

MINUTES
OF THE
FORTY-SEVENTH
ANNUAL SESSION
OF THE
GRAND RIVER ASSOCIATION
OF
FREE WILL BAPTIST

Convened

Two Miles North and Two Miles West of
Coweta, Oklahoma, on Thursday Night
Before Third Sunday in August, 1940.

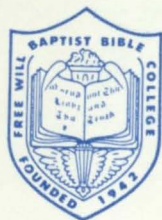
Officers

LESTER JUDD, Moderator, Cushing, Okla.

JESS PILANT, Assistant Moderator, Choteau, Okla.

ROSA MAE LITTLEFIELD, Clerk, Pryor, Okla.

MRS. WILL McLAUGHLIN, Assistant Clerk, Tulsa, Okla.



FREE WILL BAPTIST BIBLE COLLEGE

Presented By

Rev. W. S. Isbell

ORDER OF BUSINESS

1. Read letters from the churches.
2. Election of officers.
3. Reception of new members.
4. Invitation of visiting brethren to take seats.
5. Call for correspondence.
6. Appointment of committees.
7. Call for reports of committees.
8. Miscellaneous business.
9. Appointment of correspondents.
10. Time and place of holding the next session.
11. Election of a minister to preach the introductory.
12. Adjournment of the association.

RULES OF ORDER

1. At every setting business shall be opened and conducted by prayer by the Moderator or whosoever he may request.
2. Ministers present invited to seats are allowed to take part in the debate on all subjects and vote.
3. Those who speak shall rise and address the Moderator. Personal reflections shall be avoided in all debates.
4. No motion shall be discussed without being seconded.
5. When a motion has been made and seconded and a member opposes the discussion the Moderator shall put the question: "Shall it be discussed?" If negative the question shall be discussed.
6. If any proposition or motion under debate contains two or more points it shall be divided at the request of any member and a vote taken.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on any question without special leave of the Moderator.
9. All questions decided by a majority of the members present.
10. No member shall absent himself without special leave of the Moderator.
11. Minutes shall be leisurely read and corrected before the close of the association, if necessary.
12. In the future sessions of the Association, arrangements shall be made to insure two or more sermons each day, or other equivalents.
13. The rules of order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alterations may be made in these rules at any regular session of the association.

CONSTITUTION

From the long experience, we, the members of the Free Will Baptist Church of Christ, being regularly baptized on a profession of our faith in Jesus Christ, are being convinced of a necessity of a combination of churches to perpetuate a union and communion among us and to preserve and maintain correspondence with each other, do therefore ordain this constitution for our better church government.

1. This association shall be composed of members chosen by several churches in our union not exceeding three delegates from each church and on producing letters of Orthodoxy shall be entitled to seats.

2. Letters from the several churches are to express the number in

fellowship, the number received by experience, letters of recommendation, the number dismissed, excluded, restored, and those who have died since the previous Association.

3. The members thus chosen and convinced to be denominated the Grand River Association of Free Will Baptists being composed of sundry churches in the Grand River Association—the Association having no power to lord it over God's heritage nor to have any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

4. The Association to have a Moderator, Assistant Moderator, Clerk and Treasurer, who are to be chosen by the suffrage of the members present.

5. Newly constituted churches may be admitted to the Association who are to petition by letter and delegate and if upon examination they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

6. No question from any church shall come under the consideration of the Association unless it has first been discussed by its own church.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association is to endeavor to furnish the church with minutes of the Association in proportion to the number of members in each church, the distribution being at the discretion of the Association.

9. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association on a book to be kept by the Association for this purpose.

10. The minutes of the Association shall be read and corrected if needed and signed by the Moderator and Clerk before the close of the Association.

11. Amendments to the Constitution may be made when necessary by a majority of the members present.

Resolved, that we earnestly request all of our ministers and deacons and churches composing this Association to co-operate with each other and assist in every way they can to help further the Gospel and that each church should help their pastor and if an evangelist should visit any destitute place and organize churches that we urge upon the people to assist the evangelist so he can go and preach the word.

Resolved, that in dealing with disorderly members we avoid public exposure. We refer you to the 18th chapter of Matthew and other scripture. We recommend that the church appoint a committee and be governed by its decision.

ARTICLES OF FAITH

1. God—We believe in one true and living triune God; Composed of the Father, Son and Holy Spirit equal in divine essence, power and glory. St. John 1:1; I Cor. 8:6; I John 5:7; St. John 10:30.

2. We believe the Bible which is composed of scriptures of the Old and New Testament was given by inspiration of God. 2nd Tim. 3:16-17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works. And only infallible rule of faith and practice. 2 Peter 1:19, 21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

3. We believe that God created man good, gave him a just law by which he should be governed with promises of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong, but our first parents heeded the voice of the great enemy of souls. Voluntarily transgressed the law of God. Fell with all their posterity under the just penalty of the same and was unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave to them the hope of salvation through the coming of Christ. Gen. 1:27; Gen. 2:16, 17; Rom. 11: 11-35; Psalms 37: 23, 24; Rom. 5:18; Heb. 2:9, 10.

4. We believe that Jesus Christ by his birth, death, burial and resurrection, purchased our pardon and offered it freely to all mankind upon the principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent. Therefore He sayeth, "Look unto me and be saved all ends of earth, for I am God and there is none else." Matt. 4:17; Isa. 45:22; Acts 20:21.

5. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any acts upon their part. That persons coming to the years of accountability, transgressing the law of God must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the lamb and are planted in the kingdom of Christ. St. John 3; Matt. 19:13-22; 2 Cor. 7-10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3; Col. 1:13.

6. We believe that all true believers in Christ, should preserve in divine grace and in the knowledge of the truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in hell or in His eternal abode are not able to pluck them from His hand so long as they walk in the path of duty, but those who sidestep and willfully refuse or neglect to perform their duty they would backslide, and if persistent continued would be eternally lost. 2 Cor. 9:10; 2 Peter 1:4-8; I Peter 2:2; Rom. 8:35-39; 2 Peter 1:8-9; I Cor. 10:1-13; Heb. 12:15-17; I John 5:16; Heb. 6:1-6; I Tim. 4:1-2; Heb. 3:12; Matt. 12:31-32.

7. We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son and the Holy Ghost. In which is represented the burial and resurrection of Christ and only those who have come under the presbytery of elders are qualified to administer the same. Any church found guilty will be dealt with and excluded from the Association. Matt. 3:14-15-16; I Peter 3:21; St. John 3:23; Acts 10:4-7; Matt. 28:19.

8. We believe that the Lord's Supper and washing of feet are ordinances of the Gospel of Christ. The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him until He comes. All Christians have a right to the Lord's Supper and that right is a birth-right. Let a man examine himself and so let him eat. The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humility to show our love for each other and both ordinances should be perpetuated by all Christians until His coming Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.

9. We believe in a divine call of the ministry, that God in His goodness and power of grace impress His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment that when they yield to the call and exercise their native gifts according to the scriptures with a full reliance upon Him. He accompa-

nies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 13:42-48; Matt. 28:19.

10. We believe sanctification is the work of God's grace by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. I Cor. 6:11; Thes. 2:13; Heb. 12:14; Phil. 3:21, 22; Thes. 5:19, 23; Saint John 17:17-19; 2 Tim. 2:20-21.

11. We believe in the resurrection of the dead both of righteous and the wicked when the resurrection shall take place. The soul and body shall be reunited. The righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. Matt. 28:6; Saint John 5:28-29; I Cor. 15:51-58; Rev. 20:15; Mark 9:43-44.

12. We believe the soul is endless, hence does not die with the body, but immediately after death enters into conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

13. We believe that the invisible or spiritual church is the redeemed in the aggregate, is the family of God, is composed of all true Christians, of every congregation, from righteous able to the restitution for all things from every kindred nation, tongue and people. The visible Church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rule of the gospel. Eph. 3:16-21; Heb. 12:22-23; I Peter 2:5; Eph. 2:20-22; Acts 2:47; 2 Thes. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17.

14. We believe that there will be a general universal judgment when all men shall be judged according to their works, whether they be good or bad and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness. 2 Thes. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 20:1-8; 2 Cor. 5:10; Matt. 12:36, 37; Rev. 20:12-13.

CHURCH COVENANT

Having been brought, as we humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior and having obtained justification by Faith in His name, we, as members of the several churches that constitute the Grand River Association of Free Will Baptists, adopt the following as our Church Covenant:

1. To watch over each other in love, to pray for each other as members of a common faith ever striving to keep the unity of spirit in the bonds of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our church; but we will endeavor to be guided by Paul's instruction to Timothy "That we will reprove, rebuke and exhort" each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those who are the household of Faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common bond of Christian Charity. In adopting this Covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family should feel for each other.

4. We will attend the stated meetings of Free Will Baptist Church unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expense of our church. And we will prefer the services of our home church to that of any other and will pray for our pastor while he is preaching the word of God to us.

5. We will not injure our influence in the house of the Lord by occupying seats among ungodly and sinners; but will occupy seats near the pulpit and use the natural powers which the Lord has given us to praise His holy name. We will sing with those who sing and pray with those who pray.

6. We will not be guilty of the sin of Sabbath, breaking by making Sunday visits to our neighbors, which is a double sin against the law of God for in so doing we fail to attend the house of the Lord and hinder others who might wish to do so. Let us remember the law of Moses which condemns Sabbath breaking, and the words of the inspired apostle which says: "Forsake not the assembling of yourselves together as the manner of some is."

7. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our household to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord."

ARRANGEMENTS

We, your committee on arrangements, beg to report as follows: Taking into consideration the surrounding circumstances and seeing the necessity of a rule governing the ministry and members.

Be it resolved, that the Association forbid the ministers of the Grand River Association speaking disrespectfully of one another and anyone found guilty of such conduct shall be liable to charge and dealt with as it may be deemed necessary.

Be it resolved, that we recommend that the ministers of the Grand River Association do not vary from the regular custom of Free Will Baptist in regard to receiving and dismissing members. Furthermore, we advise that the Moderator of the churches impress the great necessity of observing all the rulings of the Association.

Be it resolved, that any minister of this Association aspiring to the evangelistic field, it shall be the duty of each church to assist him in his work, and this Association has empowered the Moderator and Clerk with the authority to assist the evangelist with recommendations if he be found worthy.

Be it resolved, that we forbid any of our ministers challenging any denomination to debate.

Be it resolved, that we forbid the members of our churches from giving, going to, or participating in play parties or dances and any found guilty of such offense shall be liable and charged and dealt with as may be deemed necessary, as it is the cause of our young people to forsake the right way and go off in sin.

Be it resolved, that we forbid any of our ministers or members of our churches of this Association preaching or teaching sanctification as a second definite work of grace, separate or apart from the regeneration or holiness, or conversion

Be it resolved, that every church that call a minister to the pastoral care, should minister to his support as God has prospered them.

Be it resolved, that any of our preachers or churches found to be tolerating the doctrine of unknown tongues, shall be considered guilty of heresy and shall be required to make acknowledgments to this body or stand suspended.

Be it resolved that we insert no ministers name on the ministers role that isn't a member of some Free Will Baptist Church.

Be it resolved, that the doors of all church property belonging to the Free Will Baptist be open to all ministers in good standing with the Association.

Be it resolved, that the deacons and clerks of the several churches urge upon their members the great need of finance and urge that each member assess him or herself what they feel able to be paid into the church treasurer as may be designated by said body.

Be it resolved, that there be no one ordained to the ministry having two or more living companions. That from this on the ministers' credentials are deemed property of this association.

PROCEEDINGS

THURSDAY NIGHT

Congregation called together by singing. Prayer by Bro. Turner. Devotional service conducted by Sister Arnold. Preaching by Bro. C. W. Thompson, scripture reading was 8 verses of 3rd chapter of First John. Followed by Elder G. W. Benton. Closed by prayer and handshake.

FRIDAY MORNING 9:00

Congregation called together by singing. Prayer by Elder C. W. Thompson.

Motion and second we enter conference.

Scripture reading by Moderator, reading 8 verses of the 10th chapter of Romans.

Called for letters from different churches. Letters were read.

Motion and second that we receive the letters and seat the delegates.

Called for letters from other associations. Received one, from the Eureka Association.

Called for new churches. Cushing Church presented their letter for membership in the Grand River Association.

Motion and second we receive the letter and seat the delegates.

Motion and second we receive the Sand Springs Church letter and seat the delegates.

The next is the election of officers for the ensuing year.

Elder Lester Judd was elected Moderator and Elder Jess Pilant, Assistant Moderator. Sister Rosa Mae Littlefield was elected Clerk and Sister Will McLaughlin, Assistant Clerk.

Motion and second that the Moderator and Assistant Moderator appoint the committees.

Devotional—Sam Littlefield, Willard Kiper and Sister Stokes.

Credentials—Bro. Mann, Bro. Willyard and Bro. Belveal.

Temperance—Sister Holcome, Sister Pitts, Bro. Hand.

Sabbath School—Rita Mae Qualls, Sister Bird, Sister Bosman.

Bill of Arrangements—Sister Oscar Willyard, Elder Cab Benton and Bro. P. N. Qualls.

Obituary—Bro. Wooden, Bro. Hudson, and Bro. Hicks.

Literature—Sister Headrick, Bro. Eddings, Sister Lantz.
Resolution—Bro. Barnes, Bro. Howard, Bro. S. L. Qualls.
Finance—Bro. Headrick, Sister Mashburn, and Bro. Lane.
Union of Churches—Bro. Nichols, Bro. Day, Bro. Thompson.
Moderator gave visiting brethren the right hand of fellowship.
Conference adjourned for 11:00 preaching services.

FRIDAY MORNING 11:00

Congregation called together by singing. Prayer by Bro. Mann.
Preaching by Elder Cab Benton, text Matt. 3:10 followed by Elder Jake Gage.

FRIDAY AFTERNOON 2:00

Congregation called together by singing. Prayer by Bro. Carter.
Scripture reading by Assistant Moderator reading Psalm 23.

Motion and second we receive Beggs and Briartown letters and seat the delegates.

Delegates were given the right hand of fellowship by Moderator.

Motion and second we omit feet washing services at the association and practice in our home churches.

Motion and second we appoint a committee to meet with a committee from the Eureka Association to discuss the boundary line; Bro. Dixon, Bro. Howard and Bro. Mann are the committee.

Motion and second we appoint Moderator, Assistant Moderator and Clerk of the Fifth Sunday meetings at each of the Fifth Sunday meetings.

Motion and second we start the Fifth Sunday meetings on Thursday Night instead of Friday Night.

Motion and second that the minutes of the Fifth Sunday meetings be kept and read at the association.

Motion and second we send Bro. H. E. Dixon a letter of recommendation.

Motion and second that we send a letter to the people excluded from the Sand Springs Church bearing the name of Free Will Baptist to remove their sign from the building as they are not orthodox Free Will Baptist.

Motion and second we investigate the church that was organized at Little Rock bearing the name of Free Will Baptist. Committee is Bro. Howard, Bro. Dixon and Bro. Mann.

Motion and second we adjourn conference until Saturday morning at 8:30.

FRIDAY NIGHT

Congregation called together by singing. Prayer by Bro. Qualls followed by a special number rendered by Elder and Mrs. Day, Grace Chambers. We were favored with another special by Bro. J. S. Chambers, Sisters Grace Chambers and Willard Day and Dixon Gurley. Devotional service was conducted by Elder Willard Day. Preaching by Elder Pilant using for his text Matthew 24:44 followed by Elder Jake Gage. Closed with Prayer.

SATURDAY MORNING 8:30

Congregation called together by singing. Prayer by Elder Headrick. Scripture reading by Elder Qualls reading Matthew 4:1-4.

Motion and second that we return the report to the Literature and Sabbath-School committee to be made uniform.

Motion and second we use a few minutes in a round table talk.

Motion and second we accept the report on Obituary, Temperance, Bill of Arrangements, Credentials, Sabbath Schools, Building Committee, Finance Committee, and Union of Churches.

Motion and second we discuss the report on Literature and Resolution.

Motion and second we adjourn conference until 1:30.

SATURDAY MORNING 11:00

Congregation called together by singing. Prayer by Elder Virgil Florence. Having set aside this hour for memorial sermon, Elder Thomas Dixon used this for his message and Daniel 12:2 for his text followed by Elder Lee Jones. Closed with prayer and handshake.

SATURDAY AFTERNOON 1:30

Congregation called together by singing. Prayer by Elder Cab Benton. Scripture reading by Elder Jake Gage reading verses from the 15th chapter of St. John. Bro. Belveal was ordained as a deacon.

Motion and second we receive Hazel church letter and seat the delegates.

Moderator gave them the right hand of fellowship.

Motion and second we receive Duck Creek Church letter and seat the delegates.

Delegates were given right hand of fellowship.

Volunteer delegates for the state association were Bro. and Sister Mann, Bro. and Sister E. A. Nichols, Bro. Roberts and Bro. Barnes.

Motion and second we notify Bro. Sidwell to return his credentials to the Association.

Motion and second if Sidwell does not return credentials to the Association we silence his credentials.

First Fifth Sunday Meeting Osage.

Second Fifth Sunday Meeting Cushing.

Third Fifth Sunday Meeting Cole.

Fourth Fifth Sunday Meeting Peggs.

Motion and second we accept the report of our Evangelist T. H. Dixon.

Motion and second we give Sister Ozella Littlefield, former clerk, the money left over from the 1939 minute funds.

Bro. P. N. Qualls was elected the Free Will Baptist Evangelist for the ensuing year.

Brother T. H. Dixon and Cab Benton will preach the introductory sermon on Thursday Night before 3rd Sunday, 1941.

Elder R. J. Howard was elected to take the place of C. W. Thompson on the ordaining counsel.

Motion and second we receive a report from the Resolution committee for discussion.

Motion and second that we will not ordain women to preach.

Motion and second we endorse Elder Bynum to be an Evangelist jointly with Bro. P. N. Qualls.

Delegates to Eureka Association, Bro. Peck, Sister Arnold and Bro. Purdom.

Motion and second we adjourn conference until Friday Morning before third Sunday in August, 1941.

Closed with prayer and handshake.

SATURDAY NIGHT

Congregation called together by singing. Prayer by Elder Bob Carner. Devotional conducted by Elder Fred Jones. We were favored with a special by a group of singers arranged by Herbert Claxton. Preaching by Elder Carl Holcome using verses from the 8th chapter of Mark for his text. Followed by Elder Day. Closed with prayer and handshake.

SUNDAY MORNING 9:00

Congregation called together by singing. Prayer by Bro. G. W. Benton. Preaching by Elder Lane using for his text Mark 12:1-3 followed by Elder Everett Headrick. The Assistant Moderator, Elder Jess Pilant followed Everett Headrick all making wonderful talks. Closed with handshake.

SUNDAY MORNING 11:00

Congregation called together by singing. Prayer by Elder Willard Day. Preaching by Elder R. J. Howard using for his text "Resurrection" followed by Elder Carl Hembree. Liberty Church presented us their letter and was accepted. It was late due to the weather. It was impossible to get here any sooner.

COMMITTEE REPORTS

We, your committee on Finance beg leave report as follows: We have received \$42.60 from different churches.

Bro. Headrick, Chairman.

We, your committee on Obituary beg leave report as follows: It is with sadness of heart that we submissively bow to the call of our Heavenly Father who in His infinite wisdom and mercy removed from our midst Bro. G. W. Brannon from Hazel Church, Bro. G. W. Horton, Sister Peggie Shurtz from Sand Springs Church, Sister Georgin Ketchum and Bro. William Hill from Beggs Church, Bro. J. P. Shelton, Sister Lillian Greevo, and Sister Ima Green from Briartown Church, Bro. John Kerns from Hogan Church, Bro. Conley, Mother Gray and Bro. Hughes from Cushing and Sister Leona Teal from Osage Church.

Those precious ones from us have gone,

And voices we loved are still,

The places are vacant in our homes,

Which never can be filled.

Bro. John Wooden, Chairman.

We, your committee on Bill of Arrangements beg leave report as follows: We believe that the preachers when called to preach should be ordained to preach instead of giving a license as we can not find license in the Bible.

Sister Lou Willyard, Chairman.

We, your committee on Temperance beg to report as follows: We believe in being temperent in all things. We believe intoxicating drink is a curse to the soul and is damning the souls of men and women. Many other things, especially the way women appear in the public.

Sister Fay Holcome, Chairman.

We, your committee on Sabbath Schools beg leave to report as follows: We urge that all the Free Will Baptist Churches use the Bible or literature that correspond with the Bible.

Sister Effie Bird, Chairman.

We, your committee on Credentials beg leave to report as follows: We find all credentials orthodox except Bro. Sidwell, according to report.

Bro. Mann, Chairman.

ROLL OF MINISTERS

Ministers	Post Office	Ministers	Post Office
J. M. Roberts	Stigler, Okla.	H. N. Mashburn, Rt. 2, Haskell, Ok.	
G. W. Benton	Locust Grove, Ok.	U. C. Purdom	Briartown, Okla.
J. N. Musgraves	Pryor, Okla.	Fred C. Jones	Wagoner, Okla.
R. J. Howard	Mounds, Okla.	Earl Ramsey	Pryor, Okla.
J. W. Moyers	Pryor, Okla.	G. R. Carner	Bixby, Okla.
T. E. Dearduff	Peggs, Okla.	M. D. Purdom	Briartown, Okla.
H. E. Dixon	Los Angeles, Calif.	Lee Jones	Porum, Okla.
T. H. Dixon	Hitchita, Okla.	Carl Hembree	Bixby, Okla.
T. S. Pilant	Locust Grove, Ok.	W. O. Mangham	Porum, Okla.
Jess Pilant	Choteau, Okla.	P. N. Qualls, R 3, B 2120 Okmulgee	
L. W. Mann	Porum, Okla.	Albert Howard	Mounds, Okla.
A. T. Hicks	Hulbert, Okla.	Jacob C. Cole	Muskogee, Okla.
Mrs. A. T. Hicks	Hulbert, Okla.	Cecil Lane	Tulsa, Okla.
W. M. Wilson	Choteau, Okla.	S. L. Qualls, R 2, Okmulgee, Okla.	
J. Bynum	Inola, Okla.	W. O. Ray	Beggs, Okla.
C. W. Thompson, Rt. 6, Tulsa, Ok.		Everett Headrick	Hulbert, Okla.
H. S. Martin	Okay, Okla.	Carl Holcome	Coweta, Okla.
W. H. Bethel	Beggs, Okla.	M. M. Tolbert	Muskogee, Okla.
J. W. Gage	Salina, Okla.	Virgil Florence, R 8, B 70, Tulsa.	
Calvin Benton ..	Locust Grove, Ok.	R. G. Lane	Seminole, Okla.
J. A. Eddings	Rt. 1, Pryor, Ok.	Jim Keys	Broken Arrow, Okla.
Keowan	Salina, Okla.	Lester Judd	Cushing, Okla.

ROLL OF CHURCHES AND CHURCH CLERKS

	Clerk	Post Office
Archer.....	A. H. Land	Pryor, Okla. Rt. 2
Beggs.....	Rosa Roach	Beggs, Okla.
Briartown.....	Eva Cash	Briartown, Okla.
Clear Creek.....	Mrs. Effie Bird	Hulbert, Okla. Rt. 2
Cole.....	Mrs. H. A. Kiper	Adair, Okla. Rt. 2
Cushing.....	S. O. Johnson	Cushing, Okla. Box 70
Duck Creek.....	Myrtle Simons	Mounds, Okla.
Hazel.....	T. T. Smith	Pryor, Okla. Rt. 3
Hitchita.....	Lillian Sessions	Hitchita, Okla.
Hogan.....	Mrs. Till Barnes	Locust Grove, Okla.
Liberty.....	Bonnie Mangrum	Haskell, Okla. Rt. 1
New Home.....	Rachel Forbes	Broken Arrow, Okla. Rt. 2
Osage.....	Ethel Silkey	Pryor, Okla. Rt.
Peggs.....	Floy Rice	Peggs, Okla.
Preston.....	Bell Dana	Preston, Okla.
Sand Springs.....	Malda Setterfield	Sand Springs, Okla.
Rothhammer.....	Eugene Riddle	Haskell, Okla. Rt. 2
Shahan.....	Ruth Peterson	Broken Arrow, Okla., Rt. 2
Prairie View.....	Not Represented	
Black Jack.....	Not Represented	
Saline.....	Not Represented	
Wagoner.....	Not Represented	

CHURCHES

DELEGATES

CHURCHES	DELEGATES	Minute Fund	Membership	Died	Members Received	Meeting Days	Dismissed	Excluded
Archer.....	Sister M. Stephens, Bro. C. Ramsey and Sister E. Ramsey	2.50	26		2	2		1
Beggs.....	Bro. Parker, Sister Parker and Sister Gatewood	2.00	42	3	1	1		
Briartown.....	Sisters Effie Nelson, Litty Starr and Louise Purdon	2.00	42	3	2	2		2
Clear Creek.....	Sisters Effie Bird, Ella B. Headrick and Bro. D. Hicks	2.00	26		2			23
Cushing.....	Brothers Nichols, Cook and Bohannan	2.00	127	3	32	1	25	
Cole.....	Brothers W. Kiper, C. McClellan and Sister L. Williard	5.50	98		45	1	1	
Duck Creek.....	Brothers Rube Robinson, Tom Simmons and Sister F. Lee	2.00	12		12	1		
Hazel.....	Bro. and Sister C. D. Jackson and Mamie Williard	1.00	11	1		3		
Hitchita.....	Bro. T. Sessions, Sisters M. Sessions and Alpha R. Sessions	2.00	108	1		3		
Hogan.....	Sisters Stokes, McFarland and Bro. Flenory	2.50	70		3	1	4	
Liberty.....	Bro. and Sister Treet and Bro. Thayer Mangrum	3.11	20			4		
New Home.....	Sisters Faye Holcome, Ethel Lantz and Pearl Jenkins	5.00	94			1	1	
Oaage.....	Sister A. Eddings, Bro. R. Eddings and Sister B. Pitts	2.75	33	1	8	4		
Peggs.....	Bro. Art Burchett, Sam Littlefield and Sister Mae Carnes	2.60	89		25			
Preston.....	Sisters Rita M. Qualls, Catherine Rigdon, Bro. J. Qualls	1.00	31				2	
Rohhammer.....	Bros. C. Ragan, J. Wooden and Sister L. Ruth Mashburn	2.00	83		4	3		
Sand Springs.....	Bro. and Sister Whitney and Brother Clarence Hindson	3.00	22	2	11	4		18
Shahan.....	Bro. D. D. Hand, Sister Mae Hand and Sister Eva Gill	2.50	31			2	3	

DEACON'S LETTER

This is to certify that Brother _____ is a worthy deacon of our church and we recommend him as being worthy of his calling.

Done by order of church in conference this _____ day of _____, 19____.

_____, Moderator

_____, Clerk

CHURCH LETTER TO THE ASSOCIATION

_____ church of the Grand River Association of Free Will Baptists, when assembled with _____ church.

We send as delegates from our church _____ whom we pray you to receive to sit with you and aid you in your deliberations. Statistical report is as follows: State of religion, state of prayer meetings, state of Sunday school, number of members _____, number excluded _____, number dismissed _____, number died _____, number received since last Association _____, days of meeting _____, minute funds _____, we have elected Rev. _____ for our pastor for the ensuing year.

Done in church conference this the _____ day of _____, 19____.

_____, Moderator

P. O. _____

_____, Church Clerk

P. O. _____

LETTER OF DISMISSAL

This certifies that _____ is a member in good standing of the Free Will Baptist Church at _____ and as such we recommend him to the following of God's people.

Done by order of church in conference this _____ day of _____, 19____.

_____, Moderator

_____, Clerk

THE PRYOR JEFFERSONIAN PRINT
