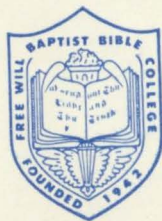


MINUTES
OF THE
FIFTY-FIRST
ANNUAL SESSION
OF THE
Grand River Association
OF
Free Will Baptist

Convened Two Miles North And Two Miles
West of Coweta, Oklahoma, On Friday Night
Before The Third Sunday In August, 1944

OFFICERS

ELDER EDWARD SUNDAY, MODERATOR
ELDER P. N. QUALLS, AST. MODERATOR
SISTER HELEN DAY, CLERK
SISTER OPAL ROGERS, AST. CLERK



FREE WILL BAPTIST
BIBLE COLLEGE

Presented By

Rev. W.S. Isbell



ELDER EDWARD SUNDAY
Moderator.



ORDER OF BUSINESS

1. Election of officers.
2. Read letters from the churches.
3. Reception of new members.
4. Invitation of visiting brethren to take seats.
5. Call for correspondence.
6. Appointment of Committees.
7. Call for reports of committees.
8. Miscellaneous business.
9. Appointment of correspondents.
10. Time and place of holding the next session.
11. Election of a minister to preach the introductory.
12. Adjournment of the association.

RULES OF ORDER

1. At every setting business shall be opened and conducted by prayer by the Moderator or whosoever he may request.
2. Ministers present invited to seats are allowed to take part in the debate on all subjects and vote.
3. Those who speak shall rise and address the Moderator. Personal reflections shall be avoided in all debates.
4. No motion shall be discussed without being seconded.
5. When a motion has been made and seconded and a member opposes the discussion the Moderator shall put the question: "Shall it be discussed? If negative the question shall not be discussed.
6. If any proposition or motion under debate contains two or more points it shall be divided at the request of any member and a vote taken.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on any question without special leave of the Moderator.
9. All questions decided by a majority of the members present.
10. No member shall absent himself without special leave of the Moderator.
11. Minutes shall be leisurely read and corrected before the close of the association, if necessary.
12. In the future sessions of the Association arrangements shall be made to insure two or more sermons each day, or other equivalents.
13. The rules of order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alterations may be made in these rules at any regular session of the Association.

CONSTITUTION

From the long experience, we, the members of the Free Will Baptist Church of Christ, being regularly baptized on a profession of our faith in Jesus Christ, are being convinced of a necessity of a combination of churches to perpetuate a union and communion among us and to preserve and maintain correspondence with each other, do therefore ordain this constitution for our better church government.

1. This association shall be composed of members chosen by several churches in our union not exceeding three delegates from each church and on producing letters of Orthodoxy shall be entitled to seats.

2. Letters from the several churches are to express the number in fellowship, the number received by experience, letters of recommendation, the number dismissed, excluded, restored, and those who have died since the previous Association.

3. The members thus chosen and convinced to be nominated the Grand River Association of Free Will Baptists being composed of sundry churches in the Grand River Association—the Association having no power to lord it over God's heritage nor to have any ecclesiastical power over the churches, reserving the right of withdrawing from any church becoming disorderly.

4. The Association to have a Moderator, Assistant Moderator, Clerk and Treasurer, who are to be chosen by the suffrage of the members present.

5. Newly constituted churches may be admitted to the Association who are to petition by letter and delegate and if upon examination they are found to be orthodox and orderly, they may be received into the Association, the Moderator giving the right hand of fellowship.

6. No question from any church shall come under the consideration of the Association unless it has first been discussed by its own church.

7. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

8. The Association is to endeavor to furnish the church with minutes of the Association in proportion to the number of members in each church, the distribution being at the discretion of the Association.

9. It shall be the duty of the Clerk to keep a regular file of the minutes of the Association on a book to be kept by the Association for this purpose.

10. The minutes of the Association shall be read and corrected if needed and signed by the Moderator and Clerk before the close of the Association.

11. Amendments to the Constitution may be made when necessary by a majority of the members present.

ARTICLES OF FAITH

1. God—We believe in one true and living God; composed of the Father, Son and Holy Spirit equal in divine essence, power and glory. St. John 1:1, I Cor. 8:6; I John 5:7; St. John 10:30.

2. We believe the Bible which is composed of scriptures of the Old and New Testament was given by inspiration of God. 2nd Tim. 3:16-17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good works. And only infallible rule of faith and practice. 2 Peter 1:19, 21; 2 Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

3. We believe that God created man good, gave him a just law by which he should be governed with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong, but our first parents heeded the voice of the great enemy of souls. Voluntarily transgressed the law of God. Fell with all their posterity under the just penalty of the same and was unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave to them the hope of salvation through the coming of Christ. Gen. 1:27; Gen. 2:16, 17; Rom. 11:11-35; Psalms 37:23, 24; Rom. 5:18; Heb. 2:9, 10.

4. We believe that Jesus Christ by His birth, death, burial and resurrection, purchased our pardon and offered it freely to all mankind upon the principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent. Therefore He sayeth, "Look unto me and be saved all ends of earth, for I am God and there is none else." Matt. 4:17; Isa. 45:22; Acts 20:21.

5. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any acts upon their part. That persons coming to the years of accountability, transgressing the law of God must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the lamb and are planted in the kingdom of Christ. St. John 3; Matt. 19: 13-22; 2 Cor. 7:10; Luke 18: 16-17; St. John 4:11-16; Psalms 98:3; Col. 1:13.

6. We believe that all true believers in Christ, should preserve in divine grace and in the knowledge of the truth and that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in hell or in His eternal abode are not able to pluck them from His hand so long as they walk in the path of duty, but those who side-step and willfully refuse or neglect to perform their duty they would backslide, and

if persistently continue, would be eternally lost. 2 Cor. 9:10; 2 Peter 1:4-8; 1 Peter 2:2; Rom. 8:35-39; 2 Peter 1:8-9; 1 Cor. 10:1-13; Heb. 12:15-17; 1 John 5:16; Heb. 6:1-6; 1 Tim. 4:1-2; Heb. 3:12; Matt. 12:31-32.

7. We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son and the Holy Ghost. In which is represented the burial and resurrection of Christ and only those who have come under the presidency of elders are qualified to administer the same. Any church found guilty will be dealt with and excluded from the Association. Mtt. 3:14-15-16; 1 Peter 3:21; St. John 3:23; Acts 10:4-7; Matt. 28:29.

8. We believe that the Lord's Supper and washing of feet are ordinances of the Gospel of Christ. The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him until He comes. All Christians have a right to the Lord's Supper and that right is a birthright. Let a man examine himself and so let him eat. The washing of feet was instituted by our Lord at the same time that the Supper was instituted as an act of humanity to show our love for each other and both ordinances should be perpetuated by all Christians until His coming. Luke 22:19-20; 1 Cor. 11:20-29; St. John 13:1-18; Matt. 26:26-29.

9. We believe in a divine call of the ministry, that God in His goodness and power of grace impresses His ministers with the burden of lost souls, to the extent that the call becomes irresistible with personal contentment that when they yield to the call and exercise their native gifts according to the scriptures with a full reliance upon Him. He accompanies them in the person of the Holy Spirit to guide them in the way of truth and to bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 13:42-48; Matt. 28:19.

10. We believe sanctification is the work of God's grace by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. 1 Cor. 6:11; Thes. 2:13; Heb. 12:14; Phil. 3:21-22; Thes. 5:19, 23; Saint John 17:17-19; 2 Tim. 2:20-21.

11. We believe in the resurrection of the dead both of righteous and the wicked when the resurrection shall take place. The soul and body shall be reunited. The righteous shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. Matt. 28:6; St. John 5:28-29; 1 Cor. 15:51-58; Rev. 20:15; Mark 9:43-44.

12. We believe the soul is endless, hence not die with the body, but immediately after death enters into conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

13. We believe that the invisible or spiritual church is the redeemed in the aggregate, is the family of God, is composed of all true Christians, of every congregation, from righteous able to the restitution for all things from every kindred nation, tongue and people. The visible Church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rule of the gospel. Eph. 3:16-21; Heb. 12:22-23; 1 Peter 2:5; Eph. 2:20-22; Acts 2:47; 2 Thes. 1:1; Acts 16:5; 3 John 1:10; Matt. 18:17.

14. We believe that there will be a general universal judgment when all men shall be judged according to their works, whether they be good or bad and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness. 2. Thes. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 20:1-8; 2 Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13.

CHURCH COVENANT

Having been brought, as we humbly trust, by divine grace to embrace the Lord Jesus Christ as our Savior and having obtained justification by Faith in His name, we as members of the several churches that constitute the Grand River Association of Free Will Baptists, adopt the following as our Church Covenant:

1. To watch over each other in love, to pray for each other as members of a

common faith ever striving to keep the unity of spirits in the bonds of peace.

2. We will not speak evil of each other nor will we persecute or expose the faults of the weak members of our church; but we will endeavor to be guided by Paul's instruction to Timothy "That we will reprove, rebuke and exhort" each other as members of a common brotherhood.

3. We are commanded to do good unto all men, especially to those who are the household of Faith. But we should remember that our relations to each other are closer and the obligations more binding than that of a common bond of Christian Charity. In adopting this Covenant, we become as a family and assume in a Christian sense the care and responsibility that the members of a family should feel for each other.

4. We will attend the stated meetings of Free Will Baptist Church unless we are providentially hindered, or uncontrollable circumstances prevent us. And we will contribute of our means as the Lord has prospered us for the support of our pastor and other necessary expense of our church. And we will prefer the services of our home church to that of any other and will pray for our pastor while he is preaching the word of God to us.

5. We will not neglect secret and public prayers and those of us who are heads of families will strive to dedicate our household to the service of God by teaching our children the great necessity of the Christian religion as the only hope of happiness after death. We will adopt the covenant of Joshua, the servant of the Lord, and say, "But as for me and my house, we will serve the Lord."

ARRANGEMENTS

We, your committee on arrangements, beg to report as follows: Taking into consideration the surrounding circumstances and seeing the necessity of a rule governing the ministry and members.

Be it resolved, that the Association forbid the ministers of the Grand River Association speaking disrespectfully of one another and anyone found guilty of such conduct shall be liable to charge and dealt with as it may be deemed necessary.

Be it resolved, that any minister of this Association aspiring to the evangelistic field, it shall be the duty of each church to assist him in his work, and this Association has empowered the Moderator and Clerk with the authority to assist the evangelist with recommendations if he be found worthy.

Be it resolved, that we forbid any of our ministers challenging any denomination to debate.

Be it resolved, that we forbid the members of our churches from giving, going to, or participating in play parties or dances and any found guilty of such offense shall be liable and charged and dealt with as may be deemed necessary, as it is the cause of our young people to forsake the right way and go off in sin.

Be it resolved, that we forbid any our ministers or members of our churches of this Association preaching or teaching sanctification as a second definite work of grace, separate or apart from the regeneration of holiness, or conversion.

Be it resolved, that every church that calls a minister to the pastoral care, should minister to his support as God has prospered them.

Be it resolved, that any of our preachers or churches found to be tolerating the doctrine of unknown tongues, shall be considered guilty of heresy and shall be required to make acknowledgements to this body or stand suspended.

Be it resolved, that we insert no minister's name on the ministers' role that isn't a member of some Free Will Baptist Church.

Be it resolved, that the doors of all church property belonging to the Free Will Baptist be open to all ministers in good standing with the Association.

Be it resolved, that the deacons and clerks of the several churches urge upon their members the great need of finance and urge that each member assess him or herself what they feel able to be paid into the church treasury as may be designated by said body.

Be it resolved, that there be no one ordained to the ministry having two or more living companions. That from this on the ministers' credentials are deemed property of this Association.

PROCEEDINGS

Congregation called together by singing. Prayer by Elder Carner. Preaching by Elder Virgil Horn. Concluded by Elder Mashburn. Closed with handshake.

FRIDAY MORNING, 9:00

Congregation called together by singing. Prayer by Elder Sunday. Scripture reading by Moderator. The first eleven verses of the second chapter of Philippians. Moderator declared the Association in conference. Called for letters to be read from different churches. Letters were read. Motion and second we receive the letters and seat the delegates. Motion and second, we elect officers for the ensuing year. Those elected were:

Elder Edward Sunday, Moderator.

Elder P. N. Qualls, Assistant Moderator.

Sister Helen Day, Clerk.

Sister Opal Rogers, Assistant Clerk.

Called for letters from new churches. None received.

Called for delegates from other Associations. Brother LaFave from Eureka Association. Letter was read. Motion and second we receive the letter and seat the delegates.

Motion and second the Moderator and his assistant appoint the committees:

Devotional—Brothers Mann, Williard and Hatfield.

Temperance—Brothers Cook, Lemley and McGee.

Sabbath School—Brothers Martin, Day and Townsley.

Obituary—Sisters Estes, Williard and Peterson.

Literature—Brothers Voss, Allred and Boswell.

Resolutions—Brothers Gage, Dixon and Carner.

Finance—Brothers Estes, Rhodes and Lane.

Union of Churches—Sisters Allred, Wilson and Brother Bill Littlefield.

Credentials—Brothers Holcomb, LaFave and Sister Mann.

Letter from Duck Creek read and motion and second we receive the letter and seat the delegates.

Miscellaneous—Personal letters were read from Elder Eldie Dixon and family and Elder Lee Jones.

Motion and second we vote our appreciation for wonderful service rendered by our former clerk, Sister Littlefield and family.

Motion and second we present the total balance in the treasury to Sister Littlefield for the service she has rendered as clerk of the Association. Appreciation was expressed by her. She requested the money be placed in the treasury for camp ground cleaning.

Letter from the Fourth Fifth Sunday meeting of last year was read and accepted.

Motion and second we conduct first Preachers and Deacons meeting at the Landmark Free Will Baptist church in Tulsa Thursday night before the first Sunday in November.

Motion and second we appoint committee to investigate the illegal sale of Beggs Free Will Baptist church. Sommittee: Brothers Carner, Mann and Howard.

Motion and second the Clerk and Moderator write letter from this Association to accompany the committee.

FRIDAY, 11:00

Congregation was called together by singing and prayer. Preaching by Brother Lane, assisted by Broth P. N. Qualls. Closed with handshake.

FRIDAY, 1:30

Congregation called to order by singing, prayer and Scripture reading.

Letters were read from New Home, Checotah, Landmark, New Hogan, Osage, Shahan, Liberty, Hitchita and Duck Creek. Motion and second we receive letters and seat delegates.

Motion and second were received following resolutions for discussion. We, the resolutions committee, Brothers Howard, Dixon and Gage, urge that Association hear all manuscript read and approved before adjournment.

Churches without pastors were discussed. Adjourned with prayer.

FRIDAY EVENING, 8:00

Congregation called together by singing. Prayer by Brother Voss. Devotional services conducted by Brother Dearduff. Preaching by Elder Sunday and Elder Hembree. Adjourned with prayer.

SATURDAY MORNING, 9:30

Congregation called together by singing. Scripture reading by Elder P. N. Qualls. Prayer by Elder Day. Rules of order were read by Moderator Elder Sunday.

Letters were read from Peggs and Clear Creek churches. Motion and second we receive letters and seat the delegates.

Motion and second we dispose of resolution number 11 on preacher's qualifications. Referring it to the resolutions committee.

Report of the Camp Ground improvements was given by Brother Townsley. Total balance in treasury after bills were paid, was \$8.50.

Motion and second we retain present committee to oversee Camp Ground. Brothers Lane and Townsley chose Brother Peck to assist them in the absence of Brother McGee.

Churches paid for Camp Ground improvement were: Clear Creek, Middleton Chapel, New Home, Buck Horn, Duck Creek, Osage, Hogan, Cushing, Shahan, Peggs and Cole. Each paid \$5, except Cole and Landmark, which paid \$16.05.

SATURDAY, 11:00

Congregation called together by singing. Prayer by Elder Boswell. Memorial sermon by Elder Day and Elder P. N. Qualls. Three conversions were witnessed.

SATURDAY, 1:30

Congregation called together by singing. Prayer by Brother Cook. Motion and second we elect the ministers to preach the introductory message at the next session. Electees: Elder Day, assisted by Elder T. H. Dixon. Elder Sunday introducing memorial subject, concluded by Elder Gage.

Middleton Chapel letter read. Motion and second we receive letter and seat delegates.

Placing of the Fifth Sunday meetings: First, Middleton Chapel; second, Cole; third, Landmark; fourth, Shahan.

Volunteers to attend State Association were: Elders Howard and Carner. Motion and second Moderator appoint delegates to the State Association, which were: Brothers Mann, Littlefield and Voss. Alternates were: Brothers Barnes, McGee and Hatley. State Association convenes Tuesday night before the fourth Sunday in October.

We, the committee on resolutions, recommend that we revise our Association minutes at our second quarterly meeting, which afterward will be presented to the Association in 1945 session.

Motion and second we send delegates to sister Associations. To Eureka: Sisters Arnold, Stanford and Brother Peck: "General Baptist," Brothers Carner, Day and Qualls.

Motion and second we elect a new ordaining committee. Elder Howard serves three years; Elder Hembree two years; Elder Boswell one year.

Young People's convention was discussed and accepted by the Association by vote. Elder Holcomb, Moderator, and Elder Sunday assistant of the convention.

Motion and second we adjourn conference until Thursday night before the third Sunday in August, 1945.

SATURDAY EVENING, 8:00

Congregation called together by singing and prayer. Preaching by Elder C. D. Benton. Concluded by Elder Purdom. Closed with prayer.

SUNDAY MORNING, 9:00

Congregation called together by singing. Preaching by Brother Carl Colcomb and Brother Boswell. Brother Willard Peck was ordained to be deacon. Adjourned with handshake.

SUNDAY, 11:00

Congregation called together by singing. Preaching by Brother Howard and Brother Dearduff.

SUNDAY, 2:00

Congregation called together by singing. Preaching by Elders C. W. Thompson, Oral Thompson, Benton, Jones and Carner. Closed by prayer.

COMMITTEE REPORTS

We, your committee on Temperance, beg leave to report as follows: The Bible Temperance covers much territory. It warns us to be tem-

perate in all things, and not confining ourselves to any one thing. We recommend that each member of this Association read his Bible and follow Temperance as it teaches.—Brother Cook, Chairman.

We, your committee on Sabbath school, recommend that all churches use the Bible, or literature corresponding with the Bible.—Brother Martin, Chairman.

We, your committee on obituaries, beg leave to report as follows: We are sorry to report that there were three deaths: Sister Story, of Liberty church; Sister Simmons, of Duck Creek; and Sister Sarah Conley, of Cushing.—Sister Estes, Chairman.

We, your committee on literature, beg leave to report that we advise all Free Will Baptists to subscribe for one of our papers. We recommend our churches use Free Will Baptist literature.—Brother Estes, Chairman.

We, your committee on finance, beg leave to report as follows: We have received for Minutes fund, \$46.45.—Brother Estes, Chairman.

We, your committee on Union of churches, beg leave to report as follows: We find all churches in good standing, as far as we know.—Sister Allred, Chairman.

We, your committee on credentials, beg leave to report as follows: In good standing, and orthodox, as far as we know. But that each minister give a written report to the association, to approve themselves.—Brother Holcomb, Chairman.

Letter from a church to a quarterly meeting, yearly meeting, or association.

To the _____ of Free Will Baptist

when convened with the _____

church at _____ 19____

We send as delegates, our beloved brethren _____

whom we pray you to receive to sit with you in your deliberations.

State of religion _____

Members received this year _____

No. Baptised _____ No. Dismissed _____

No. Died _____ Total Membership _____

Condition of prayer meeting _____

Condition of Sunday School _____

Average number of pupils _____

No. of officers _____ No. of teachers _____

Paid Pastor \$ _____ Paid Evangelist \$ _____

Missions: Home \$ _____ Foreign \$ _____

For buildings and repair \$ _____

For education \$ _____ Publication \$ _____

Amount enclosed for minutes \$ _____

Pastor's name and address _____

Names and addresses of ministers belonging to our church. _____

Done by order of _____ church

assembled in conference, this _____ day of _____ 19____

Remarks _____

Moderator

Clerk

ROLL OF MINISTERS

Minister	Post Office	Minister	Post Office
Boswell	Locust Grove	Keyes, Jim	Broken Arrow
Bynum, J.	Inola	Keowan	Salina
Carner, G. R.	Mounds	Lane, Cecil	Tulsa
Day, Willard	Rt. 9, Tulsa	Mashburn, H. N.	Rt. 2, Haskell
Dearduff, T. E.	Peggs	Mangham, W. O.	Porum
Dixon, H. E.	Los Angeles, Cal.	Musgrave, J. N.	Pryor
Dixon, T. H.	Checotah	Martin, H. S.	Okay
Eddings, J. A.	Rt. 1, Pryor	Pilant, Jess	Locust Grove
Florence, Virgil	R. T, 8. B 70, Tulsa	Pilant, T. S.	Locust Grove
Gage, J. W.	Salina	Purdum, U. C.	Briartown
Hembree, Carl	Bixby	Qualls, P. N.	B. 26, Okmulgee
Headrick, Everett	Hulbert	Qualls, L. S.	R. 2, Okmulgee
Headrick, Clinton	Hulbert	Ramsey, Earl	Pryor
Howard, R. J.	Mounds	Sunday, Ed	Cushing
Howard, Albert	Mounds	Tolbert, M.M.	Porterville, Cal.
Holcome, C.	B. 218, Broken Arrow	Thompson, C. W.	Rt. 6, Tulsa
Hicks, Mrs. A. T.	Hulbert	Thompson, Oral	Tulsa
Jones, Lee	Cushing	Wilson, W. M.	Chouteau

ROLL OF CHURCHES AND CHURCH CLERKS

Briartown	Beulah Barnes	Briartown, Okla.
Checotah	Wilma Richey	Checotah, Okla.
Cole	Leroy Littlefield	Rt. 2, Adair, Okla.
Cushing	Etta Belyeal	Cushing, Okla.
Clear Creek	Effie Bird	Rt. 2, Hulbert, Okla.
Duck Creek	Nevel Wilson	Rt. 2, Mounds, Okla.
Hazel	Mrs. Thelma Rhodes	Rt., Adair, Okla.
Hitchita	Elizabeth Sessions	Hitchita, Okla.
Liberty	Bonnie Mangrum	Rt. 1, Haskell, Okla.
Middleton Chapel	Emma Purdom	Rt. 1, Oktaha, Okla.
New Home	Mrs. Holcomb	Box 218, Broken Arrow, Okla.
New Hogan	Mrs. Till Barnes	Rt. 1, Locust Grove, Okla.
Osage	Lillian Hatfield	Rt. 1, Pryor, Okla.
Peggs	Mary Riggs	Peggs, Okla.
Shahan	Ruth Peterson	Rt. 2, Broken Arrow, Okla.
Landmark	Mrs. Dean Rogers	748 N. Lewis Pl., Tulsa, Okla.

Not Represented were:

Black Jack, Preston, Sand Springs, Prairie View, Saline, Rothammer, Wagoner and Hazel.

[illegible]

CHURCHES

DELEGATES

Hitchita	Bros. Lackey, Session, Sister Kendall
New Home	Bros. Peck, Rhodes, Sis. Rhodes
Shahan	Bros. Gill, Hand, Sis. Peterson.
Osage	Sisters Willard, Eddings, Allred
Checorah	Bros. L. Lemley, J. Lemley, Voss
Liberty	Sisters Arnold, Walters, Mangrum
New Hogan	Sisters Gurley, Smith, Bump
Middleton Chapel	Sisters Standifer, Hase, Bro. Hase
Landmark	Sisters Prather, Wilson, Bro. Prather
Cushing	Sisters Cook, Nichols, Bro. Cook
Clear Creek	Sister Goldie Bird
Duck Creek	Bros. Ketchum, Simons, Sis. Howard
Cole	Bros. Estes, McClellen, Sis. Estes
Peggs	Bros. Rice, Littlefield, Sis. Rice

