

MINUTES
OF THE
FORTY-SIXTH
ANNUAL SESSION
OF THE
GRAND RIVER ASSOCIATION
OF
FREE WILL BAPTIST

Convened

Two Miles North and Two Miles West of
Coweta, Oklahoma, on Thursday Night
Before Third Sunday in August, 1939.

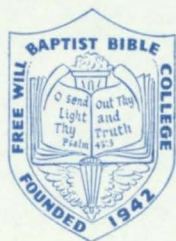
Officers

R. J. HOWARD, Moderator, Mounds, Okla.

P. N. QUALLS, Assistant Moderator, Morris, Okla.

OZELLA LITTLEFIELD, Clerk, Pryor, Okla.

ROSA MAE LITTLEFIELD, Assistant Clerk, Pryor, Okla.



FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Rev. John H. West

ORDER OF BUSINESS

1. Read letters from the churches.
2. Election of officers.
3. Reception of new members.
4. Invitation of visiting brethren to take seats.
5. Call for correspondence.
6. Appointment of committees.
7. Call for reports of committees.
8. Miscellaneous business.
9. Appointment of correspondents.
10. Time and place of holding the next session.
11. Election of a minister to preach the introductory.
12. Adjournment of the association.

RULES OF ORDER

1. At every setting business shall be opened and conducted by prayer by the Moderator or whosoever he may request.
2. Ministers present invited to seats are allowed to take part in the debate on all subjects and vote.
3. Those who speak shall rise and address the Moderator. Personal reflections shall be avoided in all debates.
4. No motion shall be discussed without being seconded.
5. When a motion has been made and seconded and a member opposes the discussion the Moderator shall put the question: "Shall it be discussed?" If negative the question shall be discussed.
6. If any proposition or motion under debate contains two or more points it shall be divided at the request of any member and a vote taken.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on any question without special leave of the Moderator.
9. All questions decided by a majority of the members present.
10. No member shall absent himself without special leave of the Moderator.
11. Minutes shall be leisurely read and corrected before the close of the association, if necessary.
12. In the future sessions of the Association, arrangements shall be made to insure two or more sermons each day, or other equivalents.
13. The rules of order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alterations may be made in these rules at any regular session of the association.

CONSTITUTION

From the long experience, we, the members of the Free Will Baptist Church of Christ, being regularly baptized on a profession of our faith in Jesus Christ, are being convinced of a necessity of a combination of churches to perpetuate a union and communion among us and to preserve and maintain correspondence with each other, do therefore ordain this constitution for our better church government.

1. This association shall be composed of members chosen by several churches in our union not exceeding three delegates from each church and on producing letters of Orthodoxy shall be entitled to seats.

2. Letters from the several churches are to express the number in

fellowship, the number received by experience, letters of recommendation, the number dismissed, excluded, restored, and those who have died since the previous Association.

3. The members thus chosen and convinced to be denominated the Grand River Association of Free Will Baptists being composed of sundry churches in the Grand River Association—the Association having no power to lord it over God's heritage nor to have any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

4. The Association to have a Moderator, Assistant Moderator, Clerk and Treasurer, who are to be chosen by the suffrage of the members present.

5. Newly constituted churches may be admitted to the Association who are to petition by letter and delegate and if upon examination they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

6. No question from any church shall come under the consideration of the Association unless it has first been discussed by its own church.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association is to endeavor to furnish the church with minutes of the Association in proportion to the number of members in each church, the distribution being at the discretion of the Association.

9. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association on a book to be kept by the Association for this purpose.

10. The minutes of the Association shall be read and corrected if needed and signed by the Moderator and Clerk before the close of the Association.

11. Amendments to the Constitution may be made when necessary by a majority of the members present.

Resolved, that we earnestly request all of our ministers and deacons and churches composing this Association to co-operate with each other and assist in every way they can to help further the Gospel and that each church should help their pastor and if an evangelist should visit any destitute place and organize churches that we urge upon the people to assist the evangelist so he can go and preach the word.

Resolved, that in dealing with disorderly members we avoid public exposure. We refer you to the 18th chapter of Matthew and other scripture. We recommend that the church appoint a committee and be governed by its decision.

ARTICLES OF FAITH

1. God—We believe in one true and living triune God; Composed of the Father, Son and Holy Spirit equal in divine essence, power and glory. St. John 1:1; I Cor. 8:6; I John 5:7; St. John 10:30.

2. We believe the Bible which is composed of scriptures of the Old and New Testament was given by inspiration of God. 2nd Tim. 3:16-17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works. And only infallible rule of faith and practice. 2 Peter 1:19, 21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

3. We believe that God created man good, gave him a just law by which he should be governed with promises of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong, but our first parents heeded the voice of the great enemy of souls. Voluntarily transgressed the law of God. Fell with all their posterity under the just penalty of the same and was unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God give to them the hope of salvation through the coming of Christ. Gen. 1:27; Gen. 2:16, 17; Rom. 11: 11-35; Psalms 37: 23, 24; Rom. 5:18; Heb. 2:9, 10.

4. We believe that Jesus Christ by his birth, death, burial and resurrection, purchased our pardon and offered it freely to all mankind upon the principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent. Therefore He sayeth, "Look unto me and be saved all ends of earth, for I am God and there is none else." Matt. 4:17; Isa. 45:22; Acts 20:21.

5. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any acts upon their part. That persons coming to the years of accountability, transgressing the law of God must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon, takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the lamb and are planted in the kingdom of Christ. St. John 3; Matt. 19:13-22; 2 Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3; Col. 1:13.

6. We believe that all true believers in Christ, should preserve in divine grace and in the knowledge of the truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in hell or in His eternal abode are not able to pluck them from His hand so long as they walk in the path of duty, but those who sidestep and willfully refuse or neglect to perform their duty they would backslide, and if persistent continued would be eternally lost. 2 Cor. 9:10; 2 Peter 1:4-8; I Peter 2:2; Rom. 8:35-39; 2 Peter 1:8-9; I Cor. 10:1-13; Heb. 12:15-17; I John 5:16; Heb. 6:1-6; I Tim. 4:1-2; Heb. 3:12; Matt. 12:31-32.

7. We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son and the Holy Ghost. In which is represented the burial and resurrection of Christ and only those who have come under the presbytery of elders are qualified to administer the same. Any church found guilty will be dealt with and excluded from the Association. Matt. 3:14-15-16; I Peter 3:21; St. John 3:23; Acts 10:4-7; Matt. 28:19.

8. We believe that the Lord's Supper and washing of feet are ordinances of the Gospel of Christ. The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him until He comes. All Christians have a right to the Lord's Supper and that right is a birth-right. Let a man examine himself and so let him eat. The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other and both ordinances should be perpetuated by all Christians until His coming. Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.

9. We believe in a divine call of the ministry, that God in His goodness and power of grace impress His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment that when they yield to the call and exercise their native gifts according to the scriptures with a full reliance upon Him. He accompa-

nies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 13:42-48; Matt. 28:19.

10. We believe sanctification is the work of God's grace by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. I Cor. 6:11; Thes. 2:13; Heb. 12:14; Phil. 3:21, 22; Thes. 5:19, 23; Saint John 17:17-19; 2 Tim. 2:20-21.

11. We believe in the resurrection of the dead both of righteous and the wicked when the resurrection shall take place. The soul and body shall be reunited. The righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. Matt. 28:6; Saint John 5:28-29; I Cor. 15:51-58; Rev. 20:15; Mark 9:43-44.

12. We believe the soul is endless, hence does not die with the body, but immediately after death enters into conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

13. We believe that the invisible or spiritual church is the redeemed in the aggregate, is the family of God, is composed of all true Christians, of every congregation, from righteous able to the restitution for all things from every kindred nation, tongue and people. The visible Church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rule of the gospel. Eph. 3:16-21; Heb. 12:22-23; I Peter 2:5; Eph. 2:20-22; Acts 2:47; 2 Thes. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17.

14. We believe that there will be a general universal judgment when all men shall be judged according to their works, whether they be good or bad and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness. 2 Thes. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 20:1-8; 2 Cor. 5:10; Matt. 12:36, 37; Rev. 20:12-13.

CHURCH COVENANT

Having been brought, as we humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior and having obtained justification by Faith in His name, we, as members of the several churches that constitute the Grand River Association of Free Will Baptists, adopt the following as our Church Covenant:

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unity of spirit in the bonds of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our church; but we will endeavor to be guided by Paul's instruction to Timothy "That we will reprove, rebuke and exhort" each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those who are the household of Faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common bond of Christian Charity. In adopting this Covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family should feel for each other.

4. We will attend the stated meetings of Free Will Baptist Church unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expense of our church. And we will prefer the services of our home church to that of any other and will pray for our pastor while he is preaching the word of God to us.

5. We will not injure our influence in the house of the Lord by occupying seats among ungodly and sinners; but will occupy seats near the pulpit and use the natural powers which the Lord has given us to praise His holy name. We will sing with those who sing and pray with those who pray.

6. We will not be guilty of the sin of Sabbath, breaking by making Sunday visits to our neighbors, which is a double sin against the law of God for in so doing we fail to attend the house of the Lord and hinder others who might wish to do so. Let us remember the law of Moses which condemns Sabbath breaking, and the words of the inspired apostle which says: "Forsake not the assembling of yourselves together as the manner of some is."

7. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our household to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord."

ARRANGEMENTS

We, your committee on arrangements, beg to report as follows: Taking into consideration the surrounding circumstances and seeing the necessity of a rule governing the ministry and members.

Be it resolved, that the Association forbid the ministers of the Grand River Association speaking disrespectfully of one another and anyone found guilty of such conduct shall be liable to charge and dealt with as it may be deemed necessary.

Be it resolved, that we recommend that the ministers of the Grand River Association do not vary from the regular custom of Free Will Baptist in regard to receiving and dismissing members. Furthermore, we advise that the Moderator of the churches impress the great necessity of observing all the rulings of the Association.

Be it resolved, that any minister of this Association aspiring to the evangelistic field, it shall be the duty of each church to assist him in his work, and this Association has empowered the Moderator and Clerk with the authority to assist the evangelist with recommendations if he be found worthy.

Be it resolved, that we forbid any of our ministers challenging any denomination to debate.

Be it resolved, that we forbid the members of our churches from giving, going to, or participating in play parties or dances and any found guilty of such offense shall be liable and charged and dealt with as may be deemed necessary, as it is the cause of our young people to forsake the right way and go off in sin.

Be it resolved, that we forbid any of our ministers or members of our churches of this Association preaching or teaching sanctification as a second definite work of grace, separate or apart from the regeneration or holiness, or conversion.

Be it resolved, that every church that call a minister to the pastoral care, should minister to his support as God has prospered them.

Be it resolved, that any of our preachers or churches found to be tolerating the doctrine of unknown tongues, shall be considered guilty of heresy and shall be required to make acknowledgments to this body or stand suspended.

Be it resolved, that all of our ministers be required to hold memberships in some church in our jurisdiction to qualify them to pastor churches.

Be it resolved, that the doors of all church property belonging to the Free Will Baptist be open to all ministers in good standing with the Association.

Be it resolved, that the deacons and clerks of the several churches urge upon their members the great need of finance and urge that each member assess him or herself what they feel able to be paid into the church treasurer as may be designated by said body.

Be it resolved, that there be no one ordained to the ministry having two or more living companions. That from this on the ministers' credentials are deemed property of this association.

PROCEEDINGS

Thursday Night

The Grand River Association of Free Will Baptist met in regular session as adjournment one year ago. Congregation called together by Moderator. Prayer by Bro. Hawk. Devotional services conducted by Moderator. As to our custom, Elder G. W. Benton and Elder G. R. Carner were the oldest ministers and they preached the first sermon. Sister Sofa Ketchum and Sister Benton, the oldest sisters in the Association worded the first prayer. Closed with prayer and handshake.

Friday Morning—8:30

Congregation called together by singing. Prayer by Elder I. W. Yandell.

Motion and second that we go into conference. Motion carried.

Called for the reading of letters from the different churches.

Letters were read.

Motion and second that we receive the churches and seat the delegates. Motion carried.

The Moderator gave the delegates the right hand of church fellowship.

The next is the election of officers for the next ensuing year.

Elder R. J. Howard was elected Moderator and Elder P. N. Qualls, Assistant Moderator. Sister Ozella Littlefield was elected Clerk and Rosa Mae Littlefield was elected Assistant Clerk.

Called for new churches.

Sand Springs and Preston. Motion and second that we receive the Preston Church but not the Sand Springs church until investigated. Motion carried. Motion and second that the Moderator appoint a committee to investigate the Sand Springs Church. Motion carried.

Elder T. H. Dixon, Bro. Mann and Elder Florence were appointed.

Invitation for visiting Brothers and Sisters from other Associations were received and seated in full fellowship.

The Moderator and the Assistant Moderator selected the committees:

Devotional—Sisters Gurley, Holcome, Mann.

Credentials—T. H. Dixon, Bro. Mann, Bro. F. C. Jones.

Temperance—Bro. Florence, Sister Hawk, Sister Headrick:
Sabbath School—Sisters Carner, Gill, Benton.

Bill of Arrangements—Bro. Benton, Thompson and Hawk.

Literature—Bro. Rigdon, Hawk, McClellan.

Obituary—Sisters McFarland, Luna and Austin.

Ministers and Deacons Character—Bros. Chambers, Parker and Sister Hatfield.

Resolution—Bros. Carl Hembree, Headrick and Carner.

Finance—Bros. Sewell, Martin and S. L. Qualls.

Motion and second that we seat the visiting Brethren just come and give them the right hand of fellowship.

Motion and second that Bro. W. A. Littlefield be retained on the ordaining counsel. Motion carried.

Motion and second that we adjourn for 11:00 o'clock services and meet back in conference at 2:00 o'clock.

Friday Morning—11:00 O'clock

This hour is set aside for the introductory service. Elder Bynum and Elder P. N. Qualls were elected at last association to preach. On the absence of Elder Bynum, Elder I. W. Yandell preached, using as their text, "The Church." This was a wonderful sermon.

Friday Evening—2:00 O'clock

Congregation called together by singing. Prayer by Elder Willard Day.

Assistant Moderator read the 23rd chapter of Psalms. The Moderator gave our visiting preachers a few moments to express themselves the way the Lord directs them. Namely Elder Carter, Elder Stairs, Elder Judd, Elder Dunaway, Elder Boggs, and Elder Hood, after the short talks we sang a song and had a handshake with the Brethren.

Called for new business.

Hazel and Liberty Church letters were read and received and delegates seated by motion and second. Moderator gave them the right hand of fellowship.

Motion and second that any church accepting members that have been baptized by an unordained preacher, that the association exclude that church from the association. Motion carried. (This being an amendment to the 7th Clause of the Articles of Faith).

Motion and second that we receive the report of the committee on the investigation of the new church which is Sand Springs Church.

Then we read the letter of Briartown church and the Moderator gave them the right hand of fellowship and the delegates were seated.

Motion and second that we adjourn until Saturday morning at 8:45 o'clock. Motion carried. Closed with handshake and prayer by Bro. Bogg.

Friday Night

Congregation called together by singing. Prayer by Elder Calvin Benton. Devotion service conducted by Sister Arnold. We had a wonderful testimonial service. Preaching by Elder Thomas Dixon, text Isaiah 2:2. Followed by Elder Fred Jones.

Saturday Morning—9:00 O'clock

Congregation called together by singing. Prayer by Bro. Mann. Scripture reading by Elder P. N. Qualls, reading Isaiah 5:3. After which we went into conference. Called for church letters.

Motion and second we receive Archer church letter and seat the delegates. Moderator gave the delegates the right hand of fellowship.

Motion and second that we raise the money to build the tabernacle.

Motion and second that the preachers come back under the law of reporting. Motion lost.

Motion and second that we remove the eighth clause in the Bill of Arrangements. Motion carried.

Motion and second we receive Prairie View church and seat the delegates.

Motion and second that we adjourn conference until 1:30.

Saturday Morning—11:00 O'clock

Congregation called together by singing. Prayer by Bro. V. C. Purdom. Elder Lee Jones followed by Elder Thompson preached the annual memorial service. A wonderful service followed with three conversions.

Saturday—2:00 O'clock

Congregation called together by singing. Prayer by Elder Virgil Florence. Elder Qualls read the scripture using Matthew 17:1-11.

After which we entered conference.

Motion and second that we send Wagoner church some minutes.

Called for report of the committees.

Motion and second we receive the report of the following committees. Bill of Arrangements, Obituary, Credentials, Sabbath Schools, Temperance, Ministers and Deacons Characters, and the committeemen be discharged. Motion carried.

Volunteers for State Convention. Bro. and Sister Mann, and Othel Dixon.

Motion and second that we send as delegates to the State Association Bro. and Sister Mann and Othel Dixon.

Motion and second that we receive the Committee on the Resolution for discussion. Motion lost.

Motion and second that we receive the report of the following Committees, Finance, Devotional, and Literature. Motion carried.

Delegates to Sister Associations.

Eureka—Bro. and Sister Hawk, Bro. and Sister Peck, and Sister Arnold.

First Mission—Sister McLaughlin and Sister Thompson.

Cherokee Home General Baptist—Bro. Carl Hembree.

First Fifth Sunday Meeting Hazel.

Second Fifth Sunday Meeting Beggs.

Third Fifth Sunday Meeting Briartown.

Fourth Fifth Sunday Meeting Hogan.

Motion and second that Elder Lee Jones and Cab Benton preach the introductory sermon at the next association.

The Association elected Bro. Dixon for the Evangelist for the ensuing year.

Motion and second that we adjourn conference until 7:15 for the Ordination Service.

Saturday Night—7:15 O'clock

Congregation called together by singing. Prayer by Bro. G. H. Rigdon. Scripture reading by Assistant Moderator, reading St. John the 15th chapter, after which we went into the ordination service.

There were two ordained for Deacons, namely: Bro. Clarence Jackson, and Bro. John Hoose. There was one ordained for a minister, namely: Bro. Jim Keys. The ordaining Presbytery was Elder Fred Jones, Elder R. J. Howard, and Elder P. N. Qualls.

Motion and second that we adjourn conference until Friday morning at 8:00 o'clock before the third Sunday in August, 1940.

After the Ordination Service, was the Devotional service, this was conducted by Elder Cab Benton. This was a wonderful service.

Preaching by Bro. Bynum using for his subject, "Communion and Feet Washing." After which we took the communion and had the Feet

Washing. Séveral participated in this service. Closed by singing.

Sunday Morning—9:00 O'clock

Congregation called together by singing. Prayer by Bro. Rigdon. Preaching by Elder Cab Benton followed by Elder S. L. Qualls, subject, "Rest To The Soul."

Sunday Morning—10:00 O'clock

Preaching by Elder Oral Thompson followed by Elder Everett Headrick, using for their scripture reading Mark 13:14.

Sunday Morning—11:00 O'clock

This service was opened by a special song, sung by Sisters Ozella and Rosa Mae Littlefield. Preaching by Elder Carl Hembree. Scripture reading was II Timothy 4:1-8. Text, "Preach The Word." Followed by Elder R. J. Howard. We had a wonderful revival with several souls saved. Closed by Prayer and handshake.

COMMITTEE REPORTS

We, your committee on Sabbath Schools, beg leave to report as follows: We the Free Will Baptist have all the literature we need, the Bible is the truth and light and we urge that all Free Will Baptist churches use the Free Will Baptist literature.

Mrs. Josie Carner, Chairman.

We, your committee on Preachers and Deacons' Character beg leave to report as follows: We find all in good standing as far as we your committee know.

J. S. Chambers, Chairman.

We, your committee on Credentials, beg leave to report as follows: We find all Credentials orthodox.

T. H. Dixon, Chairman.

We, your committee on Obituary, beg leave to report as follows: It is with sadness of heart that we submissively bow to the call of our Heavenly Father, who, in his infinite Wisdom and Mercy removed from our midst, Sister Dora Ray of Shahan Church; Bro. Ralph Piatt of Salline Church; Bro. John Carter of Beggs Church; Bro. George Rogers of Beggs Church; Sister Nora Shelton of Briartown Church; Bro. Elbert Breshner of Briartown Church; Sister Shay of the Hitchita Church.

Those precious ones from us have gone,
And voices we loved are still,
The places are vacant in our homes,
Which never can be filled.

Sister McFarland, Chairman.

We, your committee on Literature, beg leave to report as follows: We recommend the Bible as the man of our counsel. We should urge each and every one to read the words of God more prayerfully. And we further recommend any good, sound, religious literature and that we should be more careful about the unsound literature that comes in our homes.

G. H. Rigdon, Chairman.

We, your committee on Temperance, beg leave to report as follows: We believe in being temperate in all things. Intoxicating drink is a curse to the soul, and damning the souls of men and women. Many other things, especially the way some dress and appear in public.

Virgil Florence, Chairman.

We, your committee on Finance, beg leave to report as follows: We collected \$42.94 for minute funds.

W. F. Sewell, Chairman.

We, your committee on the Bill of Arrangements, beg leave to report as follows: We believe that the preachers when called to preach should be ordained to preach instead of giving a license as we can not find license in the Bible.

ROLL OF MINISTERS

Ministers	Post Office	Ministers	Post Office
G. W. Benton, Chairman.		H. N. Mashburn, R. 2, Haskell, Ok.	
J. M. Roberts Stigler, Okla.		U. C. Purdom Muskogee, Okla.	
G. W. Benton, Locust Grove, Okla.		Fred C. Jones Wagoner, Okla.	
J. N. Musgraves Pryor, Okla.		Earl Ramsey Pryor, Okla.	
R. J. Howard Mounds, Okla.		Will Sidwell Sand Springs, Ok.	
J. W. Moyers Pryor, Okla.		G. R. Carner Bixby, Okla.	
T. E. Dearduff Peggs, Okla.		M. D. Purdom Muskogee, Okla.	
H. E. Dixon, Broken Arrow, Okla.		Lee Jones Porum, Okla.	
T. H. Dixon Hitchita, Okla.		Carl Hembree Bixby, Okla.	
T. S. Pilant Pryor, Okla.		W. O. Mangham Porum, Okla.	
Jess Pilant Choteau, Okla.		P. N. Qualls Morris, Okla.	
L. W. Mann Porum, Okla.		Albert Howard Mounds, Okla.	
A. T. Hicks Hulbert, Okla.		Jacob C. Cole Muskogee, Okla.	
Mrs. A. T. Hicks Hulbert, Okla.		Cecil Lane Tulsa, Okla.	
W. M. Wilson Choteau, Okla.		S. L. Qualls, Rt. 2, Okmulgee, Ok.	
J. Bynum Inola, Okla.		W. O. Ray Beggs, Okla.	
C. W. Thompson, Rt. 6, Tulsa, Ok.		Everett Headrick Hulbert, Ok.	
H. S. Martin Okay, Okla.		Carl Holcome Coweta, Okla.	
W. H. Bethel Beggs, Okla.		M. M. Tolbert Muskogee, Okla.	
J. W. Gage Salina, Okla.		Virgil Florence, R 8, Box 70, Tulsa	
Calvin Benton, Locust Grove, Ok.		R. G. Lane Seminole, Okla.	
J. A. Eddings,Rt. 1 Pryor, Okla.		Jim Keys Broken Arrow, Okla.	

ROLL OF CHURCHES AND CHURCH CLERKS

Church	Clerk	Post Office	Rt.
Archer	A. H. Land	Pryor, Okla.....	Rt. 2
Beggs	J. W. Parker	Beggs, Okla.....	
Briartown	S. J. Long	Briartown, Okla.....	
Cole	Mrs. H. A. Kipper	Adair, Okla.....	
Clear Creek	Mrs. Effie Bird	Hulbert, Okla.....	Rt. 2
Hitchita	Lillian Sessions	Hitchita, Okla.....	
Hazel	Mrs. T. T. Smith	Pryor, Okla.....	Rt. 3
Hogan	Mrs. Till Barnes	Locust Grove, Okla.....	
Liberty	Bonnie Mangrum	Haskell, Okla.....	Rt. 1
New Home	Mrs. Fay Holcome	Coweta, Okla.....	Rt. 1
Osage	Ethel Hatfield	Pryor, Okla.....	Rt. 1
Peggs	Floy Rice	Peggs, Okla.....	
Prairie View	Ollie Smith	Checotah, Okla.....	Rt. 3
Rothhammer	Ethel Turner	Haskell, Okla.....	Rt. 2
Shahan	Ruth Peterson	Broken Arrow, Okla.....	Rt. 2
Saline	Katie Piatt	Salina, Okla.....	Rt. 1
Sand Springs	Malda Setterfield	Sand Springs, Okla.....	
Preston	Letha Rigdon		
Black Jack	Not represented		
Wagoner	Not represented		

CHURCHES

DELEGATES

Archer.....
 Peggs.....
 Beggs.....
 Briartown.....
 Cole.....
 Hazel.....
 Hitchita.....
 Hogan.....
 Liberty.....
 New Home.....
 Rothhammer.....
 Saline.....
 Shahan.....
 Prairie View.....
 Clear Creek.....
 Osage.....
 Preston.....
 Sand Springs.....
 Wagoner.....

Bro. and Sister Earl Ramsey and Bro. Elvis Ramsey
 Bros. Grover Littlefield, Grover Musgraves, and Ed Rice
 Sisters Idola Climer, Roach and Bro. W. R. Hardwell
 Sisters Effie Nelson, Liddle Stairs, Louise Purdom
 Bro. and Sister McClellan and Bro. Frank Sewell
 Sisters Mamie Williard, Vada Hoose, and T. T. Smith
 Bros. Tom Sessions, Nathan Kendall, Oral Gray
 Sisters Gurley, Austin, McFarland
 Bro. and Sister Carl Walters, Sister Melvin Casselman
 Bros. Neil Butler, Ira Murray, J. H. Peek
 Bros. Melvin Hall, Tommy Mashburn, Sister R. Mashburn
 Represented by letter
 Sister Eva Gill, Sister Pearl Bryan, Bro. D. D. Hand
 Sisters Florence and Mildred Cantrell, Bro. R. Mackey
 Bros. H. Ledbetter, E. Duval, Sister C. Battenfield
 Sisters Rebecca Hatfield, Bertha Pitts, Rosalee Williard
 Bro. and Sister Chambers and Sister Luana
 Bros. L. McGee, J. Briggs, Sister Jessie Sidwell
 Not represented

Lettered Out.....	Minute Fund.....	Membership.....	Died.....	Members Received.....	Meeting Days.....	Dismissed.....	Excluded.....
1	\$3.25	62	2	5	2	2	1
	3.00	64	7	7	3	2	
	1.25	64	2	7	2	1	1
	2.00	43	14	14	1	1	
	5.25	12	40	1	1	1	
	1.65	109	5	19	3	9	
	2.00	71	1	8	1-3	2	
	2.50	25	9	21	4	2	
	3.00	87	8		1	2	
	5.00	79			3	7	
2	2.50	73	1		2		
	1.00	25			2		
	1.00	73			2		
4	2.25	51			2		
	1.54	25			2		
	2.50	26			4		
	2.25	26			1		1
	1.00	27				6	
	1.00						
	1.50						

DEACON'S LETTER

This is to certify that Brother is a worthy deacon of our church and we recommend him as being worthy of his calling.

Done by order of church in conference this day of 19.....

....., Moderator

....., Clerk

CHURCH LETTER TO THE ASSOCIATION

From church of the Grand River Association of Free Will Baptists, when assembled with church.

We send as delegates from our church whom we pray you to receive to sit with you and aid you in your deliberations. Statistical report is as follows: State of religion, state of prayer meeting, state of Sunday school, number of members, number excluded, number dismissed, number died, number received since last Association, days of meeting, paid pastor \$....., minute funds, we have elected Rev. for our pastor for the ensuing year.

Done in church conference this the day of 19.....

....., Moderator

P. O.

....., Church Clerk

P. O.

LETTER OF DISMISSAL

This certifies that is a member in good standing of the Free Will Baptist Church at and as such we recommend him to the following of God's people.

Done by order of church in conference this day of 19.....

....., Moderator

....., Clerk

