

ERNEST R. BOWEN
3606 WEST END AVENUE
NASHVILLE, TENN. 37205

MINUTES OF THE

Sixty-Fourth Annual Session

OF THE

Grand River Association

OF

FREE WILL BAPTIST

Convened at First Free Will Baptist Church,
Bixby, Oklahoma. On Wednesday Night
Before the Third Sunday in August, 1957.

OFFICERS

Elder Bill Ketchum, Moderator
Elder Howard Gage, Asst. Moderator
Elder Carl Pollard, Clerk
Sister Barbara Pollard, Asst. Clerk
Elder Ray Gwartney, Promotional Secretary
Sister Ruth Peterson, Reporter
Rt. 2, Broken Arrow

Order of Business

1. Read letters from churches.
2. Reception of new churches.
3. Invitation to visiting brethren to take seats.
4. Call for Correspondence.
5. Appointment of Committees.
6. Appointment of Correspondents.
7. Election of ministers to preach the introductory.
8. Call for reports of Committees.
9. Election of Officers.
10. Adjournment of Association.

Rules of Order

1. At every meeting, business shall be opened and conducted by prayer by the Moderator or whosoever he may request.
2. Ministers and their wives, deacons and their wives present have seats and are allowed to take part in the discussions on all subjects and vote.
3. Those who speak shall rise and address the Moderator, personal reflections shall be avoided in all discussions.
4. No motion shall be discussed without being seconded.
5. When motion has been made and seconded and a member opposes the discussion, the Moderator shall put the question: "Shall it be discussed?" If negative the question shall not be discussed.
6. If any proposition or motion under discussion contains two or more points, it shall be divided at the request of any member and a vote taken.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on any question without special leave of the Moderator.
9. All questions decided by a majority of members present.
10. No member shall absent himself without special leave of Moderator.
11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.
12. In future sessions of the Association, arrangements shall be made to insure two or more sermons each day, or other equivalents.
13. The Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alterations may be made in these rules at any regular session of the Association.

Yearly Meetings of Annual Association Constitution

Article 1. This yearly Meeting or Association shall be called the Grand River Association and shall be composed of such regular organized and well-disciplined Free Will Baptist churches, conveniently located as may embody themselves under this Constitution.

Article 2. The Conference of the Yearly Meeting or Association shall consist of delegates from the several churches of which it is composed, every church being entitled to three delegates or three alternates.

Article 3. The officers of this Yearly Meeting or Association shall be a standing clerk and treasurer, and a Moderator, who shall be chosen at every session of the Yearly Meeting or Association, with such assistants as may be found necessary.

Article 4. Any well organized and well regulated Free Will Baptist church, composed of such members as conform to the practices and adopt the doctrines of the Free Will Baptist Association, as published in the Treaties of their Faith, and in the Minutes of the National Association, and are in favor of all the benevolent enterprises of the denomination, may at anytime, upon application by vote of this body, become a member thereof.

Article 5. This Yearly Meeting or Association shall have power to discipline the churches of which it is composed, and to exclude them for disorderly walks, if labor proves unsuccessful; but in no case to reverse their decisions, not to interfere with any of their internal regulations.

Article 6. The sessions of this Yearly Meeting or Association shall begin on Wednesday night before the third Sunday in August each year, at which time it shall be the duty of the churches of which this Yearly Meeting or Association is composed to represent themselves by letter and delegates, and report their standings, prospects, and statistics; at which time the Association shall act upon such questions and topics as may be referred to it by its respective churches and transact such business not repugnant to this Constitution, nor to the practices of the denomination, as in its judgment may promote the cause of Christ and the interest of the churches and Quarterly Meetings, within the limits of this Yearly Meeting or Association.

Article 7. This Yearly Meeting or Association shall have power to adopt any regulations or by-laws, not inconsistent with this Constitution which may be deemed essential to the further regulation of its sessions.

Article 8. This Constitution may be altered or amended by a vote of the Yearly Meeting or Association at any regular session, notice of such intended alterations having been given in writing and recorded at the next previous session.

Church Covenant

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His Grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanctions of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith and good works endeavor to "grow in grace and knowledge of our Lord and Saviour Jesus Christ."

We will not forget the assembling of ourselves together for church conferences; public worship and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness and to watch over one another in love, endeavoring to "keep the unity of the spirit" in the bonds of peace, to be careful of one another's happiness and reputation and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able to promote the success of the church and of the Gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme, counting it our chief business to extend the influence of Christ in society, constantly praying and toiling

that the Kingdom of God may come, and His will be done, in earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts, for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

Form of Church Conference

1. Call church in conference.
2. Call for peace of the church.
3. Reading minutes of previous session.
4. Call visiting brethren to seats in Council.
5. Unfinished business.
6. New business.
7. Are any sick or in distress?
8. What has been done for the support of the ministry and other incidental expenses?
9. A call for confession.
10. Invitation for members.
11. Adjournment.

Articles of Faith

1. God: We believe in one true and living God: composed of the Father, Son and Holy Spirit equal in divine essence, power and glory. St. John 1:1, I Cor. 8:6, I John 5:7 and St. John 10:30.

2. We believe the Bible which is composed of scriptures of the Old and New Testament was given by inspiration of God. II Tim. 3:16, 17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works, and only infallible rule of faith and practice. II Pete r1:19-21: II Tim. 3:14-17: Daniel 10:21; Acts 1:16-17; Matt. 21-42.

3. We believe that God created man good, gave him a just law by which he should be governed with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong, but our first parents heeded the voice of the great enemy of souls. Voluntarily transgressed the law of God. Fell with all their posterity under the just penalty of the same, and was unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. Gen. 1:27; Gen. 2:16-17; Rom. 11:11-35; Psa. 37:23-24; Heb. 2:9-10.

4. We believe that Jesus Christ by His birth, death, burial and resurrection purchased our pardon and offered it freely to all mankind upon the principles of repentance toward God and faith in the Lord Jesus Christ. He now commands all men everywhere to repent. Therefore He sayeth, "Look unto me and be saved all ends of the earth, for I am God and there is none else." Matt. 4:17; Isa. 45:22; Acts 20:21.

5. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any acts on their part. That persons coming to years of accountability, transgressing the law of God must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the lamb and are planted in the kingdom of Christ. St. John 3; Matt. 19:13-22; II Cor. 7-10; Luke 18:16-17; St. John 4:11-16; Psalms 98-3; Col. 1:13.

6. We believe that all true believers in Christ should persevere in divine grace and in the knowledge of the truth that God's grace is sufficient to help them overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in hell or in His eternal abode are not able to pluck them from His hand so long as they walk in the path of duty, but those who sidestep and willfully refuse or neglect to perform their duty they would backslide, and if persists continually, would be eternally lost. II Cor. 9:10; Peter 1:4-8; I Peter 2-2; Romans 8:35-39; I Cor. 10:1-13; Hebrews 12:15-17; I John 5:16; Heb. 6:6; I Tim. 4:12; Heb. 3:12; Matt. 12:31-32.

7. We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son and Holy Ghost. In which is represented the burial and resurrection of Christ, and only those who have come under the presbytery of elders are qualified to administer the same. Any church found guilty will be dealt with and excluded from the Association. Matt. 3:14-16; I Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28-19.

8. We believe that the Lord's Supper and washing of feet are ordinances of the Gospel of Christ. The Lord's Supper was instituted by our Saviour to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him until He comes. All Christians have a right to the Lord's Supper, and that right is a birth-right. Let a man examine himself and so let him eat. The washing of feet was instituted by our Lord at the same time that the supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His coming. Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-8; Matt. 26:26-29.

9. We believe in a divine call of ministry, that God in His Goodness and power of grace impresses His ministers with the burden of lost souls, to the extent the call becomes irresistible with personal conviction so that they yield to the call and exercise their native gifts according to the scriptures with a full reliance upon Him. He accompanies them in the person of the Holy Spirit to guide them in the way of truth and bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 13:42-48; Matt. 28:19.

8. We believe that sanctification is the work of God's grace by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. I Cor. 6:11; II Thes. 2:13; St. John 17:17; Heb. 12:14; Phil. 3:21-22; I Thess. 5:19-23; II Tim. 2:20.

11. We believe in the resurrection of the dead, both of righteous and the unrighteous when the resurrection shall take place. The soul and the body shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. Matt. 28:6; St. John 5:28-29; I Cor. 15:51-58; Rev. 20:15; Mark 9:43-44.

12. We believe the soul is endless, hence does not die with the body, but immediately after death enters into conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

13. We believe that the invisible or spiritual church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation, from righteous Abel to the restitution for all things from every kindred nation, tongue and people. The visible church of Christ is a congregation of faithful men and women, having obtained fellowship

with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rule of the gospel. Eph. 3:16-21; Heb. 12:22-23; I Peter 2:5; Acts 2:47; Eph. 2:20-22; I Thess. 1:1; Acts 16:5; John 1:10; Matt. 18:17.

14. We believe that there will be a general universal judgment when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. II Thess. 1:49; Rev. 14:3-13; Luke 16:23; Rev. 20:1-18; II Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13.

Law of the Supper

The Lord's Supper was instituted for God's people. They all have equal rights to the supper and that right is birthright. For by one spirit are we all baptized into one body (I Cor. 12:13). This is not a water baptism but a spiritual baptism. Again Christ says, "I am the door, by me if any man enter in he shall be saved," St. John 10:9. "He that entereth not by the door of the sheepfold but climbeth up some other way, the same is a thief and a robber." (John 10:1). Christ is not water baptism, and yet He is the door. There is but one door and Christ says He is that door, and he that cometh in by that door shall have full fellowship and equal rights with all other Christians. Let a man examine himself and so let him eat of that bread and drink of that cup, for he that eateth and drinketh unworthily eateth and drinketh damnation to himself not to the church, but to himself. It is a personal matter in judging and eating.

The church that does judge and exclude any of God's people is not acting in keeping with the instructions given the church at Corinth. To thus judge and exclude one of the children of God is to offend the child so judged and excluded. Now listen to Christ: "He that offends one of these little ones that believe in me, it were better for him that a mill stone were hanged about his neck and that he were drowned in the depth of the sea." Matt. 18:6; I Cor. 10:30; 13:32.

It is contended that they of the same faith and order should be entitled to partake of the Lord's Supper. I admit that the true faith is the means by which men become Christians. If this is what is meant by the same faith I shall not object. We are agreed, but if sect is to be inferred, I object. As to order, if nothing but gospel order is meant, very well; but I do not think that one child of God could dictate just what another should believe or to what church he should belong in order that he may be in the right church, for the church is but an organic body of Christians and simply placing your name on the roll book of the best church on earth does not make you a Christian, neither will a like process in the worst church make a sinner. The Eunuch believed and was baptized. What church did he join? Here is faith and here is order. Now I ask if the Eunuch were to wish to commune with some of the churches, would he be allowed the right? No, he is not of the same faith and order; yet he is admitted to heaven. But nay, he could not be admitted to a sectarian table. At the Lord's table all his people have a perfect right, be he whom he may and when the supper is set and all of God's people are not invited, it is not the Lord's Supper but a sectarian supper; so we, being many, are one body in Christ; and every member one of another (Romans 12:5). And the way we become one body is by being baptized into that body and of course that is by spiritual baptism. He that gets in by water baptism, the same is a thief and a robber; and when anyone gets into that body in a legal way he has a legal right to all the benefits and privileges of that body, for, we, being many, are one bread and one body, for

we are all partakers of that one bread (I Cor. 10:17). By partaking we exhibit a oneness of that body. What is meant by we? It certainly means all Christians of all ages when you come together tarry for another; be of one mind, but let the word of God control the mind. If it had been intended by the Saviour that the supper should be guarded as some attempt to guard it, God would have endowed the Judges with wisdom to discern the pure from the impure. But the standpoint from which they judge is water baptism and a legal administration of the same, so if baptism by immersion is a legal administration this settles the matter and Christian character is left entirely out, by which some made a woeful mistake for after all this precaution some are found unworthy of the least of any privileges of any church. To admit immersion to be the only mode of baptism, and a true believer receiving it, is this not right. Some would answer if by legal administrator. This, all that is wanting, is not a purely personal matter? If he has been as truly baptized as anyone. It is the duty of the preacher to baptize and the applicant to be baptized. When this is done each has performed a personal duty. If I had never been baptized and had to wait until I found one whom I knew to be a legal administrator I would never be baptized at all as I cannot know the heart of man. Two acting in concept, acting in good faith and the other not—the one is blessed and the other is not. Every Christian is strictly responsible for his acts and not for another. Simon the sorcerer believed and was baptized, and that by a legal administrator and yet it is discovered that he is not a Christian. So we see that baptism by a legal administrator does not confer any claims upon him to any Christian rights as this case proves to be a personal matter, as we clearly see that the apostle did his duty and Simon did not, or vice versa.

The apostle, inspired as he was, did not discern the evil in Simon's heart, neither can we know the heart of a man. When we do our duty it is ours. When an applicant, it is His. So we find that faith, repentance, baptism and the Christian duties are all personal and accountable to God and not unto man. Various are the opinions of men and the ways we account for them in the capacity of men; and if we should use the capacity that God has given I do not think we should be eternally condemned for what we cannot help. The church of Christ is divided into many members, but it is one spiritual body and Christ the head, and they should have the same care for the other, as the natural body has for its members, yet they do not perform the same office, yet they should observe the same interest of the body.

Should Christians all commune together at the Lord's Table? I answer what the Lord has joined together, let no man put asunder.

We have forty-eight states in the Union. They are equally free and independent states and yet they are one united, and have one great central point at which to meet and testify that they are free and independent states and yet but one nation. All Christians should have one central point at which to meet and let the world know that they are one. Let that be the Lord's table. Christians feel alike if they do not think alike. They can preach together, pray together, sing together and love together, and should they not commune together? And will they not all meet at last in the same holy and happy together? Then a union and free communion is forced upon us. Christ said at the last supper that he would drink no more of the fruit of the vine with us until He drank anew in His kingdom. Then all Christians of all ages will sit around one communion table in heaven. As we find ourselves assembled around the Lord's table in Heaven, so should it be on earth.

Arrangements

We, your committee on arrangements, beg to report as follows: Taking into consideration the surrounding circumstances and seeing the necessity of a rule governing the ministry and members.

Be it resolved that the Association forbid the ministers of the Grand River Association speaking disrespectfully of one another and anyone found guilty of such conduct shall be liable to charge and dealt with as may be deemed necessary.

Be it resolved, that any minister of this Association aspiring to the evangelistic field, it shall be the duty of each church to assist him in his work and this Association has empowered the Moderator and Clerk with the authority to assist the evangelist with the recommendations if he be found worthy.

Be it resolved that we forbid any of our ministers challenging any denomination to debate.

Be it resolved, that we forbid members of our church from giving, going to, or participating in play parties or dances and any found guilty of such offense shall be liable and charged and dealt with as may be deemed necessary, as it is the cause of young people to forsake the right way and go off in sin.

Be it resolved that we forbid our ministers or members of our churches of this Association, preaching or teaching sanctification as a second definite work of grace, separate or apart from the regeneration of holiness, or conversion.

Be it resolved, every church that calls a minister to the pastoral care, should minister to his support as God has prospered them.

Be it resolved, that any of our preachers or churches found to be tolerating the doctrine of unknown tongues, shall be considered guilty of heresy and shall be required to make acknowledgments to this body or stand suspended.

Be it resolved that the doors of all church property belonging to the Free Will Baptist be open to all ministers in good standing with the Association.

Be it resolved that the deacons and clerks of the several churches urge upon their members the great need of finance and urge that each member assess him or herself what they feel able, to be paid into the church treasury as may be designated by said body.

Be it resolved, that there be no one ordained to the ministry having two or more living companions. That from this on the minister's credentials are deemed property of this Association.

Be it resolved, that we try our ministers and deacons for one year before ordination.

Be it resolved, that after this year, 1952, no one can act on more than one committee or board at one time, exclusive of the executive board.

Be it resolved that all people camped on the grounds, do not throw tin cans, etc., on grounds, and that each one clean up the grounds where they are camped.

Be it resolved that any ordained minister or deacon coming into this Association be examined by the Credentials Committee.

Be it resolved, we adopt the questionnaire and place a copy in Minutes. (Copy in back of Minutes).

Be it resolved we forbid any of our ministers or churches advocating compulsory tithing. We further recommend that we forbid our ministers or churches teaching against tithing.

Be it resolved to pay the Executive Board 3c per mile while in service for the Grand River Association.

PROCEEDINGS

WEDNESDAY EVENING—

Service opened with singing led by Bro. Bennie Cole, pianist, Bro. Clayton Crafton. Message by Rev. Ray Blevins and Rev. Bob Ketchum. Dismissed in prayer.

THURSDAY MORNING—

Service opened by singing "Jesus Saves". Prayer by Sis. Kennedy. Body declared in conference by Moderator. Rules of order were read by Assistant Moderator.

Letters were read from Shahan, Greenbrier, Trinity Muskogee, Bixby, Salina, Proctor Ford, Mounds, Pryor, Coweta, North Side Broken Arrow and Duck Creek.

Motion carried to receive letters and seat the delegates. Were given the right hand of fellowship by the Moderator and Assistant.

A welcome was extended by host pastor, Rev. Ray Gwartney, to Association and also extended welcome to stay in homes, and food would be prepared for morning and evening meals.

Motion carried to re-elect Rev. Bill Ketchum as Moderator and Rev. Howard Gage as Assistant Moderator.

Elected Rev. Carl Pollard as Clerk and Sister Barbara Pollard as Assistant. Motion carried to receive letter and seat delegates from Checotah.

Read Petitionary letter from Shellenbarger Church. Motion carried to receive letter. Motion carried to receive Shellenbarger letter as read and seat delegates.

Right hand of fellowship was given to visiting Brethren who were invited to sit in council.

Read letters from Little Rock and Locust Grove churches. Motion carried to receive letters and seat delegates.

Corresponding letters called for. None received. Motion carried that Moderators appoint all committees.

Committees appointed: Devotional, Bro. V. E. Moses, Bro. Hamilton, Bro. MacKey. Literature, Sis. Corda McKenzie, Sis. Lector Morgan and Sis. Vida Weaver. Sabbath School, Sis. Artie Morgan, Sis. Hattie Cowell and Sis. Lexie Palmer. Temperance, Sis. Mackey, Sis. Ennis, Sis. Marguerite Kerns. Finance, Sis. Louise Schaffler, Bro. Lee Thornton, Sis. Zula Terry. Obituary, Bro. Doc Reynolds, Sis. Sybil Pulliam, Bro. W. C. Condit. Estimate of Church Property, Bro. J. L. Cochran, Bro. Al Reynolds, Sis. Winnie Yandell.

Motion carried to give remainder of morning session to the State Executive Secretary, Bro. Kennedy.

Motion carried to adjourn until 1:30. Dismissed by Rev. C. D. Benton.

THURSDAY—11:00 O'CLOCK

Service opened by singing "Send the Light". After special singing, Rev. Arthur Billows brought greetings from the Free Will Baptist Bible College at Nashville. Rev. Ernest M. Kennedy delivered a challenging message, "Go Tell This People" from Isaiah 6:1-9. Service closed with handshake and prayer by Bro. Mackey.

THURSDAY—1:00 O'CLOCK

Service opened by singing "Leaning on the Everlasting Arms". Devotional by Rev. Leroy Holmes from 1st John, 1st chapter.

Read letters from Pensacola and Spavinaw. Motion carried to receive letters and seat delegates.

Motion carried to receive the partial report of the Examining Board: We, your Examining Committee, find Rev. Leroy Holmes sound in doctrine and recommend endorsing his credentials when presented with a letter of good standing from New Home Church. Motion carried that the churches be allowed to amend their letters by asking for quarterly meetings.

Minutes of Smith Chapel Quarterly Meeting read. Motion carried to receive them as read and vote on the resolutions item by item. Motion carried to place resolution 2 under our bill of arrangements: Be it resolved that any ordained minister or deacon coming into this Association be examined by the Credentials Committee.

Questionnaire for examination of ministers and deacons was read. Motion carried to adopt the questionnaire and place a copy in the Bill of Arrangements.

Motion carried to adopt resolution No. 1 from the Checotah Quarterly Meeting: Be it resolved that we enter into our Association Minutes that Rev. Thomas H. Willey from Cuba is the first foreign missionary to be present at any session of the Grand River Association.

Motion carried that we adopt resolution No. 3 from the Checotah Quarterly Meeting: Be it resolved we forbid any of our preachers or churches forcing compulsory tithing. We further recommend that we forbid our ministers or churches teaching against tithing.

Motion carried that the following resolution be placed in the Bill of Arrangements: To pay the Executive Board 3c per mile while in service of the Grand River Association. Motion carried to list the names of Trustees in our Minutes. Bros. Calvin Morgan, Eugene Riddle, Lee Massey, Walter Dobbs and Gilbert Hollingshed.

Motion carried to accept the partial report of Examining Committee: We, your Examining Committee, beg leave to report we find Bro. Jess Step sound in doctrine and recommend him for full fellowship and that his name be placed on our Minister Roll. And, we your Examining Committee, beg leave to report we find Bro. Walter Hilton sound in doctrine and recommend him for ordination as Deacon at his convenience.

Motion carried to purchase file cabinets for Association.

Motion carried for Moderators to appoint a Purchasing Committee. Appointed Bros. Calvin Morgan, Carl Pollard and Kenneth Jones.

Motion carried that each ordained official in good standing of the Grand River Association fill in and sign a questionnaire at their pleasure, and have it recorded by the Association.

Motion carried to adjourn until Friday morning at 9:30.

THURSDAY NIGHT—

Service opened with prayer followed by a wonderful song service. Several special numbers were rendered. Message, "It Is No Secret What God Can Do", Acts 26:26, by Rev. Leroy Holmes, followed by message by Rev. Jake Gage, "The New Man". Two souls were saved. Closed with handshake and prayer by Bro. Doc Reynolds.

FRIDAY—9:30 O'CLOCK

Service opened with prayer by Bro. Danny Farmer followed by singing. Devotional by Rev. E. B. Condit from Gal. 1:1-12.

Read letters from Smith Chapel and Lowery. Motion carried to receive letters and seat the delegates.

Motion carried the Moderator bring the introductory message at next Association, with Assistant Moderator as Alternate.

Invited visiting Brethren to seat in Council. Motion carried to add the words "By Some" in number 7 of Questionnaire.

Motion carried to change word "Finance" to "Financial" in number 13 of Questionnaire.

Motion carried to elect Rev. Ray Gwartney and Rev. Eugene Riddle as 3 year men on Executive Board by acclamation.

Executive Board members are: 3 years, Rev. Eugene Riddle and Rev. Ray Gwartney; 2 years, Rev. DeArthur Yandell, Rev. E. B. Condit and Rev. Thurlow Schauffler; 1 year, Rev. Jess Step and Rev. Howard Gage.

Motion carried to elect Rev. DeArthur Yandell as replacement on Examining Board by acclamation.

Examining Board members are: 3 years, Rev. DeArthur Yandell; 2 years, Rev. Eugene Riddle; 1 year, Rev. Howard Gage.

Motion carried we send corresponding delegates to the first mission Association. Delegates: Rev. Leroy Holmes, Rev. Ray Gwartney and Sis. Jessie Ketchum.

Motion carried we send delegates to the Eureka Association. Delegates: Rev. and Sis. DeArthur Yandell and Rev. Carl Pollard.

Motion carried to adjourn until 1:30.

FRIDAY—11:00 O'CLOCK

Service opened with singing followed with prayer and special music. Rev. Howard Gage and Rev. Danny Farmer delivered the message "Go Into the Fields". This wonderful service did not close as we spent the noon hour in prayer and gave our lunch money to the Association (received \$52.10). Entered the 1:30 service after a 5 minute break.

FRIDAY—1:30 O'CLOCK

Service opened with singing followed with prayer. Devotional led by Rev. DeArthur Yandell from Matthew 24. Declared in conference by Moderator.

Minutes of Youth Camp were read. Motion carried to receive minutes and print them with Association Minutes.

Resolution Committee appointed: Rev. E. B. Condit, Rev. DeArthur Yandell and Rev. Eugene Riddle.

Motion carried to receive reports from Literature, Sabbath School, Temperance, Finance, Obituary, and Estimate of Church Property Committees; add the evaluation of all church property before reporting to State, and dismiss committees.

Placing of Quarterly Meetings:

1st—Shellenbarger—September

2nd—Locust Grove—December

3rd—Pensacola—March

4th—Pryor—June

Motion carried to adopt resolution No. 1: Be it resolved that we the Grand River Association go on record as approved to \$10,000.00 of the money that the Children's Home sold for to be placed in a fund for a Free Will Baptist College in Oklahoma.

Motion carried to adopt resolution No. 2: Be it resolved that each minister's telephone number be printed in Minutes.

Motion carried to adopt resolution No. 3: Be it resolved that we the Grand River Association go on record as approved to \$5,000.00 of the money the Children's Home sold for be allotted to the State Home Mission Board.

Rev. Calvin Morgan was elected to bring Memorial message next year, alternate, Rev. Jess Step.

Motion carried we send delegates to the Old Mt. Zion Association in Arkansas. Elected Rev. and Sis. Jake Gage and Rev. Carl Pollard.

Motion carried we send delegates to the Cherokee Home Association. Elected, Rev. and Sis. Calvin Morgan and Sis. Sally Townsley.

Motion carried we place resolution No. 2 from the Checotah Quarterly Meeting in our Minutes: Be it resolved we elect a promotional secretary and treasurer for the Home Missions of the Grand River Association. Elected Rev. Ray Gwartney by acclamation.

Motion carried that each church that possibly can send \$1.00 per week to the Spavinaw church.

Motion carried to empower the Clerk to record names of State delegates not appearing in letter.

Motion carried to elect our Moderator to represent the Grand River Association in the State General Board.

Motion carried to accept Rev. Ketchum's resignation from the Executive Board.

Motion carried to adjourn until 9:30 Saturday morning.

FRIDAY NIGHT—

Services opened with singing. Prayer by Rev. Tommy Roberts, followed by special numbers. Message, "Choosing Your Own Punishment", by Rev. Jess Step from I Chronicles. Rev. Bill Ketchum delivered his message from II Chronicles, "The Building of the Temple of God". After a united prayer service was dismissed by Rev. Jake Gage.

SATURDAY—9:30 O'CLOCK

Service opened with singing. Prayer by Bro. Adam Gay. Devotional by Rev. Lonnie Hall from Psalms 1:1-6.

Declared in conference by Moderator.

Corresponding letters called for. None received. Read Clerk's partial report. Motion carried to receive partial report.

Motion carried we send \$50.00 from the Home Mission fund to the Pensacola Church.

Motion carried to strike the revolving fund resolution from the Bill of Arrangements.

Motion carried we recommend to the churches of Grand River Association to send 10% of church income to the co-operative plan.

Motion carried to adjourn until 1:30.

SATURDAY—11:00 O'CLOCK

Service opened with singing followed by prayer by Bro. Lee Massey. Special Memorial song by Bro. Moses Quartet. Memorial message by Rev. E. B. Condit, "If a Man Die, Shall He Live Again?", Job 14:14. Dismissed by Rev. Ray Blevens.

SATURDAY—1:00 O'CLOCK

Service opened by singing "Blessed Be the Name". Prayer by Rev. Lonnie Hall. Declared in conference by Moderator. Corresponding letters called for. None received. Visiting Brethren invited to seat in council.

Motion carried to elect 5 delegates to the National Association. Elected were Sisters Willie Gage, Jessie Ketchum, Billye Gwartney, Verna Morgan and Barbara Pollard.

Motion carried to place in the Minutes the co-operative plan allocations. 50% State Office, 20% Grand River Home Missions, 15% Youth Camp, 10% Association and 5% State delegates.

Motion carried to receive \$25.00 from Youth Camp for Minute fund.

Motion carried to receive partial report of Examining Board which is, Bro. Don Allen was found sound in doctrine and recommend him for ordination at his convenience.

Report was given by Secretary of Home Missions, Rev. Ray Gwartney. Motion carried to receive report.

Motion carried to move from present fund the amount needed to balance last year's account.

Motion carried to receive completed report of Clerk.

Motion carried to dismiss Resolution and Devotional Committees.

Motion carried to give the Bixby church a standing vote of thanks.

Motion carried we grant Rev. Lonnie Hall a letter of recommendation from our Association.

Motion carried to accept partial report of Examining Committee, which is: Rev. Sy Mashburn is approved by Credential Committee and we recommend his name appear on our Minister's Roll, and, Bro. Tommy Gibson is approved by Credentials Committee and we recommend his name appear on our Deacon's Roll.

Report given by Executive Board Clerk. Motion carried to receive the report and give the Executive Board a standing vote of thanks.

Elected as next year's officers:

Moderator ----- Rev. Bill Ketchum

Assistant Moderator ----- Rev. Howard Gage

Clerk ----- Rev. Carl Pollard

Assistant Clerk ----- Sis. Barbara Pollard

Promotional Secretary ----- Rev. Ray Gwartney

Reporter ----- Sis. Ruth Peterson

Motion carried to elect Rev. Jess Step to replace Rev. Ketchum on the Executive Board.

Motion carried to grant \$50.00 of the Home Mission fund to mission work at Jenks.

Motion carried to adjourn until Wednesday night before the third Sunday in August, 1958.

Closed with old fashioned hand shake and prayer by Rev. Jake Gage.

Roll of Ministers

Churches	Ministers	Address
Bixby -----	Rev. Ray Gwartney, -----	Box 666, Bixby Phone 182J
	Rev. Bill Ketchum -----	515 S. 24, Muskogee
	Rev. Al Reynolds -----	Broken Arrow
	Rev. Levi Self -----	Broken Arrow Phone PI 88149
	Rev. Ezra McClain -----	Bixby
	Rev. Bob Ketchum -----	Bixby
Unordained -----	Bro. Paul Martin -----	Bixby
	Bro. Clayton Crafton -----	Bixby
	Bro. Ray Blevins -----	Bixby
	Bro. Jerry Langston -----	Bixby
Checotah -----	Rev. DeArthur Yandell -----	Checotah Phone 153-R
	Rev. J. B. Green -----	Checotah
Coweta -----	Rev. Leroy Holmes -----	1919 W. 48, Tulsa
Duck Creek -----	Rev. Dalton Beene -----	Mounds
Greenbrier -----	Rev. Howard Gage -----	Rt. 2, Pryor Phone 898J3
	Rev. Chris Schilt -----	Strang
Little Rock -----	Rev. Cecil Bowen -----	Claremore Phone 1789
	Rev. Earl Willis -----	Tahlequah
Locust Grove -----	Rev. Calvin Morgan -----	Locust Grove Phone GR 95394
	Rev. Albert Boswell -----	Locust Grove
	Rev. Bobby Bewley -----	Rt. 1, Locust Grove
	Rev. George Henderson -----	Locust Grove Phone GR 95950
	Rev. M. W. Ogelvie -----	Pryor
Lowery -----	Rev. Danny Farmer -----	Oaks
	Rev. Troy McCrary -----	213 El Paso, Broken Arrow
Northside		
Broken Arrow -----	Rev. Walter Dobbs -----	420 N. Birch, Broken Arrow
Mounds -----	Rev. Bill Cardin -----	Bartlesville
Pensacola -----	Rev. Luther Jones -----	Pryor Phone 1538W
Proctor Ford -----	Rev. Ted Turner -----	Rt. 2, Westville
Pryor -----	Rev. J. W. Gage -----	18 N. Bailey, Pryor Phone 773
Salina -----	Rev. Carl Pollard -----	Box 122, Salina Phone 108M
Shahan -----	Rev. Thurlow Schauffler -----	Rt. 1, Coweta Phone 65592
	Rev. Fred Jones -----	Sand Springs
Shellenbarger -----	Rev. J. D. Stepp -----	Bixby
	Rev. Sy Mashburn -----	501 S. Peoria, Tulsa
	Rev. Doyle Bullock -----	Bixby
Smith Chapel -----	Rev. Tom Day -----	Rose
Spavinaw -----	Rev. Kenneth Jones -----	Pryor Phone 1788
	Rev. George Duggan -----	Salina
Trinity Muskogee -----	Rev. E. B. Condit -----	817 Elgin Ave., Muskogee Phone MU 7-7667
	Rev. Eugene Riddle -----	Haskell Phone 25431

Roll of Deacons and Clerks

Churches	Deacons and Clerks	Address
Bixby -----	Bro. Coy McElroy -----	Bixby
	Bro. Leroy Roberts -----	Bixby
	Bro. Ulyss James -----	Bixby
	Bro. Eril Watkins -----	Bixby
	Clerk, Bro. J. C. Morgan -----	Bixby
Checotah -----	Bro. Ollie Kindell -----	Checotah
	Bro. Gilbert Hollingshed -----	Checotah
	Bro. Ellery Lemley -----	Checotah
	Bro. Sidney Mackey -----	Checotah
	Bro. Walter Wood -----	Checotah
	Bro. Jess Ferguson -----	Checotah
	Bro. Ulmot Farmer -----	Checotah
Clerk, Sis. Norma Davidson -----	Checotah	
Coweta -----	Bro. Ralph Mahan -----	Coweta
	Bro. Dave Rickner -----	Coweta
	Clerk, Sis. Gloria Holmes -----	Coweta
Duck Creek -----	Bro. Charles Wood -----	Rt. 1, Mounds
	Bro. Cecil Wilson -----	Mounds
	Clerk, Bro. Carl Ennis -----	Mounds
Greenbrier -----	Bro. Adam Gay -----	Rt. 2, Adair
	Bro. Troy Owens, -----	Rt. 2, Adair
	Bro. Flan Harris -----	Rt. 2, Adair
	Bro. Ed Kinion -----	Fayetteville, Ark.
	Clerk, Sis. Zelma Reynolds -----	Rt. 2, Adair
Little Rock -----	Bro. W. C. Condit -----	Rt. 1, Salina
	Bro. Owen Walters -----	Salina
	Bro. Buster Littlefield -----	E. Star Rt., Locust Grove
	Clerk, Sis. Edna Whitaker -----	Locust Grove
Locust Grove -----	Bro. Dennis Kern -----	Locust Grove
	Bro. Frank Rogers -----	Locust Grove
	Bro. Oscar Reed (Unordained) -----	Locust Grove
	Clerk, Sis. Clara Holman -----	Locust Grove
Lowery -----	Bro. Russell Ferguson -----	Oaks
	Bro. Edmond Gwartney -----	Oaks
	Bro. Bobby Duncan -----	Oaks
	Clerk, Sis. Marie Gwartney -----	Oaks
Mounds -----	Bro. J. V. Cowell -----	Mounds
	Clerk, Sis. Jewell Hinkel -----	Mounds
Northside		
Broken Arrow -----	Bro. Melvin Summers -----	Broken Arrow
	Bro. Jess Knight -----	Broken Arrow
	Bro. Vernon Brown -----	Broken Arrow
	Bro. Keneth Pollard -----	Broken Arrow
	Clerk, Sis. Peggy Dobbs, 420 N. Birch, Broken Arrow	
Pensacola -----	Bro. Frank Brixey (Unordained) -----	Adair
	Bro. Louis Clapper (Unordained) -----	Adair
	Bro. Lige Gay (Unordained) -----	Adair
	Clerk, Sis. Edna Gay -----	Adair

Churches	Deacons and Clerks	Address
Proctor Ford	Bro. Jess Palone	Watts
	Bro. Lewis Nichols	Watts
	Clerk, Sis. Eunice Mallory	Watts
Pryor	Bro. John Caldwell	Pryor
	Bro. Rabe Boyd	Pryor
	Bro. Marvin Coats	Pryor
	Bro. Harris Gurley	Pryor
	Bro. Garland Charles	Pryor
	Bro. Donald Jones	Pryor
	Bro. Russell Pierce	Pryor
	Bro. Clifford Trimble	Pryor
	Clerk, Sis. Margaret Pippin	Pryor
Salina	Bro. Charley Tuttle	Salina
	Bro. Hugh Pollard	Salina
	Bro. W. T. Parsons	Salina
	Clerk, Sis. Alma Bristol	Salina
Shahan	Bro. John Meadows	Coweta
	Bro. Delbert Hand	Coweta
	Bro. Lee Massey	Coweta
	Bro. Wesley Fought (Unordained)	Coweta
	Clerk, Sis. Ruth Peterson	Rt. 2, Broken Arrow
Shellenbarger	Bro. Tommy Gibson	Bixby
	Bro. Boyer Davis	Bixby
	Clerk, Bro. Oscar Morgan	Bixby
Smith Chapel	Bro. Watie Bell	Rose
	Bro. Cecil Clifton	Rose
	Bro. Troy Gwartney	Rose
	Clerk, Sis. Watie Bell	Rose
Spavinaw	Bro. Jess Newby	Spavinaw
	Bro. Cleo Jones	Spavinaw
	Bro. Charles Eaton	Spavinaw
	Clerk, Sis. Wanda Eaton	Spavinaw
Trinity Muskogee	Bro. Forest Hayes	Muskogee
	Bro. Roy Nipps	Muskogee
	Bro. V. E. Moses	Muskogee
	Clerk, Bro. James Tucker	Muskogee

Letter from a church to a quarterly meeting, yearly meeting, association.
To the _____ of Free Will Baptist
when convened with the _____
church at _____, 19_____

We send as delegates, our beloved brethren _____
whom we pray you receive to sit with you in deliberations.

State of religion _____

Members received this year _____

No. Baptized _____ No. Dismissed _____

No. Died _____ Total Membership _____

Condition of Prayer Meeting _____

Average number of pupils _____

No. of Officers _____ No. of Teachers _____

Paid Pastors \$ _____ Paid Evangelist \$ _____

Missions Home \$ _____ Foreign \$ _____

For building and repair _____

For education \$ _____

Amount enclosed for Minutes \$ _____

Pastor's name and address _____

Names and addresses of ministers belonging to our church.

Names and addresses of Deacons.

Del. to State Assn. _____

Value of our church property. _____

Done by order of _____ church

assembled in conference this _____ day of _____, 19_____

Remarks _____

Moderator

Clerk

DEACON'S LETTER

This is to certify that Brother _____ is a worthy
deacon of our church and we recommend him as being worthy of his
calling.

Done by order of church in conference this _____ day of
_____, 19_____.

Moderator

Clerk

LETTER OF DISMISSAL AND RECOMMENDATION

This certifies that _____ is a member
in good standing of the Free Will Baptist Church at _____
and as such we recommend him to the following of God's people: _____

Done by order of church in conference this _____ day of
_____, 19_____.

Moderator

Clerk

Questionnaire for Examination of Ministers and Deacons

1. How long have you been on trial? _____
2. Are you the husband of one wife? _____
3. Do you believe that both the Old and New Testaments to be the
infallable Word of God? _____
4. Do you believe that there are three persons in the God Head? _____
Name them (1) _____ (2) _____
(3) _____
5. Is Salvation obtained only through the Blood of Christ? _____
6. Name the conditions of Salvation _____

- -----

7. Do you believe the Doctrine of the unknown tongue as it is taught by some today? -----
 8. Do you believe in the Baptism of the Holy Ghost as a second definite work of Grace? -----
 9. Does the Bible teach that God has an organized church here on earth? -----
 10. Do you believe that Water Baptism, Lords Supper and Feet Washing are Church Ordinances or Gospel Ordinances? -----
 11. Do you believe that a Believer can apostize and be lost? -----
 12. Do you believe in a general Resurrection? -----
 13. Do you believe the Old and New Testaments to teach Tithes and Offerings as God's Financial Plan? -----

I, ----- pledge myself to preach and defend the Free Will Baptist Doctrine to the best of my ability. If at any future time, I preach or teach any doctrine contrary to the Free Will Baptist Articles of Faith, I will surrender my credentials to the Quarterly Conference of which I am a member.

----- Signature

Delegates to Grand River Association

Bixby: Bro. Tom James, Vance Moore, and Lee Thornton
 Checotah: Sis. Mary Ellen Hollingshed, Pearl Coughran and Lora Jennings
 Coweta: Sis. Artie Morgan, Sybil Pulliam, May Watkins
 Duck Creek: Bro. and Sis. Ferris Hamilton, Bro. Howard Exendine
 Greenbrier: Bro. Thea Haymes, Sis. Birdie Smith, Lexie Palmer
 Little Rock: Sis. Bertha Bales, Ruby Condit, Edna Whitaker
 Locust Grove: Sis. Corda McKenzie, Dorothy Whitehead, Darlene Mercer
 Lowery: Represented by letter
 Northside Broken Arrow: Bro. Frank Slankard, Howard Stafford, Morris Dalton
 Mounds: Bro. Lee Tuttle, Sis. Vester Cowell, Jewell Hinkle
 Pensacola: Bro. Bill Stephens, Lonnie Brixey, Bob Clapper
 Proctor Ford: Bro. and Sis. Jim Fain, Bro. Earl Carnes
 Pryor: Bro. A. G. Osborne, Sis. H. C. Neil, Darla Colter
 Salina: Bro. and Sis. J. L. Cochran, Bro. I. L. Rogers
 Shahan: Bro. John Stacey, Sis. Irene Fought, Mildred Schaufler
 Shellenbarger: Bro. and Sis. Oscar Morgan, Bro. Leonard Terry
 Smith Chapel: Sis. Esther Bell, Nedra Bell, Sharon Thomas
 Spavinaw: Sis. Wanda Eaton, Wanda Shaw, Geneva Eaton
 Trinity Muskogee: Bro. V. E. Moses, Clyde Fletcher, Pete Puckett

STATE DELEGATES

Bixby: Ulyss James	Mounds: Lee Tuttle
Checotah: Norma Davidson	Pensacola:
Coweta: Sybil Pulliam	Proctor Ford: Sis. Ted Turner
Duck Creek: Roy Christian	Pryor: Riley Gage
Greenbrier: Lexis Palmer	Salina: Barbara Pollard
Little Rock: Edith Bowen	Shahan: Ruth Peterson
Locust Grove: Bob Mercer	Shellenbarger: Zula Terry
Lowery:	Smith Chapel: Jay Bell
Northside Broken Arrow:	Spavinaw: Wanda Eaton
Sis. Walter Dobbs	Trinity Muskogee: Nellie Fletcher

Membership and Finance

Bixby	5	33	1	198	\$16.00	\$20.00	\$	\$15.00	\$	\$4,190.12	\$615.68	\$15,000.00
Checotah	11	7	1	46	3.00	75.00	16.31		19.84	2,340.00	100.00	15,000.00
Coweta	2			73	3.00	70.00				635.00	45.00	4,000.00
Duck Creek	3	1	1	85	5.00	90.00	67.02	379.00	133.49	1,200.00	-224.00	10,000.00
Greenbrier	25	3	1	78	4.00	80.00	60.00	60.00	83.60	917.63	40.00	10,000.00
Little Rock	6	6	1	52	5.00	70.00			125.00	1,275.00	65.00	10,000.00
Locust Grove	4	1		13	2.00				225.00	1,275.00	38.74	7,500.00
Lowery				30	3.00				50.00	772.96		10,000.00
Mounds	2	1		17	3.00							5,000.00
Northside Broken Arrow	17			51	2.50	50.00				200.94	50.00	15,000.00
Pensacola	1			17	3.00					869.62	168.00	700.00
Proctor Ford	1			26	2.50					22.00	134.00	16,830.00
Pryor	26	6	3	161	2.50					1,597.95	264.00	5,000.00
Salina	4	1		24	5.00	37.85			36.48	1,225.00	72.00	12,000.00
Shaban	10	8		100	5.00	15.00			70.04	1,342.81	13.00	7,000.00
Shellenbarger	13	3		47	5.00							30,000.00
Smith Chapel	13	3		45	3.00							
Smith Chapel	3	2		36	2.00			16.35				
Spavhaw	3	2		36	2.00			40.00	150.00	1,600.00	123.27	
Trinity Muskogee	14	3		54	3.00							

Youth Camp Minutes

The Youth Camp of the Grand River Association of Free Will Baptist met June 16, 1957, at Welling, Oklahoma at the General Baptist Camp Ground with 155 young people enrolled, 25 workers and sponsors besides teachers and officers.

SUNDAY EVENING—

We attended services at the Welling General Baptist Church. Opened with singing. Message by church pastor, Rev. Stottleman. Closed with five young people saved.

MONDAY MORNING—

Assembly opened with prayer by Rev. Ray Gwartney. Devotional reading from St. John by Joe Langston. Elected Alma Mashburn as Clerk. Devotional Committee elected were: Linda Morgan, Joe Langston and DeWayne Schaffler. Then classes were arranged.

MONDAY—11:00 O'CLOCK—

Services opened with singing followed by prayer. Message by Rev. E. B. Condit from Matt. 12:41. Service closed with prayer.

MONDAY—1:30—

Service opened with singing. Devotional reading St. Mark 3:1-4 and prayer by Rev. Step. Dismissed to class.

MONDAY NIGHT—

Opened with prayer by Sister Gwartney followed by singing and special music. Message by Rev. Danny Farmer from I Samuel "Be Sure You're Right and Then Go Ahead". This was a wonderful service. Closed with 13 conversions and renewals.

TUESDAY MORNING—

Assembly opened with singing. Scripture reading St. John 14:11-16 by Sue Langston. Dismissed to class.

TUESDAY—11:00 O'CLOCK—

Services opened with singing and prayer. Message by Rev. Howard Gage from Nahum 2:13. Closed with 3 conversions.

TUESDAY—1:30—

Opened with singing. Scripture reading Psalms 116:1-2 by Bonnie James. Dismissed to class.

Tuesday night service opened with prayer and singing followed with special music. Message by Rev. Jess Step from Daniel 5:1-6, "When the Party's Over". Dismissed with prayer.

WEDNESDAY MORNING—

Service opened with singing. Elected Sue Langston to replace Joe Langston on Devotional Committee. Scripture reading St. John 14 by DeWayne Schaffler. Dismissed to class.

WEDNESDAY—11:00 O'CLOCK—

Service opened with singing. Young people had an altar of prayer followed by special music. Message by Rev. Jake Gage. Closed with one conversion.

WEDNESDAY—1:30—

Service opened with singing. Scripture reading Proverbs 7th chapter by Rozetta Stone followed by prayer. Dismissed to class.

Wednesday night service opened with singing and prayer. Several specials were rendered. Message by Rev. DeArthur Yandell. Closed with one conversion.

THURSDAY MORNING—

Assembly opened with singing. Scripture Psalms 117:1-2 by Deanna Gwartney. Dismissed to class.

THURSDAY—11:00 O'CLOCK—

Service opened with singing, prayer, and special music. Message by Rev. Carl Pollard. Closed with 2 conversions.

THURSDAY—1:30—

Service opened with singing. Scripture 23rd Psalms by Jerry Davidson. Dismissed to class.

Thursday night service opened with prayer, followed by singing and special music. Message by Rev. Ray Gwartney from Acts 13:38. Dismissed with prayer. After this service there was a sacred cross burning service and weiner roast.

FRIDAY MORNING—

Assembly opened with singing. Scripture II Timothy 2:15 and prayer by Rev. Leroy Holmes. Election of officers.

President	-----	Rev. Ray Gwartney
Vice President	-----	Rev. Jess Step
Boys General Sponsor	-----	Rev. Danny Farmer
Girls General Sponsor	-----	Sis. Verna Morgan
Clerk	-----	Sis. Erma Lee Beene
Treasurer	-----	Sis. Frances Step

Bible Teachers: Rev. Howard Gage, Rev. DeArthur Yandell. Rev. Carl Pollard, Rev. E. B. Condit.

Music Teachers: Rev. Dixon Gurley, Bro. R. B. Condry and Bro. Moses as Alternate.

Treasurer's report given by Sis. Erma Lee Beene.

Motion carried to print Youth Camp Minutes with Association Minutes.

Motion carried to purchase identification badges for next year.

Motion carried for the President and Vice President to appoint a sponsor over the play ground equipment.

Motion carried to send thank you cards to each church that helped in Youth Camp.

FRIDAY—11:00 O'CLOCK—

Opened with singing and prayer followed by special music. Message by Rev. Calvin Morgan from St. John 15. Closed with 1 conversion and hand shake. This was a wonderful week of spiritual blessings.

THE CHRISTIAN BEACON

DR. WOODBEN

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