

MINUTES
OF THE
FORTY-FIRST
ANNUAL SESSION
OF THE
GRAND RIVER ASSOCIATION
OF
FREE WILL BAPTIST

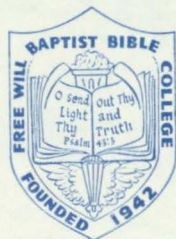
Convened With
LIBERTY CHURCH
On Friday Night
Before Third Sunday in August, 1934

OFFICERS:

R. J. HOWARD, *Moderator, Beggs, Okla.*

OZELLA LITTLEFIELD, *Clerk, Pryor, Okla.*

The Next Annual Session of This Association Will Be Held With
Hitchita Church, Fifteen Miles West of Checotah, Okla., and
Ten Miles Southeast of Morris, Okla., Beginning on Friday
Night Before the Third Sunday in August, 1935



FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Rev. John H. West

ORDER OF BUSINESS

1. Read letters from the churches.
2. Election of officers
3. Reception of new members.
4. Invitation of visiting brethren to take seats.
5. Call for correspondence.
6. Appointment of committees.
7. Call for reports of committees.
8. Miscellaneous business.
9. Appointment of correspondents.
10. Time and place of holding the next session.
11. Election of a minister to preach the introductory.
12. Adjournment of the association.

RULES OF ORDER

1. At every setting business shall be opened and conducted by prayer by the Moderator or whosoever he may request.
2. Ministers present invited to seats are allowed to take part in the debate on all subjects and vote.
3. Those who speak shall rise and address the Moderator. Personal reflections shall be avoided in all debates.
4. No motion shall be discussed without being seconded.
5. When a motion has been made and seconded and a member opposes the discussion the Moderator shall put the question: Shall it be discussed? If negative the question shall be discussed.
6. If any proposition or motion under debate contains two or more points it shall be divided at the request of any member and a vote taken.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on any question without special leave of the Moderator.
9. All questions decided by a majority of the members present.
10. No member shall absent himself without special leave of the Moderator.
11. Minutes shall be leisurely read and corrected before the close of the association, if necessary.
12. In the future sessions of the Association, arrangements shall be made to insure two or more sermons each day, or other equivalents.
13. The rules or order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alternations may be made in these rules at any regular session of the Association.

CONSTITUTION

From the long experience, we, the members of the Free Will Baptist Church of Christ, being regularly baptized on a profession of our faith in Jesus Christ, are being convinced of a necessity of a combination of churches to perpetuate a union and communion among us and to preserve and maintain correspondence with each other, do therefore ordain this constitution for our better church government.

1. This association shall be composed of members chosen by several churches in our union not exceeding three delegates from each church

and on producing letters of Orthodoxy shall be entitled to seats.

2. Letters from the several churches are to express the number in fellowship, the number received by experience, letters of recommendation, the number dismissed, excluded, restored and those who have died since the previous Association.

3. The members thus chosen and convinced to be denominated the Grand River Association of Free Will Baptists being composed of sundry churches in the Grand River Association—the Association having no power to lord it over God's heritage nor to have any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

4. The Association to have a Moderator, Assistant Moderator, Clerk and Treasurer, who are to be chosen by the suffrage of the members present.

5. Newly constituted churches may be admitted to the Association who are to petition by letter and delegates and if upon examination they are found to be orthodox and orderly, they may be received into the Association the Moderator giving the right hand of fellowship.

6. No question from any church shall come under the consideration of the Association unless it has first been discussed in its own church.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association is to endeavor to furnish the church with minutes of the Association in proportion to the number of members in each church, the distribution being at the discretion of the Association.

9. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association on a book to be kept by the Association for this purpose.

10. The minutes of the Association shall be read and corrected if needed and signed by the Moderator and Clerk before the close of the Association.

11. Amendments to the Constitution may be made when necessary by a majority of the members present.

Resolved, that we earnestly request all of our ministers and deacons and churches composing this Association to co-operate with each other and assist in every way they can to help further the Gospel and that each church should help their pastor and if an evangelist should visit any destitute place and organize churches that we urge upon the people to assist the evangelist so he can go and preach the word.

Resolved, that in dealing with disorderly members we avoid public exposure. We refer you to the 18th chapter of Matthew and other scripture. We recommend that the Church appoint a Committee and be governed by its decision.

ARTICLES OF FAITH

1. God—We believe in one true and living triune God; Composed of the Father, Son and Holy spirit equal in divine essence, power and glory. St. John 1:1; I Cor. 8:6; I John 5:7; St. John 10:30.

2. We believe the Bible which is composed of scriptures of the Old and New Testament was given by inspiration of God. 2nd Tim. 3:16, 17. All scripture is given by inspiration of God, and is profitable for

doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works. And only infallible rule of faith and practice. 2 Peter 1:19, 21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

3. We believe that God created man good, gave him a just law by which he should be governed with promise of reward for faithfulness and with penalties of punishment for disobedience. Gve man power of free moral agency to choose the right and reject the wrong, but our first parents heeded the voice of the great enemy of souls. Voluntary transgressed the law of God. Fell with all their posterity under the just penalty of the same and was unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God give to them the hope of salvation through the coming of Christ. Gen. 1:27; Gen. 2:16, 17; Rom. 11:11-35; Psalms 37:23, 24; Rom. 5:18; Heb. 2:9, 10.

4. We believe that Jesus Christ by his birth, death, burial and resurrection, purchased our pardon and offered it freely to all mankind upon principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent. Therefore He sayeth, "Look unto me and be saved all ends of earth, for I am God and there is none else." Matt. 4:17; Isa. 45:22; Acts 20:21.

5. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any act upon their part. That persons coming to the years of accountability, transgressing the law of God must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the lamb and are planted in the kingdom of Christ. St. John 3; Matt. 19:13-22; 2 Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3; Col. 1:13.

6. We believe that all true believers in Christ, should preserve in divine grace and in the knowledge of the truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in hell or in His eternal abode are not able to pluck them from His hand so long as they walk in the path of duty, but those who sidestep and wilfully refuse or neglect to perform their duty they would backslide, and if persistent continued would be eternally lost. 2 Cor. 9:10; 2 Peter 1:4-8; I Peter 2:2; Rom. 8:35-39; 2 Peter 1:8-9; I Cor. 10:1-13; Heb. 12:15-17; I John 5:16; Heb. 6:1-6; I Tim. 4:1-2; Heb. 3:12; Matt. 12:31-32.

7. We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son and the Holy Ghost. In which is represented the burial and resurrection of Christ and only those who have come under the presbytery of elders are qualified to administer the same. Matt. 3:14-15-16; I Peter 3:21; St. John 3:23; Acts 10:4-7; Matt. 28:19.

8. We believe that the Lord's Supper and washing of feet are ordinances of the Gospel of Christ. The Lord's Supper was instituted by our Savior to commemorate his broken body and shed blood for the sins of the world, and to show our remembrance of him till He comes. All Christians have a right to the Lord's Supper and that right is a birth-right. Let a man examine himself and so let him eat. The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other and both

ordinances should be perpetuated by all Christians until His coming. Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.

9. We believe in a divine call of the ministry, that God in His goodness and power of grace impress His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment that when they yield to the call and exercise their native gifts according to the scriptures with a full reliance upon Him. He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 13:42-48; Matt. 28:19.

10. We believe sanctification is the work of God's grace by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. I Cor. 6:11; 2 Thes. 2:13; Heb. 12:14; Phil. 3:21, 2; Thes. 5:19,23; Saint John 17:17-19; 2 Tim. 2:20-21.

11. We believe in the resurrection of the dead both of righteous and the wicked when the resurrection shall take place. The soul and body shall be reunited. The righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. Matt. 28:6; Saint John 5:28-29; I Cor. 15:51-58; Rev. 20:15; Mark 9:43-44.

12. We believe the soul is endless, hence does not die with the body, but immediately after death enters into conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

13. We believe that the invisible or spiritual church is the redeemed in the aggregate, is the family of God, is composed of all true Christians, of every congregation, from righteous able to the restitution of all things from every kindred nation, tongue and people. The visible Church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rule of the gospel. Eph. 3:16-21; Heb. 12:22-23; I Peter 2:5; Eph. 2:20-22; Acts 2:47; 2 Thes. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17.

14. We believe that there will be a general universal judgment when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. 2 Thes. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 20:1-8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13.

CHURCH COVENANT

Having been brought, as we humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior and having obtained justification by Faith in His name, we, as members of the several churches that constitute the Grand River Association of Free Will Baptists, adopt the following as our Church Covenant:

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unity of spirit in the bonds of peace.

2. We will not speak evil of each other nor will we persecute or

expose the faults of the weak members of our church; but we will endeavor to be governed by Paul's instruction to Timothy "That we will reprove rebuke and exhort" each others as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those who are the household of Faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common bond of Christian Charity. In adopting this Covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family should feel for each other.

4. We will attend the stated meetings of Free Will Baptist church unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expense of our church. And we will prefer the service of our home church to that of any other and will pray for our pastor while he is preaching the word of God to us.

5. We will not injure our influence in the house of the Lord by occupying seats among ungodly and sinners; but will occupy seats near the pulpit and use the natural powers which the Lord has given us to praise His holy name. We will sing with those who sing and pray with those who pray.

6. We will not be guilty of the sin of Sabbath breaking by making Sunday visits to our neighbors, which is a double sin against the law of God for in so doing we fail to attend the house of the Lord and hinder others who might wish to do so. Let us remember the law of Moses which condemns Sabbath breaking, and the words of the inspired apostle which says, "Forsake not the assembling of yourselves together as the manner of some is."

7. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our households to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord."

ARRANGEMENTS

We, your committee on arrangements beg to report as follows: Taking into consideration the surrounding circumstances and seeing the necessity of a rule governing the ministry and members.

Be it resolved that the Association forbid the ministers of the Grand River Association speaking disrespectfully of one another and anyone found guilty of such conduct shall be liable to charge and dealt with as it may be deemed necessary.

Be it resolved, that we recommend that the ministers of the Grand River Association do not vary from the regular custom of Free Will Baptist in regard to receiving and dismissing members. Furthermore, we advise that the moderator of the churches impress the great necessity of observing all the ruling of the Association.

Be it resolved that any minister of this Association aspiring to the evangelistic field, it shall be the duty of each church to assist him in his work, and this Association has empowered the moderator and clerk

with the authority to assist the evangelist with recommendation if he be found worthy.

Be it resolved, that we forbid any of our ministers challenging any denomination to debate.

Be it resolved, that we forbid the members of our churches from giving, going to, or participating in play parties or dances and any found guilty of such offense shall be liable and charged and dealt with as may be deemed necessary, as it is the cause of our young people to forsake the right way and go off in sin.

Be it resolved, that we forbid any of our ministers or members of our churches of this Association preaching or teaching sanctification as a second definite work of grace, separate or apart from the regeneration or holiness, or conversion.

Be it resolved, that every ordained minister shall preach at least four sermons each month, if not providentially hindered and we require that every ordained minister report each year to the Association either by letter or in person.

Be it resolved, that every church that calls a minister to the pastoral care, should minister to his support as God has prospered them.

Be it resolved, that any of our preachers or churches found to be tolerating the doctrine of unknown tongues, shall be considered guilty of heresy and shall be required to make acknowledgements to this body or stand suspended.

Be it resolved, that all of our ministers be required to hold membership in some church in our jurisdiction to qualify them to pastor churches.

Be it resolved, that our ministers be given a license to preach one year before being ordained to the ministry.

Be it resolved, that all deacons approve himself worthy one year before being ordained.

Be it resolved, that the doors of all church property belonging to the Free Will Baptist be open to all ministers in good standing with the Association.

Be it resolved, that the deacons and clerks of the several churches urge upon their members the great need of finance and urge that each member assess him or herself what they feel able to be paid into the church treasurer as may be designated by said body.

Be it resolved, that there be no one ordained to the ministry having two or more living companions. That from this on the ministers credentials are deemed property of this Association.

PROCEEDINGS

Friday Night Services

Congregation called together by singing. Prayer by Bro. Frank Musgrave. Devotional services conducted by Elder H. E. Dixon. Preaching by Elder J. M. Roberts followed by Elder J. N. Musgraves. Closed with handshake.

Saturday Morning, 8:30 o'Clock

Congregation called together by singing. Scripture reading, Psalm 133 chapter, by Moderator. Prayer by Elder R. J. Howard.

Motion and second that we enter into conference. Motion carried.

Called for letters from the different churches. Letters were read. Motion and second that the letters be accepted and delegates seated except the Shahan letter. Motion carried. The delegates from the different churches were received in full fellowship by the Moderator, giving them the right hand of fellowship.

Motion and second that we go into the election of officers for the next ensuing year. Elder R. J. Howard was elected Moderator and Elder Frank Kern assistant Moderator. Sister Ozella Littlefield was elected clerk and J. W. Littlefield assistant clerk.

Called for new churches; New Home and Hitchita churches presented their membership to our association. Motion and second that we receive Hitchita and seat the delegates and table the New Home church. Motion carried.

Motion and second that the association grant the Moderator and assistant Moderator the power to appoint a committee to investigate the New Home church. Motion carried. Committee appointed was Vick Ketchum, Till Barnes, Sister Arnold, Oscar Willyard and W. A. Littlefield.

We invite visiting brethren and sisters to sit with us in our deliberation.

Called for Sister Association. Eureka Association; The Oklahoma Association of General Baptist and the First Home Mission Association were represented.

Motion and second that we annul C. H. White's credentials and erase his name from the honor roll. Motion carried.

Motion and second that the Moderator and assistant Moderator appoint the different committees. Motion carried. (namely)

Devotional—Lester Borum, Sister Arnold and Oron Estes.

Credentials—T. H. Dixon, P. N. Qualls and Andrew Borum.

Temperance—Ola Cunningham, John Trogdon and Minnie Barnes.

Sabbath School—Sisters Ray, McFarland and Carner.

Bill of Arrangement—J. N. Musgrave, J. M. Roberts and W. O. Mangham.

Literature—Bud Cunningham, Sister Bethel and Sister Mann.

Ministers and Deacons Character—Sisters Gatewood, Burk and Gurley.

Obituary—Rosa Estes, Ed Rice and Sister Benton.

Finance—W. W. Lemley, J. F. Musgrave and F. F. Mann.

Resolution—W. O. Mangham, Carl Hembree, H. E. Dixon, W. O. Ray and J. N. Musgrave.

Motion and second that we adjourn conference until 1:30 o'clock. Motion carried. Dismissed with prayer by Elder Thomas Dixon.

Saturday Morning, 11 o'Clock Services

Congregation called together by singing. Prayer by Elder Carl Hembree. Text, 1st Tim., 4th chapter, 18th verse. Followed by Elder Frank Kern.

Saturday 2:00 o'Clock Services

Congregation called together by singing. Moderator read Phil., 2nd chapter, 1st to 7th verse. Prayer by Elder G. R. Carner.

Motion and second that we enter into conference. Motion carried.

Motion and second that we accept the letter from the Oklahoma City church requesting the ordination of L. D. Mangham. Motion carried.

Motion and second that this Association recommend Thomas H.

Dixon to represent us as to the doctrine we stand for. Motion carried.

Motion and second that we receive the resolution passed by the resolution committee asking for us to elect an examining board to examine all ministers and deacons that are to be ordained. One to be elected for one year, one for two years and one for three years and one to be elected each year thereafter. And that no minister or deacon shall be ordained except at the association or one of the fifth Sunday's meeting without the consent of the examining board. Motion carried. Thomas H. Dixon, chairman; C. W. Thompson, clerk; and W. A. Littlefield, member, were elected.

Motion and second that we accept the resolution passed by the committee asking for an executive board to be elected. Motion carried. R. J. Howard, chairman; L. J. Florence, F. F. Mann, W. W. Lemley, Andrew Borum were elected by acclamation.

Motion and second that we adjourn until Monday morning at 8:00 o'clock.

Saturday Night Services

Congregation called together by singing. Prayer by Elder P. N. Qualls. Devotional services conducted by Sister Arnold. Preaching by Elder L. R. Crumb, text, Isa., 10th chapter, 3rd verse. Followed by Elder Thomas H. Dixon. After which we went into the ordination of Elders.

Motion and second that we receive the report of the committee and proceed to the ordination. Motion carried.

Candidates for ordination: R. D. Mangham, Willard Day, U. C. Purdom. Presbytery consisted of Elders C. W. Thompson, Thomas H. Dixon, M. D. Purdom, H. E. Dixon, W. O. Mangham and Parker Mangham. Closed with handshake.

Sunday Morning, 9:00 o'Clock Services

Congregation called together by singing. Prayer by Elder W. O. Mangham. Preaching by Virgil Florence. Scripture reading, St. John, 14th chapter. Text, I will come again.

Sunday Morning, 11 o'Clock

Congregation called together by singing. Preaching by Elder F. C. Jones. Text, Rev., 6th chapter. Followed by Elder G. W. Benton. Closed with handshake.

Sunday Evening, 3:00 o'Clock Services

Congregation called together by singing. Prayer by Elder Henry Bethel. Preaching by Elder Henry Bethel. Scripture reading, Romans, 13th chapter. Followed by Elder R. J. Howard.

Sunday Evening, 4:00 o'Clock Services

Preaching by Elder R. D. Mangham. Text, If a man die shall he live again. Followed by C. W. Thompson. Closed with a handshake.

Sunday Night Service

Congregation called together by singing. Prayer by Bro. Charley Wren. After prayer, collection was taken for Elder J. M. Roberts. Received \$15.80. Preaching by Elder H. E. Dixon. Subject, Communion and Feet Washing. After preaching several participated in taking the Communion and washing feet. Closed with song.

Monday Morning, 8:30 o'Clock

Congregation called together by singing. Prayer by Elder Thomas

H. Dixon. Moderator reading first 4 verses of 1st chapter of Romans. Thirty minute talk by Elder Thomas H. Dixon. Subject, The Church.

Monday Morning, 9:00 o'Clock

Association met in regular session at this hour for completing their business and new business, if any. Motion and second that we receive the report of the investigating committee and committee be discharged. Motion not carried.

The association requested that the Moderators and Deacons of Shahan and New Home churches meet with the investigating committee and report at once, with the Lord guiding each one.

Motion and second that we receive the reports of all the committees and the committees be discharged. Motion carried.

Motion and second that we appoint delegates to our sister associations. Motion carried. Bro. and Sister W. O. Mangham to the First Oklahoma Association, Bro. and Sister McLaughlin to the First Home Mission Association, Bro. Thomas H. Dixon and Sister Arnold to the Eureka Association, Bro. and Sister Benton and Sister Gurley to the Old Union Association, Bro. and Sister Benton and Bro. J. N. Musgrave to the Cherokee Association.

Motion and second that we send delegates to the State Association.

Motion and second that Hitchita church have the next association. Carried by unanimous vote.

Motion and second that the Deacons at Hitchita church care for the Tabernacle as the old system. Motion carried.

1st Fifth Sunday meeting at Brushy Mountain.

2nd Fifth Sunday meeting at Hogan.

3rd Fifth Sunday meeting at Buck Horn.

4th Fifth Sunday meeting at Gap Prairie.

Motion and second that we receive the report of the investigating committee and seat the delegates of Shahan and New Home churches and committee be discharged. Motion carried.

Motion and second that Elders J. N. Musgrave and Thomas H. Dixon preach the introductory sermon at the next association. Motion carried.

Motion and second that this association forgive Bro. G. W. Benton as he requested. Motion carried.

Being in regular conference the association went into the ordination of Bro. Lane as minister. Presbytery consisting of Elders J. M. Roberts, H. E. Dixon and C. W. Thompson.

Motion and second that we extend our heartfelt thanks to this community for their hospitality during the sitting of this association.

Motion and second that we adjourn until Friday night before the 3rd Sunday in August, 1935. Closed with a wonderful handshake.

COMMITTEE REPORTS

We your committee on Sabbath School recommend that we use Free Will Baptist literature wherever permissible, and base all of our teaching on the Old and New Testaments and recommend that each of us visit as much as possible.

SISTER JOSIE CARNER, Chairman

We your committee on Temperance beg leave to report as follows: We believe in being temperate in all things. We believe intoxicating drinks to be one of the worst curses of the soul. It causes so many

homes to be left fatherless. May we as Christians do all we can to be temperate in all things.

OLA CUNNINGHAM, Chairman

We your committee on Ministers and Deacons character find all in good standing as far as we your committee know.

ANNA GATEWOOD, Chairman

We your committee on Bill of Arrangements have read and endorse the last year code of arrangements.

W. O. MANGHAM, Chairman

We your committee on Literature endorse last years report with the exception of leaving out 'the man of our council' and adding 'take the Bible as our guide and council'. We urge each church to use Free Will Baptist literature.

BUD CUNNINGHAM, Chairman

We your committee on Ministers and Deacons Credentials report that we find all to be orthodox.

THOMAS H. DIXON, Chairman

We your committee on Obituary report as follows: It is with sadness of heart, we submissively bow to the call of our Heavenly Father who removed from our midst Bro Will Nance of Liberty church. Sister Elzie Murphy, Sister Artie Breshears, Bro. W. L. Burk and Bro. Bill Haney of Briartown church; Sister Madaline Yelton Woods of Cole church. We feel it's our loss but Heaven's gain.

ROSA ESTES, Chairman

We your committee on Finance beg leave to report: We have received \$43.86 from the different churches of the Grand River Association.

W. W. LEMLEY, Chairman

MINISTERS' REPORT

I beg to report as follows: I have preached 93 sermons, 1 funeral, witnessed 29 conversions, baptized 17, received into the church 14, married 4 couples, received \$25.57.—Elder H. S. MARTIN

I beg leave to report as follows: I have preached 77 sermons, traveled 500 miles, received into the church 8, baptized 6, preached 12 funerals, married 9 couples, received \$23.00, expenses \$5.00.—Elder T. E. DEARDEUFF.

I beg leave to report as follows: I have preached 90 sermons, witnessed 34 conversions, received 49 into the church, organized 1 church, and prayer meeting, traveled 1100 miles, received \$56.00, expenses \$28.00. Elder W. O. MANGHAM.

I beg leave to report as follows: I have preached 121 sermons, pastored 1 church, witnessed 17 conversions, baptized 3, received 5 into the church, preached 4 funerals, married 4 couples, traveled 2000 miles, received \$65.37.—Elder G. R. CARNER

I beg leave to report as follows: I have preached several sermons, 12 funerals, received 20 into the church, witnessed 28 conversions, married 15 couples, received \$88.35, pastored 3 churches.—Elder LEE JONES.

I beg leave to report as follows: I have preached 119 sermons, 3 funerals, pastored 1 church, witnessed 48 conversions, members received 16, baptized 9, traveled 5050 miles, received \$148.64, expenses \$94.75.—Elder F. C. JONES.

ROLL OF MINISTERS

Minister	Post Office	Minister	Post Office
C. W. Thompson	Tulsa, Okla., Rt. 6	U. C. Purdom	Muskogee, Okla.
J. M. Roberts	Salina, Okla.	R. J. Howard	Beggs, Okla.
L. W. Mann	Porum, Okla., Rt. 1	H. E. Dixon	Broken Arrow, Okla.
T. S. Pilant	Kenwood, Okla.	F. C. Jones	Wagoner, Okla.
J. W. Moyers	Pryor, Okla., Rt. 2	Earl Ramsey	Choteau, Okla.
G. W. Benton	Locust Grove, Okla.	T. E. Deardeuff	Peggs, Okla.
Jess Pilant	Claremore, Okla.	Will Sidwell	Sand Springs, Okla.
A. T. Hicks	Hulbert, Okla., Rt. 2	G. R. Carner	Bixby, Okla.
Mrs. A. T. Hicks	Hulbert, Okla., Rt. 2	M. D. Purdom	Muskogee, Ok., Rt. 2
J. N. Musgrave	Pryor, Okla., Rt. 2	Lee Jones	Porum, Okla.
W. M. Wilson	Wagoner, Okla.	Carl Hembree	Bixby, Okla.
J. Bynum	Wagoner, Okla.	W. O. Mangham	Porum, Ok., Rt. 3
F. L. Kern	Locust Grove, Okla.	P. N. Qualls	Morris, Okla., Rt. 1
H. S. Martin	Wagoner, Okla.	A. E. Lonsbury	Beggs, Okla.
T. H. Dixon	Hitchita, Okla.	Alvert Howard	Beggs, Okla.
R. D. Mangham	Okla. City, Okla.	Jacob C. Cole	Muskogee, Okla.
Willard Day	Muskogee, Okla. Rt. 2	Lane	Tulsa, Okla.

ROLL OF CHURCHES AND CHURCH CLERKS

Church	Clerk	Post Office
Archer	A. H. Land	Pryor, Okla., Rt. 2
Brushy Mountain	Paralee Pettit	Muskogee, Okla., Rt. 2
Buck Horn	Bonnie E. Moton	Muskogee, Okla., Rt. 2
Beggs	A. W. Powell	Beggs, Okla.
Bethel	Clifford Isaacs	Hulbert, Okla., Rt. 2
Briartown	S. J. Long	Briartown, Okla.
Cole	Ora Kiper	Pryor, Okla., Rt. 2
Central High	Lester Borum	Checotah, Okla.
Gap Prairie	Ethel Harper	Porum Okla.
Hogan	Mrs. Till Barnes	Locust Grove, Okla.
Lone Star	Fay Moore	Bixby, Okla., Rt. 1
Liberty	Laura Arnold	Haskell, Okla.
Prairie View	Ollie Smith	Checotah, Okla., Rt. 3
Peggs	Berta Deardeuff	Peggs, Okla.
Shahan	Grace Peterson	Broken Arrow, Okla., Rt. 2
Wagoner	Francis Walker	Wagoner, Okla.
New Canaan	Not Represented	
Saline	Not Represented	

New Churches

New Home	Fay Holcome	Coweta, Okla.
Hitchita	Mrs. Doyle Womack	Hitchita, Okla.

DEACON'S LETTER

This is to certify that Brother _____ is a worthy deacon of our church and we recommend him as being worthy of his calling.

Done by order of church in conference this _____ day of _____, 193_____.

_____, Moderator

_____, Clerk

CHURCH LETTER TO THE ASSOCIATION

From _____ church of the Grand River Association of Free Will Baptists, when assembled with _____ church. We send as delegates from our church _____ whom we pray you to receive to sit with you and aid you in your deliberation. Statistical report is as follows: State of religion, state of prayer meeting, state of Sunday School, number of members _____, number excluded _____, number dismissed _____, number died _____, number received since last Association _____, days of meeting _____, paid pastor \$_____, minute funds _____, we have elected Rev. _____ for our pastor for the ensuing year.

Done in church conference this the _____ day of _____, 193_____.

_____, Moderator

P. O. _____

_____, Church Clerk

P. O. _____

LETTER OF DISMISSAL

This certifies that _____ is a member in good standing of the Free Will Baptist Church at _____ and as such we recommend him to the following of God's people.

Done by order of church in conference this _____ day of _____, 193_____.

_____, Moderator

_____, Clerk

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