

MINUTES
OF THE
South Grand River Association
OF
FREE WILL BAPTISTS
1967



PROCEEDINGS OF THE
74th ANNUAL SESSION



When Convened September 14-16, 1967, at
South Grand River Association Grounds
Wagoner, Oklahoma

MINUTES OF THE
SEVENTY-FOURTH ANNUAL SESSION
OF
SOUTH GRAND RIVER ASSOCIATION
FREE WILL BAPTISTS

when convened September 14-16, 1967, at
South Grand River Association Grounds
Wagoner, Oklahoma



ASSOCIATION OFFICERS—

Rev. J. D. Stepp, Moderator
Rev. Carl Hembree, Assistant Moderator
Don Allen, Clerk
Howard Smith, Assistant Clerk
Rev. Ray Gwartney, Treasurer
Wesley Abbott, Assistant Treasurer
Nathalie Allen, Reporter



INCLUDES PROCEEDINGS OF—

South Grand River Association
South Grand River Youth Encampment
South Grand River Woman's Auxiliary
South Grand River Master's Men



SOUTH GRAND RIVER ASSOCIATION IS A MEMBER OF
STATE AND NATIONAL ASSOCIATIONS
OF FREE WILL BAPTISTS

1967-1968 OFFICERS

SOUTH GRAND RIVER ASSOCIATION OF FREE WILL BAPTISTS

Moderator: Rev. J. D. Stepp, 509 S. 24th, Muskogee, Okla.
Ass't Moderator: Rev. Carl Hembree, Box 183, Locust Grove, Okla.
Clerk: Don Allen, R. R. 1, Bixby, Okla.
Ass't Clerk: Howard Smith, R. R. 2, Bixby, Okla.
Treasurer: Rev. Ray Gwartney, 1220 E. Graham Court, Pryor, Okla.
Ass't Treasurer: Wesley Abbott, 305 SE 15th Street, Pryor, Okla.
Reporter: Nathalie Allen, R. R. 1, Bixby, Okla.

EXECUTIVE BOARD

3 Year Men: Rev. Fred Redfearn, Don Allen
2 Year Men: Rev. Ray Gwartney, Rev. J. D. Stepp, Rev. F. A. McCage
1 Year Men: Rev. Clayton Crafton, Rev. Johnny Walker

EXAMING BOARD

3 Years, Rev. Oren Estes; 2 Years, Rev. Dalton Beene; 1 Year, Rev. Roy Bingham

BOARD OF TRUSTEES

5 Years, Rev. Calvin Morgan; 4 Years, Rev. Sy Mashburn; 3 Years, Rev. D. C. Rubarts; 2 Years, V. E. Moses; 1 Year, Jim Wilson

BOARD OF CHRISTIAN EDUCATION

5 Years, Rev. Paul Martin; 4 Years, Dennis Kern; 3 Years, Rev. Earl Judd;
2 Years, Rev. Richard Callison; 1 Year, Rev. Louis Maxwell

MISSION BOARD

5 Years, Marguerete Kern; 4 Years, Billye Gwartney; 3 Years, Rev. Gerald Mozingo; 2 Years, Rev. Charles Bigger; 1 Year, Rev. Garland Davidson

PROCEEDINGS OF THE SEVENTY-FOURTH ANNUAL SESSION OF SOUTH GRAND RIVER ASSOCIATION OF FREE WILL BAPTISTS

THURSDAY EVENING, SEPTEMBER 14, 1967, 7:30 P. M.—

Master's Men meeting called to order by President Herb Smith. Service opened with congregational singing led by Brother Howard Gwartney, prayer by Rev. Carl Hembree. The minutes of the previous meeting and treasurer's report were read and accepted. The following officers for the year 1967-1968 were nominated and elected by acclamation:

Jim Wilson, President
Herb Smith, Membership Vice President
Phi Voss, Program Vice President
Howard Gwartney, Activities Vice President
Owen Alexander, Chorister
Dennis Kern, Secretary-Treasurer

Message by Rev. Clayton Crafton. An offering \$12.60 was received. Dismissed in prayer by Rev. McCage.

FRIDAY MORNING, SEPTEMBER 15, 1967—

Opened services by singing "I Want To Be A Worker", led by Brother V. E. Moses, pianist Bro. J. D. Stepp.

Called into session by Moderator Rev. Carl Hembree.

Devotional and prayer by Rev. F. A. McCage. Scripture from Philippians 2:1-11.

Moderator called for song "Blest Be The Tie", led by Bro. Moses. Pianist Sister Christine Long.

Moderator's message by Bro. Carl Hembree from I Timothy 4:16.

Motion carried that the Moderator appoint assistant clerk. Wanda Exendine appointed.

Motion carried to accept reading of letters and seat the delegates.

Motion carried to appoint two men to fill vacancies of Credentials Committee. Rev. Alfred Coursey and Rev. F. A. McCage appointed.

Moderator and Assistant appointed committees for session.

Temperance: Tish Young, Betty Arnold, Nellie Bays

Literature: Frances Stepp, Truitt Bridges, Vivian Ray

Obituary: Elva Gilbert, Lillie Caldwell, Rosetta Ketchum

Estimate of Church Property: Kermit Hay, Mike Roberts, Yvonne

Hymas

Sunday School: Jewel Young, Viola Carter, E. L. Long

Resolution: Lewis Maner, Howard Hall, D. C. Rubarts

Finance: Ruby Bridges

Motion carried to adjourn. Dismissed by Bro. Lewis Maner

FRIDAY, 11:00 O'CLOCK WORSHIP SERVICE—

Service began by singing "Leaning On The Everlasting Arms", led by Bro. V. E. Moses. Prayer by Rev. T. H. Dixon. Special by Bro. V. E. Moses, "Don't Forget To Pray". Message by Rev Garland Davidson, "Who Is Christ?", Matthew 5:13-17. Dismissed by prayer.

FRIDAY AFTERNOON SESSION, 1:30 P. M.—

Opened by singing "Saviour Like a Shepherd Lead Us". Called back to conference by Rev. Carl Hembree. Rev. O. T. Dixon gave the devotional "Earnestly Contend For The Faith", Jude 1:2-3. Prayer by Bro. T. H. Dixon.

Motion carried to accept Northside Broken Arrow's letter and seat their delegates.

Motion carried to accept Treasurer's report by Bro. Ray Gwartney with a commendation for the work done.

Report from State Executive Secretary, Rev. N. R. Smith. He announced State meeting to begin October 16 at Ada, Oklahoma. He also gave a report on OBC.

Resolutions passed: No. 1—That we buy paint and Bro. Maner and others will paint pews. Motion carried that they paint pews with white enamel. No. 2—That all buildings owned by the association be painted.

Motion carried to accept report on Temperance and release the committee.

Motion carried to accept report on Literature and release the committee.

Motion carried to accept report on Sunday School and release the committee.

Motion carried to adjourn. Dismissed in prayer by Rev. Alfred Coursey.

FRIDAY EVENING MISSION SERVICE, SEPTEMBER 15, 1967—

Service opened by singing "He Lives", led by Bro. Dennis Kern, Marian Kern, pianist. Special music by Locust Grove Trio. Rev. Richard Callison moderated the service.

Rev. Earnie Deeds, Missionary from Brazil, brought a wonderful message from Matthew 10 and Matthew 26. He also showed slides of Brazil. An offering of \$31.92 was taken.

SATURDAY MORNING SERVICE, SEPTEMBER 16, 1967—

Service began by singing "Must Jesus Bear The Cross Alone", led by Bro. V. E. Moses.

Called into business session by Bro. Carl Hembree. Devotional and prayer given by Rev. G. E. Judd from I John 2:25-29.

Motion carried to accept letters from Keefeton and Carmel and seat their delegates.

Moderator called for visiting brothers and sisters to sit with us.

Motion carried to accept partial report of Obituary Committee.

Estimate of Church Property Committee vacancies appointed, Rev. Paul Martin, Betty Burgess, Christine Long.

Motion carried to accept letter from Tahlequah and seat their delegates.

Finance Committee vacancies appointed, Sister Erma Mashburn, Sister Jessie Coursey.

Motion carried to accept report of South Grand River Youth Camp by Rev. Ray Gwartney.

Motion carried to accept report of Youth Camp Finance by Rev. F. A. McCage.

Motion carried to seat delegates from Central Miami Church whose letter was lost in mail.

Motion carried that we pay Gage salary from January, 1967 to January, 1969.

Letter read from O. B. C. Received as letter of commendation.

Motion carried that partial report of Credentials Committee that Donald Jones be accepted into the Association as an ordained deacon of the Spavinaw Church and that Cordell Coppen be licensed to the ministry. He is pastoring at Keefeton.

Report of Christian Board of Education. Recommendation that scholarship of \$100.00 be given Rev. Fred McCoy and Donna Faught who are in Bible college. A \$50.00 grant be given to O. B. C. for scholarship to some deserving person. Recommendation that each C. T. S. group

send in \$1.00 per month to help with C. T. S. Rally expenses. Motion carried.

The following officers and teachers nominated by the Board, President, Herb Smith; Vice President, Charles Bigger; Treasurer, Sister McCage; General Sponsor, Rev. J. D. Stepp; Clerk, Frances Stepp; Recreational Director, Rev. F. A. McCage; Assistant Recreational Director, Wayne Hyams; Boys Sponsor, Rev. Louis Maxwell and Wayne Hyams; Cook, Wanda Exendine; Teachers, Brother and Sister Oren Estes, Pearl Osborne, Oscar Reed, Carl Hembree, Marguerite Kern, Nathalie Allen, Dorothy Bigger, June Marler, Carol Carner.

Recommendation that the evangelist be Rev. Fred McCoy and that the only paid personnel be the evangelist and cook.

Motion carried to table until 1:30.

Motion carried to adjourn. Dismissed in prayer by Rev. Oren Estes.

SATURDAY, 11:00 o'CLOCK, SEPTEMBER 16, 1967—

MEMORIAL SERVICE

Service opened by singing "Tis So Sweet To Trust In Jesus", led by Bro. V. E. Moses. Special by quartet "How Great Thou Art".

Report of Obituary Committee read and accepted.

Rev. Clayton Crafton brought the message from Rev. 14:13.

Dismissed with handshake and prayer by Rev. Carl Hembree.

SATURDAY AFTERNOON, 1:30 P. M.—

Opened by singing "Blessed Assurance", led by Bro. V. E. Moses. Devotional given by Rev. Gerald Mazingo, Mark 11:1-10.

Report of recommendations and nominations of Youth Camp Officers and Teachers brought from the table.

Motion carried to divide the recommendations from the nominations. Motion carried to accept nominations of the officers and teachers. Motion carried that the recommendation of Evangelist be given to Youth Camp officials. Motion carried that we table recommendation to pay only Evangelist and Cook until next Quarterly Meeting.

Motion carried to elect Rev. Paul Martin as 5 year man on Board of Christian Education.

Motion carried to accept resignation of Rev. J. D. Stepp from Board of Christian Education.

Motion carried to elect Rev. Richard Callison as 2 year man on Board of Christian Education.

Motion carried to accept report of O. B. C. by Rev. Danny Farmer. Harvest Day offering October 15, 1967.

Motion carried to accept oral report of Executive Board.

Those elected to fill Executive Board vacancies: 3 year men, Fred Redfearn and Don Allen.

Examining Board vacancy filled by re-electing Rev. Oren Estes as 3 year man.

Motion carried to accept report of Trustee Board.

Rev. Calvin Morgan elected as 5 year man on Board of Trustees.

Motion carried to remove 2nd Quarterly Meeting resolution No. 4 from the table. (Be it resolved that the Mission Conference Committee also be our standing Missions Board.)

Motion carried that Resolution No. 4 be accepted.

Mission Board members:

Marguerete Kern, Secretary	-----5 year
Billye Gwartney	-----4 year
Rev. Gerald Mazingo	-----3 year
Rev. Charles Bigger, President	-----2 year
Rev. Garland Davidson	-----1 year

Speaker elected for Friday 11:00 A. M. Introductory Message, Rev. Cordell Coppen; Alternate, Rev. Garland Davidson.

Speaker elected for 1968 Memorial Service, Rev. Calvin Morgan; Alternate, Rev. Ray Gwartney.

Report of Finance Committee accepted.

Motion carried for the visiting delegates who wish to attend other Associations contact Clerk in June for letter.

Motion carried that a grace period of 1 week be granted churches to get in money and name of delegate to Clerk for State Association.

Motion carried that Youth Camp officials be allowed to fill vacancies as needed.

Motion carried that Associational Clerk be instructed to write letter to Willis Mulkey, Jr. that he has given \$60.00 electric material and \$40.00 labor to camp grounds.

Motion carried to accept Promotional Secretary's report and give him a standing vote of thanks.

Motion carried that we recommend to the Mission Board to send \$100.00 each to the four Missionaries whose accounts are most in the red.

Officers elected to serve the coming year as follows:

Moderator: Rev. J. D. Stepp

Assistant Moderator: Rev. Carl Hembree

Clerk: Don Allen

Assistant Clerk: Howard Smith

Treasurer: Ray Gwartney

Assistant Treasurer: Wesley Abbott

Reporter: Nathalie Allen

Motion carried that we retain Bro. Lewis Maner as caretaker at \$50.00 per month.

Motion carried to accept Rev. J. D. Stepp's resignation from Board of Christian Education. Rev. Carl Hembree elected to replace him as 2 year man.

Motion carried that we give Clerk honorarium of \$25.00.

Motion carried that we give Treasurer honorarium of \$25.00.

Motion carried that all standing boards be paid 10c per mile expense. Each board that has an allocation to be paid out of their treasurer.

Motion carried that we accept Estimate of Church Property report and dismiss the committee.

Motion carried that we accept Finance Committee report and dismiss the committee.

Motion carried that the Youth Camp and Woman's Auxiliary pay \$25.00 each for their minutes in the Associational Minutes.

Motion carried to adjourn. Dismissed by Rev. Carl Pollard.

COMMITTEE REPORTS

Sunday School: We the Sunday School Committee recommend we have more teachers' training courses and that we place more emphasis on visitation.

We also recommend that we encourage more scripture reading in our classes and keep those attending encouraged and interested.

We also recommend more prayer in the classes — Jewel Young, Viola Carter, E. L. Long

Temperance: We your committee on temperance wish to present the following report. Because of the ever increasing scene of intemperance being practiced among Christian people dealing with moral character, appearance of dress, habits, time, activities, services and the total abstinence of strong drink, we recommend that temperance in the above

stated areas be taught, preached and practiced among Free Will Baptists. It is our duty to practice temperance and be an example before our young people so that our light might shine before men and that they might see our good works and glorify our Father which is in Heaven. We would also like to urge our people to take part in family devotions and family altars. "A family that prays together stays together." — Tish Young, Nellie Bays, Betty Arnold

Literature: We your literature committee recommend the Bible as our basic study. We recommend as good reading material the following publications: National — The Contact, Heartbeat, Attack and Mission Grams. State — The Promoter.

We recommend the use of Free Will Baptist Sunday School literature and Free Will Baptist Christian Training Service literature.

Be it resolved that our Association go on record that teachers quarterlies and student quarterlies be correlated with each other, both in scripture and activities. Be it further resolved that the clerk of this association write the National Sunday School Department concerning this resolution. — Frances Stepp, Vivian Ray, Truitt Bridges

Obituary: We your obituary committee report as follows: It is with sadness of heart we submissively bow to the call of our Heavenly Father, who has removed from our midst Brother Tom James, Bixby; Sister Hattie Conner, Sister Laura Gist, Sister Liza Smith and Brother Clifford Trimble from Pryor; Sister Patricia Beaver from Checotah; Sister Edith Jenkins from Smith Chapel; Brother Vester Cowell from Duck Creek; Sister Jovan Percifield from Trinity Muskogee; Brother Carl Phillips from Spavinaw; Brother Jim Giles from Locust Grove; Sister Leda Bolding from Shellanbarger; Brother Allen George from Porter; Brother L. T. Gill and Sister Maude Starling from Shahan. — Elvie Gilbert, Lillie Caldwell, Rosetto Ketchum.

Finance: We your finance committee received the following amounts: Association Minutes, \$173.00; Youth Camp for Minutes, \$25.00; Woman's Auxiliary for Minutes, \$25.00; State Delegate fees, \$50.00. — Ruby Bridges, Jessie Coursey, Erma Mashburn.

Estimate of Church Property: We beg to report from information received from delegates and church letters the following totals: Church Property, \$530,083.00; Association Property, \$51,000.00; Grand Total, \$581,083.00. — Betty Burgess, Christine Long, Paul Martin

Examining Committee: We your credentials committee beg leave to report that we find Brother Charles Bigger orthodox and sound in faith and recommend he be accepted into the fellowship of this association. We recommend that Donald Jones be accepted into this association as an ordained Deacon of the Spavinaw church. We recommend that Cordell Coppin be licensed to the ministry. — Rev. Roy Bingham, Rev. Dalton Beene, Rev. Oren Estes

Resolutions Committee: Number 1: Be it resolved that we buy paint and Brother Maner and others will paint pews. Number 2. Be it resolved that all buildings owned by Association be painted.

South Grand River Association
CO-OPERATIVE BREAKDOWN

State Association	-----50%
District Association	-----40%
Scholarship	----- 5%
Home Missions	----- 5%

ANNUAL TREASURER'S REPORT

September 9, 1966 - September 11, 1967

RECEIPTS—

Balance Brought Forward	938.09
Offering	343.05
Sale of Pop	29.21
State Office for State Expense	15.00

	Co-Op	Earmarked	Camp Ground
Churches			
Bethany	1,111.31	919.75	
Bixby		1,159.58	165.00
Carmel	743.86	58.93	10.00
Central Miami	55.00	32.00	
Checotah	483.15	621.44	
Coweta	55.00	74.97	
Duck Creek	100.00	122.90	33.00
Greenbrier	110.00	414.20	
Hillcrest Wagoner	306.11	60.10	
Hitchita	23.70	40.00	
Keefeton		74.00	5.00
Little Rock	120.00	33.00	
Locust Grove	858.98	2,267.53	36.00
Lowery	120.00	332.56	36.00
N. S. Broken Arrow		10.00	
Pensacola		165.12	47.00
Porter	75.14	121.33	
Pryor	1,935.79	1,551.16	
Salina	34.91	56.14	14.00
Shellenbarger	70.00	51.25	
Smith Chapel	299.74	147.01	
Spavinaw	10.00	95.77	5.00
Shahan	195.00	840.46	39.00
Tahlequah	187.00	30.00	
Trinity Muskogee	441.40	161.31	
Wagoner First		22.46	
S. G. R. Master Men		115.00	
S. G. R. Auxiliary		57.10	
S. G. R. Youth Camp		25.00	
Individual	20.00	85.00	16.00
Bros. Associated		100.00	
Gift to Youth Camp		151.83	
Proctor Ford			141.38
	7,356.09	9,996.90	547.38
Subtotal			17,900.37
Total Receipts			19,225.72
Balance on Hand (All Accounts)			1,165.36
Bal. Board Christian Ed. 334.05 C. T. S. 50.52			552.31
Gage pump 228.48			

DISBURSEMENTS—

State Office	\$14,541.59
Utilities	237.70
So. Grand River Missions	368.18
State Association Expense	308.64
Lewis Maner (Caretaker)	616.00
Ex. Board mileage	31.69

Honorarium Clerk and Treasurer -----	50.00
Gospel film distributor -----	81.00
Frosts Service Station -----	24.91
Byron Smith Printing -----	275.00
Hefner Concrete Block Co. -----	15.93
Wagoner Lumber Co. -----	8.07
Schaefer's Office Supply -----	14.67
Pepsi Cola Co. -----	39.60
Postmaster for stamps and cards -----	25.00
Howard Gage (Gifts) -----	147.13
Sue Gage (Scholarship) -----	100.00
Thompson Movie Supply -----	245.80
Weddles Grocery -----	2.99
Harvestor OBC -----	40.00
Rev. Dan Farmer -----	25.00
National C. T. S. Office -----	57.11
Okla. Tire and Supply and J. B. Harris Shop -----	15.37
South Grand River Youth Camp -----	151.83
London Co. -----	13.10
Deley Webb (Taping) -----	95.00
Charles Butler (Sanding) -----	10.00
Rosson Lumber Co. -----	22.36
Gibson Products (Paint) -----	39.70
D. C. Rubarts (Reimbursement for paint) -----	40.90
Harvey Auto -----	1.85
Raymond D. Wilson (Ins.) -----	238.00
Rogers Plumbing Supply -----	83.04
Little Plumbing Supply -----	93.20
Total Disbursements -----	\$18,057.36
Balance on Hand (All Accounts) -----	1,165.36

TOTAL RECEIPTS INCREASE

1964	9,522.85	
1965	12,276.71	2,753.86
1966	15,791.35	3,514.64
1967	19,225.72	3,434.37

Ray Gwartney, Treasurer, 1220 E. Graham Ct., Pryor, Oklahoma 74361

QUARTERLY MEETING BUSINESS

December 17, 1966

Resolutions passed: No. 1. Be it resolved that we install a pole light between the Boys Dormitory and east side of auditorium.

No. 2. Be it resolved that we discontinue the Holy Echoes. Motion carried to transfer all money in treasury of Holy Echoes to Association's General Fund.

No. 4. Be it resolved that we have a Sunday School Workshop with Brother Roger Reeds, at Camp Ground on Monday, January 23, 1967, 7:30 P. M.

No. 5. Be it resolved that we buy a 16 MM sound film projector and screen to be used by C. T. S. Rally, District Youth Camp and any other organization of the Association.

March 18, 1967

Resolutions Passed: No. 2. Be it resolved that we purchase light fixtures for sanctuary.

No. 3. Be it resolved that we hire a carpenter and painter to do the work on the kitchen and boys dormitory.

No. 4. Be it resolved that the Missionary Conference Committee also be our standing Missions Board. Tabled until September Meeting.

No. 5. Be it resolved that we give standing vote of thanks to our officers for their service.

June 17, 1967

No resolutions passed.

PROCEEDING OF SOUTH GRAND RIVER YOUTH CAMP

Enrollment began June 18, 1967 at 2:00 P. M.

MONDAY MORNING, JUNE 19, 1967—

The services were opened by Bro. Robert Bryan leading "Whisper A Prayer" with Marian Kern at the piano followed by a prayer. Bro. Gwartney then took over further explaining some of the rules. Classes were assigned according to age and everyone departed to his class.

We were dismissed from classes at 11:00 and had morning worship at 11:15. We were led in prayer by Bro. MacIntire.

Bro. Bryan led in some songs including "I've Discovered The Way of Gladness", and "The Lord Is My Shepherd". A special song was sung by Bro. Bryan entitled "The Love of God", then Bro. Gwartney turned the service over to Bro. Charles Murphy, the camp evangelist. The message title was "Amazing Grace" and the text was taken from Ephesians 2:8-9. The invitation was given while singing "Just As I Am". Bro. Estes said the benediction and grace on the meal. We were then dismissed for dinner.

MONDAY AFTERNOON—

We gathered at 1:10 for Missionary Prayer Band led by Judy Bryan. We sang "Jesus Saves" led by Bro. Robert and accompanied by Cheryl Kinion. Sister Judy spoke of Africa and the Howard Gage's. Cheryl Kinion and Debbie Timmons led in prayer and we were dismissed for recreation.

MONDAY EVENING—

We gathered at 7:00 for fun time. Nelda Gwartney led in the opening prayer. Bro. Robert led in some peppy songs. There was a skit by Charles Murphy, Robert Bryan, Bro. Gwartney, Herbert Smith, and Don Allen. We then departed for Grove Service.

We began the evening service with prayer by Bro. Herbert Smith. Some announcements were made concerning a change in the program. Bro. Bryan led some choruses. The special song "How Great Thou Art" was sung by the choir. Bro. Murphy's sermon was based on the book of Philemon, telling the story. The invitational song was "Is Thy Heart Right With God". Three souls laid their burdens on the altar. The Lord's Prayer was led by Cheryl Kinion and we were dismissed.

TUESDAY MORNING, JUNE 20—

The General Assembly was opened by Bro. Bryan with the song "I'm So Happy" and with prayer. Judy Bryan then gave scripture reading taken from Psalms 100 and led a prayer. Bro. Gwartney explained our schedule for the day and made some announcements then we sang the chorus "I Have Decided to Follow Jesus", then we were dismissed to Class at 9:15.

We assembled back into the auditorium at 11:00 for the mid-day service. It was opened by Bro. Gwartney and with prayer by Judy Bryan. Then we sang the choruses "Give Me Oil" and "The Lord Is My Shepherd". Then we turned to a song in the Hymnal "When I Survey the Wondrous Cross". Then we sang another chorus called "For God

So Loved the World", then Bro. Gwartney turned the service to Charles Murphy, the Evangelist. The scripture reading was taken from Isaiah 53:4, 5, 6, 11. As the invitation was given we sang "Have Thine Own Way, Lord". There were several hearts that were given to God at this time. Bro. Gwartney made announcements then Bro. Calvin Morgan gave the benediction and thanks for the dinner.

TUESDAY EVENING—

Fun Time was opened by Bro. Robert with the song "John Brown's Fliver". A very uncooperative quartet sang for us also.

We were dismissed to Grove Service. The evening worship was opened with prayer and a short discussion about what we have already learned led by Bro. Gwartney. Some choruses were led by Bro. Bryan. Two young campers assisted with the taking of a collection, \$24.61.

Special music was furnished by the choir singing "Where He Leads I'll Follow". Bro. Murphy opened his message with a reading of scriptures taken from Hebrews. He preached to us about keeping our faith and staying with God. The invitation was given while the congregation sang "Only Trust Him". Several souls took their burdens to the altar to ask for Christ's guidance. The service was dismissed with prayer by Bro. Hood.

WEDNESDAY MORNING, JUNE 21—

The highlight of the morning assembly was a short talk given by Dr. O'Donnell encouraging the youth to consider going to college at O. B. C. After a song led by Bro. Bryan a devotion was given by Sister Carner. Sister Gwartney led in prayer. Bro. Bryan opened singing with "I'm So Happy", "I've Discovered the Way of Gladness", and "Teenager". Johnny Bonham led us in prayer. Bro. Murphy's scripture text was taken from the 25th chapter of Matthew. He talked to us about using our talents for the Lord. For the invitation Bro. Bryan led us in "I Surrender All". Again troubled hearts were brought to Jesus. Dr. O'Donnell dismissed us with prayer.

WEDNESDAY EVENING—

Fun time was opened with prayer by Bro. Charles Murphy. We then sang some choruses and were dismissed to Grove Service.

Evening worship hour was opened with a brief lost and found session then prayer by Bro. Russell. After the singing a trio furnished us with a special, "He Cared That Much For Me". A special "Now I Belong to Jesus" was sung by Judy Bryan. Bro. Murphy's scripture text was taken from Matthew 9:35-38. Bro. Murphy preached to us about God's love for us and our fellow men. The invitation song "Just As I Am" was sung by the trio. Several souls came to the altar. The service was closed with prayer by Bro. Johnny Walker.

THURSDAY MORNING, JUNE 22—

This morning's services were opened by Bro. Ray making a few announcements. We were led by Bro. Bryan in some choruses. He then read Psalms 23 and had prayer. Bro. Ray dismissed to classes.

Robert Bryan led in "Gone, Gone, Gone" and had prayer. We sang "I've Discovered the Way of Gladness", and "Deep and Wide" in Portuguese, "Give Me Oil in My Lamp", and Bro. Bryan turned it over to Bro. Murphy. His text was from Matthew 13:3-8 telling the parable of the sower. The invitational song was "Have Thine Own Way, Lord". Again several souls came to Jesus. Bro. Hembree spoke of the message. Bro. Gwartney made a few announcements. The benediction was given by Bro. Estes.

Prayer Band was opened by the chorus "Teenager", followed by prayer. Bro. Bryan spoke of Latin America. Charles Murphy led in prayer and Gregg Kern closed.

THURSDAY EVENING—

The fun time on the last night consisted of skits and stunts put on by the sponsors and adults.

The evening worship service was opened by Bro. Morgan leading in prayer. Bro. Robert led in some choruses and our theme song. The camp choir sang a special "Jesus Will Walk With Me". Bro. Ray made some announcements concerning the film and further activities. Sister Workman led us in prayer. The campers sang "Deep and Wide" in Portuguese for the visitors and "Teenager", "I Have Decided to Follow Jesus". Charlotte Hinesley and her family sang a special. Bro. Murphy spoke of recreation for teens in their home churches. He spoke of a sinner's testimony. Bro. Bryan sang an invitational solo "Just As I Am". There were many who rededicated their lives to God. We also sang "Have Thine Own Way, Lord". We dismissed with the Lord's Prayer led by Judy Bryan. We had a few minutes intermission and then returned to see the film "The Tony Fontane Story" furnished by Wayne and Yvonne Hyams. We all enjoyed hot dogs after the film.

FRIDAY MORNING, JUNE 23—

General Assembly was opened with announcements by Bro. Gwartney. Then the choruses "Teenager" led by Bro. Bryan, then prayer. Devotion was led by Judy Bryan with a testimony service. Bro. Gwartney talked a little on our appreciation to the workers and cooks. We had a Cooks Parade and the cooks asked us for suggestions. Then we were dismissed to classes at 8:45.

We assembled back in the auditorium at 11:15 and was opened by Bro. Gwartney with Margaret Kern leading us in prayer, then some choruses by Bro. Bryan. A special was sung by Robert Bryan, Margaret Kern, Judy Bryan, and Carol Carner. The Youth Camp took up a collection for the evangelist that amounted to \$10.75. Bro. Gwartney then turned the service over to Bro. Murphy. The message was pointed toward keeping your heart warm. The invitation song was "Trust and Obey". Bro. Gwartney then made some announcements then had the benediction and blessings on the meal was given by a young girl that volunteered.

THE NINTH ANNUAL MEETING OF THE SOUTH GRAND RIVER WOMAN'S AUXILIARY

The ninth annual meeting of South Grand River Woman's Auxiliary opened by singing "Will Jesus Find Us Watching", led by Ilene Reed, Loreca McCage pianist. Sister Marguerite Kern, president, presiding.

Thought for the day, "Going, In Times Like These". Devotional was given by Dorothy Bigger using Scripture, Mark 16:11-20 and closed with prayer by Sister Roy Bingham.

Appointment of Committees by President and Vice President:

CREDENTIALS: Nelda Gwartney, Ruby Crafton, Nadine Voss

FINANCE: Billye Gwartney, Faye Roberts, Janice Fleming

REGISTRATION: Elsie Judd, Louise Mozingo

A report on National Woman's Auxiliary Convention was given by Billye Gwartney.

The Bethany Auxiliary presented a very good skit, "I Am Aware".

Treasurer's Report was given by Billye Gwartney. Motion was made and seconded and carried to accept report.

Secretary's report was given by Lodema Crabtree. Motion was made and seconded to accept report and carried.

Credentials Committee examined the reports of newly organized auxiliaries of Little Rock and Coweta join the District Auxiliary. Motion to accept these into our District. Amendment to the motion to add Shellenbarger Auxiliary. Motion to accept all three Auxiliaries into the District.

Sister Birdie Smith gave a report on our Foreign Missions. Recessional prayer by Sister Marguerete Kern.

After a brief recess the meeting opened with singing "Victory In Jesus", led by Wanda Gage, with Dixie Bales pianist. Prayer by Owen Walter.

A special "Wherever He Leads I'll Go", was given by Wanda Gage and Marjorie Kinion.

Offertory prayer by Billye Gwartney.

A special "In Times Like These", was rendered by Doris Pittman.

Message by Bro. Ernie Deeds, "Missionary to Brazil", using Scripture Matt. 6:19-21 Eph. 6:10-12.

Dismissal prayer for lunch by Bro. Coursey.

Afternoon session opened with singing "Higher Ground", led by Wanda Gage, pianist Dixie Bales.

Devotional Ruby Crafton using the Theme "So Send I You" and thought for the day, "Going In Times Like These", with scripture taken from II Timothy 3:1-7, 4:3-4, closing with a prayer.

Registration Committee reported 59 members, 6 ministers, 5 visitors and 8 children, a total of 78 present.

Finance Committee reported an offering of \$25.05.

Executive Committee reported the grades of the Achievement Charts as follows: Pryor, grade A; Bixby, grade B; and Locust Grove, grade C.

The Executive Committee brought before the body the following resolutions to be voted on:

Be it resolved that we go home and encourage the local church families to promote "project 5000" and bring a report to the next meeting.

Be it resolved that we provide a nursery attendant at all regular and special auxiliary meetings and to pay the attendant the sum of \$5.00.

Be it resolved that all local Personal Service Committees to be aware and act on the needs of cancer patients, elderly, or whatever the needs may be of the community, and to bring a report to the next meeting. Motion was made, seconded and carried to adopt and accept these resolutions.

We received a letter from Lowery Woman's Auxiliary requesting a desire to discontinue their Auxiliary. Motion carried to grant request.

The Nominating Committee was chosen to serve for the following year as follows: Tish Young, Ruby Bridges, Wilma Beller, Nadine Voss, Wanda Gage, Lucille Littlefield, Wanda Key, Francis Stepp, Faye Roberts, Marie Wright, Audrey Baldrige.

Motion carried that Rev. F. A. McCage be the speaker for the December meeting, and that Rev. Richard Callison be the alternate.

The following officers were elected to serve this following year:

President	Marguerete Kern
Vice President	Elsie Judd
Recording Secretary	Lodema Crabtree
Assistant Recording Secretary	Sue Morgan
Treasurer	Billye Gwartney
Corresponding Secretary	Louise Mazingo
Field Secretary	Nelda Gwartney
Mission Chairman	Birdie Smith
Study Course Chairman	Frances Stepp
Stewardship Prayer Chairman	Nadine Voss
Personal Service Chairman	Marjorie Kinion
Song Leader	Carol Carner
Pianist	Dixie Bales
Historian	Nathalie Allen

Zetta Rose installed the officers and prayed the benediction.

ORDER OF BUSINESS

1. Read letters from Churches.
2. Reception of new Churches.
3. Invitation to visiting brethren to take seats.
4. Call for Correspondence.
5. Appointment of Committees.
6. Appointment of Correspondents.
7. Call for reports of Committees.
8. Election of Officers.
9. Adjournment of Association.

RULES OF ORDER

1. At every meeting, business shall be opened and conducted by prayer by the Moderator or whosoever he may request.
2. Ministers and their wives, deacons and their wives present have seats and are allowed to take part in the discussion on all subjects and vote.
3. Those who speak shall rise and address the Moderator, personal reflections shall be avoided in all discussions.
4. No motion shall be discussed without being seconded.
5. When motion has been made and seconded and a member opposes the discussion, the Moderator shall put the question: "Shall it be discussed?" If negative the question shall not be discussed.
6. If any proposition or motion under discussion contains two or more points, it shall be divided at the request of any member and a vote taken.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on any question without special leave of the Moderator.
9. All questions decided by a majority of the members present.
10. No member shall absent himself without leave of Moderator.
11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.
12. In future sessions of the Association, arrangements shall be made to insure two or more sermons each day, or other equivalents.
13. The Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alterations may be made in these rules at any regular session of the Association.

YEARLY MEETINGS OF ANNUAL ASSOCIATION CONSTITUTION

Article 1. This yearly Meeting or Association shall be called the South Grand River Association and shall be composed of such regular organized and well-disciplined Free Will Baptist churches, conveniently located as may embody themselves under this Constitution.

Article 2. The Conference of the Yearly Meeting or Association shall consist of delegates from the several churches of which it is composed, every church being entitled to three delegates or three alternates.

Article 3. The officers of this Yearly Meeting or Association shall be a standing clerk and treasurer, and a Moderator, who shall be chosen at every session of the Yearly Meeting or Association, with such assistants as may be found necessary.

Article 4. Any well organized and well regulated Free Will Baptist church, composed of such members as conform to the practices and adopt the doctrines of the Free Will Baptist Association, as published in the Treaties of their Faith, and in Minutes of the National Association, and are in favor of all the benevolent enterprises of the denomination, may at anytime, upon application by vote of this body, become a member thereof.

Article 5. This Yearly Meeting or Association shall have power to discipline the churches of which it is composed, and to exclude them for disorderly walks, if labor proves unsuccessful; but in no case to reverse their decisions, not to interfere with any of their internal regulations.

Article 6. The sessions of this Yearly Meeting or Association shall begin on Thursday night before the third Sunday in September each year, at which time it shall be the duty of the churches of which this Yearly Meeting or Association is composed to represent themselves by letter and delegates, and report their standings, prospects, and statistics; at which time the Association shall act upon such questions and topics as may be referred to it by its respective churches and transact such business not repugnant to this Constitution, nor to the practices of the denomination, as in its judgment may promote the cause of Christ and the interest of the churches and Quarterly Meetings, within the limits of this Yearly Meeting or Association.

Article 7. This Yearly Meeting or Association shall have power to adopt any regulations or by-laws, not inconsistent with this Constitution which may be deemed essential to the further regulation of its sessions.

Article 8. This Constitution may be altered or amended by a vote of the Yearly Meeting or Association. Such alterations to lay on table one day.

FREE WILL BAPTIST CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His Grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from sinful amusements and unholy conformity to the world, from all sanctions of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men".

We agree faithfully to discharge our obligations in references to the study of the scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith and good works endeavor to "grow in grace and knowledge of our Lord and Savior Jesus Christ".

We will not forget the assembling of ourselves together for church conferences; public worship and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness and to watch over one another in love, endeavoring to "keep the unity of the spirit" in the bonds of peace, to be careful of one another's happiness and reputation and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able to promote the success of the church and of the Gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprise supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling, that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprise, the support of missions, the success of Sabbath schools, and evangelistic efforts for the salvation of souls and the conversion of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

FORM OF CHURCH CONFERENCE

1. Call church in conference.
2. Call for peace of the church.
3. Reading minutes of previous session.
4. Call visiting brethren to seats in Council.
5. Unfinished business.
6. New business.
7. Are any sick or in distress?
8. What has been done for the support of the ministry and other incidental expenses?
9. A call for confession.
10. Invitation for membership.
11. Adjournment.

ARTICLES OF FAITH

1. God: We believe in one true and living God; composed of the Father, Son and Holy Spirit equal in divine essence, power and glory. St. John 1:1, I Cor. 8:6, I John 5:7, and St. John 10:30.

2. We believe the Bible which is composed of scriptures of the Old and New Testament was given by inspiration of God. II Tim. 3:16, 17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works, and only infallible rule of faith and practice. II Peter 1:19-21; II Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21-42.

3. We believe that God created man good, gave him a just law by which he should be governed with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong, but our first parents heeded the voice of the great enemy of souls. Voluntarily transgressed the law of God. Fell with all their posterity under the just

penalty of the same, and was unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. Gen. 1:27; Gen. 2:16-17; Rom. 11:11-35; Psa. 37:23-34; Heb. 2:9-10.

4. We believe that Jesus Christ by His birth, death, burial and resurrection purchased our pardon and offered it freely to all mankind upon the principles of repentance toward God and with faith in the Lord Jesus Christ. He now commands all men everywhere to repent. Therefore He sayeth, "Look unto me and be saved all the ends of the earth, for I am God and there is none else". Matt. 4:17; Isa. 45:22; Acts 20:21.

5. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any acts on their part. That persons coming to years of accountability, transgressing the law of God must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the lamb and are planted in the kingdom of Christ. St. John 3; Matt. 10:13-22; II Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3; Col. 1:13.

6. We believe that all true believers in Christ should persevere in divine grace and in knowledge of the truth that God's grace is sufficient to help them overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in hell or in His eternal abode are not able to pluck them from His hand so long as they walk in the path of duty, but those who sidestep and willfully refuse or neglect to perform their duty they would backslide, and if persists continually, would be eternally lost. II Cor. 9:10; Peter 1:4-8; I Peter 2-2; Romans 8:35-39; I Cor. 10:1-13; Hebrews 12:15-17; I John 5:16; Heb. 6:6; I Tim. 4:12; Heb. 3:12; Matt. 12:31-32.

7. We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son and Holy Ghost. In which is represented the burial and resurrection of Christ, and only those who have come under the presbytery of elders are qualified to administer the same. Any church found guilty will be dealt with and excluded from the Association. Matt. 3:14-16; I Peter 3:21; St. John 3:23; Acts 10:47; Matt. 28:19.

8. We believe that the Lord's Supper and washing of feet are ordinances of the Gospel of Christ. The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him until He comes. All Christians have a right to the Lord's Supper, and that right is a birthright. Let a man examine himself and so let him eat. The washing of feet was instituted by our Lord at the same time that the supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His coming. Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-8; Matt. 26:26-29.

9. We believe in a divine call of ministry, that God in His goodness and power of grace impresses His ministers with the burden of lost souls, to the extent the call becomes irresistible with personal conviction so that they yield to the call and exercise their native gifts according to the scriptures with a full reliance upon Him. He accompanies them in the person of the Holy Spirit to guide them in the way of truth and bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 13:42-48; Matt. 28:19.

10. We believe that sanctification is the work of God's grace by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. I Cor. 6:11; II Thes. 2:13; St. John 17:17; Heb. 12:14; Phil. 3:21-22; I Thes. 5:19-23; II Tim. 2-20.

11. We believe in the resurrection of the dead, both the righteous and the unrighteous when the resurrection shall take place. The soul and the body shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. Matt. 28:6; St. John 5:28-29; I Cor. 15:51-58; Rev. 20:15; Mark 9:43-44.

12. We believe the soul is endless, hence does not die with the body, but immediately after death enters into conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

13. We believe that the invisible or spiritual church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation, from righteous Abel to the restitution for all things from every kindred nation, tongue and people. The visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rule of the gospel. Eph. 3:16-21; Heb. 12:22-23; I Peter 2:5; Acts 2:47; Eph. 2:20-22; I Thess. 1:1; Acts 16:5; John 1:10; Matt. 18-17.

14. We believe that there will be a general universal judgment when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. II Thess. 1:4-9; Rev. 14:3-23; Luke 16:23; Rev. 21:1-8; II Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13.

ARRANGEMENTS

We, your Committee on Arrangements, beg to report as follows: taking into consideration the surrounding circumstances and seeing the necessity of a rule governing the ministry and members.

Be it resolved that the Association forbid the ministers of the South Grand River Association speaking disrespectfully of one another and anyone found guilty of such conduct shall be liable to charge and dealt with as deemed necessary.

Be it resolved, that any minister of this Association aspiring to the evangelistic field, it shall be the duty of each church to assist him in his work and this Association has empowered the Moderator and Clerk with the authority to assist the evangelist with the recommendations if he be found worthy.

Be it resolved that we forbid any of our ministers challenging any denomination to debate.

Be it resolved that we forbid members of our church from giving, going to, or participating in play parties or dances and any found guilty of such offense shall be liable and charged and dealt with as may be deemed necessary, as it is the cause of young people to forsake the right way and go off in sin.

Be it resolved that we forbid our ministers or members of our churches of this Association, preaching or teaching sanctification as a second definite work of grace, separate or apart from the regeneration of holiness, or conversion.

Be it resolved every church that calls a minister to the pastoral care, should minister to his support as God has prospered them.

Be it resolved that any of our preachers or churches found to be tolerating the doctrine of unknown tongues, shall be considered guilty of heresy and shall be required to make acknowledgements to this body or stand suspended.

Be it resolved that doors of all church property belonging to the Free Will Baptist be open to all ministers in good standing with the Association.

Be it resolved that there be no one ordained to the ministry having two or more living companions. That from this on the minister's credentials are deemed property of this Association.

Be it resolved that we try our ministers and deacons for one year before ordination and license our ministers for one year.

Be it resolved that after this year, 1952, no one can act on more than one committee or board at one time, exclusive of the executive board.

Be it resolved that all people camped on the grounds, do not throw tin cans, etc., on grounds and that each one clean up the grounds where they are camped.

Be it resolved that any ordained minister or deacon coming into this Association be examined by the Credentials Committee.

Be it resolved we adopt the questionnaire and place a copy in the Minutes. (Copy in back of Minutes.)

Be it resolved we forbid any of our ministers or churches advocating compulsory tithing. We further recommend that we forbid our ministers or churches teaching against tithing.

Be it resolved to pay all Standing Boards 10s per mile while in service for the South Grand River Association.

Be it resolved that our Moderator represent South Grand River Association in the State Association's General Board.

Be it resolved that we designate Friday night of each Association as Missionary Night, with a missionary speaker and provide the finance.

Be it resolved we have a board consisting of a member from each church to meet on Thursday before the Association to outline the business for the year, and this board be called the General Board.

Be it resolved that we do not ordain any minister until he has a work.

QUESTIONS ON DOCTRINE

1. Do you believe that the Scripture, the Old and New Testament, are the infallible word of God, and the only rule of faith and practice? ---
2. Do you believe in the Trinity? -----
3. Name the God Head -----
4. Is salvation obtained through the Blood of Christ? -----
5. Name the conditions of salvation -----
6. Do you believe that speaking in an unknown tongue is evidence of having received the baptism of the Holy Ghost? -----
7. Do you believe in a second definite work of grace or baptism of the Holy Ghost separate and apart from regeneration? -----
8. What composes the body of Christ? -----
9. Does the Bible teach that God has an organized visible church on this earth? -----
10. Do you believe that Baptism is a Gospel ordinance? -----
11. Who are the proper subjects for baptism? -----
12. Do you believe that immersion is the proper of water Baptism? ----
13. Do you believe that the Lord's Supper and feet washing are divine ordinances and should be observed repeatedly? -----
14. (a) Do you teach and practice these ordinances? -----
(b) Do you practice these ordinances at night? -----
15. Do you believe in the possibility of apostasy? -----
16. Do you believe in the resurrection of the bodies of all men? -----
17. Do you believe that there will be a judgment when time and man's probation will close forever and then all will be judged according to their works? -----
18. Do you believe that immediately after the judgment the righteous will enter into eternal life, and the wicked into a state of endless punishment? -----
19. Do you believe that Christ, at his second coming, will close the gospel dispensation, glorify His saints, and judge the world? -----
20. I pledge myself to teach and defend the Free Will Baptist Doctrine to the best of my ability. If at any future time I preach or teach any doctrine contrary to the Free Will Baptist articles of faith, I will surrender my credentials to the Quarterly Conference of which I am a member.

-----Signature

QUESTIONNAIRE FOR MINISTERS TO BE ORDAINED

1. Do you have license? -----
2. If you have license, how long have you carried it? -----
3. By what Association were they issued? -----
4. How many sermons have you preached? -----
5. Where are you preaching now? -----
6. Why do you want to be ordained? -----
7. Are you married? ----- How many times? -----
8. If you have been married more than once, is a former companion living? -----
9. How many children do you have? -----
10. Is your wife a member of a F. W. B. Church? -----
11. How long have you been a Christian? -----
12. How long have you been a Free Will Baptist? -----
13. Is your wife willing that you be ordained? -----
14. Do you or your wife have any habits that would hinder your ministry? -----
15. If you have belonged to other denominations, give name of each and length of time with each. -----
16. In your opinion, what is God's plan for financing His work? -----
17. Do you tithe to the church in which you are a member? -----
18. Are you willing to make any sacrifice that may be involved in this ministry? -----
19. Are you willing to abstain from any indulgences that might hinder your effective influence in the ministry? -----
20. Will your financial circumstances hinder you in taking the pastoral care of a church? -----
21. How much education do you have? -----
22. Have you had any special training in doctrinal and pastoral theology? -----
23. Have you had any courses of study in Homiletics? -----
24. Do you have plans to better qualify yourself for the ministry? -----
25. If so, what are your plans? -----
26. Are you resolved to devote yourself wholly to the ministry? -----
27. Would you be willing to continue preaching under license should this committee feel it best? -----
28. Have you completed the minister's preparation course? -----

QUESTIONNAIRE FOR DEACONS TO BE ORDAINED

1. How long have you been on trial? -----
2. Are you the husband of one wife? -----
3. Do you believe that both the Old and New Testaments to be the infallible word of God? -----
4. Do you believe that there are three persons in the God Head? Name them. 1.----- 2.----- 3.-----
5. Is salvation obtained through the Blood of Christ? -----
6. Name the conditions of salvation -----
7. Do you believe the doctrine of the unknown tongue as it is taught by some today? -----
8. Do you believe in the Baptism of the Holy Ghost as a second definite work of grace? -----
9. Does the Bible teach that God has an organized church here on earth? -----
10. Do you believe that water baptism, Lord's Supper, and feet washing are church ordinances or Gospel ordinances? -----
11. Do you believe that a believer can apostise and be lost? -----
12. Do you believe in a general resurrection? -----
13. Do you believe the Old and New Testaments to teach tithes and offerings as God's financial plan? -----
14. Do you tithe to the church you are a member of? -----
15. Is your wife a member of the Free Will Baptist church? -----
16. Is your wife willing for you to be ordained? -----
17. How much education do you have? -----

I, -----, pledge myself to teach and defend the Free Will Baptist Doctrine to the best of my ability. If at any future time I preach or teach any doctrine contrary to the Free Will Baptist articles of faith, I will surrender my credentials to the Quarterly Conference of which I am a member.

QUESTIONNAIRE FOR MINISTERS DESIRING LICENSE

1. Are you the husband of one wife? -----
2. Is your wife a member of the Free Will Baptist Church? -----
3. How long have you been a Christian? -----
4. How long have you been a Free Will Baptist? -----
5. Is your wife willing that you be licensed? -----
6. Do you or your wife have any habits that would hinder your ministry? -----
7. In your opinion, what is God's plan for financing His works? -----
8. Do you tithe to the church you are a member of? -----
9. How much education do you have? -----
10. Do you have plans to better qualify yourself for the ministry? -----
11. Do you believe that the scripture, the Old and New Testaments, are the infallible Word of God, and the only rule of faith and practice?--
12. Do you believe in the Trinity? -----
13. Name the God Head -----
14. Is Salvation obtained through the Blood of Christ? -----
15. Name the conditions of Salvation -----
16. Do you believe that speaking in an unknown tongue is evidence of having received the Baptism of the Holy Ghost? -----
17. Do you believe in a second definite work of Grace of Baptism of the Holy Ghost separate and apart from regeneration? -----
18. What composes the body of Christ? -----
19. Does the Bible teach that God has an organized visible church on this earth? -----
20. Do you believe that Baptism is a Gospel Ordinance? -----
21. Who are the proper subjects for Baptism? -----
22. Do you believe that immersion is the proper method of water Baptism? -----
23. Do you believe that the Lord's Supper and Feet Washing are Divine Ordinances and should be observed repeatedly? -----
24. (a) Do you teach and practice these ordinances? -----
(b) Do you practice the ordinances at night? -----
25. Do you believe in the possibility of apostasy? -----
26. Do you believe in the resurrection of the bodies of all men? -----
27. Do you believe that there will be a judgment when time and man's probation will close forever and then all will be judged according to their works? -----
28. Do you believe that immediately after the judgment the righteous will enter into eternal life, and the wicked into a state of endless punishment? -----
29. Do you believe that Christ at His Second Coming will close the gospel dispensation, glorify His Saints, and judge the world? -----

I, -----, pledge myself to teach and defend the Free Will Baptist Doctrine to the best of my ability. If at any time I preach or teach any doctrine contrary to the Free Will Baptist articles of faith, I will surrender my credentials to the Quarterly Conference of which I am a member.

ROLL OF MINISTERS

(* Indicates Pastor of Church)

	Ministers	Phone
Bethany-----	*Rev. Roy Bingham, Rt. 1, Box 271 Broken Arrow	252-4031
Bixby-----	*Rev. Earl Judd, 226 E. Jefferson Bixby Rev. Ale Reynolds, Rt. 2, Bixby Rev. Ezra McClain, Rt. 1, Bixby Rev. Clayton Crafton, Rt. 2, Bixby	PI 6-3268
Carmel-----	*Rev. Fred Redfearn, Rt. 9, Box 527C, Tulsa	CI 5-6802
Checotah-----	*Rev. F. A. McCage, 712 N. Broadway, Checotah Rev. Howard Gage, Pryor, Okla.	473-5446
Central Miami-----	*Rev. Carl H. Pollard, 1015 Francis, Rev. Raymond Wood, Grove	Tahlequah GL 6-6375
Coweta-----	*Rev. Oren Estes, Haskell, Okla. Rev. Arthur Copeland, Coweta Rev. D. C. Rubarts, Porter	
Duck Creek-----	*Rev. Doyle Bullock, Rt. 1, Mounds Bixby	PI 6-3089
Greenbrier-----	*Rev. Warren Bales, Rt. 2, Adair Rev. Chris Schilts, Strang	SU 5-2675
Hillcrest Wagoner-----	*Rev. Alfred Coursey, 1100 N. E. 11th Wagoner	485-3796
Hitchita-----	*Rev. T. R. Beck, Rt. 1, Shady Point	
Keefeton-----	*Rev. Cordell Coppen, Rt. 2, Box 290, Muskogee	
Little Rock-----	*Rev. Gerald Mazingo, Locust Grove Rev. Jack Grass, Salina, Okla. Rev. W. C. Condit, Pryor	GR 9-5665
Locust Grove-----	*Rev. Carl Hembree, Box 183, Locust Grove Rev. Bill Grass Rev. M. W. Ogilvie Rev. George Henderson	GR 9-5640
Lowery-----	*Rev. James L. Spears, 614 E. Jefferson Siloam Springs, Ark. Rev. Dalton Beene, Locust Grove Rev. Mervin Hewes, Siloam Springs, Ark. (licensed)	
Northside Broken Arrow--	*Rev. Cecil Cornett, 706 N. Cedar, Broken Arrow Rev. Ray Blevins, 503 W. Toledo Pl., Broken Arrow	
Pensacola-----	*Rev. Joe Eddings, Pryor Rev. C. B. Parks, Ketchum (licensed) Rev. Calvin Morgan, Adair	
Porter-----	*Rev. Johnny Walker, Rt. 1, Bixby	

Pryor-----*Rev. Ray Gwartney, 1220 E. Graham Ct.,
Pryor, Okla. VA 5-2428
Rev. Jake Gage, Pryor
Rev. Tony Smith Jr. (licensed)

Salina-----*Rev. Cecil Bowen, 621 E. 7th, Claremore
RO 3-4653

Shahan-----*Rev. Paul Martin, Rt. 1, Bixby
Rev. Thurlow Schaufler, Rt. 1, Coweta

Shellenbarger-----*Rev. Charles Bigger, Rt. 2, Bixby TU 7-2381

Smith Chapel-----*Rev. Louis Maxwell, Box 144, Rose 479-5935

Spavinaw-----*Rev. Richard Callison, Rt. 2, Pryor VA 5-3358

Tahlequah-----*Rev. Sy Mashburn, 419 S. Bluff, Tahlequah
Rev. Ronnie Smallen, Box 167, Twin Oaks

Trinity Muskogee-----*Rev. J. D. Stepp, 509 S. 24th, Muskogee
MU 7-9549

Wagoner First-----*Rev. Garland Davidson, Rt. 4,
5005 Elwell Road, Muskogee
Rev. Doyle Hood, Wagoner

ROLL OF DEACONS AND CLERKS

Bethany-----Brother Howard Smith
Brother Don Allen
Brother Wesley Jarman
Sister Fern Sharp, Clerk, Jenks, Okla. D. 4

Bixby-----Brother Coy McElroy
Brother Earl Fine
Brother Dennis Horn
Brother Carl Venable
Brother Glen McClain (unordained)
Brother Gene Burgess, Clerk, Bixby, Okla.

Carmel-----Brother Baxter Hill
Brother J. O. Buchanan
Brother Darrell Buchanan
Sister Betty Buchanan, Clerk

Checotah-----Brother Ellery Lemley
Brother Sidney Mackey
Brother Walter Woods
Brother Jess Ferguson
Brother Keith Coughran
Brother Ulmot Farmer
Brother Hervie Lemley
Brother Oscar Dunlap
Brother Hubert Davidson
Sister Norma Davidson, Clerk, Checotah, Okla.

Coweta-----Brother Johnny Beller
 Brother Mervle Peck
 Brother Woodrow Denton
 Brother Ed Fousel
 Brother Mervle Peck, Clerk, Coweta, Okla.

Duck Creek-----Brother Howard Exendine
 Berthal Ennis, Clerk, Mounds, Okla.

Greenbrier-----Brother Adam Gay
 Brother Flan Harris
 Brother Eddie Peters
 Sister Zelma Reynolds, Clerk, Adair, Okla., Rt.

Hillcrest Wagoner-----Brother Cleo Jones
 Brother Louis Maner
 Sister Jessie Coursey, Clerk,
 1100 N. E. 11th, Wagoner, Okla.

Keefeton-----Brother Alvin Beavers
 Brother W. M. Rains
 Brother Kenneth Lowe
 Sister Orela Lowe, Clerk

Little Rock-----Brother Buster Littlefield
 Sister Louise Mazingo, Clerk, Locust Grove

Locust Grove-----Brother Dennis Kern
 Brother Oscar Reed
 Brother Mack Estep
 Brother Frank Rogers
 Brother Howard Gwartney
 Brother Mayes Keyes
 Sister Ilene Reed, Clerk, Rt. 1, Box 139A,
 Locust Grove, Okla.

Lowery-----Brother Elmer Carroll
 Brother Russell Ferguson
 Brother Edmond Gwartney
 Sister Mattie McCrary, Clerk,
 Box 16, Twin Oaks, Okla.

Northside Broken Arrow--Brother Leroy Roberts
 Brother Marvin Summers
 Brother Mathy Mashburn
 Sister Bessie Ogle, Clerk, Broken Arrow, Okla.

Pensacola-----Brother Frank Brixey
 Brother Lewis Clapper
 Brother Elijah Gay
 Sister Dorothy Hudson, Clerk, Rt. 3, Vinita

Porter-----Brother Freddy George
 Brother E. C. McEntire
 Brother Dee Grogan
 Sister Paula George, Clerk, Porter, Okla.

Pryor-----Brother Rabe Boyd
 Brother Garland Charles
 Brother Harris Gurley
 Brother Marvin Coats
 Brother Melvin Wallace
 Brother Wesley Abbott (unordained)
 Sister Pauletta Wilson, Clerk, 521 SW 1st

 Salina-----Brother Hugh Pollard
 Brother Owen Walters
 Brother Dolph Morgan
 Sister Jeannie Isley, Clerk

 Shahan-----Brother Delbert Hand
 Brother Lee Massey
 Brother Ralph Mahan
 Brother Wesley Faught
 Brother Ronald Garrett
 Sister Altha Carter, Clerk, Rt. 2, Broken Arrow

 Shellenbarger-----Brother Leonard Terry
 Brother Ulysses James
 Brother Tommy Gibson, Sr.
 Brother Eugene Green
 Brother Cloyd Wright
 Brother Verlin Bogle
 Brother Walter Hilton
 Brother J. M. Blagg, Clerk, Bixby, Okla.

 Smith Chapel-----Brother Watie Bell
 Brother Cecil Clifton
 Brother Troy Gwartney
 Sister Watie Bell, Clerk, Rt. 1, Rose, Okla.

 Spavinaw-----Brother Jess Newby
 Brother Raymond Hicks
 Brother Ides Newby
 Sister Ruby Newby, Clerk

 Tahlequah-----Brother W. E. Horn
 Sister Bessie Cantrell, Clerk

 Trinity Muskogee-----Brother Norman Lee
 Brother Forrest Hayes
 Brother V. E. Moses
 Brother Bill Conrad
 Sister Faye Armstrong, Clerk, Muskogee

 Wagoner First-----Brother Clyde Freeman
 Brother Jim Gilmore
 Brother H. R. Cox (unordained)
 Sister Nellie Bays, Clerk, 703 N. Gertrude,
 Wagoner, Okla.

	No. Received	No. Dismissed	No. Deceased	Total Membership	Minute Fund	Paid Pastor	Paid Evangelist	Co-Op Plan & Assoc.	Foreign Missions	Home Missions	Literature & Education	Building & Repairs	Value of Church Property
Bethany	20	0	0	70	5.00	1,550.00	100.00	1,098.59	651.55	46.77	913.74	767.78	35,000.00
Bixby	28	14	1	171	20.00	2,600.00	281.60	131.00	297.66	15.00	1,408.41	2,156.75	50,000.00
Carnel	9	6	0	50	5.00	3,240.00	150.00	743.86	23.93		294.86	415.23	20,000.00
Central Miami	4	3	0	18	5.00			51.00	14.00		40.00	35.00	20,000.00
Chicotah	21	0	1	233	12.00	3,900.00	136.21	615.76	269.17	14.02	561.00	1,883.11	30,000.00
Coweta	6	2	0	63	5.00	1,478.96	157.29	60.00	60.00	30.00	118.52	121.43	9,000.00
Duck Creek	1	2	1	39	5.00	950.00		156.00	67.57	18.40	360.00		1,200.00
Greenbrier	0	8	0	112	5.00	1,500.00		120.00	256.00	160.00	189.30	393.33	17,000.00
Hillcrest Wagoner	29	0	0	29	3.00	520.00	40.55	261.81	28.60	11.00	218.90	10,150.00	15,000.00
Hitchita	8	0	0	37	3.00	680.00	197.00	52.26			127.95	192.05	6,000.00
Keefeton	7	2	0	47	5.00	1,800.00	75.00	15.00	54.00		142.00	970.00	10,000.00
Little Rock	14	1	0	35	4.00	25.00	50.00	120.00		20.00	163.49	347.56	14,000.00
Locust Grove	6	3	1	133	5.00	4,965.00	175.00	913.00		772.00	835.00	1,253.00	30,000.00
Lower	4	0	0	31	5.00	1,490.00	48.69	136.00	100.00	120.00	198.93	158.03	7,500.00
Northside Broken Arrow	2	0	2	30	5.00	3,649.78	245.40				85.59	15.83	25,000.00
Pensacola	2	0	0	34	3.00	907.02	63.00	40.00	129.37	14.75	68.71		16,200.00
Porter	2	4	1	52	5.00	500.00	50.00	88.19	20.06	19.63	173.09	227.01	7,000.00
Pryor	17	6	4	277	20.00	5,510.00	286.00	1,945.52	1,118.14	242.37	1,727.43	6,349.34	70,000.00
Salina	3	0	0	25	5.00	890.89		70.01	35.00		120.43	790.63	21,500.00
Shellenbarger	13	10	1	119	10.00	4,370.00	165.00	60.00	10.73		227.96	189.79	21,500.00
Smith Chapel		0	1	40	5.00	830.00	90.00	299.74	148.92	85.19	308.53	1,080.35	15,000.00
Spavnav	9	0	1	65	5.00	644.34	58.00	29.60	53.16	20.00	115.03	104.10	8,000.00
Shahan	2	4	2	104	10.00	1,595.71	35.00	241.00	201.50	157.25	174.98	999.69	17,683.00
Tahlequah	20	4	0	47	5.00	540.00	70.00	186.00	15.00		65.58	309.89	20,000.00
Trinity Muskogee	8	1	1	113	8.00	2,480.00	233.62	425.18	99.86	67.86	225.26	136.45	35,000.00
Wagoner First	9	3	0	62	5.00	465.00	40.61				166.97	127.68	20,000.00
Woman's Auxiliary				25.00									
Youth Camp				25.00									
TOTALS	242	73	17	2,036	223.0	47,081.70	2,747.97	7,859.52	4,389.15	1,814.24	9,070.66	29,174.03	581,063.00
										Association	Property		

