

MINUTES OF THE

**Sixty-Second Annual Session**

OF THE

**Grand River Association**

OF

**Free Will Baptist**

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Convened Two Miles North and Two Miles West  
of Coweta, Oklahoma, on Wednesday Night  
Before the Third Sunday in August 1955

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**OFFICERS**

Elder Ed Sunday, Moderator  
Elder Bill Ketchum, Asst. Moderator  
Elder Oron Estes, Clerk  
Sister Rosa Estes, Asst. Clerk

## Order of Business

Read letters from churches.  
Election of Officers.  
Reception of new churches.  
Invitation to visiting brethren to take seats.  
Call for Correspondence.  
Appointment of Committees.  
Appointment of Correspondents.  
Election of ministers to preach the introductory.  
Call for reports of Committees.  
Adjournment of Association.

## Rules of Order

At every meeting, business shall be opened and conducted by prayer by the Moderator or whosoever he may request.

Ministers and their wives, deacons and their wives present have seats and are allowed to take part in the discussions on all subjects and vote.

Those who speak shall rise and address the Moderator, personal reflections shall be avoided in all discussions.

No motion shall be discussed without being seconded.

When motion has been made and seconded and a member opposes the discussion, the Moderator shall put the question: "Shall it be discussed?" If negative the question shall not be discussed.

If any proposition or motion under discussion contains two or more points, it shall be divided at the request of any member and a vote taken.

Motions made and lost shall not be recorded.

No one shall speak more than twice on any question without special leave of the Moderator.

All questions decided by a majority of members present.

No member shall absent himself without special leave of Moderator.

Minutes shall be leisurely read and corrected before the close of the Association, if necessary.

In future sessions of the Association, arrangements shall be made to insure two or more sermons each day, or other equivalents.

The Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.

Alterations may be made in these rules at any regular session of the Association.

## **Yearly Meetings of Annual Association Constitution**

Article 1. This yearly Meeting or Association shall be called the Grand River Association and shall be composed of such regular organized and well-disciplined Free Will Baptist churches, conveniently located as may embody themselves under this Constitution.

Article 2. The Conference of the Yearly Meeting or Association shall consist of delegates from the several churches of which it is composed, every church being entitled to three delegates or three alternatives.

Article 3. The officers of this Yearly Meeting or Association shall be a standing clerk and treasurer, and a Moderator, who shall be chosen at every session of the Yearly Meeting or Association, with such assistants as may be found necessary.

Article 4. Any well organized and well regulated Free Will Baptist church, composed of such members as conform to the practices and adopt the doctrines of the Free Will Baptist Association, as published in the Treaties of their Faith, and in the Minutes of the National Association, and are in favor of all the benevolent enterprises of the denomination, may at anytime, upon application by vote of this body, become a member thereof.

Article 5. This Yearly Meeting or Association shall have power to discipline the churches of which it is composed, and to exclude them for disorderly walks, if labor proves unsuccessful; but in no case to reverse their decisions, not to interfere with any of their internal regulations.

Article 6. The sessions of this Yearly Meeting or Association shall begin on Wednesday night before the third Sunday in August each year, at which time it shall be the duty of the churches of which this Yearly Meeting or Association is composed to represent themselves by letter and delegates, and report their standings, prospects, and statistics; at which time the Association shall act upon such questions and topics as may be referred to it by its respective churches and transact such business not repugnant to this Constitution, nor to the practices of the denomination, as in its judgment may promote the cause of Christ and the interest of the churches and Quarterly Meetings, within the limits of this Yearly Meeting or Association.

Article 7. This Yearly Meeting or Association shall have power to adopt any regulations or by-laws, not inconsistent with this Constitution which may be deemed essential to the further regulation of its sessions.

Article 8. This Constitution may be altered or amended by a vote of the Yearly Meeting or Association at any regular session, notice of such intended alterations having been given in writing and recorded at the next previous session.

## **Church Covenant**

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His Grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanctions of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith and good works endeavor to "grow in grace and knowledge of our Lord and Saviour Jesus Christ."

We will not forget the assembling of ourselves together for church conferences; public worship and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness and to watch over one another in love, endeavoring to "keep the unity of the spirit" in the bonds of peace, to be careful of one another's happiness and reputation and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able to promote the success of the church and of the Gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme, counting it our chief business to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done, in earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts, for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

### **Form of Church Conference**

1. Call church in conference.
2. Call for peace of the church.
3. Reading minutes of previous session.
4. Call visiting brethren to seats in Council.
5. Unfinished business.
6. New business.
7. Are any sick or in distress?
8. What has been done for the support of the ministry and other incidental expenses?
9. A call for confession.
10. Invitation for members.
11. Adjournment.

### **Articles of Faith**

1. God: We believe in one true and living God: composed of the Father, Son and Holy Spirit equal in divine essence, power and glory. St. John 1:1, I Cor. 8:6, I John 5:7 and St. John 10:30.

2. We believe the Bible which is composed of scriptures of the Old and New Testament was given by inspiration of God. II Tim. 3:16, 17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good work, and only infallible rule of faith and practice. II Peter 1:19-21: II Tim 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21:42.

3. We believe that God created man good, gave him a just law by which he should be governed with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong, but our first parents heeded the voice of the great enemy of souls. Voluntarily transgressed the law of God. Fell with all their posterity under the just penalty of the same, and was unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. Gen. 1:27; Gen. 2:16-17; Rom. 11:11-35; Psa. 37:23-24; Heb. 2:9-10.

4. We believe that Jesus Christ by His birth, death, burial and resurrection purchased our pardon and offered it freely to all mankind upon the principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent. Therefore He sayeth, "Look unto me and be saved all ends of the earth, for I am God and there is none else." Matt. 4:17; Isa. 45:22; Acts 20:21.

5. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any acts on their part. That persons coming to years of accountability, transgressing the law of God must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the lamb and are planted in the kingdom of Christ. St. John 3; Matt. 19:13-22; II Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3; Col. 1:13.

6. We believe that all true believers in Christ should persevere in divine grace and in the knowledge of the truth that God's grace is sufficient to help them overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in hell or in His eternal abode are not able to pluck them from His hand so long as they walk in the path of duty, but those who sidestep and willfully refuse or neglect to perform their duty they would backslide, and if persisting continually, would be eternally lost. II Cor. 9:10; Peter 1:4-8; I Peter 2:2; Romans 8:35-39; I Cor. 10:1-13; Hebrews 12:15-17; I John 5:16; Heb. 6:6; I Tim. 4:12; Heb. 3:12; Matt. 12:31-32.

7. We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son and Holy Ghost. In which is represented the burial and resurrection of Christ, and only those who have come under the presbytery of elders are qualified to administer the same. Any church found guilty will be dealt with and excluded from the Association. Matt. 3:14-16; I Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.

8. We believe that the Lord's Supper and washing of feet are ordinances of the Gospel of Christ. The Lord's Supper was instituted by our Saviour to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him until He comes. All Christians have a right to the Lord's Supper, and that right is a birthright. Let a man examine himself and so let him eat. The washing of feet was instituted by our Lord at the same time that the supper was instituted as an act of humanity to show our love for each other, and both ordinances should be perpetuated by all Christians until His coming. Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-8; Matt. 26:26-29.

9. We believe in a divine call of ministry, that God in His Goodness and power of grace impresses His ministers with the burden of lost souls, to the extent the call becomes irresistible with personal conviction so that they yield to the call and exercise their native gifts according to the scriptures with a full reliance upon Him. He accompanies them in the person of the Holy Spirit to guide them in the way of truth and bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 13:42-48; Matt. 28:19.

10. We believe that sanctification is the work of God's grace by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. I Cor. 6:11; II Thess. 2:13; St. John 17:17; Heb. 12:14; Phil. 3:21-22; I Thess. 5:19-23; II Tim. 2:20.

11. We believe in the resurrection of the dead, both of righteous and the unrighteous when the resurrection shall take place. The soul and the body shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. Matt. 28:6; St. John 5:28-29; I Cor. 15:51-58; Rev. 20:15; Mark 9:43-44.

12. We believe the soul is endless, hence does not die with the body, but immediately after death enters into conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

13. We believe that the invisible or spiritual church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation, from righteous Abel to the restitution for all things from every kindred nation, tongue and people. The visible church of Christ is a congregation of faithful men and women, having ob-

tained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rule of the gospel. Eph. 3:16-21; Heb. 12:22-23; I Peter 2:5; Acts 2:47; Eph. 2:20-22; I Thess. 1:1; Acts 16:5; John 1:10; Matt. 18-17.

14. We believe that there will be a general universal judgment when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. II Thess. 1:49; Rev. 14:3-13; Luke 16:23; Rev. 20:1-18; II Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13.

## Law of the Supper

The Lord's Supper was instituted for God's people. They all have equal rights to the supper and that right is birthright. For by one spirit are we all baptized into one body (I Cor. 12:13). This is not a water baptism but a spiritual baptism. Again Christ says, "I am the door, by me if any man enter in he shall be saved," St. John 10:9. "He that entereth not by the door of the sheepfold but climbeth up some other way, the same is a thief and a robber." (John 10:1). Christ is not water baptism, and yet He is the door. There is but one door and Christ says He is that door, and he that cometh in by that door shall have full fellowship and equal rights with all other Christians. Let a man examine himself and so let him eat of that bread and drink of that cup, for he that eateth and drinketh unworthily eateth and drinketh damnation to himself not to the church, but to himself. It is a personal matter in judging and eating.

The church that does judge and exclude any of God's people is not acting in keeping with the instructions given the church at Corinth. To thus judge and exclude one of the children of God is to offend the child so judged and excluded. Now listen to Christ: "He that offends one of these little ones that believe in me, it were better for him that a mill stone were hanged about his neck and that he were drowned in the depth of the sea." Matt. 18:6; I Cor. 10:30; 13:32.

It is contended that they of the same faith and order should be entitled to partake of the Lord's Supper. I admit that the true faith is the means by which men become Christians. If this is what is meant by the same faith I shall not object. We are agreed, but if sect is to be inferred, I object. As to order, if nothing but gospel order is meant, very well; but I do not think that one child of God could dictate just what another should believe or to what church he should belong in order that he may be in the right church, for the church is but an organic body of Christians and simply placing your name on the roll book of the best church on earth does not make you a Christian, neither will a like process in the worst church make a sinner. The Eunuch believed and was baptized. What church did he join? Here is faith and here is order. Now I ask if the Eunuch were to wish to commune with some of the churches, would he be allowed the right? No, he is not of the same faith and order; yet he is admitted to heaven. But nay, he could not be admitted to a sectarian table. At the Lord's table all his people have a perfect right, be he whom he may and when the supper is set and all of God's people are not invited, it is not the Lord's Supper but a sectarian supper, so we, being many, are one body in Christ; and every member one of another (Romans 12:5). And the way we become one body is by being baptized into that body and of course that is by spiritual baptism. He that gets in by water baptism, the same is a thief and a robber; and when anyone gets into that body in a legal way he has a legal right to all the benefits and privileges of that body, for, we, being many, are one bread and one body, for we are all partakers of that one bread (I Cor. 10:17). By partaking we exhibit a oneness of that body. What is meant by we? It certainly means all Christians of all ages when you come together tarry for another; be of one mind, but let the word of God control the mind. If it had been intended by the Saviour that the supper should be guarded as some attempt to guard it, God would have endowed

the Judges with wisdom to discern the pure from the impure. But the standpoint from which they judge is water baptism and a legal administration of the same, so if baptism by immersion is a legal administration this settles the matter and Christian character is left entirely out, by which some made a woeful mistake for after all this precaution some are found unworthy of the least of any privileges of any church. To admit immersion to be the only mode of baptism, and a true believer receiving it, is this not right. Some would answer if by legal administrator. This, all that is wanting, is not a purely personal matter? If he has been as truly baptized as anyone. It is the duty of the preacher to baptize and the applicant to be baptized. When this is done each has performed a personal duty. If I had never been baptized and had to wait until I found one whom I knew to be a legal administrator I would never be baptized at all as I cannot know the heart of man. Two acting in concept, acting in good faith and the other not—the one is blessed and the other is not. Every Christian is strictly responsible for his acts and not for another. Simon the sorcerer believed and was baptized, and that by a legal administrator and yet it is discovered that he is not a Christian. So we see that baptism by a legal administrator does not confer any claims upon him to any Christian rights as this case proves to be a personal matter, as we clearly see that the apostle did his duty and Simon did not, or vice versa.

The apostle, inspired as he was, did not discern the evil in Simon's heart, neither can we know the heart of a man. When we do our duty it is ours. When an applicant, it is His. So we find that faith, repentance, baptism and the Christian duties are all personal and accountable to God and not unto man. Various are the opinions of men and the ways we account for them in the capacity of men; and if we should use the capacity that God has given I do not think we should be eternally condemned for what we cannot help. The church of Christ is divided into many members, but it is one spiritual body and Christ the head, and they should have the same care for the other, as the natural body has for its members, yet they do not perform the same office, yet they should observe the same interest of the body.

Should Christians all commune together at the Lord's Table? I answer what the Lord has joined together, let no man put asunder.

We have forty-eight states in the Union. They are equally free and independent states and yet they are one united, and have one great central point at which to meet and testify that they are free and independent states and yet but one nation. All Christians should have one central point at which to meet and let the world know that they are one. Let that be the Lord's table. Christians feel alike if they do not think alike. They can preach together, pray together, sing together and love together, and should they not commune together? And will they not all meet at last in the same holy and happy together? Then a union and free communion is forced upon us. Christ said at the last supper that he would drink no more of the fruit of the vine with us until He drank anew in His kingdom. Then all Christians of all ages will sit around one communion table in heaven. As we find ourselves assembled around the Lord's table in Heaven, so should it be on earth.

## Arrangements

We, your committee on arrangements, beg to report as follows: Taking into consideration the surrounding circumstances and seeing the necessity of a rule governing the ministry and members.

Be it resolved that the Association forbid the ministers of the Grand River Association speaking disrespectfully of one another and anyone found guilty of

such conduct shall be liable to charge and dealt with as may be deemed necessary.

Be it resolved, that any minister of this Association aspiring to the evangelistic field, it shall be the duty of each church to assist him in his work and this Association has empowered the Moderator and Clerk with the authority to assist the evangelist with the recommendations if he be found worthy.

Be it resolved that we forbid any of our ministers challenging any denomination to debate.

Be it resolved, that we forbid members of our church from giving, going to, or participating in play parties or dances and any found guilty of such offense shall be liable and charged and dealt with as may be deemed necessary, as it is the cause of young people to forsake the right way and go off in sin.

Be it resolved that we forbid our ministers or members of our churches of this Association, preaching or teaching sanctification as a second definite work of grace, separate or apart from the regeneration of holiness, or conversion.

Be it resolved, every church that calls a minister to the pastoral care, should minister to his support as God has prospered them.

Be it resolved, that any of our preachers or churches found to be tolerating the doctrine of unknown tongues, shall be considered guilty of heresy and shall be required to make acknowledgments to this body or stand suspended.

Be it resolved that the doors of all church property belonging to the Free Will Baptist be open to all ministers in good standing with the Association.

Be it resolved that the deacons and clerks of the several churches urge upon their members the great need of finance and urge that each treasury as may be designated by said body.

Be it resolved, that there be no one ordained to the ministry having two or more living companions. That from this on the minister's credentials are deemed property of this Association.

Be it resolved, that we try our ministers and deacons for one year before ordination.

Be it resolved, that after this year, 1952, no one can act on more than one committee or board at one time, exclusive of the executive board.

Be it resolved that all people camped on the grounds, do not throw tin cans, etc., on grounds, and that each one clean up the grounds where they are camped.

Be it resolved that we continue our evangelistic efforts with our offerings in order to set up a revolving fund for the purpose of loaning to new churches.

## **PROCEEDINGS**

### **WEDNESDAY EVENING—8:00 O'CLOCK**

The Grand River Free Will Baptist Association opened with singing directed by Bro. E. B. Condit with Sister Carroll Baker at the piano. Invocation—Bro. Sy Mashburn. Special singing was rendered by the Condit quartet and the Bixby trio.

Introductory messages were brought by Bro. J. D. Stepp, Scripture John 3:16, followed by Bro. Bill Ketchum, Scripture Acts 17:24.



## **THURSDAY MORNING—9:00 O'CLOCK**

Congregation called together by singing "Tis So Sweet To Trust in Jesus," directed by Bro. V. E. Moses.

Scripture reading by Bro. Boyd Allen, Deut. 4:29. Prayer by Bro. R. J. Howard.

Association declared in conference by Clerk, Bro. Oron Estes.

Moderator, Bro. Ray Howard called for letters of the various churches to be read. Letters were read and a motion and second was made that we receive letters and seat the delegates. Motion carried.

Election of Officers: Moderator, Bro. Edd Sunday; Assistant Moderator, Bro. Bill Ketchum; Clerk, Bro. Oron Estes; Assistant Clerk, Sis. Rosa Estes.

Motion carried that we grant Moderator and Assistant Moderator the power to appoint all committees. Committees appointed: Devotional—Bro. V. E. Moses, Sis. Bessie Floyd and Bro. Borum; Literature—Sis. Blanch Allison, Bro. Kenneth Brannon and Sis. Wright; Sabbath School—Bro. D. M. Cantrell, Bro. Haire and Bro. Otis Sharp; Union of Churches—Bro. Howard Gage, Bro. E. B. Condit and Bro. Eugene Riddle; Resolution—Bro. Jess Stepp, Bro. Carl Pallard and Bro. Roy Howard; Temperance—Bro. Boyd Allen, Bro. Hugh Pallard and Bro. Tommy Mashburn; Finance—Bro. Cecil Cox, Sis. Maudie Pallard and Sis. Ida Harrison; Obituary—Sis. Bill McCullah, Bro. Parson and Sis. Joyce Farmer; Estimate of Church Property—Bro. Flem Harrison, Bro. Gill and Bro. Adams Gay.

Call for petitionary letter—none.

Visiting brethren: Bro. J. B. Jones and Bro. Lonzo Florence.

Call for corresponding letters—none.

Motion carried that we dismiss for preaching service.

## **THURSDAY MORNING—11:00 O'CLOCK**

Congregation called together by singing, directed by Bro. Jess Stepp. Prayer by Sis. Gill. Preaching by Bro. Howard Gage followed by Bro. Adrian Condit. Scripture: Matt. 3:11. Dismissed in prayer by Bro. Cecil Garrison.

## **THURSDAY AFTERNOON—1:30 O'CLOCK**

Congregation called together by singing directed by Bro. V. E. Moses. Devotion by Bro. J. D. Stepp, Prov. 27:1-10. Prayer by Bro. E. B. Condit.

Moderator declared the body in conference. Moderator read the rules of order.

Motion and second that someone be elected to take Bro. Bill Ketchum's place as Assistant Moderator, for the afternoon, carried. Bro. Danny Farmer was elected.

Motion carried to appoint delegates to other associations.

Mt. Zion Association delegates appointed: Bro. Howard Gage, Bro. Jess Stepp and Bro. Edd Sunday.

Eureka delegates: Sis. Laura Arnold, Bro. and Sis. Carl Pallard.

Cherokee Home delegates: Bro. Luther Littlefield, Bro. Bob Ketchum and Sis. Bill Ketchum.

First Mission delegates: Bro. and Sis. Jess Stepp and Bro. Bill Ketchum.

Oklahoma General Baptist delegates: Bro. and Sis. F. F. Mann, and Sis. Scott.

Arkansas State delegates: Bro. Thomas Dixon, Bro. and Sis. Edd Sunday.

National Association delegates: Sis. Rosa Estes, Sis. Jessie Ketchum, and Sis. Edd Sunday.

Call for corresponding letters—two received. Mt. Zion and Eureka letters received and delegates seated. Oral reports given by Bro. Tommy Day and Bro. Cecil Garrison. Reports received.

An oral report was given by Bro. Lonzo Florence of California and Bro. J. B. Jones, Southeast Association. Reports received.

Clerk's report was given and received. A standing vote of thanks was given for clerk's years work.

Bro. Eugene Ramsey and Bro. Edd Hobbs credentials were returned to the association. The association received the credentials and demanded that they be annulled in the county where they are registered.

An oral report was given by Bro. Thomas Dixon on the churches over the states. Oral reports were given by Bro. Adrian Condit and Bro. Ray Gwartney on the Indian Mission; an oral report was given by Sis. Jess Stepp on Free Will Baptist Churches in Arizona.

Motion and second that we adjourn conference until 9:00 o'clock Friday morning—carried.

#### **THURSDAY NIGHT—8:00 O'CLOCK**

Evening services began by singing, directed by Bro. Benny Cole. Pianist, Bro. Crafton. Prayer by Sis. Baker. Special numbers were enjoyed by all. Preaching by Bro. Edd Sunday, followed by Bro. E. B. Condit. Scripture: Matt. 13:26-36. Dismissed in prayer by Bro. Moses.

#### **FRIDAY MORNING—9:00 O'CLOCK**

Services opened by singing, directed by Bro. Moses. Pianist, Sis. Sunday. Devotion by Bro. Cecil Garrison. Psalms 27. Prayer by Bro. T. E. Dearduff.

Moderator declared the body in conference.

Call for letters. Two were read and approved and delegates seated.

Motion and second that the Bixby Church place Bro. Jess Stepp's name on the ministers roll. Motion carried.

Call for minutes of the 5th Sunday meetings. Minutes were read and approved.

Motion carried that we dispose of the recommendation carried over from the 5th Sunday meeting to dispose of the tabernacle. Recommendation was referred to the Resolution Committee and Tabernacle Committee. Motion carried that we adjourn for 11:00 o'clock services. Dismissed with prayer by Bro. McIntire.

#### **FRIDAY MORNING—11:00 O'CLOCK**

Services opened by singing, directed by Bro. E. B. Condit. Pianist, Sis. Gibson. Special singing. Prayer by Bro. Bill Ketchum. Messages: Bro. Tommy Day and Bro. Cecil Garrison, visiting ministers from Springdale, Ark. Scripture: Acts 3:1-6. Dismissed by handshake.

#### **FRIDAY AFTERNOON—1:30 O'CLOCK**

Services opened by singing directed by Bro. Moses. Devotion, Bro. T. H. Dixon. Psalms 116. Prayer by Bro. T. H. Dixon.

Moderator declared body in conference.

Call for letters. One read, received and delegates seated.

Call for Executive Board report. Bro. E. B. Condit, Clerk of the Executive Board read report. Motion carried that we receive report.

Motion carried that we have a more detailed report on Salina Church.

Motion carried that Bro. Leroy Littlefield have a letter read that he received from the Examining Board.

Motion carried to discuss the recommendations made by Executive Board pertaining to the Spring Valley Church.

Motion carried to appoint a committee to draft a resolution regarding the Spring Valley Church, and the committee place their decision on table at 9:30 A. M. for final disposal. Committee appointed were: Brothers Till Barnes, Roy Howard, Hugh Pallard, F. F. Mann, and T. H. Dixon.

Motion carried to adjourn conference until 9:00 A. M. Saturday morning.

### **FRIDAY NIGHT—8:00 O'CLOCK**

Services opened by singing "Where The Soul Never Dies," directed by Bro. Moses. Pianist, Sis. Wanda Caldwell. Prayer by Bro. Adrian Condit. Special numbers. Preaching by Bro. Bob Ketchum followed by Bro. Ray Gwartney. Scripture: Rev. 6:17. Subject: "Who Shall Be Able To Stand?" Dismissal by handshake.

### **SATURDAY MORNING—9:00 O'CLOCK**

Services opened by singing, directed by Bro. Moses. Devotion, Bro. Lonnie Hall. Psalms 1. Prayer by Bro. Jess Stepp. Moderator declared the body in conference.

Motion carried to elect Executive Board members: Brothers Roy Howard, Adrian Condit and Bill Ketchum, three-year men; Brothers Lonnie Hall and Danny Farmer, two-year men; Brothers Sy Mashburn and E. B. Condit, one-year men.

Motion carried that we elect a three-year man for Examining Board. Bro. Howard Gage was elected three-year man, moving Bro. Jess Stepp to two-year man and Bro. Ale Reynolds to one-year man.

Placing the 5th Sunday meetings: First, Little Rock; 2nd, Bixby; 3rd, Salina; and 4th, Mounds.

Report called for from our special committee on Spring Valley Church. Bro. T. H. Dixon gave report on contents of resolution. Motion carried that we receive the report of the committee and adopt it. Motion carried that we give a standing vote of thanks to the committee and the Executive Board for their splendid work and dismiss the committee.

Speakers for the Introductory Message for next association were elected. Bro. Lonnie Hall and Bro. Luther Littlefield.

Speakers for the Introductory Sermon for the first 5th Sunday meeting were elected. They were: Bro. Boyd Allen and Bro. Jim Musgraves.

Ministers elected to preach Memorial Sermon were: Bro. Edd King and Bro. Edd Sunday.

Motion carried that the churches send names of delegates going to state association to association clerk within thirty days.

Call for report of Examining Board. Report given. Motion carried that we receive the report and endorse the credentials of Bro. W. B. Wright.

Call for the report of the Investigating Committee, appointed at the quarterly meeting, to investigate the petitionary letter from the Christie Church. Report given and received. The Christie Church was received into the association and the committee was dismissed.

Motion carried to appoint a committee to buy a top for the tabernacle. Committee appointed: Brothers Ray Gwartney, Moses and Doyle Bullocks.

Motion carried to borrow money from the Revolving Fund to buy a top for the tabernacle.

Motion carried to table resolutions until first 5th Sunday meeting.

Motion carried that the Moderator and Clerk take charge of the P. A. system.

Motion carried that Bro. Ray Howard take charge of the association piano.

Motion carried to accept the report and recommendation of the Ground Committee and dismiss the committee and give them a standing vote of thanks. Ground Committee elected were: Brothers Calvin Morgan, Kenneth Brannon and Virgil Meadows. Motion carried to give Ground Committee power to sell the scrap lumber and the buyer clean up the lumber.

Call for Youth Camp report. Reports given by president, Bro. Adrian Condit and vice-president, Bro. Danny Farmer. Motion carried to receive reports. Bro. Danny Farmer read minutes of youth camp. Minutes read and received. Motion carried that we adopt the recommendation the youth camp made for election of officers. Motion carried that the officers of the youth camp decide when youth camp convenes.

### COMMITTEE REPORTS

We your Committee on Literature recommend the Bible as our basis study. "The Contact," printed at the college in Nashville, Tennessee is good reading material.

Sis. Blanch Allison, Chairman

Committee on Sabbath School—We your Committee on Sabbath School beg to leave report as follows: that we believe in using the Bible or Free Will Baptist literature and that all officers and teachers be members of the Free Will Baptist Church.

Bro. M. W. Cantwell, Chairman

Committee on Temperance—We your Committee on Temperance beg leave to report as follows: that we wish to adopt the old report which is as follows: We should follow the teaching of the Bible and be temperate in all things. Wine is a mocker, strong drink is raging, and whosoever deceived thereby is not wise. We recommend that all members of the association read their Bibles and follow temperance as it teaches. Prov. 20:1.

Bro. Boyd Allen, Chairman

Committee on Finance—We your Committee on Finance beg leave to report that we received the following amount: Upkeep of ground—\$8.50; Minute Fund—\$1.37.

Bro. Cecil Cox, Chairman

Committee on Obituary—We the Committee on Obituary report as follows: It is with sadness of heart we submissively bow to the call of our Heavenly Father, who removed from our midst Bro. Jenkins and Bro. Harve Mashburn from Haskell Church; Sis. Barbara Holcomb from New Home Church; Bro. Walter McFarland from Locust Grove Church; Bro. W. A. Littlefield and Sis. Hattie Crittenden from Cole Church; Sis. Esther Ogelvie, from Smith Chapel Church; Sis Rachel Gurley from Pryor Church; Sis. Nellie Cottoner from Bixby Church; Bro. Jack Holland from Mounds Church; Bro. Jackson Wolfe and Bro. Thomas Grass from Little Rock Church; and Bro. Ott Chastin from First Free Will Baptist Church of Muskogee.

Sis. Vera McCullah, Chairman

Committee on Estimate of Church Property—We your Committee on Estimate of Church Property beg leave to report from information received from delegates that church property totals \$167,272.00.

Call for reading of all reports. Reports read and approved and committees dismissed.

Motion carried that we adjourn conference until Thursday, 9:00 o'clock A. M. before 3rd Sunday in August, 1956.

## Roll of Ministers

| Churches                   | Ministers                     | Address                           |
|----------------------------|-------------------------------|-----------------------------------|
| Archer .....               | Eld. Paul Greggs .....        | Pryor, Okla., Star Rt.            |
|                            | Eld. Bill Tramel .....        | Salina, Okla.                     |
| Bixby .....                | Eld. Ale Reynolds .....       | Broken Arrow, Okla.               |
|                            | Eld. Doyle Bullock .....      | Broken Arrow, Okla.               |
|                            | Eld. Chester Willy .....      | Tulsa, Okla.                      |
|                            | Eld. C. G. Askins .....       | Tulsa, Okla.                      |
|                            | Eld. Sy Mashburn .....        | Tulsa, Okla.                      |
|                            | Eld. Ezra McLain .....        | Leonard, Okla.                    |
|                            | Eld. Dalton Beene .....       | Leonard, Okla.                    |
|                            | Eld. Bill Ketchum .....       | Bixby, Okla.                      |
| Broken Arrow F.F.W.B. .... | Eld. Elza Poplin .....        | Broken Arrow, Okla. Rt. 2         |
|                            | Eld. Virgil Reynolds .....    | Broken Arrow, Okla., Rt. 1        |
|                            | Eld. Bill Mann .....          | Tulsa, Okla.                      |
|                            | Eld. W. B. Wright .....       | Sand Springs, Okla.               |
| Broken Arrow N. Side....   | Eld. Walter Dobbs .....       | Broken Arrow, Rt. 1               |
|                            | Eld. Elmo Smith .....         | Broken Arrow, Okla.               |
| Checotah .....             | Eld. T. H. Dixon .....        | Checotah, Okla.                   |
|                            | Eld. Edd Sunday .....         | Checotah, Okla.                   |
|                            | Eld. Danny Farmer .....       | Checotah, Okla.                   |
|                            | Eld. J. P. Green .....        | Checotah, Okla.                   |
| Clear Creek .....          | Eld. H. S. Martin .....       | Wagoner, Okla.                    |
| Cole .....                 | Eld. Leroy Littlefield .....  | Pryor, Okla.                      |
|                            | Eld. Luther Littlefield ..... | Pryor, Okla.                      |
|                            | Eld. Jess Pilant .....        | Salina, Okla.                     |
| Coweta .....               | Eld. Calvin Morgan .....      | Coweta, Okla.                     |
|                            | Eld. Bob Ketchum .....        | Haskell, Okla.                    |
| Duck Creek .....           | Eld. John Reel .....          | California                        |
| Greenbrier .....           | Eld. Howard Gage .....        | Pryor, Okla., Rt. 2               |
|                            | Eld. Criss Schilt .....       | Adair, Okla.                      |
| Haskell .....              | Eld. Oron Estes .....         | Haskell, Okla.                    |
|                            | Eld. H. C. Kirk .....         | Porter, Okla.                     |
| Hectorville .....          | Eld. Ed King .....            | Mounds, Okla.                     |
|                            | Eld. Luther Dobbs .....       | Tulsa, Okla.                      |
|                            | Eld. Albert Howard .....      | Mounds, Okla.                     |
| Little Rock .....          | Eld. Sy Mashburn .....        | Tulsa, Okla., 501 S. Emporia      |
|                            | Eld. Earl Willis .....        | Locust Grove, Star Rt.            |
| Locust Grove .....         | Eld. Bobby Bewley .....       | Locust Grove, Okla.               |
|                            | Eld. Albert Boswell .....     | Locust Grove, Okla.               |
|                            | Eld. George Henderson .....   | Locust Grove, Okla.               |
|                            | Eld. M. W. Ogilvie .....      | Rose, Okla.                       |
| Lowery .....               | Eld. J. D. Jackson.....       | Tulsa, Okla., 3231 N. Lansing Pl. |
|                            | Eld. Troy McCrary.....        | Tulsa, Okla., 106 N. Lawton       |
|                            | Eld. Cecil Bowen .....        | Claremore, Okla., 621 E. 7th      |

| Churches                        | Ministers                       | Address                        |
|---------------------------------|---------------------------------|--------------------------------|
| Mounds .....                    | Eld. Bob Conner .....           | Mounds, Okla.                  |
|                                 | Eld. Lonnie Hall .....          | Mounds, Okla.                  |
| Muskogee F.F.W.B. ....          | Eld. Troy D. Gurley .....       | Pryor, Okla., 123 S. Indianola |
|                                 | Eld. C. J. Stump .....          | Muskogee, Okla., 2504 Lawrence |
|                                 | Eld. Shelton E. Cartwright..... | 1031 N. "B", Muskogee          |
| Muskogee Trinity<br>F.W.B. .... | Eld. E. B. Condit.....          | 817 Elgin, Muskogee, Okla.     |
|                                 | Eld. Eugene Riddle .....        | Haskell, Okla.                 |
| New Hogan .....                 | Eld. Elmer Pilant .....         | Boatman, Okla.                 |
|                                 | Eld. Charlie Austin .....       | Locust Grove, Okla.            |
|                                 | Eld. Edgar Boswell .....        | Locust Grove, Okla.            |
| New Home .....                  | Eld. R. J. Howard.....          | Mounds, Okla.                  |
|                                 | Eld. C. W. Thompson.....        | Tulsa, Okla., 1611 E. Marshall |
|                                 | Eld. Roy Howard.....            | Mounds, Okla., Rt. 1           |
|                                 | Eld. Arthur Copeland.....       | Coweta, Okla.                  |
| Osage .....                     | Eld. Alex Warren .....          | Pryor, Okla., Rt. 1, Box 199   |
|                                 | Eld. Virgil Goodell.....        | Pryor, Okla., 440 S. Elliott   |
|                                 | Eld. Loy Ramsey.....            | Pryor, Okla., 4½ N. Garfield   |
|                                 | Eld. Boyd Allen .....           | Pryor, Okla.                   |
|                                 | Eld. Joe Eddings .....          | Pryor, Okla.                   |
| Peggs .....                     | Eld. Jim Musgraves .....        | Pryor, Okla.                   |
|                                 | Eld. G. A. Masters.....         | Tahlequah, Okla., Peggs R. R.  |
|                                 | Eld. T. E. Dearduffe.....       | Hulbert, Okla., Rt. 2          |
|                                 | Eld. Clinton Headrick .....     | Hulbert, Okla., Rt. 2          |
|                                 | Eld. Jim Key.....               | Peggs, Okla.                   |
| Proctor Ford .....              | Eld. Howard Daniels.....        | Siloam Springs, Ark., Rt. 5    |
|                                 | Eld. Lawrence Ellyson .....     | Fayetteville, Ark., Box 182    |
| Pryor F.F.W.B. ....             | Eld. Jake Gage .....            | Pryor, Okla.                   |
| Salina .....                    | Eld. Carl Pollard .....         | Salina, Okla.                  |
| Shahan .....                    | Eld. Thurlow Schauffler .....   | Coweta, Okla., Rt. 1           |
|                                 | Eld. Fred Jones .....           | Haskell, Okla.                 |
| Smith Chapel .....              | Eld. Adrin Condit .....         | Locust Grove, Okla.            |
| Spavinaw .....                  | Eld. Luther Jones .....         | Pryor, Okla.                   |
|                                 | Eld. Kenneth Jones .....        | Pryor, Okla.                   |

## Roll of Deacons

| Churches                   | Deacons                   | Address                    |
|----------------------------|---------------------------|----------------------------|
| Archer .....               | Raymon Washam .....       | Pryor, Okla., Rt. 2        |
|                            | Lewis Chitwood .....      | Pryor, Okla. Star Rt.      |
| Bixby .....                | Ulyses James .....        | Bixby, Okla.               |
|                            | Carlos Inman .....        | Bixby, Okla.               |
|                            | Tommy Gibson .....        | Leonard, Okla.             |
|                            | Mathie Mashburn .....     | Mounds, Okla.              |
| Broken Arrow F.F.W.B. .... | J. E. Forbes.....         | Broken Arrow, 315 S. Cedar |
| Checotah .....             | Gilbert Hollingshed ..... | Checotah, Okla.            |
|                            | Ulmont Farmer .....       | Checotah, Okla.            |
|                            | O. B. Kindell .....       | Checotah, Okla.            |
|                            | Walter Wood .....         | Checotah, Okla.            |
|                            | Ellery Lemely .....       | Checotah, Okla.            |
|                            | Sidney Mackey .....       | Checotah, Okla.            |
|                            | Jess Ferguson .....       | Checotah, Okla.            |
|                            | P. M. Voss .....          | Checotah, Okla.            |

| Churches         | Deacons            | Address                           |
|------------------|--------------------|-----------------------------------|
| Clear Creek      | Delbert Rice       | Hulbert, Okla., Rt. 2             |
|                  | Josh Bird          | Hulbert, Okla., Rt. 2             |
|                  | Melvin Wallace     | Hulbert, Okla., Rt. 1             |
| Cole             | Elvis Ramsey       | Pryor, Okla.,                     |
|                  | Lonie Cabe         | Pryor, Okla., Rt. 2               |
|                  | Frank Sewell       | Pryor, Okla., Rt. 2               |
|                  | Lester Nichols     | Pryor, Okla., Rt. 2               |
|                  | M. E. Yelton       | Salina, Okla.                     |
| Coweta           | Ralph Mahan        | Coweta, Okla.                     |
| Duck Creek       | Charles Wood       | Mounds, Okla., Rt. 1              |
|                  | Cecil Wilson       | Mounds, Okla., Rt. 1              |
| Greenbrier       | Adam Gay           | Adair, Okla.                      |
|                  | Troy Owens         | Adair, Okla.                      |
|                  | Flan Harris        | Adair, Okla.                      |
| Haskell          | R. C. Cox          | Haskell, Okla.                    |
|                  | L. T. Turner       | Haskell, Okla.                    |
|                  | E. C. McEntire     | Haskell, Okla.                    |
|                  | F. F. Mann         | Checotah, Okla.                   |
|                  | R. L. Morris       | Haskell, Okla.                    |
|                  | Cecil Cox          | Haskell, Okla.                    |
|                  | Rue Riddle         | Haskell, Okla.                    |
|                  | Clarence Brannon   | Haskell, Okla.                    |
|                  | Cecil Ragin        | Haskell, Okla.                    |
| Little Rock      | Owen Walters       | Salina, Okla., Rt. 1              |
|                  | W. C. Condet       | Salina, Okla., Rt. 1              |
|                  | Buster Littlefield | Locust Grove, Okla. East Star Rt. |
| Locust Grove     | Frank Rogers       | Locust Grove, Okla.               |
|                  | Dennis Kern        | Locust Grove, Okla.               |
| Lowery           | Floyd Morehouse    | Leach, Okla.                      |
|                  | Russell Ferguson   | Kansas, Okla.                     |
|                  | Edmund Gwartney    | Kansas, Okla.                     |
| Mounds           | Pat Anderson       | Mounds, Okla.                     |
|                  | Earl Moore         | Mounds, Okla.                     |
| Muskogee Trinity |                    |                                   |
| F.W.B.           | Forrest Hayes      | Muskogee, Okla., 319 S. 8th       |
|                  | Roy Nipps          | Muskogee, Okla., 2108 Robinson    |
|                  | H. J. Eslick       | Muskogee, Okla., 602 E. Side Bld  |
| New Hogan        | Till Barnes        | Locust Grove, Okla.               |
| New Home         | Alvin Baker        | Broken Arrow, Okla., Rt. 2        |
|                  | Virgil Meadow      | Coweta, Okla.                     |
|                  | Tom Able           | Broken Arrow                      |
|                  | Jack Dodson        | Coweta, Okla.                     |
| Osage            | Tom Allred         | Pryor, Okla.                      |
|                  | Bill Terneus       | Pryor, Okla.                      |
| Peggs            | Orville Rice       | Guymon, Okla., Box 172            |
| Pryor F.F.W.B.   | Rabe Boyd          | Pryor, Okla., Rt. 2, Box 136      |
|                  | Marvin Coats       | Pryor, Okla., 209 Indianola       |
|                  | Lonzo Franklin     | Pryor, Okla., 110 N. Indianola    |
|                  | Donald Jones       | Pryor, Okla., 5 N. Cherokee       |
|                  | Clifford Trimble   | Pryor, Okla., 206 S. Ora          |
|                  | O. R. Willard      | Pryor, Okla., 105 N. Orphan       |
|                  | John Caldwell      | Pryor, Okla., 1104 1st St.        |
|                  | Garland Charles    | Pryor, Okla., Star Route          |
|                  | Harris Gurley      | Pryor, Okla., 8 N. Ora            |
|                  | Russell Pierce     | Pryor, Okla., 1506 E. Center      |

| Churches           | Deacons             | Address                     |
|--------------------|---------------------|-----------------------------|
| Salina .....       | Hugh Pallard .....  | Salina, Okla.               |
| Shahan .....       | John Meadows .....  | Coweta, Okla.               |
|                    | D. D. Hand .....    | Coweta, Okla.               |
|                    | Lee Massey .....    | Coweta, Okla.               |
|                    | Wesley Fought ..... | Coweta, Okla.               |
| Smith Chapel ..... | Cecil Clifton ..... | Rose, Okla.                 |
|                    | Watie Bell .....    | Rose, Okla.                 |
|                    | Troy Gwartney ..... | Rose, Okla.                 |
| Spavinaw .....     | Jess Newby .....    | Spavinaw, Okla.             |
|                    | Charley Eaton ..... | Spavinaw, Okla.             |
|                    | Cleo Jones .....    | Pryor, Okla., 207 N. Orphan |

## Roll of Churches and Church Clerks

| Churches                        | Clerks                   | Address                          |
|---------------------------------|--------------------------|----------------------------------|
| Archer .....                    | Raymon Washam .....      | Pryor, Okla., Rt. 2              |
| Bixby .....                     | Troy Jones .....         | Bixby, Okla.                     |
| Broken Arrow F.F.W.B. ....      | Rachel Forbes .....      | Broken Arrow, 315 S. Cedar       |
| Broken Arrow N. Side .....      | Peggy Dobbs .....        | Broken Arrow, Rt. 1              |
| Checotah .....                  | Keith Coughran .....     | Checotah, Okla.                  |
| Christie .....                  | Charles Dewart .....     | Westville, Okla.                 |
| Clear Creek .....               | Marie Points .....       | Hulbert, Okla., R. R.            |
| Cole .....                      | Ozella Littlefield ..... | Pryor, Okla.                     |
| Coweta .....                    | Viola Rickner .....      | Coweta, Okla.                    |
| Duck Creek .....                | Carl Ennis .....         | Bixby, Okla.                     |
| Greenbrier .....                | Velma Vanderway .....    | Adair, Okla.                     |
| Haskell .....                   | Bessie Riddle .....      | Haskell, Okla.                   |
| Hectorville .....               | Leona Brown .....        | Mounds, Okla. Rt. 1              |
| Hitchita .....                  | Marion Kindell .....     | Henryetta, Okla., Rt. 3, Box 215 |
| Little Rock .....               | Edna Whitaker .....      | Locust Grove, Okla.              |
| Locust Grove .....              | Marguerite Kern .....    | Locust Grove, Okla., Box 141     |
| Lowery .....                    | Marie Gwartney .....     | Kansas, Okla.                    |
| Mounds .....                    | Vinita Tuttle .....      | Mounds, Okla.                    |
| Muskogee F.F.W.B. ....          | Hazel Parsons .....      | Muskogee, Okla.                  |
| Muskogee Trinity<br>F.W.B. .... | Ruby Eslick .....        | Muskogee, Okla., 602 E. S. Blvd. |
| New Hogan .....                 | Irene Stokes .....       | Locust Grove, Okla.              |
| New Home .....                  | Thelma Corn .....        | Broken Arrow, Okla.              |
| Osage .....                     | Carl Hoffman .....       | Pryor, Okla.                     |
| Peggs .....                     | Eva Connor .....         | Tahlequah, Okla.                 |
| Proctor Ford .....              | May Carnes .....         | Watts, Okla., Rt. 1              |
| Pryor F.F.W.B. ....             | Marguerite Pippin .....  | Pryor, Okla.                     |
| Salina .....                    | Alma Bristol .....       | Salina, Okla.                    |
| Shahan .....                    | Ruth Peterson .....      | Broken Arrow, Okla., Rt. 2       |
| Smith Chapel .....              | Ruby Bell .....          | Rose, Okla.                      |
| Spavinaw .....                  | Homer Eaton .....        | Spavinaw, Okla.                  |



Letter from a church to a quarterly meeting, yearly meeting, or association.

To the ..... of Free Will Baptist  
when convened with the .....  
church at ....., 19.....

We send as delegates, our beloved brethren .....  
whom we pray you receive to sit with you in deliberations.

State of religion .....

Members received this year .....

No. Baptized ..... No. Dismissed .....

No. Died ..... Total Membership .....

Condition of Prayer Meeting .....

Average number of pupils .....

No. of Officers ..... No. of Teachers .....

Paid Pastors \$ ..... Paid Evangelist \$ .....

Missions Home \$ ..... Foreign \$ .....

For building and repair .....

For education \$ .....

Amount enclosed for minutes \$ .....

Pastor's name and address .....

Names and addresses of ministers belonging to our church.

Names and addresses of Deacons.

Del. to State Assn. ....

Value of our church property.

Done by order of ..... church

assembled in conference this ..... day of ....., 19.....

Remarks .....

..... Moderator

..... Clerk

### DEACON'S LETTER

This is to certify that Brother ..... is a worthy  
deacon of our church and we recommend him as being worthy of his calling.

Done by order of church in conference this ..... day of  
....., 19.....

....., Moderator

....., Clerk

### LETTER OF DISMISSAL

This certifies that ..... is a member  
in good standing of the Free Will Baptist Church at .....  
and as such we recommend him to the following of God's people:.....

Done by order of church in conference this ..... day of  
....., 19.....

....., Moderator

....., Clerk

## Churches

## Delegates

|                            |                                                               |
|----------------------------|---------------------------------------------------------------|
| Archer                     | Bro. and Sis Clinton Floyd, Leonia Keener                     |
| Bixby                      | Bro. Coy McElroy, Bro. Leroy Roberts, Bro. Clarence Creekmore |
| Broken Arrow, F. F. W. B.  | Bro. J. T. Medlin, Bro. Ollie Wright, Sis Myrtle Medlin       |
| Broken Arrow, North Side   | Sis. Silvia Summers, Sis Joan Pollard, Sis. Mae Brown         |
| Checotah                   | Bro. and Sis M. D. Cantwell, Bro. Lester Borum                |
| Clear Creek                | Sis. Goldie Bird, Sis Marie Points, Sis Lena Rutherford       |
| Cole                       | Bro. O. A. Sharp, Bro. and Sis. Earl McKenzie                 |
| Coweta                     | Bro. Parks, Sis Mae Walker, Sis Ruby Mahan                    |
| Duck Creek                 | Bro. Ted Wagon, Sis Dona Wagon, Sis Icle Christian            |
| Greenbrier                 | Bro. Theo Haymes, Sis Lexie Palmer, Bro. Gerald Kinton        |
| Haskell                    | Bro. Dan Kelly, Bro. Tommie Mashburn, Bro. Cecil Lloyd Cox    |
| Hectorville                | Bro. Clyde Dobbs, Sis Edith Dobbs, Bro. Kenneth Peacock       |
| Hitchita                   | Sis. Blanch Allison, Verna McCullah, Bro. Nathan Kindell      |
| Little Rock                | Bro. Earl Willis, Sis. Margret Willis, Sis. Edna Whitaker     |
| Locust Grove               | Bro. Lenox McKenzie, Sis Cordie McKenzie, Azalea Fogleman     |
| Lowery                     | Sis Ida Harrison                                              |
| Mounds                     | Sis. Hazel Hathecock, Sis. Jewell Hinkles, Sis. Ethel Hall    |
| Muskogee, F. F. W. B.      | Sis. Ruby Taylor, Sis. Retha Armstrong, Sis. Pauline Rolan    |
| Muskogee Trinity, F. W. B. | Bro. and Sis V. E. Moses, Sis Sue Ann Moses                   |
| New Hogan                  | Bro. Laverne Stokes, Sis Irene Stokes, Sis Bessie Smith       |
| New Home                   | Sis. Fay Holcomb, Sis. Rachel Haws, Bro. John Peck            |
| Osage                      | Bro. Bernard Wright, Sis. Wanda Wright, Bro. York             |
| Peggs                      | Bro. and Sis Grover Muskraves, Sis. Grace Holden              |
| Proctor Ford               | Bro. Earl Carnes, Sis. May Carnes                             |
| Pryor, F. F. W. B.         | Sis. Viola Cooper, Sis. Wanda Caldwell, Sis. Jewell Hairs     |
| Salina                     | Bro. Charlie Tuttle, Bro. W. T. Parson, Sis. Susie Tuttle     |
| Shahan                     | Sis. Gladys Bowers, Bro. L. T. Gill, Bro. M. F. Schaufalter   |
| Smith Chapel               | Bro. Billy Wycoff, Bro. Horace Bell, Sis. Rosemary Wycoff     |
| Spavinaw                   | Bro. and Sis. Gene Thomas, Sis. J. H. Henson                  |

## FINANCE AND MEMBERSHIP

| CHURCHES               | Child's Home | Youth Camp | Ass'n. Ground | Paid Pastor | Minute Fund | Evangelist | Members Rec. | Members Dis. | Members Died | Membership | Participating in Co-op Plan |
|------------------------|--------------|------------|---------------|-------------|-------------|------------|--------------|--------------|--------------|------------|-----------------------------|
| Archer                 |              |            |               |             | \$ 2.50     |            |              | 3            |              | 34         |                             |
| Bixby                  |              |            |               | \$3891.34   | 16.00       | \$245.38   | 63           | 9            | 1            | 325        | x                           |
| Broken Arrow, F.F.W.B. | 5.00         | 29.00      |               | 234.35      | 5.00        | 30.00      | 14           | 19           |              | 40         | x                           |
| Broken Arrow, N. Side  |              |            |               | 224.47      | 2.50        |            | 19           |              |              | 19         |                             |
| Checotah               |              |            |               | 2080.00     | 5.00        | 175.00     | 10           | 3            |              | 85         | x                           |
| Christie               |              |            |               |             | 5.00        |            | 7            |              | 1            | 47         |                             |
| Clear Creek            | 13.50        | 14.00      | 14.00         |             | 3.00        |            |              | 1            |              | 49         |                             |
| Cole                   |              | 54.00      | 48.00         |             | 7.50        |            | 9            | 5            | 2            | 198        |                             |
| Coweta                 |              |            |               | 240.00      | 3.00        | 48.00      | 9            | 5            |              | 29         | x                           |
| Duck Creek             |              |            |               | 37.65       | 2.50        |            |              | 1            |              | 59         | x                           |
| Greenbrier             |              |            |               | 1200.00     | 5.00        | 100.00     | 6            | 4            |              | 84         | x                           |
| Haskell                |              |            |               | 2758.64     | 5.00        | 307.62     | 21           | 2            |              | 188        | x                           |
| Hectorville            |              |            | 2.50          |             | 2.50        |            | 1            | 1            |              | 27         |                             |
| Hitchita               |              |            |               | 240.00      | 2.00        | 100.00     |              | 5            |              | 26         | x                           |
| Little Rock            |              |            |               | 461.82      | 4.00        | 30.00      | 14           | 7            | 2            | 76         | x                           |
| Locust Grove           |              |            |               | 568.37      | 5.00        | 54.00      | 14           | 4            | 1            | 57         | x                           |
| Lowery                 |              |            |               | 1666.83     | 5.00        | 134.72     | 9            | 5            |              | 56         | x                           |
| Mounds                 |              |            |               | 717.07      | 3.00        | 126.64     |              | 7            |              | 47         | x                           |
| Muskogee F.F.W.B.      |              |            | 10.00         | 1060.00     | 5.00        | 276.00     | 33           | 25           | 1            | 71         |                             |
| Musk. Trinity, F.W.B.  |              |            |               | 928.67      | 3.00        | 115.13     | 11           | 1            |              | 38         | x                           |
| New Hogan              |              | 10.00      |               | 132.50      | 2.50        |            |              |              |              | 48         |                             |
| New Home               |              |            | 5.00          |             | 3.00        |            |              |              | 1            | 40         |                             |
| Osage                  |              |            |               | 171.50      | 3.00        |            | 12           | 16           |              | 115        | x                           |
| Peggs                  |              |            |               | 25.55       | 5.00        | 58.27      | 3            | 2            |              | 112        | x                           |
| Proctor Ford           |              |            |               | 336.90      | 2.50        |            |              |              |              | 40         | x                           |
| Pryor, F.F.W.B.        |              |            |               | 1023.41     | 10.00       | 166.00     | 13           | 2            | 1            | 125        | x                           |
| Salina                 |              |            |               |             | 3.00        |            |              | 22           | 4            | 18         | x                           |
| Shahan                 | 55.00        | 15.00      |               | 1325.00     | 3.50        |            | 3            | 8            |              | 97         | x                           |
| Smith Chapel           |              |            |               | 1150.00     | 7.00        | 62.00      | 16           | 4            | 1            | 54         | x                           |
| Spavinaw               |              |            |               | 69.40       | 5.00        | 30.00      | 1            | 17           |              | 35         |                             |

Total amount received from Co-operative Plan—\$1425.85.

