on State of Churches, submit the following report:

We find the most of our churches in good spiritual condition but some have no Sabbath School. We recommend that all our churches organize Sabbath Schools.

We also find very few of our churches pay their Pastors enough. We recommend that our churches pay our preachers more.

MRS. ELLA LEWIS, Chairman.
H. G. CRAWFORD,
J. B. BRIDGEMAN.

Support of the Ministry.

We, your Committee on Support of the Ministry, find that all of our churches are not supporting their Pastors as they should, and we recommend that our churches make a special effort to pay their Pastors more; and in some instances at least double the amount they are now paying.

M. M. PURCELL, Chairman.
LESTER BYRD,
J. A. SMART,
J. M. MOORE.

Report of Superannuated Board.

Superannuated Funds from last session	\$ 200.00
From present session,	163.40
Total	\$363.40
To Elder S. G. Smith,	\$ 40.00
Balance on hand,	\$ 323.40

S. A. BREWTON, Chairman.
D. W. ZORN, Treasurer.

Denominational Literature.

We, your committee make this our report:

First. We urge our people to read the Bible, the Word of God daily and that we put forth every effort to have a press of our own in the State of Georgia so that we can be advertised as a denomination and bring our people closer together in the cause of our Christ; and we recommend all of our churches to use Free Will Baptist Literature in their Sabbath Schools so our young people will be brought up in the way we would have them go.

MRS. D. W. ZORN, Chairman.
MRS. ELLA HUTTO,
MRS. M. W. CARTER,
MRS. J. P. JARRARD.

Nominations.

We, the committee on Nominations recommend that our next association convene with Alma church, Bacon County, Ga., commencing Thursday night, before the fourth Sunday in October, 1926.

S. A. BREWTON, Chairman.
D. H. MANN,
C. S. DRIGGERS,
MELVIN THOMAS,
VERNON HUGGESS.

Finance Report.

We, your Committee on Finance, submit the following report, we find sent up from the various churches, to wit:

Minutes	\$ 76.26
Superannuated funds,	163.40
Home Missions,	28.82
Association	23.15

Total \$ 291.63

M. L. HARRISON, Chairman.

J. E. NOBLES,

J. F. McLEAN,

H. D. TAYLOR.

Ministerial Report.

J. A. BLANTON,	Surrency, Ga.
I. J. BLANTON,	Surrency, Ga.
C. C. COURSEY,	Colomba, Ga.
B. F. BRATCHER,	Bristol, Ga.
E. S. PAULK,	Rockingham, Ga.
G. W. JONES,	Alma, Ga.
D. P. ATWELL,	Plant City, Fla.
C. C. BUTLER,	Dukes, Fla.

Licentiates.

There were no licentiates present at this session.

Order of Business.

1. The body shall be opened and closed with prayer.
2. Call for church letters and have them read and the names of the Ministers and Delegates enrolled.
3. Elect Moderator, Assistant Moderator, Clerk and Treasurer by ballot.
4. Call for petitionary letters.
5. Invite visiting brethren to seats with us.
6. Call for corresponding messengers.
7. Appointment of several committees.
8. Unfinished business.
9. Report of committees.
10. Miscellaneous business.
11. Adjournment.

Church Covenant.

Having given ourselves to God, through Jesus Christ, and adopted the following articles as our confession of Faith, we now give ourselves to each other by the will of God, and agree to the following Church Covenant:

1. We solemnly covenant before God that we will strive by His assisting grace to exemplify our profession by a corresponding practice. We covenant and agree as members of the church and as Christians, to watch over each other in love, for mutual upbuilding in Gospel faith, endeavoring to keep the unity of the Spirit in the bond of peace. To be careful of each other's reputation, to confess our faults one to another, to strengthen the feeble, and kindly admonish the erring and to labor together for the building up of the Church and the denomination and for the salvation of sinners.

2. We promise that we will faithfully and consistently maintain secret and family prayer and religiously instruct those under our care.

3. We will endeavor to uphold the public worship of Almighty God and ordinances of His Church, and not to forsake the assembling of ourselves together; that we will cheerfully contribute of the means with which we are blessed for the support of our pastor and other necessary expenses of the church. Any members failing to observe this covenant shall be dealt with by the church.

4. We also promise that, unless providentially hindered, we will attend upon public worship, the social meetings of the church and report ourselves regularly at the monthly conferences and that we will walk in all ordinances of the Lord's house.

5. We covenant and agree that we will abstain from all vain amusements and sinful conformity to the world; that we will not traffic in the use or furnish to others intoxicating drinks as a beverage, and that we will sustain the benevolent enterprises of our denomination and church, such as Missions, Education, Sabbath Schools, Moral Reform and all others which tend to the glory of God and to the welfare of men; and may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ, that we may join the glorified around the throne of God in ascribing blessings, honor, glory and power to Him that sitteth on the throne and unto the Lamb forever. Amen.

Constitution.

1. This Association shall be known as the South Georgia Free Will Baptist Association, whose duty it is to meet annually at such places as may be agreed upon at the previous session and not to adjourn finally until all business is settled and while interest to the Association and to use their best influence to promote all moral and benevolent means and institutions, such as Education, Sabbath Schools, Missionary Work, etc.

2. It shall be composed of the Ministers, both ordained and licensed, belonging thereto, and legal delegates from the churches composing the same.

3. Requirements of the churches: Each church shall be required to send up an annual report to the Association in which they shall make a brief statement of the pastor, report the character and usefulness of the ministers whose membership is with them. Give name and postoffice of the church clerk. Give the number baptized, received by letter, dismissed by letter, restored, excluded and dead; also the number of members and the amount paid Association purposes.

4. This Association shall be considered an ecclesiastical body and shall control all the various churches composing the same so far as Gospel order extends. Also, no houses or lands shall be sold or disposed of without its consent. Each male member shall be required to pay \$1.00 annually as superannuated funds, and any member failing to comply with this shall be noted by the church.

5. The officers of this Association shall be: a Moderator, Assistant Moderator, Clerk and Treasurer, to be chosen by ballot.

6. Churches wishing to become members of this Association must adopt our Articles of Faith and conform to its usages.

7. Churches sending delegates to this Association shall be allowed one delegate for each ten members or fraction thereof.

8. This Constitution may be altered or amended at any session of this Association by a majority vote.

Articles of Faith.

1. We believe that there is but one living, true and eternal God the Father, of whom are all things, from everlasting to everlasting, glorious immutable in all His attributes.—I Cor. 8:16; Isa. 40:28.

2. We believe that there is but one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into the world because of the great love wherewith He loved the world, and Christ as freely gave Himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him the second time, in the clouds of heaven at the last day to judge both the quick and the dead.—I Tim. 2:15; Heb. 2:9; St. John 3:16; Rev. 1:7; Acts 24:15; I John 2:2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God—St. John 16:7-8; Acts 2:4; Eph. 2:1, 4:4-5-6.

4. We believe that in the beginning God made man upright and placed him in a state of glory without the least mixture of misery from which he voluntarily, by transgression, fell and by that means brought on himself a miserable and moral state, subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any one should perish, but that all should come to repentance and the knowledge of the Truth, that they might be saved, for which end Christ has commanded the Gospel be preached among all nations and to every creature.—Mark 10:16; Luke 24:47; John 3:15; I Tim. 2:4.

6. We believe that no man shall suffer in hell for want of a Christ who died for him; but as the scriptures have said, for denying the Lord that bought them, because they believed not in the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men, it follows against all contradiction that all men at one time or other are found in such a capacity as that through the grace of God they may be eternally saved—Mark 6:6; Hebrew 3:10; I John 5:10.

7. We believe that the whole scriptures are infallibly true, and that they are the only rules of faith and practice.—II Tim. 3:16-7.

8. We believe in the doctrine of general provision made of God in Christ for the benefit of all mankind, who repent and believe the Gospel.—Luke 14:16-20; Luke 13:3-5; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost through Jesus Christ, His Son, and that the Holy Ghost offers His divine aid to all the human family, so as they all might be happy, would they give place to His divine teaching; whereas, such as who do not receive the divine impressions of His Holy Spirit shall at a future day own their condemnation just and charge themselves with their own damnation for willfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:44-65; Psa. 1:1; Tit. 5:11-12; Jer. 22:26.

10. We believe that men, not considered simply as ungodly men, were of old ordained to condemnation; considering such who turn the grace of God into lasciviousness, denying the Lord God and our Lord Jesus Christ who bought them, and therefore shall bring upon themselves swift destruction, but we observe that they are such the Apostles saith because they received not the love of truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein, for there is no respect of person with God.—Judges 1:14; Peter 2:1; Thes. 2:11-12; Rom. 2:9-10.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God in their own person are only subject to the first death, which was brought on them by the fall of Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin. Of such is the Kingdom of God.—I Cor. 15:32; Matt. 1:3-5; Mark 9:36-37; Matt. 19:14.

12. We believe that the good works are the fruits of saving faith, and that in the use of the means of grace and not out of the use of those means eternal life is promised to men.—Rev. 22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 18:34-35.

13. We believe that no man has any warrant in the Holy scriptures for justification before God through his own work, power or ability which he has in and of himself, only as he, by grace is made to come to God, through Jesus Christ; believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20-21.

14. We believe that things are foreseen in the wisdom of God, so that God knoweth whatever can or cannot come to pass upon all supposed conditions; yet as not having decreed any person to everlasting death or everlasting life, out of respect of mere choice, farther than he hath appointed the godly unto life and the ungodly, who die in sin, unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-36.

15. We believe in teaching Gospel ordinances, in believers' baptism, laying on the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, praying, singing praise unto God, and the public ministry of the

Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15-16; Acts 8:17-19; Luke 22:19-20; John 13:15-17; James 5:14.

16. We believe the gospel mode of baptism is by immersion and believers are the only subjects for the baptism.—Matt. 3:16; Mark 1:9-19; Acts 3:3-29; Rom. 6:4; Cor. 2:12.

17. We believe in a general resurrection of the dead, and a final judgment at the last day.—John 5:28-29; II Cor. 5:10.

18. We believe that the happiness of the righteous is eternal, and the torments of the wicked are endless.—Matt. 23:26.

Decorum.

1. At the meeting of each session of the Association, the officers of the preceding session shall preside until their successors shall be known.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. At the close of each session the entire proceedings shall be read for correction and approval.

4. Any person wishing to speak shall rise and address the Moderator. He shall confine himself to the question under consideration and avoid personalities.

5. No person shall speak more than twice on any subject without permission of the body.

6. No motion shall be withdrawn after its discussion.

7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in order in which they are stated.

8. Nominations shall be made by the Moderator of the Association or whoever he may appoint.

9. After a motion has been decided, any member having voted in the affirmative may move a reconsideration.

10. No member shall absent himself during the session without permission of the presiding officer, and none will take final leave of absence without permission of the body.

11. The Association has a right to decide what matters shall be admitted to consideration.

12. This Decorum may be amended at any session of the Association by a majority vote.

STATISTICAL TABLE.

Church	County	Pastor	Clerk and Postoffice	Rec. by Baptism	Rec. by Letter	Rec. by Con. Faith	Dis. by Letter	Expelled	Restored	Died	No. of Members	Meeting Days	Pastor's Salary	Val. Church Prop.
Alabama	Pierce	H. L. Lumkin	C. B. Brewton, Mershon, Ga.								43	4	\$	\$1500.
Corinth	Bacon	E. L. Paulk	I. Carter, Alma, Ga.	5					1	1	89	3		1200.
Ebenezer	Tattnall	J. A. Blanton	J. A. Baxter, Glennville, Ga.	15	1		1			5	156	2		310.25
Glennville	Tattnall	J. R. Hunt	E. M. Lewis, Glennville, Ga.	6							116	1		498.56
Harmony	Union	C. C. Butler	W. O. Brooks, Lake Butler, Fla.	10		4		20	3		130	3		321.00
Liberty	Coffee	C. C. Coursey	O. V. Taylor, West Green, Ga.		1	1		2		1	21	1		73.40
Alma	Bacon	J. R. Hunt	H. W. Harvey, Alma, Ga.	4	5						74	4		460.75
Memorial	Appling	J. A. Blanton	M. W. Carter, Surrency, Ga.		3	4					106	4		72.50
New Hope	Wayne	C. C. Coursey	Lottie Anderson, Jesup, Ga.	6		1					37	4		36.58
Oak Grove	Appling	C. C. Coursey	A. T. Collins, Surrency, Ga.	16		3		1			65	2		70.00
Pine Level	Bacon	B. F. Bratcher	Lottie Johnson, Alma, Ga.	5						2	110	1		113.23
Philadelphia	Charlton	C. C. Coursey	J. W. Colson, Folkston, Ga.			1					1	56	3	181.87
Satilla	Jeff Davis	J. A. Blanton	C. C. Quinn, Hazlehurst, Ga.			1		36	1		132	4		201.30
Stony Hill	Tattnall	J. S. Wood	H. H. Iddins, Glennville, Ga.	10	1	5	1	2	1	1	73	2		81.00
Zion	Long	G. W. Jones	E. M. Easterling, Ludowici, Ga.	1							1	22		76.49
Colomba	Jeff Davis	C. C. Coursey	C. C. Dyal, Hazlehurst, Ga.								21			42.00
Fishing Creek	Bacon	T. H. Smith	T. H. Smith, Bristol, Ga.	2		3		5		1	54	2		57.00
Antioch		A. J. Williams	Mrs. E. Jarrell, Rockingham, Ga.	13							20	3		26.58