

MINUTES

Held at

FIFTY FIRST ANNUAL SESSION

OF THE

THE SOUTH GEORGIA FREE WILL
BAPTIST ASSOCIATION



Convened with the Board of Christian Education, 1900

Georgia, On Monday, April 2, 1900

Sanitary and Epidemic

MINUTES

The Fifty-first Annual Session of the South Georgia Free Will Baptist Association convened with Oak Grove church, Appling county Georgia, Thursday night before the Fourth Sunday in October 1927.

The Introductory Sermon was delivered by Rev. J. B. Harris.

FRIDAY MORNING

The Moderator called the body together and after making some very appropriate remarks the choir sang number 83 in Songs of Rejoicing and prayer by the Moderator.

The Moderator then read the Decorum of the Association.

Then called for letters from the various churches. The Moderator appointed Brother S. A. Brewton and Brother D. W. Zorn to read them.

Letters from the following churches was received and delegates enrolled.

ALABAMA CHURCH—C. B. Brewton and B. C. Carter.

MEMORIAL CHURCH—D. H. Mann, Levy Hand, Sister Ella Hutto, Aurther Mann and M. J. Hand.

LIBERTY CHURCH—D. M. Harkleroad and C. Harkleroad.

SATILLA CHURCH—G. H. Jones, John Ray, L. A. Brown, A. B. Adams,

G. W. Harrison, C. C. Quinn, E. M. Crosby, Alvin H. Quinn and M. L. Harrison

PHILADELPHIA CHURCH—S. M. Antman, Sister Emma Gibson and Mrs.

S. M. Antman.

OAK RIDGE CHURCH—M. N. Steedley and B. F. Deen.

EBENZER CHURCH—Freddie Purcell and Dewey Wilkerson.

ZION CHURCH—Sister D. L. Baggs and T. C. Davis.

PINE LEVEL CHURCH—J. B. Brigman, Sister J. B. Brigman and Sister Lola Johnston.

GLENNVILLE CHURCH—Sister D. W. Zorn, Sister J. A. Knight and Sister Donicate Harrell.

CORINTH CHURCH—J. M. Moore, A. P. Wade, John Allen J. M. White, Joe Mikel and W. H. Jeffers.

NEW HOPE CHURCH—R. J. Anderson, R. P. Anderson, B. H. Anderson and Sister Lettie Anderson.

ALMA CHURCH—Sister J. L. Johnston, Sister H. W. Harvey, Sister E. Z. Walker, Sister Martha Smith and H. W. Anders.

OAK GROVE CHURCH—A. T. Collins, E. H. Rickerson, Pennal Corney and S. T. Standfield.

COLUMBUS CHURCH—C. C. Dyeal and Sister Addie Dyeal.

FISHING CREEK CHURCH—Dave Steedley T. H. Smith, and Sister T. H. Smith.

STONY HILL CHURCH—C. C. Anderson, E. A. Powell, Sister Bulah Lynn and Thelma Anderson.

PINE GROVE CHURCH—J. A. Tuten.

OHOOPY CHURCH—J. R. Martin and H. J. Jones.

HARMONY CHURCH—J. L. Brown, B. E. Brown, Robert Clyatte, Bette Crawford, Sister Opa Crawford and Sister Flora Brooks.

The following ministers were present:

J. A. Blanton, A. L. Paulk, G. W. Jones, B. F. Bratcher, C. C. Corney, Peter McLain, J. B. Harris, E. B. Joyner, A. L. Thornington, C. Thomas, C. Butler, J. A. Evins, and H. C. Brown.

Then adjourned for preaching. Brother E. B. Joyner to preach.

FRIDAY AFTERNOON

After singing No. 14 in Song of Rejoicing the Moderator called the body together, then elected J. A. Blanton Moderator, J. B. Harris Assistant Moderator, N. E. Williams, Clerk, John M. Taylor Treasurer.

The body then relieved Brother J. A. Blanton until 8 o'clock Saturday morning.

Then called for Petitionary Letters received one from Jacksonville, Fla. Then moved and carried that the church be received and the delegates be enrolled.

Then received a letter from Oak Ridge. Then moved and carried that the church be received and the delegates be enrolled.

The Moderator then called for Corresponding Messengers. When Brother H. L. Lumpkin was seated then Brother J. R. Hunt was seated from the Benjamin Randel Conference.

The Moderator then appointed Brother C. C. Butler, Brother T. H. Smith to assist the Clerk to draft up the various committees.

Then adjourned to meet Saturday morning 9 o'clock. Prayer by Brother C. C. Butler.

SATURDAY MORNING 9 O'CLOCK

After singing No. 138 in Song of Rejoicing and prayer by Brother Thornton the Moderator called the body together. The Clerk called the roll. They then received Brother Flowers as a corresponding messenger from the Western Free Will Baptist Conference of North Carolina. Then received Bros. H. C. Brown and Bro. Evans as minister of the Gospel and their credentials read and received. Then moved that the Seal of this Association be put on them.

Then while the body was waiting on the committees Bro. J. A. Blanton gave us a short but good talk.

Then the Moderator called for the report of the various committees and the following was read and received and committee discharged. (See report). On Obituary, Sabbath School, Temperance, Education. Then table the report on Nomination until later. Then read the report on Destitution and committee discharged.

Then adjourned until 1:30 o'clock when Bro. H. L. Lumpkin preached.

SATURDAY AFTERNOON 1:30 O'CLOCK

The body was called to order by singing No. 74 in Crowning Hymns No. 7. and prayer by Bro. J. B. Harris.

The body then restored Brother J. W. Taylor to the ministry of this Association.

Then relieved the delegates of Ohoopy and Stony Hill for the remainder of this session.

Then called for the rest of reports (see report) on Finance, on Support of the Ministry, on state of churches.

Then received the report of the Superannuated Board (see report).

Then moved and carried that the Superannuated Board give Bro. J. A. Blanton \$175.00 and Bro. J. B. Harris \$75.00 and Bro. C. C. Corsey \$100.00.

Then called for Treasurers report. Report received (see report).

Then appointed Corresponding Messengers to wit: Bro. C. C. Butler to the Midway Association, J. B. Harris to the Chattahoochee Association, C. C. Butler to the Benjamin Randel Conference and C. C. Corsey to the Georgia Union Association.

Then moved to have 750 Minutes printed. Moved to give the Moderator \$15.00, Clerk \$15 and Assistant Moderator \$10.00.

Then moved and carried that this body does not accept the resignation of the Superannuated Board.

Then appointed Bro. J. N. Johnston to the State Convention.

Then moved to give Bro. Flowers \$15.00. Then moved that this body tender thanks to Oak Grove and Community for the hospitalities shown this body while they were in their midst.

Then moved and carried that this body adjourned to meet with Liberty at West Green, Ga., church on Thursday night before the 4th Sunday in Oct.

C. Butler to preach the Introductory Sermon.

A. BLANTON, Moderator.

J. B. HARRIS, Asst. Moderator.
N. E. WILLIAMS, Clerk.
JOHN M. TAYLOR, Treasurer.

PREACHING COMMITTEE.

G. W. Harrison, S. M. Antman, C. B. Brewton and D. E. Wilkerson.

PREACHING REPORT.

Thursday night—J. B. Harris.
Friday Morning, 11 o'clock—E. B. Joyner.
Friday Night—J. R. Hunt.
Saturday, 11 o'clock—H. L. Lumpkin.
Saturday Night—Bro. Evans.
Sunday 11 o'clock—J. A. Blanton.
Sunday Night—Bro. Colman.

REPORT OF SUPERANNUATED BOARD.

Superannuated funds from last session	\$442.94
From this session	\$76.00
TOTAL	\$518.94

D. W. ZORN, Treasurer of Board.

TREASURERS REPORT.

From Last Session	\$ 58.54
From This Session	\$130.35
TOTAL	\$188.89

TREASURERS DISBURSEMENTS.

H. L. Lumpkin	\$ 7.70
J. R. Hunt	7.50
A. R. Flowers	15.00
Bro. Coleman	5.00
Moderator	15.00
Asst. Moderator	10.00
Clerk	15.00
TOTAL	\$75.20
Balance on hand	\$113.69

JOHN M. TAYLOR, Treasurer.

TEMPERANCE.

We your committee on Temperance submit this our report

We are pleased to note that our people are as a rule temperate in regards to intoxicating drinks, but we view with much alarm that they are in many instances very intemperate in many other things and we recommend that we should all be temperate in all things.

J. B. BRIGMAN, Chmn.

DONA KATE HARRIS, Secy.

LEWIS ANDERSON, Treas.

MARTHA GIBSON, Rep.

OBITUARY.

We your committee on Obituary submit this our report. We find from the reading of the letters from the various churches, Philadelphia church was the only one that recorded its dead. Sister Julia Smith, Bryant Johns and Sister Maggie Antman. Also we find since our last session that Brother Frank DeLoach of the Glennville church was called to his reward also we find that Sister Harrison of Harmony church has gone on to her reward.

We recommend that the Clerk of the various churches make a list of its dead and forward to Elder J. R. Hunt at once who will in proper form arrange same that it appear in the Minutes of the present session.

J. L. BROWN, Chmn.

D. W. Zorn, S. A. Brewton, B. H. Anderson A. T. Collins, Sister F. C. Peavy, H. C. Brown and M. N. Steedley, Committee.

DESTITUTION.

We your committee on Destitution beg leave to make this our report. We find that most of our churches are in good condition and supplied with pastors. We find that Antioch is not represented in this session. We recommend that the Association furnish them with a pastor and see if it could be reinstated.

B. E. BROWN, Chmn.

B. F. Blitch, E. M. Crosby, Robert Clyatt, E. H. Rickerson and Pennel Corsey, Committee.

SABBATH SCHOOL.

We your committee on Sabbath School beg leave to submit the following report. We urge that each church should have an evergreen Sunday School, as we feel it is a duty of the church where the young are trained and enlightened in the word of God as the younger generation is the hope of our churches. We also recommend that every church should use Free Will Baptist Literature with other Bible helps.

SISTER OPA CRAWFORD, Chmn.

Sister D. W. Zorn, Sister J. A. Knight and Sister Lola Johnston, committee

EDUCATION.

We your committee on Education recommend to this body that each Minister put forth every possible effort to better educate himself for the ministry. We suggest the following:

1st. Attend Eureka College or secure the correspondence course especially designed for ministers and teachers given by Eureka College at Oden North Carolina.

2nd. We beg our laymen to also better educate themselves. That they may help the pastor in his work.

3rd. That all should pay more attention to Second Timothy 2:15. Study to show thy self approved unto God a workman that needeth not to be ashamed. Mightily dividing the worth of truth.

E. B. JOYNER, Chmn.

C. C. Corsey, E. L. Paulk, A. L. Thonington, G. W. Jones and B. F. Bratcher, Committee.

STATE OF CHURCHES.

We your committee on State of Churches submit the following report. We find that most of our churches are in a good spiritual condition but some have no prayer meeting or Sabbath School. We recommend that all of our churches organize a Sabbath School and a Prayer Meeting.

We find very few of our churches pay their pastors enough. We highly recommend that our churches pay their pastor more for their labor.

A. P. WADE, Chmn.

John Allen, M. L. Harrison, Alvin H. Quinn, A. B. Adams, John Ray and C. M. Andrew, Committee.

SUPPORT OF THE MINISTRY.

We your committee on Support of the Ministry find that some of our churches have made a better report than they did last year and we recommend that all our churches still do better than they did this year.

T. O. MORGAN, Chmn.

Sister Bulah Lynn, Sister W. E. Gibson, Sister S. M. Altman, Freddie Purcell, H. J. Jones and S. F. Standfield, Committee.

DENOMINATIONAL LITERATURE.

We your committee on Denominational Literature submit the following report. Seeking the great need of all churches using our literature such as 1st. Sunday School Literature, 2nd. Free Will Baptist Literature, 3rd. Ladies Home Mission Literature, 4th. Our own song Books, Hymns of Praise. We especially beg the pastors to help put our paper in the Free Will Baptist in each home. Don't forget our publishing house in Oden, N. C., use it.

We also recommend the establishment and maintenance of a press in Georgia as a means of promoting our Denominational interest in this and adjoining states.

G. H. JONES, Chmn.

B. C. Carter, D. M. Harkleroad, W. H. Jeffers, J. M. White, Sister Ella Hutto, Sister Flora Brooks, and R. J. Anderson, Committee.

NOMINATION.

We your committee on Nomination recommend that our next session of the South Georgia Free Will Baptist Association convene with Liberty Free Will Baptist church in Coffee County, Georgia on Thursday night before the Fourth Sunday in October 1928. Brother C. C. Butler to preach the Introductory Sermon. West Green, Georgia.

J. M. MORE, Chmn.

L. A. Brown, Livy Hand, Joe Mikel, C. Harkleroad, Arley Andrew, Dave Steedley, T. H. Smith and R. P. Anderson, Committee.

FINANCE.

We your committee on Finance submit the following report. We find sent in from the various churches for:

Associational Purposes	\$112.35
Superannuated Funds	75.50
Home Mission Funds	17.00
TOTAL	\$204.85

C. C. QUINN, Chmn.

C. C. Dyal, E. A. Powel, Ella Powel, Alma Anderson, Everett C. C. Anderson and J. R. Martin, Committee.

MINISTERIAL REPORT.

J. A. BLANTON

C. C. COURSEY

E. L. PAULK

G. W. JONES

E. F. BRATCHER

PETER McLAIN

J. B. HARRIS

E. B. JOYNER

A. L. THORNTON

THOMAS

C. C. BUTLER Dukes, Fla.
J. A. EVANS Jacksonville, Fla.
H. C. BROWN Jacksonville, Fla.

LICENTIATES.

B. F. BLITCH Glennville, Ga.

EXOFFICIO MEMBERS.

S. A. BREWTON Blackshear, Ga.
D. W. ZORN Glennville, Ga.
J. N. JOHNSTON Alma, Ga.
H. N. BAXTER Glennville, Ga.

ORDER OF BUSINESS.

1. The body shall be opened and closed with prayer.
2. Call for church letters and have them read and the names of the Ministers and Delegates enrolled.
3. Elect Moderator, Assistant Moderator, Clerk and Treasurer by ballot.
4. Call for petitionary letters.
5. Invite visiting brethren to seats with us.
6. Call for corresponding messengers.
7. Appointment of several committees.
8. Unfinished business.
9. Report of committees.
10. Miscellaneous business.
11. Adjournment.

CHURCH COVENANT.

Having given ourselves to God, through Jesus Christ, and adopted the following articles as our confession of Faith, we now give ourselves to each other by the will of God, and agree to the following Church Covenant:

1. We solemnly covenant before God that we will strive by His assisting grace to exemplify our profession by a corresponding practice. We covenant and agree as members of the church and as Christians, to watch over each other in love, for mutual upbuilding in Gospel faith, endeavoring to keep the unity of the Spirit in the bond of peace. To be careful of each other's reputation, to confess our faults one to another, to strengthen the feeble, and kindly admonish the erring and to labor together for the building up of the Church and the denomination and for the salvation of sinners.
2. We promise that we will faithfully and consistently maintain secret and family prayer and religiously instruct those under our care.
3. We will endeavor to uphold the public worship of Almighty God and ordinances of His Church, and not to forsake the assembling of ourselves together, that we will cheerfully contribute of the means with which we are blessed for the support of our pastor and other necessary expenses of the church. Any members failing to observe this covenant shall be dealt with by the church.
4. We also promise that, unless providentially hindered, we will attend upon public worship, the social meetings of the church and report ourselves regularly at the monthly conferences and that we will walk in all ordinances of the Lord's house.
5. We covenant and agree that we will abstain from all vain amusements and sinful conformity to the world; that we will not traffic in the use or furnish to others intoxicating drinks as a beverage, and that we will sustain the benevolent enterprises of our denomination and church, such as Missions, Education, Sabbath Schools, Moral Reform, and all others which tend to the glory of God and to the welfare of man; and that we will sanctify us wholly and preserve us blameless unto the coming of our Lord.

Jesus Christ, that we may join the glorified around the throne of God in ascribing blessings, honor, glory and power to Him that sitteth on the throne and unto the Lamb forever. Amen.

CONSTITUTION.

1. This Association shall be known as the South Georgia Free Will Baptist Association, whose duty it is to meet annually at such places as may be agreed upon at the previous session and not to adjourn finally until all business is settled and while interest to the Association and to use their best influence to promote all moral and benevolent means and institutions, such as Education, Sabbath Schools, Missionary Work, etc.
2. It shall be composed of the Ministers, both ordained and licensed, belonging thereto, and legal delegates from the churches composing the same.
3. Requirements of the churches: Each church shall be required to send up an annual report to the Association in which they shall make a brief statement of the pastor, report the character and usefulness of the ministers whose membership is with them. Give name and post office of the church clerk. Give the number baptized, received by letter, dismissed by letter, restored, excluded and dead; also the number of members and the amount paid Association purposes.
4. This Association shall be considered as ecclesiastical body and shall control all the various churches composing the same so far as Gospel order extends. Also, no houses or lands shall be sold or disposed of without its consent. Each male member shall be required to pay \$1.00 annually as superannuated funds, and any member failing to comply with this shall be noted by the church.
5. The officers of this Association shall be: a Moderator, Assistant Moderator, Clerk and Treasurer, to be chosen by ballot.
6. Churches wishing to become members of this Association must adopt our Articles of Faith and conform to its usages.
7. Churches sending delegates to this Association shall be allowed one delegate for each ten members or fraction thereof.
8. This Constitution may be altered or amended at any session of this Association by a majority vote.

ARTICLES OF FAITH.

1. We believe that there is but one living, true and eternal God the Father, of whom are all things, from everlasting to everlasting "glorious, immutable in all His attributes."—1 Cor. 8:16; Isa. 40:28.
2. We believe that there is but one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into the world because of the great love wherewith He loved the world, and Christ as freely gave Himself a ransom for all, to redeem every man, who was buried and rose again the third day, and ascended Heaven, from whence we look for Him the second time, in the clouds of Heaven at the last day to judge both the quick and the dead.—1 Tim. 2:15; Heb. 2:9; St. John 3:16; Rev. 1:7; Acts 2:21.
3. We believe that there is one Holy Ghost, who dwelleth in the hearts of the faithful, and who by His power bringeth to pass the redemption of sinners through His dear Son, unto the world.—St. John 16:7-8; Acts 2:33.
4. We believe that in the beginning God created man in His own image, in a state of glory without the fear of death, but through the disobedience of Adam, man fell into a state of sin, and by his transgression, fell and by his fall, into a miserable and mortal state, subject to death, and to the bondage of Satan.
5. We believe that God is not willing that any man should perish, but that all should come to repentance and that all who truly repent and believe might be saved, for which end Christ died for all nations, and to redeem to Himself all that are true believers.—1 Tim. 2:4.

died for him; but as the scriptures have said, for denying the Lord that bought them, because they believed not in the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men, it follows against all contradiction that all man at one time or other are found in such a capacity as that through the grace of God they may be eternally saved—Mark 6:6; Hebrew 3:10; 1 John 5:10.

7. We believe that the whole scriptures are infallibly true, and that they are the only rules of faith and practice.—II Tim. 3:16-17.

8. We believe in the doctrine of general provision made of God in Christ for the benefit of all mankind, who repent and believe the Gospel.—Luke 14:16-29; Luke 13:3-5; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost through Jesus Christ, His Son, and that the Holy Ghost offers His divine aid to all the human family, so as they all might be happy, would they give place to His divine teachings; whereas, such as who do not receive the divine impressions of His Holy Spirit shall at a future day own their condemnation just and charge themselves with their own damnation for willfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:44-65; Psa. 1:1; Tit. 5:11-12; Jer. 22:26.

10. We believe that men, not considered simply as ungodly men, were of old ordained to condemnation; considering such who turn the grace of God in to lasciviousness, denying the Lord God and our Lord Jesus Christ who bought them, and therefore shall bring upon themselves swift destruction, but we observe that they are such as Apostles saith because they received not the love of truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein, for there is no respect of person with God.—Judges 1:14; Peter 2:1; Thes. 2:11-12; Rom. 2:9-10.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God in their own person are only subject to the first death, which was brought on them by the fall of Adam, and not that any one of them dying in that state shall suffer punishment in hell by the guilt of Adam's sin. Of such is the Kingdom of God.—1 Cor. 15:32; Matt. 1:3-5; Mark 9:36-37; Matt. 19:14.

12. We believe that the good works are the fruits of saving faith, and that in the use of the means of grace and not out of the use of those means eternal life is promised to men.—Rev. 22:14-15; Isa. 1:19-20; Matt. 7:8; Jer. 13:34-35.

13. We believe that no man has any warrant in the Holy scriptures for justification before God through his own work, power or ability which he has in and of himself, only as he, by grace is made to come to God, through Jesus Christ; believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20-21.

14. We believe that things are foreseen in the wisdom of God, so that God knoweth whatever can or cannot come to pass upon all supposed conditions; yet as not having decreed any person to everlasting death or everlasting life, out of respect of mere choice, farther than he hath appointed the godly unto life and the ungodly, who die in sin, unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-36.

15. We believe in teaching Gospel ordinances, in believers' baptism laying on the hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, praying, singing praise unto God, and the public ministry of the word, with every institution of the Lord we shall find in the New Testament.—Mark 16:16-18; Acts 3:17-19; Luke 22:19-20; John 13:15-17; James 5:14.

16. We believe the gospel mode of baptism is by immersion and believers are the only subjects for the baptism.—Matt. 3:16; Mark 1:9-10; Acts 3:19-20; Rom. 6:4; Cor. 12:13.

17. We believe in a general resurrection of the dead, and a final judgment.—John 5:28-29; II Cor. 5:10.

18. We believe that the happiness of the righteous is eternal, and the torments of the wicked are endless. Matt. 26-49.

DECORUM.

1. At the meeting of each session of the Association, the officers of the preceding session shall preside until their successors shall be known.

2. At each session and previous to proceeding to business the names of the ministers and delegates shall be called.

3. At the close of each session the entire proceedings shall be read for correction and approval.

4. Any person wishing to speak shall rise, and address the Moderator. He shall confine himself to the questions under consideration and avoid personalities.

5. No person shall speak more than twice on any subject without permission of the body.

6. No motion shall be withdrawn after its discussion.

7. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in order in which they are stated.

8. Nominations shall be made by the Moderator of the Association or whoever he may appoint.

9. After a motion has been decided, any member having voted in the affirmative may move a reconsideration.

10. No member shall absent himself during the session without permission of the presiding officer, and none will take final leave of absence without permission of the body.

11. The Association has a right to decide what matters shall be admitted to consideration.

12. This Decorum may be amended at any session of the Association by a majority vote.

STATISTICAL TABLE

CHURCHES	COUNTY	PASTOR	CLERK AND P. O.	Rec. by Baptism	Rec. By Letter	Rec. by Con. Faith	Dis. by letter	Expelled	Restored	Died	No. of Members	Meeting Days	Pastors Salary
Corinth	Bacon	J. B. Harris	J. A. Smart, Alma, Ga.	3	1	3	0	1	0	0	95	2	\$177.50
Alabama	Pierce	H. L. Lumpkin	C. B. Brewton, Mershon, Ga.	5	0	3	0	0	1	0	53	4	200.00
New Hope	Wayne	C. C. Coursey	Lettie Anderson, Jesup, Ga.	1	0	0	0	0	0	1	4	2	75.00
Zion	Long	G. W. Jones	E. M. Easterling, Ludowici, Ga.	0	0	1	0	0	0	0	20	2	75.00
Memorial	Appling	J. A. Blanton	M. W. Caretr, Surrency, Ga.	5	4	0	0	0	0	1	112	1	125.00
Columbus	Jeff Davis	W. C. Colman	C. C. Dyal, Hazlehurst, Ga.	3	1	0	0	0	0	0	25	0	45.00
Satilla	Jeff Davis	J. A. Blanton	C. C. Quinn, Hazlehurst, Ga.	4	0	0	0	0	0	4	149	4	250.50
Harmony	Union Fla.	C. C. Butler	J. L. Brown, Dukes, Fla.	18	0	2	0	0	0	0	169	2	450.00
Philadelphia	Charlton	C. C. Coursey	J. W. Colson, Folkston, Ga.	0	0	0	0	0	0	3	69	2	202.50
Ochoopee	Tattnall	C. Thomas	H. J. Jones, Elza, Ga.	3	2	0	0	0	0	3	145	1	60.00
1st. T. W. B.													
Jackson	Duval	J. A. Evans	G. W. Cloud, Jacksonville, Fla.	14	13	19	0	0	0	0	46	52	22.45
Glennville	Tattnall	J. R. Hunt	J. R. DeLoach, Glennville, Ga.	4	0	1	0	1	0	1	119	1	450.75
Pine Level	Bacon	H. L. Lumpkin	J. N. Johnston, Alma, Ga.	12	0	0	2	0	0	0	150	1	159.45
Liberty	Coffee	C. C. Coursey	O. V. Taylor, West Green, Ga.	0	0	0	0	0	0	3	23	1	33.15
Oak Ridge	Bacon	J. B. Harris	W. G. Taylor, Alma, Ga.	0	0	0	0	0	0	0	115	0	0.00
Fishing Creek	Pierce	J. B. Harris	T. H. Smith, Bristol, Ga.	0	0	0	0	0	0	1	64	2	140.00
Stony Hill	Tattnall	C. Thomas	Willie Rodgers, Glennville, Ga.	1	0	0	0	0	0	2	70	2	86.00
Pine Grove	Appling	E. L. Paulk	J. A. Tuten, Bristol, Ga.	0	0	0	0	0	0	0	30	3	0.00
Alma	Bacon	J. R. Hunt	H. W. Harvey, Alma, Ga.	8	0	0	0	0	0	1	78	24	290.86
Ebenezer	Tattnall	J. A. Blanton	J. D. Folsom, Glennville, Ga.	2	1	0	1	0	0	0	134	2	316.00
Oak Grove	Appling	C. C. Coursey	A. T. Collins, Surrency, Ga.	4	0	0	0	0	0	0	68	2	55.00
Marietta													
Antioch													

Jackson, Duval County every Sunday—Alma, Bacon County, 2nd and 4th Sundays