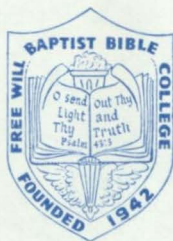


MINUTES
OF THE
FIFTY-SECOND
ANNUAL SESSION
OF THE
GRAND RIVER ASSOCIATION
OF
FREE WILL BAPTIST

Convened Two Miles North and Two Miles
West of Coweta, Oklahoma, On Friday Night
Before The Third Sunday in August, 1945.

OFFICERS

ELDER EDWARD SUNDAY, Moderator
ELDER F. F. MANN, Assistant Moderator
BROTHER JEFF LEMLEY, Clerk
SISTER HELEN DAY, Assistant Clerk



FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Rev. John H. West

ORDER OF BUSINESS

1. Read letters from churches.
2. Election of Officers.
3. Reception of new churches.
4. Invitation to visiting brethren to take seats.
5. Call for correspondence.
6. Appointment of Committees
7. Appointment of Correspondents.
8. Election of minister to preach the introductory.
9. Call for reports of Committees.
10. Adjournment of Association.

RULES OF ORDER

1. At every meeting, business shall be opened and conducted by prayer by the Moderator or whosoever he may request.
2. Ministers and deacons present invited to seats are allowed to take part in the debate on all subjects and vote.
3. Those who speak shall rise and address the Moderator. Personal reflections shall be avoided in all debates.
4. No motion shall be discussed without being seconded.
5. When a motion has been made and seconded and a member opposes the discussion, the Moderator shall put the question: "Shall it be discussed?" If negative, the question shall not be discussed.
6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and a vote taken.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on any question without special leave of the Moderator.
9. All questions decided by a majority of the members present.
10. No member shall absent himself without special leave of Moderator.
11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.
12. In future sessions of the Association, arrangements shall be made to insure two or more sermons each day, or other equivalents.
13. The Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alterations may be made in these rules at any regular session of the Association.

YEARLY MEETING OR ANNUAL ASSOCIATION CONSTITUTION

Article 1. This Yearly Meeting or Association shall be called the Grand River Association and shall be composed of such regularly organized and well disciplined Free Will Baptist churches, conveniently located, as may embody themselves under this Constitution.

Article 2. The Conference of this Yearly Meeting or Association shall consist of delegates from the several churches of which it is composed, every church being entitled to three delegates or three alternates.

Article 3. The officers of this Yearly Meeting or Association shall be a standing clerk and treasurer, and a Moderator, who shall be chosen at every session of the yearly meeting or Association, with such assistants as may be found necessary.

Article 4. Any well organized and well regulated Free Will Baptist church, composed of such members as conform to the practices and adopt the doctrines of the Free Will Baptist denomination, as published in the Treatise of their Faith, and in the Minutes of the National Association, and are in favor of all the benevolent enterprises of the denomination, may at any time, upon application, by vote of this body, become a member thereof.

Article 5. This Yearly Meeting or Association shall have power to discipline the churches of which it is composed, and to exclude them for disorderly walk, if labor proves unsuccessful; but in no case to reverse their decisions, nor to interfere with any of their internal regulations.

Article 6. The sessions of this Yearly Meeting or Association shall be held on Thursday night before the third Sunday in August each year, at which time it shall be the duty of the churches of which this Yearly Meeting or Association is composed to represent themselves by letter and delegates, and report their standing, prospects, and statistics; at which time the Association shall act upon such questions and topics as may be referred to it by its respective churches and transact such other business not repugnant to this Constitution, nor to the practices of the denomination, as in its judgment may promote the cause of Christ and the interests of the churches and Quarterly Meetings, within the limits of this Yearly Meeting or Association.

Article 7. This Yearly Meeting or Association shall have power to adopt any regulations or by laws, not inconsistent with this Constitution, which may be deemed essential to the further regulation of its sessions.

Article 8. This Constitution may be altered or amended by a vote of the Yearly Meeting or Association at any regular session, notice of such intended alteration having been given in writing and recorded at the next previous session.

PROCEEDINGS—THURSDAY NIGHT SESSION

Called together by singing; prayer by Elder Willard Day: preaching by Elder Dearduff.

Friday Morning, 9:00 O'clock

Called together by singing; prayer by Elder Connor and Elder Dearduff. Association called into conference by Moderator Elder Sunday, who read the scripture lesson and also the Church Covenant and rules of order. Letters called for by Moderator and read from different churches. Motion made and seconded we receive letters and seat delegates. Motion carried. The right hand of fellowship was given all delegates by Moderator. Motion made and seconded we elect officers for the ensuing year. Those elected were: Elder Edward S. Sunday, Moderator, Br. F. F. Mann, Assistant Moderator; Br. Jeff Lemley, clerk. Sister Helen Day, assistant clerk.

A petitionary letter from the new church at Haskell and letter from Bixby church were read. Motion made, seconded and carried that we seat delegates. Delegates given right hand of fellowship by Moderator.

Motion and second that the Moderator and assistant be empowered to appoint the different committees, carried.

Devotional: Bros. P. M. Voss, Rice and Hatfield. Temperance: Bro. Earl Crew and Sisters Arnold and Mahan. Sabbath School: Sisters Thompson, Rosa Cook and Bro. O. C. Mann. Obituary: Bros. C. Howard, Elders Day and Greene. Literature: Elders Thompson, Qualls and Martin. Resolution: Elders Dixon, Dearduff and Br. McGehee. Finance: Elder Lane and Bros. Lafay and J. M. Voss. Union of Churches: Bro. Townsley, Elder Connor and Sister Hicks. Credentials: Sister Littlefield and Bros. W. T. Mashburn and O. C. Mann.

Motion made, seconded and carried that we carry a letter form in our minutes to assist each church clerk in writing their letter to the Association. Letter to be typed when possible.

Minutes of last quarterly meeting read. Motion made, seconded and carried to accept minutes as read.

Five Minutes Intermission

Called together at 11 A.M.; singing directed by I. E. Graves, and prayer by Elder Gage. Message of the hour brought by Elder Willard Day. Scripture, St. John 4:21-24. Subject, "True Worshipers of Christ." Closed by singing and hand shake; dismissed by Elder Sunday.

Friday Afternoon Session, 2:00 O'clock

Came together by singing. Prayer by Bro. Morris Voss and Elder Hall. Letters called for by Moderator. Letter read from New Home Church. Motion made, seconded and carried that we receive letter and seat delegates. Delegates given right hand of fellowship by Moderator. A report was given by F. F. Mann as chairman of the committee which was appointed by the Association to investigate the illegal sale of Beggs church property. Report sanctioned by Elder Connor. Motion made, seconded and carried to accept the report as given and dismiss the committee.

Resolution No. 1

"Be it resolved that we, the Grand River Association discuss and adopt the national treatise for our guide, and that we will be governed

by its decisions," Elder P. N. Qualls, author. Motion made, seconded and carried that we discuss the resolution. Resolution discussed and adopted by vote of the body. Motion made, seconded and carried that the Moderator appoint a committee to meet with the clerk and instruct him what part of Treatise to carry in our minutes. Committee appointed: Elders Dixon, Dearduff, Qualls, Day and Bro. McGehee.

Nomination in order for election of examination committeeman. Elder Day was nominated and duly elected by acclamation for a term of three years. After being discussed by the body, it was unanimously voted by same that each minister of the Association hereafter would give annual report in writing and same to read at association. After this business was finished, we entered into devotional service conducted by Bro. George Benton, prayer by Elders Qualls and Thompson. Service was closed by singing and handshake and dismissal by Elder Hall.

Friday Night Session, 8:00 O'clock

Congregation called together by singing. Prayer by Sister Arnold. Devotional service conducted by Bro. Jeff Lemley. The message of the hour brought by Elder Hall, followed by Elder Carl Hembree. Scripture lesson taken from Gen. 37:1-24. Dismissed by Bro. Benton.

Saturday Morning Session, 9:00 O'clock

Congregation came together by singing. Prayer by Sister Gatewood. Letters called for by Moderator. New Hogan and Land Mark letters read. Motion made, seconded and carried that we accept letters and seat delegates. Right hand of fellowship given by Moderator. Report given by Bro. Townsley on work done on camp ground. Motion made, seconded and carried that we accept report. The Association gave Bro. Townsley a vote of appreciation for work done.

Motion made, seconded and carried that we give the two remaining committeemen power to appoint the third man to assist them on the upkeep and maintainance of camp ground. Bro. Townsley and Elder Lane appointed Bro. Baker.

Motion made, seconded and carried that the Association sell or grant the sale of the church building at Wagoner and put the proceeds on the upkeep of Tabernacle and camp grounds.

The different churches which made donations for the work were:

Cole	\$10.00	C'ear Creek	5.00
Osagem.....	5.00	Bixby	5.00
Shahan	5.00	N'w Home	5.00
Peggs	5.00	Hoskell	5.00
Land Mark	5.00	New Hogan	10.00
Checotah	5.00	Elder Day	1.00
Duck Creek	5.00	Total	\$71.00

Motion made, seconded and carried, that next Association when each church sends in it's minute fund it also send \$5.00 for maintainance of camp ground.

Elder Willard Day was given power by the Moderator to appoint two

men to help him in examination of candidates for deaconship. Elder Day asked Elder Dixon and Elder Thompson to assist him. The examination was given, but deacons will be ordained at home church.

Motion made, seconded and carried that the credentials committee be retained and carry on their work as in the past.

The Moderator, through power given him by the body, instructed the clerk to drop all ministers from the roll whose names did not appear in some church letter.

Elder Benton gave a talk on the Orphans Home at Ringland, Oklahoma. Ethel Armstrong of Drumright, Oklahoma is secretary of the home. After Elder Benton's talk, we had five minutes intermission.

Congregation came together by singing. Prayer by Elder Thompson. The memorial sermon at this hour was introduced by Elder Sunday. Conducted by Elder Gage. Scripture lesson taken from 1st Cor. 15:31. Prayer by Elders Sunday and Gage. Closed by singing and hand shake.

Saturday Evening Session 2:00 P. M.

Congregation came together with singing. Prayer by Elder Day. Moderator asked Elder Bynum to talk. Scripture lesson James 1:22-27. Elder Purdom asked for letter from Grand River Association to the Old Eureka Association. Motion made, seconded and carried that we grant Elder Purdom a letter of recommendation. Clerk instructed to write letter. Church letters called for. There was one letter from Liberty Church. Letter read, and motion made, seconded and carried that we receive the letter and seat delegates. Delegates given right hand of fellowship by Moderator. There were two personal letters to the Association; from Elders Florence and Lee Jones and family. Both letter accepted by the body. We also had read a report from the Association of General Baptists at Mt. Grove, Missouri. Elder Willard Day was elected to preach the introductory sermon at next Association assisted by Elder Dixon. Nominations in order for someone to preach memorial sermon. Elder Gage nominated and elected. His assistant Elder Reed.

Placing of Fifth Sunday Meetings

The first Fifth Sunday Meeting meets at Duck Creek Church; second with Cushing Church; third with Bixby Church; and fourth with New Church at Haskell.

Election of Delegates to the Different Associations

To the State Association, delegates are Bros. F. F. Mann, P. M. Voss and Sister Arnold. To Eureka Association, Elders Qualls, Day and Sunday. To General Baptist Association at Red Hill, Elder Connor, Sister Connor and Elder Day. To Cherokee Home Association of General Baptist, Bros. Rice, Graves and Hicks. Volunteer delegates to Eastern Oklahoma Association at Mineral Springs, three miles north of Muldrow delegates are Elders Dearduff, Dixon and Qualls.

COMMITTEE REPORTS

We, your Committee on Temperance, beg leave to report as follows: That we wish to adopt the old report, which is as follows: 'The Bible

Temperance covers much territory; it warns us to be temperate in all things, and not confining ourselves to any one thing. We recommend that each member of this Association read his Bible and follow Temperance as it teaches.

—Bro. Earl Prue, Chairman

We, your committee on Sabbath School, recommend that all churches use the Bible or literature compared with the Bible, to have the truth and sound doctrine taught.

—Mrs. Thompson, Chairman

We, the Obituary Committee, beg leave to report as follows: Deceased from Shahan, Bro. Darden and Sister Geneva Swares; From New Hogan, Sister Trodgen, Sister Benton and Sister Myrtle Cowan; From Osage, Bro. Eddings; From Cole Church, Bros. Ezra Armstrong and Emmett Ramsey; From Cushing Church, Sister Belville; From New Home Church, Grandmother Hammett; and from Haskell, Bro. Peck.

—Bro. Clarence Howard, Chairman

We, your Committee on Legislature, beg leave to report as follows: We recommend the Bible or any Bible Literature as our guide and follow its teachings.

—Elder Charles W. Thompson, Chairman

We, your Committee on Finance, beg leave to report as follows: \$42.00 for minutes from the churches.

—Bro. Lafay, Chairman

We, your Committee on Union of Churches, report: That all churches are in union as far as we know.

—Elder Connor, Chairman

We, your Committee on Credentials, report the following: We find all credentials are orthodox as far we know.

—Sister Littlefield, Chairman.

Motion made, seconded and carried that we accept reports of the committees and discharge the committees.

Motion made, seconded and carried that we adjourn until Thursday night before the third Sunday in August, 1946. Dismissed by Elder Sunday.

SUNDAY MORNING SERVICES, 9:00 O'CLOCK

Congregation came together by singing. Prayer by Elder Qualls. Preaching at 9:00 by Elder Ketchum. Scripture, Mathew 13:37, and John 4:35, followed by Elder Keys. At 11:00, singing and prayer, after which Elder Connor brought the message assisted by Elder Qualls. Scripture, Hosea 10:12. Closed with singing and hand shake.

Thanks to Bro. I. E. Graves who did a splendid job directing the singing throughout most every service of the Association.

ROLL OF MINISTERS

Minister	Address	
J. J. Keys	Yonkers	Carl Holcomb - Broken Arrow
John L. Reel	3628 S. Jackson, Tulsa	H. E. Dixon Los Angeles, Calif.
C. G. Askins,	316½ E. 13th Pl., Tulsa	Oral Thompson Tulsa
Wilford Day	Haskell	Everett W. Hedrick Hulbert
Cecil Lane,	4904 W. Edison, Tulsa	Jess Pilant Salina
Dick Prather,	Rt. 6, Bx. 689, Tulsa	Jess Bynum Inola
S. L. Qualls	Rt. 2, Okmulgee	Albert Boswell Locust Grove
P. N. Qualls,	717 N. Okla., Okmulgee	Charley Austin Locust Grove
		R. J. Howard Mounds

E. S. Suday, 1124 E. Maple, Cushing	C. W. Thompson	Rt. 6, Tulsa
T. H. Dixon	Checotah	H. P. Greene
Carl Hambree	Coweta	Clinton Hedrick
Keown	Salina	J. N. Musgraves
Lee Jones	Cushing	T. E. Dearduff
G. R. Connor	Mounds	Virgil Florence, 1170 N. Birmingham Place, Tulsa 6
John Alexander		
Joe Eddings,	Rt. 1, Pryor	Earl Ramsey
		Pryor

CHURCHES AND CLERKS REPRESENTED AT ASSOCIATION

Orange, Lillian Hatfield, Rt., Pryor.
 Haskell, Sister Arnold, Haskell, Oklahoma.
 Cole, Ozella Littlefield, B-1272, Pryor, Oklahoma.
 Checotah, Wilma Richey, Checotah, Oklahoma.
 Liberty, Bonnie Mangrum, Rt. 1, Box 206, Haskell, Oklahoma.
 Cushing, Jack N. Cook, Cushing, Oklahoma.
 New Home, Ethel Lantz, Rt. 1, Coweta, Oklahoma.
 Clear Creek, Alpha Barrington, Hulbert, Oklahoma.
 Landmark, Elizabeth Haynes, Tulsa, Oklahoma.
 Shahan, Cuba Townsley, Coweta, Oklahoma.
 New Hogon, Till Barnes, Locust Grove, Oklahoma.
 Peggs, Mary Riggs, Peggs, Oklahoma.
 Duck Creek, Bill Ketchum, Mounds, Oklahoma.

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rules of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the scriptures, secret prayer family devotions, and social worship; and by self-denial, faith and good works endeavor to "grow in grace and knowledge of our Lord and Savior Jesus Christ."

We will not forget the assembling of ourselves together for church conferences, public worship and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness and to watch over one another in love, endeavoring to "keep the unity of the spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able promote the success of the church and of the Gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme, counting it our chief business to

extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

LETTER FROM A CHURCH TO QUARTERLY MEETING, YEARLY MEETING OR ASSOCIATION

To the _____ of Free Will Baptist when convened with the _____ Church at _____ 19_____:

We elect as delegates our beloved brethren: _____, whom we pray you to receive to sit with you in your deliberations.

State of religion _____

Members received this year _____

Number baptized _____; Number dismissed _____

Number died _____; Total membership _____; Condition of prayer meeting _____; Condition of Sunday School _____; Number of Officers _____; Number of Teachers _____; Paid pastor \$_____

Paid Evangelist \$_____; Missions: Home \$_____; Foreign \$_____

Amount enclosed for minutes \$_____

Pastor's name and address _____

Names and addresses of ministers belonging to our church _____

Done by order of _____ Church assembled in conference, this _____ day of _____, 19_____

_____ Moderator. _____ Clerk

Remarks _____

ARTICLES OF FAITH

1. God: We believe in one true and living God; composed of the Father, Son and Holy Spirit equal in divine essence, power and glory. St. John 1:1; I Cor. 8:6; I John 5:7, and St. John 10:30.

2. We believe the Bible which is composed of scriptures of the Old and New Testament was given by inspiration of God. II Tim. 3:16 17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; That the man of God may be perfect, thoroughly furnished unto all good work. And only infallible rule of faith and practice. II Peter 1:19-21; II Tim. 3:14-17; Daniel 10:21; Acts 1:16 17; Matt. 21:42.

3. We believe that God created man good, gave him a just law by which he should be governed with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong, but our first parents heeded the voice of the great enemy of souls. Vol-

untarily transgressed the law of God. Fell with all their posterity under the just penalty of the same, and was unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave to them the hope of salvation through the coming of Christ. Gen 1:27; Gen. 2:16-17; Rom. 11:11-35; Psalms 37:23-24; Heb. 2:9-10.

4. We believe that Jesus Christ by His birth, death, burial and resurrection, purchased our pardon and offered it freely to all mankind upon the principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent. Therefore He saith, "Look unto me and be saved all ends of the earth, for I am God and there is none else." Matt. 4:17; Isa. 45:22; Acts 20:21.

5. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any acts on their part. That persons coming to years of accountability, transgressing the law of God must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass thru the ordeal of regeneration, are washed in the blood of the lamb and are planted in the kingdom of Christ. St. John 3; Mat. 19:13-22; II Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3; Col. 1:13.

6. We believe that all true believers in Christ should persevere in divine grace and in the knowledge of the truth that God's grace is sufficient to help them to overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in hell or in His eternal abode are not able to pluck them from His hand so long as they walk in the path of duty, but those who sidestep and wilfully refuse or neglect to perform their duty they would backslide, and if persistently continue, would be eternally lost. II Cor. 9:10; II Peter 1:4-8; I Peter 2:2; Romans 8:35-39; I Cor. 10:1-13; Hebrews 12:15-17, I John 5:16; Heb. 6:1-6; I Tim. 4:1-2; Heb. 3:12; Matt. 12:31-32.

7. We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son and Holy Ghost. In which is represented the burial and resurrection of Christ, and only those who have come under the presbytery of elders are qualified to administer the same. Any church found guilty will be dealt with and excluded from the Association. Matt. 3:14-16; I Peter 3:21; St. John 3:23; Acts 10:4-7; Matt. 28:29.

8. We believe that the Lord's Supper and washing of feet are ordinances of the Gospel of Christ. The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him until He comes. All Christians have a right to the Lord's Supper, and that right is a birthright. Let a man examine himself and so let him eat. The washing of feet was instituted by our Lord at the same time that the supper was instituted as an act of humanity to show our love for each other, and both ordinances should be perpetuated by all Christians until His coming. Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-18 Mat.

26:26 29.

9. We believe in a divine call of the ministry, that God in His Goodness and power of grace impresses His ministers with the burden of lost souls, to the extent the call becomes irresistible with personal conviction so that they yield to the call and exercise their native gifts according to the scriptures with a full reliance upon Him. He accompanies them in the person of the Holy Spirit to guide them in the way of truth and bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 13:42-48; Matt. 28:19.

10. We believe that sanctification is the work of God's grace by which the soul is cleansed from all sin and wholly consecrated Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. I Cor. 6:11; Thes. 2:13; St. John 17:17-17; Heb. 12:14; Phil. 3:21-22; Thes. 5:19-23; II Tim 2:20.

11. We believe in the resurrection of the dead, both of righteous and the unrighteous when the resurrection shall take place. The soul and the body shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. Matt. 28:6; St. John 5:28-29; I Cor. 15:51-58; Rev. 20:15; Mark 9:43-44.

12. We believe the soul is endless, hence does not die with the body, but immediately after death enters into conscious state of happiness or misery according to the spiritual character here possessed. Phil 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

13. We believe that the-invisible or spiritual church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation, from righteous able to the restitution for all things from every kindred nation, tongue and people. The visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rule of the gospel. Eph. 3:16-21; Heb. 12:22-23; I Peter 2:5; Acts 2:47; Eph. 2:20-22; Thes. 1:1; Acts 16:5; John 1:10; Matt. 18:17.

14. We believe that there will be a general universal judgment when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment and the righteous into eternal happiness. II Thes. 1:4-9; Rev. 14:9-13; Luke 16:23; Rev. 20:1-8; II Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13.

DELEGATES TO ASSOCIATION

Church	Delegates	Members Rec'd	Died	Members	Minute Fund
Cole	Sisters Littlefield and Sitz and Bro. E. True	5	2	129	5.00
Osage	Sisters Willyard and Pitts and Bro. Jeff Wilson	1	1		\$2.50
Haskell	Bro. and Sister Mashburn and Bro. Riddles		1	23	3.00
Checotah	Bro. Jeff Lemley, P. M. Voss and H. Lemley	17		69	5.00
Liberty	Sisters Norton and Crosselman and Bro. Norton			20	3.00
Cushing	Sister Cook and Bros. Evans and Fisher	10	1	109	3.00
New Home	Sisters Hambree and Murray and Bro. Rhodes	1	1	94	5.00
Clear Creek	Sisters Bird and Barrington and Bro. Hicks			20	1.50
Landmark	Sisters Dalton and Bosman and Bro. Boswell	13		54	2.50
Shahan	Sisters Hand, Gill and Peterson	7	2	43	2.50
New Hogan	Sister Smith and Bros. Stokes and Demoss		3	55	2.50
Peggs	Sister Littlefield and Bros. Rice and Evans				3.00
Deer Creek	Sister Howard and Bros. Howard and Day	24		72	2.50

