

MINUTES
OF THE
South Grand River Association
OF
FREE WILL BAPTISTS

1968

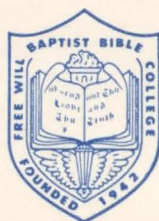


PROCEEDINGS OF THE
75th ANNUAL SESSION



When Convened September 12 - 14, 1968, at
South Grand River Association Grounds
Wagoner, Oklahoma

Ernest Harrison



FREE WILL BAPTIST
BIBLE COLLEGE

Presented By

Rev. Ernest Harrison

MINUTES OF THE
SEVENTY-FIFTH ANNUAL SESSION
OF
SOUTH GRAND RIVER ASSOCIATION
FREE WILL BAPTISTS

when convened September 12-14, 1968, at
South Grand River Association Grounds
Wagoner, Oklahoma



ASSOCIATION OFFICERS—

Rev. J. D. Stepp, Moderator
Rev. F. A. McCage, Assistant Moderator
Don Allen, Clerk
Howard Smith, Assistant Clerk
Rev. Ray Gwartney, Treasurer
Wesley Abbott, Assistant Treasurer
Nathalie Allen, Reporter



INCLUDES PROCEEDINGS OF—

South Grand River Association
South Grand River Youth Encampment
South Grand River Woman's Auxiliary
South Grand River Master's Men



SOUTH GRAND RIVER ASSOCIATION IS A MEMBER OF
STATE AND NATIONAL ASSOCIATIONS
OF FREE WILL BAPTISTS

1968 - 1969 Officers

South Grand River Association of Free Will Baptists

Moderator: Rev. J. D. Stepp, 509 S. 24th, Muskogee, Okla., MU 7-9549
Ass't Moderator: Rev. F. A. McCage, 712 N. Broadway, Chccotah, Okla.
473-5446
Clerk: Don Allen, Rt. 1, Bixby, Okla., 746-3167
Ass't Clerk: Howard Smith, Rt. 2, Bixby, Okla., 887-2960
Treasurer: Rev. Ray Gwartney, 1220 E. Graham Ct., Pryor, Okla.
VA 5-2428
Ass't Treasurer: Wesley Abbott, 305 SE 15th St., Pryor, Okla.
Reporter: Nathalie Allen, Rt. 1, Bixby, Okla. 746-3167

Executive Board

3 Year Men: Rev. Berton Perry, 226 E. Jefferson, Bixby, Okla. 746-3286
Rev. Charles Bigger, Rt. 2, Box 136, Bixby, Okla. 887-2381
2 Year Men: Rev. Fred Redfearn, 614 W. 10th St., Tulsa, Okla. CI 5-4855
Don Allen, Rt. 1, Bixby, Okla., 746-3167
1 Year Men: Rev. Ray Gwartney, 1220 E. Graham Ct., Pryor, Okla.
VA 5-2428
Rev. F. A. McCage, 712 N. Broadway, Chccotah, Okla.
473-5446

Examining Board

3 Year Man: Rev. Roy Bingham, Rt. 1, Box 271, Broken Arrow, Okla.
252-4031
2 Year Man: Rev. Oren Estes, Haskell, Okla., HU 2-5646
1 Year Man: Rev. Dalton Beene, Locust Grove, Okla.

Board of Trustees

5 Year Man: Jim Wilson, 512 SW 1st, Pryor, Okla., VA 5-0797
4 Year Man: Rev. Calvin Morgan, Adair, Okla., SU 5-2539
3 Year Man: Sy Mashburn, 419 Bluff, Tahlequah, Okla., GL 6-6575
2 Year Man: Rev. D. C. Rubarts, Box 715, Porter, Okla., 483-2441
1 Year Man: V. E. Moses, Rt. 4, Box 31, Muskogee, Okla., 682-0118

Board of Christian Education

5 Year Man: Rev. E. E. Jenkins, Rt. 9, Box 527C, Tulsa, Okla., CI 5-6802
4 Year Man: Rev. Paul Martin, Rt. 1, Bixby, Okla., 746-3246
3 Year Man: Dennis Kern, Box 41, Locust Grove, Okla., 479-5941
2 Year Man: Rev. Alfred Coursey, Rt. 2, Box 61, Tahlequah, Okla.
1 Year Man: Rev. Richard Callison, Rt. 2, Box 102, Pryor, Okla.,
VA 5-3358

Mission Board

5 Year: Rev. Berton Perry, 226 E. Jefferson, Bixby, Okla., 746-3286
4 Year: Marguerite Kern, Box 41, Locust Grove, Okla., 479-5941
3 Year: Billye Gwartney, 1220 E. Graham Ct., Pryor, Okla., VA 5-2428
2 Year: Rev. Gerald Mazingo, Star Rt. East, Box 36, Locust Grove, Okla.
GR 9-5665
1 Year: Rev. Charles Bigger, Rt. 2, Box 136, Bixby, Okla. 887-2381

Minutes of Annual Meeting of SOUTH GRAND RIVER ASSOCIATION MASTER'S MEN

SEPTEMBER 12, 1968—

Meeting opened with prayer by Rev. Carl Hembree. Minutes of the previous meeting and Treasurer's Report read and accepted. The following officers for the year 1968-1969 were elected:

President: Bill Freeman
Program Chairman: Phi Voss
Activities Chairman: Howard Gwartney
Membership Chairman: Herb Smith
Chorister: V. E. Moses
Secretary-Treasurer: Dennis Kern

Congregation singing led by Bro. Alexander. Special numbers in song given by Locust Grove trio and Don and Edyth Jones. Speaker for the evening was Rev. McCage. An offering of \$11.57 was received at the close of the meeting. 25 men present, and 6 ladies. Dismissed in prayer by Bro. Moses.

PROCEEDINGS OF THE SEVENTY-FIFTH ANNUAL SESSION OF SOUTH GRAND RIVER ASSOCIATION OF FREE WILL BAPTISTS

FRIDAY MORNING, SEPTEMBER 13, 1968—

Opened services by singing hymn number 51 from the Free Will Baptist Hymnal.

Called into session by Moderator Rev. Jess Stepp.

Devotion and prayer by Rev. Ed Jenkins. Scripture from Revelation 14:15.

Assistant Moderator read rules of order.

Moderator appointed Rev. Berton Perry as temporary clerk and Rev. Charles Bigger as assistant in the absence of the Associational clerk.

Motion carried to accept reading of church letters and seat the delegates.

Motion carried for the Moderator to appoint temporary Examining Board — Rev. F. A. McCage, Rev. Cecil Cornett and Rev. Alfred Coursey appointed.

Motion carried to adjourn until 1:30 P. M.

FRIDAY, 11:00 O'CLOCK WORSHIP SERVICE—

Service began by singing hymn number 404. Prayer led by Sister Electra Morgan. Special song by Sister Ann Peters, "In Times Like These". Message by Rev. Cordell Coppen, "Harvest Time", Jeremiah 51:33. Dismissed by prayer.

FRIDAY AFTERNOON SESSION, 1:30 P. M.—

Opened by singing hymn number 366. Rev. Clayton Crafton gave the devotion from John 4:35.

Motion carried that the Moderator appoint committees for the session.

Temperance: Dufert Tricket, Lillian Session, Sue Wilcox
Literature: Bill McCoy, Ed Jenkins, Bessie Ogle
Obituary: Jessie Coursey, Ella Macken, Violet Horn
Estimate of Church Property: Cecil Cornett, Electra Morgan,
Johnny Graves

Sunday School: Sister McCage, Ann Peters, Billye Gwartney
Resolution: E. C. McIntire, Lewis Maner, Alfred Coursey
Finance: Lorene White, Truitt Bridges, Frances Stepp

Motion carried to accept Youth Camp report.

Motion carried to accept partial report of Examining Board that Rev. Ed Jenkins be accepted as an ordained minister.

Motion carried to accept Executive Board report and adopt recommendations item by item. No. 1, To have all standing board members names, addresses and phone numbers printed in the Associational Minutes. No. 2, That the Association pay the expense of five men to represent our Association at a special meeting of the National Executive Committee in Nashville, Tennessee. The approximate cost \$300.00.

Motion to ammend recommendation No. 2 by adding that a date be set for an open forum for the discussion of this question by this Association before the State Association convenes in October, the Moderator to be elected by this Association and the date be set by the Executive Board.

Rev. Don Payne was elected to moderate this forum.

The five men elected were: F. A. McCage, Don Payne, J. D. Stepp, Carl Hembree, and Ray Gwartney.

Motion carried that this Association underwrite the Robert Bryans, appointees to Africa, in the amount of \$170.00 per month and the Missions Board to work out the details.

Motion carried to adjourn.

FRIDAY EVENING MISSION SERVICE, SEPTEMBER 13, 1968—

Service opened by singing "Jesus Saves" and "Send the Light". Prayer led by Rev. Jess Stepp. Special song by Brother and Sister Don Jones. Services were then turned to Robert and Judy Bryan. Judy gave a testimony of her call to Africa. A film strip "Brushfire" was shown of the work in Africa. Special song was sung by the Bryans, "Wherever He Leads I'll Go". Message by Robert Bryan, "Harvest Is Plenteous But the Labourers Are Few". Matthew 9:36-38. Dismissed in prayer by Rev. Ray Gwartney.

SATURDAY MORNING SERVICE, SEPTEMBER 14, 1968—

Service began by singing "O How I Love Jesus". Devotion by Rev. Don Payne, Mark 4:26-29.

Reading of the remaining church letters by Clerk. Motion carried to seat their delegates.

Motion carried to give committees the authority to fill vacancies on their committees.

Motion carried to accept Treasurer's report by Rev. Ray Gwartney and consider recommendation that the Treasurer be bonded.

Motion carried to bond the Treasurer.

Motion carried to accept resolution No. 1: That our Associational Clerk write for a letter of recommendation for each minister or deacon coming to our Association from their former Association. This resolution to be added to the arrangements.

Motion carried to accept Literature Committee report.

Motion carried to accept Temperance Committee report.

Those elected to fill Executive Board vacancies: 3 year men, Rev. Berton Perry and Rev. Charles Bigger.

Examining Board vacancy filled by electing Rev. Roy Bingham.

Jim Wilson elected as 5 year man on Board of Trustees.

Rev. Ed Jenkins elected as 5 year man on Board of Christian Education.

Rev. Berton Perry elected as 5 year man on Mission Board.

Motion carried to replace any member on any standing board if he is absent for 3 consecutive meetings unless providentially hindered.

Motion carried to adjourn business until one o'clock.

SATURDAY, 11 o'CLOCK, SEPTEMBER 14, 1968—

MEMORIAL SERVICE — Service opened by singing "When I Can Read My Title Clear". Prayer by Dr. J. D. O'Donnell. Report of Obituary Committee read and accepted. The service was then turned to the speaker Rev. Calvin Morgan. The message was from Matthew 13:43, "Then Shall the Righteous Shine Forth as the Sun in the Kingdom of Their Father — He Who Hath Ears to Hear Let Him Hear".

SATURDAY AFTERNOON, 1:30 P. M.—

Opened by singing "Have Thine Way", prayer led by Rev. Charles Bigger. Devotion by Rev. F. A. McCage from Jeremiah 8:20.

Report from O. B. C. by Dr. J. D. O'Donnell.

Motion carried to accept report of Finance Committee.

Motion carried to accept report of Sunday School Committee.

Report given by Robert Bryan, Missionary appointee to Africa.

Motion carried to accept report of Estimate of Church Property Committee.

Motion carried that we give one week for all churches to send money and names of delegates to Clerk for State Association.

Mission Board Report given by Rev. Charles Bigger.

Mission Board Treasurer's Report given by Rev. Gerald Mozingo.

Motion carried to accept Recommendation No. 1 from Mission Board.

Motion carried to accept Recommendation No. 2 from Mission Board.

Motion carried to give Fred McCoy \$300.00 for scholarship.

Motion carried to give \$100.00 to O. B. C. for scholarship.

Motion carried to appoint a committee of three (Assistant Moderator, Treasurer and Clerk) to direct Board of Christian Education in their duties.

Motion carried to seal front overhang of Association building.

Motion carried to accept report of Examining Board.

Resolution No. 2 carried.

Resolution No. 3 carried.

Credentials Committee will be standing officers and General Board.

Speaker for 11 o'clock A. M. introductory message, Rev. E. E. Jenkins and alternate, Rev. F. A. McCage. Speaker for Memorial Service Rev. Ray Gwartney, alternate Rev. Don Payne.

Motion carried for visiting delegates who wish to attend other Associations contact Clerk for letter.

Motion carried to give Board of Christian Education until December quarterly meeting to recommend officers for Youth Camp.

Motion carried that we buy a vehicle for the Bryans, approximately \$2,400.00, and that the Mission Board raise the money.

Mission Board recommends that \$1,400.00 be transferred from the general treasury to the Bryan vehicle fund and the rest be raised from churches of this Association and that the money be raised by March 30, 1969.

Motion carried that the Clerk and Treasurer be given \$25.00 each for an honorarium.

Officers elected to serve the coming year as follows:

Moderator: Rev. J. D. Stepp

Assistant Moderator: Rev. F. A. McCage

Clerk: Don Allen

Assistant Clerk: Howard Smith

Treasurer: Ray Gwartney

Assistant Treasurer: Wesley Abbott

Reporter: Nathalie Allen

Motion carried that we retain Bro. Lewis Maner as caretaker at \$150.00 per month.

Motion carried that Executive Board meet with Board of Christian Education within ten days and elect Officers for Youth Camp so names can be placed in the Minutes.

Motion carried that the standing officers buy the P. A. system.

Motion carried to adjourn. Dismissed with prayer.

COMMITTEE REPORTS

SUNDAY SCHOOL: We your committee wish to recommend that all of our Churches use Free Will Baptist literature in Sunday School and C. T. S.

We recommend that we have more Sunday School teachers training courses and that we place more emphasis on visitation. — Billye Gwartney, Louise Mazingo and Nathalie Allen.

TEMPERANCE: We your committee on abstinence wish to present the following report: We recommend that in the following areas of moral character, appearance and dress, habits, time, activities and services and total abstinence of strong drink; temperance should be taught and practiced. Temperance in the above areas should also be practiced in the home and in the daily activities of Free Will Baptists so that our lives may prove shining examples to our young people and our young christians.

We encourage our people to establish family devotions in their homes. — Bufford Trickett, Sue Wilcox and Lillian Sessions.

LITERATURE: We your committee on literature recommend the Bible as our basic study and for reading material we recommend Contact, Heartbeat, Mission Grams, Attack and Promoter.

We recommend that all of our churches use Free Will Baptist literature in our Sunday Schools and Church Training Services. We also recommend that we buy all of our supplies from the Free Will Baptist Bookstore in Oklahoma City.—Bill McCoy, E. E. Jenkins

OBITUARY: We your Obituary Committee report as follows: It is with sadness of heart we submissively bow to the call of our Heavenly Father who removed from our midst, Bro. Harry Bell, Bro. John Ledbetter from the Bixby church; Bro. Phillips, Bro. L. R. Stewart, Sister Ruth Farmer, Sister Wilma Longcrier, Bro. Jimmy Lemley from the Checotah church; Bro. Carl James Kirk, Bro. Cox from the Haskell church; Bro. Jeff Hathcoat from Hillcrest church; Bro. Elmer Carroll from Lowery church; Bro. Bud Boyd from Pryor First Church; Bro. W. R. Jenkins from Smith Chapel church; Sister Frances Walker from Waggoner First Church; Sister Anna Best from Shahan church.

Please have churches to report all names of deceased from their churches.— Jessie Coursey, Violet Horn, Ella Mackey, Dorothy Maxwell and Vernie Morgan.

FINANCE: We your Finance Committee received the following amounts: Association Minutes, \$206.00; Youth Camp for Minutes, \$25.00; Woman's Auxiliary for Minutes, \$25.00; State Delegate fees, \$110.00;—Frances Stepp, Truit Bridges and Ruby Bridges

ESTIMATE OF CHURCH PROPERTY: We beg to report from information received from delegates and church letters the following totals: Church property, \$629,083.00; Association property, \$51,000.00; Grand Total \$680,083.00. — Johnnie Graves, Elector Morgan and Cecil Cornett

EXAMINING COMMITTEE: We your Credentials Committee report that we find Rev. Ed Jenkins orthodox and sound in faith and recommend he be accepted into the fellowship of this Association. We recommend that R. L. Parnell, Earl Cope, Johnnie Lee Graves and Bob Little-

field be licensed to preach the gospel for one year. We recommend that Jack Harrell and Clarence Branam be accepted as ordained deacons.

RESOLUTIONS COMMITTEE: Number 1: Be it resolved that for each Minister or Deacon coming to our Association from another Association our Associational Clerk write for a letter of recommendation from their Association. That this recommendation be added to the arrangements. Number 2: Be it resolved that the Association buy a P. A. system to be used for all Associational meetings and after each meeting it be taken home with someone. Number 3: Be it resolved since the reading of letters in the opening session of the Association consumes so much time that a committee on credentials be appointed to examine the letters and give this report to the body at the appointed time as to whether the letters are in order or lacking in order, with names of the delegates and those who are to come before the Examining Committee.

The Executive Board and the Board of Christian Education met and elected the following Youth Camp officers: President, Herb Smith; Vice President, Charles Bigger; Treasurer, F. A. McCage; General Sponsor, J. D. Stepp; Clerk, Frances Stepp; Co-recreational Directors and Boys Sponsors, Ronnie Carner and E. E. Jenkins; Cook, Wanda Exendine; Teachers: Nadine Voss, Billye Gwartney, Nathalie Allen, Berton Perry, Sue Perry, Nelda Gwartney, Marguerite Kern, Ray Gwartney and Carl Hembree.

South Grand River Association

CO-OPERATIVE BREAKDOWN

State Association	-----50%
District Association	-----40%
Scholarship	----- 5%
Home Missions	----- 5%

QUARTERLY MEETING BUSINESS

December 15, 1967

No resolutions passed.

March 16, 1968

Resolutions passed: No. 1. Be it resolved that the Moderator appoint a committee to study the possibility of revising our letter forms and have said committee report back to next session. Rev. Roy Bingham, Rev. Carl Hembree and Don Allen appointed.

No. 2. Be it resolved that we purchase the sign standing on our grounds. The Masters Men have paid up all rent to this point and the sign can be bought for \$25.00.

No. 3. Be it resolved that we raise our giving to O. B. C. from \$50.00 a month to \$100.00 per month.

June 15, 1968

Resolutions passed: No. 1. Be it resolved that we recommend that each church pay their pastor's social security. Amendment — That the church pay social security on the amount the church pays the pastor.

ANNUAL TREASURER'S REPORT

September 11, 1967 - September 9, 1968

RECEIPTS—

Balance brought forward -----				\$1,165.36
Churches	Co-Op	Earmarked	Camp	Ground
Bethany -----	1,256.70	1,356.30		
Bixby -----		1,743.25	115.00	
Carmel -----	853.86	155.00		
Central Miami -----	121.00	54.00		
Checotah -----	813.88	794.16		
Coweta -----	65.00	119.84		
Duck Creek -----	120.00	143.50	36.00	
Greenbrier -----	120.00	292.15		
Haskell -----		201.00		
Hillcrest Wagoner -----	302.50	70.50		
Hitchita -----	130.01	246.46	10.00	
Keefeton -----		77.00	10.00	
Little Rock -----	120.00	67.41		
Locust Grove -----	924.85	2,280.31	36.00	
Lowery -----	116.00	516.30	40.00	
N. S. Broken Arrow -----		5.00		
Pensacola -----	126.38	232.07	60.00	
Porter -----	75.38	79.96		
Pryor -----	2,188.56	1,954.63		
Salina -----		70.00	24.00	
Shahan -----	180.00	815.08	36.00	
Shellenbarger -----	120.00	348.70		
Smith Chapel -----	273.97	185.89		
Spavinaw -----	5.00	379.60	5.00	
Tahlequah -----	196.00	5.00		
Trinity Muskogee -----	87.20	210.44		
Wagoner First -----	120.32	74.60		
S. G. R. Master Men -----				
S. G. R. Auxiliary -----		25.00		
S. G. R. Youth Camp -----		93.77		
Individual -----		128.50		
Offering -----		152.00		
Bro. Associated Co. -----		400.00		
O. B. C. Stickers -----		1.00		
Insurance Damage -----			48.89	
Holy Echoes -----			54.27	
S. G. R. Mission Bd. -----		500.00		
Subtotal -----	\$8,316.61	13,778.40	475.16	22,570.17
Total Receipts -----				23,735.53
Bal. Board Christian Education -----	499.75	33.00	1170.80	

State Office -----	\$18,564.63
Utilities -----	203.96
So. Grand River Missions -----	415.72
Caretaker -----	600.00
Allec. Office Equipment -----	99.50
Free Will Baptist Bible College (Scholarship) -----	100.00
O. B. C. Scholarship -----	150.00
Clerk and Treasurer (Honorarium) -----	50.00
Ivan Jennings Groceries -----	4.23
Gospel Films Distributor -----	25.92
State Delegate Fee -----	55.00
Montgomery Ward -----	305.78
Bell Station (Tractor Gas) -----	20.49
Schaefer's Office Supply -----	19.91
Exc. Bd. Mileage -----	102.40
Geheb Electric (Stove Repair) -----	27.47
P and H Supply Inc. -----	16.92
Henson Electric -----	4.50
Oklahoma Tire and Supply -----	53.09
Gibson's Discount Center -----	18.02
Tackett-East -----	7.20
Rosson Lumber -----	23.23
Chapman Tire Service -----	6.00
Macks and T. J. Auto Service -----	9.60
Wilkey-Moore Appliance Co. -----	5.50
Post Master -----	32.65
Byron Smith Printing -----	316.00
So. Grand River C. T. S. Rally -----	35.60
Raymond D. Wilson Agency -----	238.00
London Company -----	38.28
Love Offering (Calvin Morgan) -----	70.00
Harvester O. B. C. -----	40.00
Foreign Mission Board -----	130.00
Commercial Printing (Programs, Paper) -----	23.70
Audio Visual Foreign Mission -----	40.02
S. G. R. Masters Men -----	20.00
Rocket Sign Co. -----	25.00
Rogers Plumbing Co. -----	9.67
Bob Jeffery Co. -----	8.00
Gilbert Tractor Co. -----	52.81
E. H. Ketchan Lumber -----	60.30
J. D. Stepp (Paint) -----	2.88
Total Disbursements -----	\$22,031.98
Balance on Hand -----	1,703.55

Ray Gwartney, Treasurer, 1220 E. Graham Ct., Pryor, Okla. 74361

PROCEEDINGS OF SOUTH GRAND RIVER YOUTH CAMP

SUNDAY EVENING, JUNE 16, 1968—

Enrollment started at 2:00 o'clock with a total of 123 campers and 21 adults enrolling for 1 week.

Evening worship services started at 7:30. Bro. Herb Smith, Camp president, gave a short introduction and presented our Camp evangelist, Bro. Fred McCoy, now studying at Nashville, Tennessee. Bro. Fred brought the message on the subject of "Jesus Cares for You".

MONDAY, JUNE 17, 1968—

At 8:30 all campers were called together in the Sanctuary for general assembly. Bro. Smith opened and Bro. Bigger gave the devotional. Bro. Berton Perry led in prayer. Classes were arranged and took their places.

Bro. McCoy's message for morning worship was entitled "Real or Counterfeit".

Ten souls were saved as well as some rededications.

At 1:30 Sister Dorothy Bigger led Missionary Prayer Band, with emphasis on Africa. Bob Littlefield led us in prayer for missionaries. After discussion Bro. Herb Smith dismissed with prayer.

Choir practice was held after missionary prayer band.

One soul was saved just before grove services.

At 7:10 the buzzer sounded for grove service with girls meeting on the east and boys on the west side of the building.

Bro. Herb Smith opened our evening worship service and turned it to our music director Carole Carner. After several songs Bro. Jess Stepp led our hearts in prayer.

Following prayer there was a special entitled "He" sung by Elaine Allen, Brenda Bingham, Cheryl Kinion, and Carole Carner.

Bro. Herb Smith presented Bro. Fred McCoy. The message was taken from Joshua 24 and was entitled "A Fork in the Road".

Bro. Berton Perry led in prayer.

There were 2 saved in our service, 11 rededications and 1 special commitment.

TUESDAY, JUNE 18, 1968—

At 8:30 campers met in general assembly. Bro. Smith opened and song director Carole Carner led in a few songs.

Bro. McCoy gave a devotional from Psalms 90:12 and following led in prayer.

Bro. Smith gave a few announcements and dismissal.

Classes took their places for morning worship service. Sister Marguerite Kern led in prayer. Services were turned to music director Carole Carner. Sister Vernie Morgan led in prayer. More songs were sung and Bro. Smith turned the services to Bro. McCoy. The theme for the message was "Spiritual Shoes That Fit".

Two special commitments were made as well as other decisions. Bro. Berton Perry dismissed us with a closing prayer.

At 1:45 the horn sounded to call all campers to missionary Prayer Band. Bro. Herb Smith gave an opening. Gregg Kern led our hearts in prayer.

Carole Carner led in some songs.

Emphasis today was on France and our missionaries there are Daniel and Margaret Merkh. Mrs. Dorothy Bigger led our minds in some very good thoughts concerning mission.

Sister Donna Faught led a closing prayer.

At 6:30 we had fun time in the sanctuary. Fun songs were sung and a skit presented consisting of Laura Clay, Marion Kern, Cheryl Kinion, Bobby Littlefield and Elaine Allen. Bro. Howard Gwartney led in prayer. We also had a visit from our gossip people, Mr. and Miss McGiver.

At 7:10 everyone went to grove service.

Everyone went to evening worship service at 7:30. Bro. Smith opened. Bro. Clayton Crafton led in an opening prayer.

Carole Carner led some songs and a special was sung by Cheryl Kinion, Brenda Bingham, Kathy Metlock, Elaine Allen, Marsha Crafton, Debbie Bigger, and Peggy Cochran, "Because of Him".

Earl Jenkins led a testimony service to our Lord Jesus Christ.

Services were turned to Bro. McCoy. He introduced the camp theme song, "My Desire", following which he led in prayer.

The theme of tonight's message was "The Christian Relationships With the World", 1st John 2:15. During this service the Lord truly blessed us with a glorious altar service.

WEDNESDAY, JUNE 19, 1968—

In general assembly Bro. Smith opened and we had prayer. Classes took their places.

Bro. Herb Smith opened morning worship services. Bro. Charles Bigger led in prayer. Carole Carner led our song service followed by prayer led by Bro. Ray Gwartney. Debbie Bigger sang "Born to Serve the Lord".

Bro. McCoy's message was set on the theme "Real But Unseen or Faith Belief in Action". Bobby Littlefield dismissed us with prayer.

Bro. Herb Smith opened our Missionary Prayer Band service and Bro. McCoy led in prayer.

After song service led by Carole Carner, Sister Marguerite Kern led prayer service.

The 10 and 11 year olds had a special prayer for Robert and Judy Bryan, new appointees to Africa.

Peggy Cochran led in a dismissal prayer.

Grove service was at 7:10.

The horn sounded for evening worship service at 7:30. Bro. Herb Smith opened and Sue Tremble led our hearts in prayer. Service was turned to music director Carole Carner. After a few songs the men's quartet from Bixby presented several numbers including "I'm Building a Bridge", "Nearer Home", and "I Know He Heard My Prayer".

Bro. Smith turned the service to our evangelist, Bro. Fred McCoy. Bro. McCoy led us in our camp theme song "My Desire". The theme of the message was "Giving the Leftovers to God", taken from Proverbs 3:7-10.

Following the message the Bro. Ronnie Carner led in prayer.

Bro. Herb Smith asked Johnny Bonham and Monte Tiger to receive an offering for the account of Bro. and Sister McCoy.

THURSDAY, JUNE 20, 1968—

At 8:30 all were called to the sanctuary for general assembly. Bro. Smith opened and Bro. Berton Perry led in prayer.

Carole Carner led us in a few songs.

We were privileged today to have Dr. O'Donnel in our service and he led our morning devotion. He took the thoughts from I Samuel 3, and afterward led in prayer.

Classes took their places.

Bro. Herb Smith opened our morning worship service. Dr. O'Donnel led in prayer. Music Director Carole Carner led us in a few of our favorite songs. After music Bro. Charles Bigger led in prayer.

We had a special song by Larry and Kirt Gwartney entitled "I Call Him".

Our own camp preacher, 14 year old Earl Jenkins, brought service. He asked Bro. McCoy to lead in prayer. The message was taken from Jonah 4. Several answers were made to the altar call.

Bro. Calvin Morgan dismissed in prayer.

Missionary Prayer Band was opened by Bro. Herb Smith. Carole Carner led in a few songs. Today we recognized missionaries in Mexico. The Billows, Dave Cochrane, Lazaro and Eva. Also special emphasis on Puerto Rico for Bro. and Sister McCoy. Special offering was taken for missions. Bro. McCoy dismissed in prayer.

At 6:30 we had several skits for fun time. Bro. Herb Smith dismissed with prayer.

Grove Service was at 7:10.

Bro. Smith opened the evening worship service. Sister Sue Tremble led in prayer. Congregational singing was led by Sister Carole Carner.

Carole Carner, Brenda Bingham, Elaine Allen and Cheryl Kinion sang "Keep Me".

The Backward singers from Salina brought several specials, "Nearer Home", "Born Again", "Who Am I". Lucy Backward, young daughter, then sang "Walk With Me", and "Something Gotta Hold of Me".

Bro. Berton Perry led in prayer.

Bro. McCoy's message was based on Colossians 3:23-25, "Christ Centered Christians".

After service cookies and punch were served to campers and sponsors as well as visitors.

Tonight we had an extra fun time, 45 minutes, following services. Everyone enjoyed it and several sponsors even participated.

FRIDAY, JUNE 22, 1968—

At 8:30 everyone assembled in the sanctuary. Bro. Perry led in prayer and we sang several songs under the direction of Carole Carner. Bro. Charles Bigger gave the devotional and led in prayer.

Bro. Smith opened our last morning worship service. Gregg Kern led in prayer. Carole Carner, our music director, led in some of our camp time favorites. We had one special song. Carole Carner sang "So Send I You", as a special message to all who made commitments to the Lord.

Bro. Smith turned the service to Bro. McCoy. Bro. McCoy spoke of Puerto Rico and the burdens on his heart for this tiny island.

Bro. Ray Gwartney dismissed us with prayer and asked God's blessing on our food.

Lunch was served in the dining room.

Campers checked out following dinner.

Respectfully submitted, Jeanette Forest

THE TENTH ANNUAL MEETING OF THE SOUTH GRAND RIVER WOMAN'S AUXILIARY

The tenth annual meeting of South Grand River Woman's Auxiliary convened at Wagoner, Oklahoma, September 12, 1968.

The president, Marguerite Kerns, presided and the meeting opened

with singing "The Regions Beyond", led by Sue Wilcox and Mary Jo Trogden, pianist. The state Woman's Auxiliary president, Marguerite Hinesley, and Sister Jean Chism were recognized visitors along with the Spavinaw Woman's Auxiliary group. Sister Loretta Payne led in prayer.

The Theme "A World In Hunger", was used throughout the service. A special, "God's Way My Way", was sung by Judy Bryan, Missionary appointee to Africa, followed by a devotion. She used the thought for the day. "He satisfieth the longing soul, and filleth the hungry soul with goodness", using scripture Psalm 107:1-9.

W. N. A. C. highlights were given by Velma Moore and a chorus sang by Sue Wilcox.

Field Secretary report was by Nelda Gwartney.

Appointment of committees:

REGISTRATION: Wanda Gage, Retha Armstrong, Patsy Gay

CREDENTIALS: Nelda Gwartney, Wanda Key, Wilma Beller

FINANCE: Billye Gwartney, Carldeane McFarland, Sue Jenkins

Treasurer's report was given by Billye Gwartney, motion was made, seconded and carried to accept report.

The president led the group in singing a chorus, "I'm So Happy", and dismissed for recess.

The 11:00 A. M. worship hour was opened with singing a chorus, "O Zion Haste", and prayer by Marguerite Kern.

Special music, "Wherever He Leads I'll Go", was by Robert and Judy Bryan.

The offertory prayer was by Billye Gwartney, followed by a special, "Jesus Is the Reason", by the Greenbrier trio. Message by Robert Bryan, missionary appointee to Africa, using theme, "A World In Hunger," scripture 107:16-20. Sue Wilcox gave the dismissal prayer for lunch hour.

Afternoon session, song, "I Love to Tell the Story". The devotion by Marguerite Hinesley using scripture, Isaiah 55:1-2. Prayer by Nelda Gwartney followed by Little Rock duet with a special number. Lexie Palmer told of her trip to Hawaii and a visit to the church were the Saunders pastor.

COMMITTEE REPORTS

CREDENTIALS: A petitionary letter was read from Spavinaw Woman's Auxiliary desiring membership into South Grand River Association. Motion was made, seconded and carried to receive them.

FINANCE COMMITTEE reported \$29.03 offering received, also, the following recommendations: (1) We recommend we pay \$25.00 for printing of Minutes. (2) We recommend, beginning December 1, 1968, we send \$5.00 to the Fred McCoy account and \$5.00 to the Robert Bryan account quarterly. (3) We recommend we pay \$5.00 to our visitors expenses. (4) We recommend we give a gift of \$25.00 to Robert and Judy Bryan. Motion was made, seconded and carried to adopt these recommendations. Corresponding Secretary reported the Auxiliaries graded as follows: 1-A, 2-B, 2-C. The study course chairman reported a total of nine standard studies completed.

Speakers for December meeting were chosen by vote of acclamation. Rev. Howard Gage, speaker; Rev. Ed Jenkins, alternate.

Nominating Committee presented the names for officers for the next year and the following were elected by motion and second or acclamation:

President ----- Marguerite Kern
 Vice President ----- Wanda Gage
 Recording Secretary ----- Lodema Crabtree
 Assistant Recording Secretary ----- Marie Wright
 Treasurer ----- Billye Gwartney
 Corresponding Secretary ----- Louise Mazingo
 Field Secretary ----- Sue Perry
 Mission Chairman ----- Birdie Smith
 Study Course and Prayer Chairman ----- Frances Stepp
 Stewardship Prayer Chairman ----- Sue Jenkins
 Personal Service Prayer Chairman ----- Elvie Gilbert
 Songleader ----- Carole Carner
 Pianist ----- Carldeane McFarland
 Historian ----- Nadine Voss

Sister Jean Chism installed officers. Group was dismissed by prayer.
 Report submitted by
 Lodema Crabtree, Recording Secretary, 205 S. Ora, Pryor, Okla.

ORDER OF BUSINESS

1. Read letters from Churches.
2. Reception of new Churches.
3. Invitation to visiting brethren to take seats.
4. Call for Correspondence.
5. Appointment of Committees.
6. Appointment of Correspondents.
7. Call for reports of Committees.
8. Election of Officers.
9. Adjournment of Association.

RULES OF ORDER

1. At every meeting, business shall be opened and conducted by prayer by the Moderator or whosoever he may request.
2. Ministers and their wives, deacons and their wives present have seats and are allowed to take part in the discussion on all subjects and vote.
3. Those who speak shall rise and address the Moderator, personal reflections shall be avoided in all discussions.
4. No motion shall be discussed without being seconded.
5. When motion has been made and seconded and a member opposes the discussion, the Moderator shall put the question: "Shall it be discussed?" If negative the question shall not be discussed.
6. If any proposition or motion under discussion contains two or more points, it shall be divided at the request of any member and a vote taken.
7. Motions made and lost shall not be recorded.
8. No one shall speak more than twice on any question without special leave of the Moderator.
9. All questions decided by a majority of the members present.
10. No member shall absent himself without leave of Moderator.
11. Minutes shall be leisurely read and corrected before the close of the Association, if necessary.
12. In future sessions of the Association, arrangements shall be made to insure two or more sermons each day, or other equivalents.
13. The Rules of Order shall be distinctly read from the chair immediately after the organization of the Association.
14. Alterations may be made in these rules at any regular session of the Association.

YEARLY MEETINGS OF ANNUAL ASSOCIATION CONSTITUTION

Article 1. This yearly Meeting or Association shall be called the South Grand River Association and shall be composed of such regular organized and well-disciplined Free Will Baptist churches, conveniently located as may embody themselves under this Constitution.

Article 2. The Conference of the Yearly Meeting or Association shall consist of delegates from the several churches of which it is composed, every church being entitled to three delegates or three alternates.

Article 3. The officers of this Yearly Meeting or Association shall be a standing clerk and treasurer, and a Moderator, who shall be chosen at every session of the Yearly Meeting or Association, with such assistants as may be found necessary.

Article 4. Any well organized and well regulated Free Will Baptist church, composed of such members as conform to the practices and adopt the doctrines of the Free Will Baptist Association, as published in the Treaties of their Faith, and in Minutes of the National Association, and are in favor of all the benevolent enterprises of the denomination, may at anytime, upon application by vote of this body, become a member thereof.

Article 5. This Yearly Meeting or Association shall have power to discipline the churches of which it is composed, and to exclude them for disorderly walks, if labor proves unsuccessful; but in no case to reverse their decisions, not to interfere with any of their internal regulations.

Article 6. The sessions of this Yearly Meeting or Association shall begin on Thursday night before the third Sunday in September each year, at which time it shall be the duty of the churches of which this Yearly Meeting or Association is composed to represent themselves by letter and delegates, and report their standings, prospects, and statistics; at which time the Association shall act upon such questions and topics as may be referred to it by its respective churches and transact such business not repugnant to this Constitution, nor to the practices of the denomination, as in its judgment may promote the cause of Christ and the interest of the churches and Quarterly Meetings, within the limits of this Yearly Meeting or Association.

Article 7. This Yearly Meeting or Association shall have power to adopt any regulations or by-laws, not inconsistent with this Constitution which may be deemed essential to the further regulation of its sessions.

Article 8. This Constitution may be altered or amended by a vote of the Yearly Meeting or Association. Such alterations to lay on table one day.

FREE WILL BAPTIST CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His Grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from sinful amusements and unholy conformity to the world, from all sanctions of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men".

We agree faithfully to discharge our obligations in references to the study of the scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith and good works endeavor to "grow in grace and knowledge of our Lord and Savior Jesus Christ".

We will not forget the assembling of ourselves together for church conferences; public worship and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness and to watch over one another in love, endeavoring to "keep the unity of the spirit" in the bonds of peace, to be careful of one another's happiness and reputation and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able to promote the success of the church and of the Gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprise supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling, that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprise, the support of missions, the success of Sabbath schools, and evangelistic efforts for the salvation of souls and the conversion of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

FORM OF CHURCH CONFERENCE

1. Call church in conference.
2. Call for peace of the church.
3. Reading minutes of previous session.
4. Call visiting brethren to seats in Council.
5. Unfinished business.
6. New business. *These, stated by the pastor, and finished by the church.*
7. Are any sick or in distress? *reading minutes, and adjournment.*
8. What has been done for the support of the ministry and other incidental expenses?
9. A call for confession.
10. Invitation for membership.
11. Adjournment.

ARTICLES OF FAITH

1. God: We believe in one true and living God; composed of the Father, Son and Holy Spirit equal in divine essence, power and glory. St. John 1:1, I Cor. 8:6, I John 5:7, and St. John 10:30.

2. We believe the Bible which is composed of scriptures of the Old and New Testament was given by inspiration of God. II Tim. 3:16, 17. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works, and only infallible rule of faith and practice. II Peter 1:19-21; II Tim. 3:14-17; Daniel 10:21; Acts 1:16-17; Matt. 21-42.

3. We believe that God created man good, gave him a just law by which he should be governed with promise of reward for faithfulness and with penalties of punishment for disobedience. Gave man power of free moral agency to choose the right and reject the wrong, but our first parents heeded the voice of the great enemy of souls. Voluntarily transgressed the law of God. Fell with all their posterity under the just

penalty of the same, and was unable of their own power to extricate or save themselves from the great dilemma into which they had fallen. God gave them the hope of salvation through the coming of Christ. Gen. 1:27; Gen. 2:16-17; Rom. 11:11-35; Psa. 37:23-34; Heb. 2:9-10.

4. We believe that Jesus Christ by His birth, death, burial and resurrection purchased our pardon and offered it freely to all mankind upon the principles of repentance toward God and with faith in the Lord Jesus Christ. He now commands all men everywhere to repent. Therefore He sayeth, "Look unto me and be saved all the ends of the earth, for I am God and there is none else". Matt. 4:17; Isa. 45:22; Acts 20:21.

5. We believe that all persons dying in infancy and all idiots are saved by the atoning merits of the Son of God without any acts on their part. That persons coming to years of accountability, transgressing the law of God must upon their part exercise faith in Jesus Christ through repentance toward God, at the completion of which pardon takes place in the mind of the Father and by the Holy Spirit they pass through the ordeal of regeneration, are washed in the blood of the lamb and are planted in the kingdom of Christ. St. John 3; Matt. 10:13-22; II Cor. 7:10; Luke 18:16-17; St. John 4:11-16; Psalms 98:3; Col. 1:13.

6. We believe that all true believers in Christ should persevere in divine grace and in knowledge of the truth that God's grace is sufficient to help them overcome all the obstacles of life and that all the combined forces of the great enemy of souls on earth and in hell or in His eternal abode are not able to pluck them from His hand so long as they walk in the path of duty, but those who sidestep and willfully refuse or neglect to perform their duty they would backslide, and if persists continually, would be eternally lost. II Cor. 9:10; Peter 1:4-8; I Peter 2-2; Romans 8:35-39; I Cor. 10:1-13; Hebrews 12:15-17; I John 5:16; Heb. 6:6; I Tim. 4:12; Heb. 3:12; Matt. 12:31-32.

7. We believe that Christian baptism is the immersion of believers in water, in the name of the Father, the Son and Holy Ghost. In which is represented the burial and resurrection of Christ, and only those who have come under the presbytery of elders are qualified to administer the same. Any church found guilty will be dealt with and excluded from the Association. Matt. 3:14-16; I Peter 3-21; St. John 3:23; Acts 10-47; Matt. 28-19.

8. We believe that the Lord's Supper and washing of feet are ordinances of the Gospel of Christ. The Lord's Supper was instituted by our Savior to commemorate His broken body and shed blood for the sins of the world, and to show our remembrance of Him until He comes. All Christians have a right to the Lord's Supper, and that right is a birthright. Let a man examine himself and so let him eat. The washing of feet was instituted by our Lord at the same time that the supper was instituted as an act of humility to show our love for each other, and both ordinances should be perpetuated by all Christians until His coming. Luke 22:19-20; I Cor. 11:20-29; St. John 13:1-8; Matt. 26:26-29.

9. We believe in a divine call of ministry, that God in His goodness and power of grace impresses His ministers with the burden of lost souls, to the extent the call becomes irresistible with personal conviction so that they yield to the call and exercise their native gifts according to the scriptures with a full reliance upon Him. He accompanies them in the person of the Holy Spirit to guide them in the way of truth and bless their labors according to His purpose. Jonah 1:1; Jer. 1:5; Mark 3:14; Acts 13:42-48; Matt. 28:19.

10. We believe that sanctification is the work of God's grace by which the soul is cleansed from all sin and wholly consecrated to Christ. It takes place in regeneration, and the Christian can and should abide in this state to the end of life, constantly growing in the grace and knowledge of our Lord Jesus Christ. I Cor. 6:11; II Thes. 2:13; St. John 17:17; Heb. 12:14; Phil. 3:21-22; I Thes. 5:19-23; II Tim. 2-20.

11. We believe in the resurrection of the dead, both the righteous and the unrighteous when the resurrection shall take place. The soul and the body shall be received into everlasting happiness to reign with God forever, but the wicked shall go away into everlasting punishment. Matt. 28:6; St. John 5:28-29; I Cor. 15:51-58; Rev. 20:15; Mark 9:43-44.

12. We believe the soul is endless, hence does not die with the body, but immediately after death enters into conscious state of happiness or misery according to the spiritual character here possessed. Phil. 1:23; Luke 23:43; Rev. 6:9; Luke 16:19-25; Matt. 10:28.

13. We believe that the invisible or spiritual church is the redeemed in the aggregate, is the family of God, is composed of all true Christians of every congregation, from righteous Abel to the restitution for all things from every kindred nation, tongue and people. The visible church of Christ is a congregation of faithful men and women, having obtained fellowship with the Lord and with each other, agreeing to keep up a good discipline and doctrine according to the rule of the gospel. Eph. 3:16-21; Heb. 12:22-23; I Peter 2:5; Acts 2:47; Eph. 2:20-22; I Thess. 1:1; Acts 16:5; John 1:10; Matt. 18-17.

14. We believe that there will be a general universal judgment when all men shall be judged according to their works, whether they be good or bad, and that immediately thereafter the wicked shall enter into everlasting punishment, and the righteous into eternal happiness. II Thess. 1:4-9; Rev. 14:3-23; Luke 16:23; Rev. 21:1-8; II Cor. 5:10; Matt. 12:36-37; Rev. 20:12-13.

ARRANGEMENTS

*B. Perry
C. Perry
C. Perry*

We, your Committee on Arrangements, beg to report as follows: taking into consideration the surrounding circumstances and seeing the necessity of a rule governing the ministry and members.

Be it resolved that the Association forbid the ministers of the South Grand River Association speaking disrespectfully of one another and anyone found guilty of such conduct shall be liable to charge and dealt with as deemed necessary.

Be it resolved, that any minister of this Association aspiring to the evangelistic field, it shall be the duty of each church to assist him in his work and this Association has empowered the Moderator and Clerk with the authority to assist the evangelist with the recommendations if he be found worthy.

Be it resolved that we forbid any of our ministers challenging any denomination to debate.

Be it resolved that we forbid members of our church from giving, going to, or participating in play parties or dances and any found guilty of such offense shall be liable and charged and dealt with as may be deemed necessary, as it is the cause of young people to forsake the right way and go off in sin.

Be it resolved that we forbid our ministers or members of our churches of this Association, preaching or teaching sanctification as a second definite work of grace, separate or apart from the regeneration of holiness, or conversion.

Be it resolved every church that calls a minister to the pastoral care, should minister to his support as God has prospered them.

Be it resolved that any of our preachers or churches found to be tolerating the doctrine of unknown tongues, shall be considered guilty of heresy and shall be required to make acknowledgements to this body or stand suspended.

Be it resolved that doors of all church property belonging to the Free Will Baptist be open to all ministers in good standing with the Association.

Be it resolved that there be no one ordained to the ministry having two or more living companions. That from this on the minister's credentials are deemed property of this Association.

Be it resolved that we try our ministers and deacons for one year before ordination and license our ministers for one year.

Be it resolved that after this year, 1952, no one can act on more than one committee or board at one time, exclusive of the executive board.

Be it resolved that all people camped on the grounds, do not throw tin cans, etc., on grounds and that each one clean up the grounds where they are camped.

Be it resolved that any ordained minister or deacon coming into this Association be examined by the Credentials Committee.

Be it resolved we adopt the questionnaire and place a copy in the Minutes. (Copy in back of Minutes.)

Be it resolved we forbid any of our ministers or churches advocating compulsory tithing. We further recommend that we forbid our ministers or churches teaching against tithing.

Be it resolved to pay all Standing Boards 10c per mile while in service for the South Grand River Association.

Be it resolved that our Moderator represent South Grand River Association in the State Association's General Board.

Be it resolved that we designate Friday night of each Association as Missionary Night, with a missionary speaker and provide the finance.

Be it resolved we have a board consisting of a member from each church to meet on Thursday before the Association to outline the business for the year, and this board be called the General Board.

Be it resolved that we do not ordain any minister until he has a work.

Be it resolved that for each minister or deacon coming to our Association from another Association our Associational Clerk shall write for a letter of recommendation from their Association.

QUESTIONS ON DOCTRINE

1. Do you believe that the Scripture, the Old and New Testament, are the infallible word of God, and the only rule of faith and practice? --
2. Do you believe in the Trinity? -----
3. Name the God Head -----
4. Is salvation obtained through the Blood of Christ? -----
5. Name the conditions of salvation -----
6. Do you believe that speaking in an unknown tongue is evidence of having received the baptism of the Holy Ghost? -----
7. Do you believe in a second definite work of grace or baptism of the Holy Ghost separate and apart from regeneration? -----
8. What composes the body of Christ? -----
9. Does the Bible teach that God has an organized visible church on this earth? -----
10. Do you believe that Baptism is a Gospel ordinance? -----
11. Who are the proper subjects for baptism? -----
12. Do you believe that immersion is the proper of water Baptism? ----
13. Do you believe that the Lord's Supper and feet washing are divine ordinances and should be observed repeatedly? -----
14. (a) Do you teach and practice these ordinances? -----
(b) Do you practice these ordinances at night? -----
15. Do you believe in the possibility of apostasy? -----
16. Do you believe in the resurrection of the bodies of all men? -----
17. Do you believe that there will be a judgment when time and man's probation will close forever and then all will be judged according to their works? -----
18. Do you believe that immediately after the judgment the righteous will enter into eternal life, and the wicked into a state of endless punishment? -----
19. Do you believe that Christ, at his second coming, will close the gospel dispensation, glorify His saints, and judge the world? -----
20. I pledge myself to teach and defend the Free Will Baptist Doctrine to the best of my ability. If at any future time I preach or teach any doctrine contrary to the Free Will Baptist articles of faith, I will surrender my credentials to the Quarterly Conference of which I am a member.

-----Signature

QUESTIONNAIRE FOR MINISTERS TO BE ORDAINED

1. Do you have license? -----
2. If you have license, how long have you carried it? -----
3. By what Association were they issued? -----
4. How many sermons have you preached? -----
5. Where are you preaching now? -----
6. Why do you want to be ordained? -----
7. Are you married? ----- How many times? -----
8. If you have been married more than once, is a former companion living? -----
9. How many children do you have? -----
10. Is your wife a member of a F. W. B. Church? -----
11. How long have you been a Christian? -----
12. How long have you been a Free Will Baptist? -----
13. Is your wife willing that you be ordained? -----
14. Do you or your wife have any habits that would hinder your ministry? -----
15. If you have belonged to other denominations, give name of each and length of time with each. -----
16. In your opinion, what is God's plan for financing His work? -----
17. Do you tithe to the church in which you are a member? -----
18. Are you willing to make any sacrifice that may be involved in this ministry? -----
19. Are you willing to abstain from any indulgences that might hinder your effective influence in the ministry? -----
20. Will your financial circumstances hinder you in taking the pastoral care of a church? -----
21. How much education do you have? -----
22. Have you had any special training in doctrinal and pastoral theology? -----
23. Have you had any courses of study in Homiletics? -----
24. Do you have plans to better qualify yourself for the ministry? -----
25. If so, what are your plans? -----
26. Are you resolved to devote yourself wholly to the ministry? -----
27. Would you be willing to continue preaching under license should this committee feel it best? -----
28. Have you completed the minister's preparation course? -----

QUESTIONNAIRE FOR DEACONS TO BE ORDAINED

1. How long have you been on trial? _____
2. Are you the husband of one wife? _____
3. Do you believe that both the Old and New Testaments to be the infallible word of God? _____
4. Do you believe that there are three persons in the God Head? Name them. 1. _____ 2. _____ 3. _____
5. Is salvation obtained through the Blood of Christ? _____
6. Name the conditions of salvation _____
7. Do you believe the doctrine of the unknown tongue as it is taught by some today? _____
8. Do you believe in the Baptism of the Holy Ghost as a second definite work of grace? _____
9. Does the Bible teach that God has an organized church here on earth? _____
10. Do you believe that water baptism, Lord's Supper, and feet washing are church ordinances or Gospel ordinances? _____
11. Do you believe that a believer can apostise and be lost? _____
12. Do you believe in a general resurrection? _____
13. Do you believe the Old and New Testaments to teach tithes and offerings as God's financial plan? _____
14. Do you tithe to the church you are a member of? _____
15. Is your wife a member of the Free Will Baptist church? _____
16. Is your wife willing for you to be ordained? _____
17. How much education do you have? _____

I, _____, pledge myself to teach and defend the Free Will Baptist Doctrine to the best of my ability. If at any future time I preach or teach any doctrine contrary to the Free Will Baptist articles of faith, I will surrender my credentials to the Quarterly Conference of which I am a member.

QUESTIONNAIRE FOR MINISTERS DESIRING LICENSE

1. Are you the husband of one wife? -----
2. Is your wife a member of the Free Will Baptist Church? -----
3. How long have you been a Christian? -----
4. How long have you been a Free Will Baptist? -----
5. Is your wife willing that you be licensed? -----
6. Do you or your wife have any habits that would hinder your ministry? -----
7. In your opinion, what is God's plan for financing His works? -----
8. Do you tithe to the church you are a member of? -----
9. How much education do you have? -----
10. Do you have plans to better qualify yourself for the ministry? -----
11. Do you believe that the scripture, the Old and New Testaments, are the infallible Word of God, and the only rule of faith and practice? -----
12. Do you believe in the Trinity? -----
13. Name the God Head -----
14. Is Salvation obtained through the Blood of Christ? -----
15. Name the conditions of Salvation -----
16. Do you believe that speaking in an unknown tongue is evidence of having received the Baptism of the Holy Ghost? -----
17. Do you believe in a second definite work of Grace of Baptism of the Holy Ghost separate and apart from regeneration? -----
18. What composes the body of Christ? -----
19. Does the Bible teach that God has an organized visible church on this earth? -----
20. Do you believe that Baptism is a Gospel Ordinance? -----
21. Who are the proper subjects for Baptism? -----
22. Do you believe that immersion is the proper method of water Baptism? -----
23. Do you believe that the Lord's Supper and Feet Washing are Divine Ordinances and should be observed repeatedly? -----
24. (a) Do you teach and practice these ordinances? -----
(b) Do you practice the ordinances at night? -----
25. Do you believe in the possibility of apostasy? -----
26. Do you believe in the resurrection of the bodies of all men? -----
27. Do you believe that there will be a judgment when time and man's probation will close forever and then all will be judged according to their works? -----
28. Do you believe that immediately after the judgment the righteous will enter into eternal life, and the wicked into a state of endless punishment? -----
29. Do you believe that Christ at His Second Coming will close the gospel dispensation, glorify His Saints, and judge the world? -----

I, _____, pledge myself to teach and defend the Free Will Baptist Doctrine to the best of my ability. If at any time I preach or teach any doctrine contrary to the Free Will Baptist articles of faith, I will surrender my credentials to the Quarterly Conference of which I am a member.

ROLL OF MINISTERS

(* Indicates Pastor of Church)

	Ministers	Phone
Bethany-----	*Rev. Roy Bingham, Rt. 1, Box 271 Broken Arrow	252-4031
Bixby-----	*Rev. Berton Perry 226 E. Jefferson, Bixby, Okla. Rev. Ale Reynolds, Rt. 2, Bixby Rev. Ezra McClain, Rt. 1, Bixby Rev. Clayton Crafton, Rt. 2, Bixby	746-3286
Carmel-----	*Rev. E. E. Jenkins Rt. 9, Box 527C, Tulsa, Okla.	CI 5-6802
Checotah-----	*Rev. F. A. McCage, 712 N. Broadway, Checotah Rev. Howard Gage, Pryor, Okla.	473-5446
Central Miami-----	*Rev. Carl Pollard, Watts, Okla. Rev. A. B. Craig 126 N. Jefferson, Commerce, Okla. Rev. Raymond Wood, Grove, Okla.	254-5007 OR 5-9955 SU 6-2867
Coweta-----	*Rev. Oren Estes, Haskell, Okla. Rev. Arthur Copeland, Coweta, Okla. Rev. Levi Self, Coweta, Okla.	HU 2-5646
Duck Creek-----	*Rev. Doyle Bullock, Rt. 1, Mounds	PI 6-3089
Greenbrier-----	*Rev. Warren Bales, Rt. 2, Adair, Okla. Rev. Chris Schilt, Strang, Okla.	785-2375
Haskell-----	*Rev. Don Payne, Box 584, Haskell Rev. T. H. Dixon 925 Knisley, Checotah, Okla. Rev. Eugene Riddle Box 284, Haskell, Okla. Rev. H. C. Kirk, Box 116, Haskell	HU 2-3410 473-5538 HU 2-5431 HU 2-5636
Hillcrest Wagoner-----	*Rev. Kenneth E. Jones, Tahlequah Rev. Alfred Coursey, Tahlequah, Okla.	GL 6-3749
Keefeton-----	*Rev. Cordell Coppen, Rt. 2, Box 290, Muskogee	
Little Rock-----	*Rev. Gerald Mozingo, Locust Grove Rev. Jack Grass, Salina, Okla. Rev. W. C. Condit, Salina, Okla.	GR 9-5665 434-5608 GR 9-5538
Locust Grove-----	*Rev. Carl Hembree, Box 183, Locust Grove Rev. Bill Grass Rev. M. W. Ogilvie Rev. George Henderson	GR 9-5640
Lowery-----	*Rev. James L. Spears Star Rt., Kansas, Okla. Rev. Dalton Beene, Locust Grove	868-2867
Northside Broken Arrow--	*Rev. Cecil Cornett, 706 N. Cedar, Broken Arrow	251-7345
Pensacola-----	*Rev. R. C. Kissee, Rt. 3, Vinita Rev. C. B. Parks (licensed) Ketchum Rev. Calvin Morgan, Adair, Okla.	SU 2-3681 SU 5-2539
Porter-----	*Rev. D. C. Rubarts, Box 715, Porter	483-2441

. Pryor-----*Rev. Ray Gwartney, 1220 E. Graham Ct.,
 Pryor, Okla. VA 5-2428
 Rev. Jake Gage, Pryor VA 5-2773
 Rev. Tony Smith, Jr. (licensed) VA 5-3553

 Salina-----*Rev. Elmer H. Nolte, Tulsa, Okla. AD 4-3461

 Shahan-----*Rev. Paul Martin, Rt. 1, Bixby, Okla. 746-3246
 Rev. Thurlow Schauffler, Rt. 1, Coweta

 Shellenbarger-----*Rev. Charles Bigger, Rt. 2, Bixby TU 7-2381

 Smith Chapel-----*Rev. Louis Maxwell, Box 144, Rose 479-5935

 Spavinaw-----*Rev. Richard Callison, Rt. 2, Pryor VA 5-3358

 Tahlequah-----*Rev. Ronnie Smallen
 Box 167, Twin Oaks, Okla. 868-2832
 Rev. Sy Mashburn
 419 S. Bluff, Tahlequah, Okla. GI 6-8276

 Trinity Muskogee-----*Rev. J. D. Stepp, 509 S. 24th, Muskogee
 MU 7-9549
 Rev. Garland Davidson
 Rt. 4, 5005 Elwell Rd., Muskogee, Okla.

 Wagoner First-----*Rev. C. J. Stump, Muskogee, Okla. MU 7-8795
 Rev. Doyle Hood (licensed) Wagoner

ROLL OF DEACONS AND CLERKS

Bethany-----Brother Howard Smith
 Brother Don Allen
 Brother Wesley Jarman
 Sister Fern Sharp, Clerk, 935 West F St., Jenks

 Bixby-----Brother Coy McElroy
 Brother Earl Fine
 Brother Dennis Horn
 Brother Carl Venable
 Brother Glen McClain
 Brother Gene Burgess, Clerk
 Rt. 2, Box 208, Bixby, Okla.

 Carmel-----Brother Baxter Hill
 Brother J. O. Buchanan
 Brother Darrell Buchanan
 Sister Betty Buchanan, Clerk
 3501 S. 49 West Ave., Tulsa, Okla.

 Checotah-----Brother Ellery Lemley
 Brother Sidney Mackey
 Brother Walter Woods
 Brother Jess Ferguson
 Brother Keith Coughran
 Brother Ulmot Farmer
 Brother Hervie Lemley
 Brother Oscar Dunlap
 Brother Hubert Davidson
 Brother Rommie Browning
 Brother Phi Voss
 Sister Norma Davidson, Clerk, Checotah, Okla.

Coweta-----Brother Johnny Beller
 Brother Mervle Peck
 Brother Woodrow Denton
 Brother Ed Fousel
 Brother Mervle Peck, Clerk, Coweta, Okla.

Duck Creek-----Brother Howard Exendine
 Berthal Ennis, Clerk, Mounds, Okla.

Greenbrier-----Brother Adam Gay
 Brother Flan Harris
 Brother Eddie Peters
 Brother Don Kinion
 Sister Zelma Reynolds, Clerk, Rt. 2, Adair, Okla.

Haskell-----Brother R. L. Riddle
~~Brother R. L. Riddle~~ Brother Bufford Trickett
 Sister Bessie Riddle, Clerk, Haskell, Okla.

Hillcrest Wagoner-----Brother Cleo Jones
 Brother Louis Maner
 Sister Norma Roberts, Rt. 3, Box 79A, Wagoner

Keefeton-----Brother Alvin Beavers
 Brother W. M. Rains
 Brother Kenneth Lowe
 Sister Orela Lowe, Clerk
 Rt. 2, Box 223AA, Muskogee, Okla.

Little Rock-----Brother Buster Littlefield
 Sister Louise Mazingo, Clerk, Locust Grove

Locust Grove-----Brother Dennis Kern
 Brother Oscar Reed
 Brother Mack Estep
 Brother Frank Rogers
 Brother Howard Gwartney
 Brother Mayes Keyes
 Sister Nelda Gwartney, Clerk
 Box 293, Locust Grove, Okla.

Lowery-----Brother Russell Ferguson
 Brother Edmond Gwartney
 Sister Jewell Ferguson, Clerk, Kansas, Okla.

Northside Broken Arrow-----Brother Marvin Summers
 Sister Bessie Ogle, Clerk, Broken Arrow, Okla.

Pensacola-----Brother Frank Brixey
 Brother Lewis Clapper
 Brother Elijah Gay
 Sister Dorothy Hudson, Clerk, Rt. 3, Vinita

Porter-----Brother Freddy George
 Brother E. C. McEntire
 Brother Dee Grogan
 Sister Thelma Cole, Clerk, Porter, Okla.

Pryor-----Brother Rabe Boyd
 Brother Harris Gurley
 Brother Marvin Coats
 Brother Joe Roberts
 Brother Wesley Abbott
 Sister Pauletta Wilson, Clerk, 512 SW 1st, Pryor

Salina-----Brother Hugh Pollard
 Brother Dolph Morgan
 Sister Jeannie Isley, Clerk

Shahan-----Brother Delbert Hand
 Brother Lee Massey
 Brother Ralph Mahan
 Brother Wesley Faught
 Brother Ronald Garrett
 Sister Altha Carter, Clerk, Rt. 2, Broken Arrow

Shellenbarger-----Brother Leonard Terry
 Brother Ulysses James
 Brother Tommy Gibson, Sr.
 Brother Eugene Green
 Brother Cloyd Wright
 Brother Verlin Bogle
 Brother Walter Hilton
 Brother J. M. Blagg, Clerk, Bixby, Okla.

Smith Chapel-----Brother Watie Bell
 Brother Cecil Clifton
 Brother Troy Gwartney
 Sister Ruby Bell, Clerk
 Rt. 1, Box 282, Rose, Okla.

Spavinaw-----Brother Jess Newby
 Brother Raymond Hicks
 Brother Ides Newby
 Brother Don Jones
 Sister Ruby Newby, Clerk

Tahlequah-----Brother W. E. Horn
 Sister Madge Dill, Hulbert, Okla.

Trinity Muskogee-----Brother Forrest Hayes
 Brother V. E. Moses
 Brother Bill Conrad
 Sister Faye Armstrong, Clerk, Muskogee

Wagoner First-----Brother Clyde Freeman
 Brother Jim Gilmore
 Sister Nellie Bays, Clerk, 703 N. Gertrude,
 Wagoner, Okla.

1968
CHURCH

	No. Received	No. Dismissed	No. Deceased	Total Members	Minute Fund	Paid Pastor	Paid Evangelist	Co-Op Plan and Assoc.	Foreign Missions	Home Missions	Literature and Education	Building and Repairs	Value of Church Property
Bethany-----	2	2	0	70	5.00	1,300.00		1,256.70	780.00		521.61	5,380.91	52,500.00
Bixby-----	16	26	3	163	25.00	5,137.50	438.16	248.00	231.25	1,367.22	1,398.81	662.76	60,000.00
Carmel-----	1	8	0	67	10.00	4,170.00	135.00	792.27	127.50		308.08	684.65	20,000.00
Central Miami-----	16	0	0	19	5.00	480.00		120.00	36.00		79.00		22,000.00
Checoctah-----	15	0	5	240	12.00	3,900.00	180.00	752.09	246.01	60.00	771.67	2,359.06	30,000.00
Coweta-----	8	4	0	64	5.00	1,820.00	75.00	60.00	134.45		162.70	711.52	7,000.00
Duck Creek-----	0	3	0	35	5.00	571.85	68.00	156.00	100.00	23.50	310.46		1,200.00
Greenbrier-----	8	1	0	117	5.00	1,500.00	200.00	120.00	167.15	145.00	506.83	1,752.48	17,000.00
Haskell-----	34	10	2	213	10.00	6,310.80		15.00	596.86	285.80	1,258.30	968.02	54,000.00
Hillcrest Wagoner-----	18	1	1	41	3.00	500.00	35.00	331.00	62.50		138.54	471.44	15,000.00
Hitchita-----	1	0	0	38	5.00	620.00		71.45	63.05	144.31	123.69	310.81	6,000.00
Keelaton-----	17	4	1	62	5.00	1,845.00			82.00		195.20	537.50	10,000.00
Little Rock-----	9	1	1	45	6.00		228.67	123.86	6.83	32.83	150.27	430.50	14,000.00
Locust Grove-----	9	0	0	139	5.00	4,235.00	220.00	961.00	809.00	823.00	1,400.00	1,168.00	30,000.00
Lowery-----	2	0	1	24	5.00	2,240.00	270.80	120.00			529.96	430.89	11,500.00
Northside Broken Arrow-----	0	6	0	18	5.00	3,191.00					110.91	124.83	25,000.00
Pensacola-----	4	1	0	46	6.00	1,501.96	161.17	65.00	156.84	106.00	93.07	341.59	16,200.00
Porter-----	6	0	0	59	5.00	550.00	100.00	57.97	30.62	9.58	213.08	461.16	7,000.00
Pryor-----	12	4	1	284	20.00	5,660.00		2,183.58	1,200.11	727.92	1,913.23	9,584.80	72,000.00
Salina-----	10	0	0	24	5.00	1,450.52					265.15	613.62	10,000.00
Shahan-----	2	0	1	103	10.00	1,593.15	175.00	227.00	195.00	167.26	239.88	13.45	17,683.00
Shellenbarger-----	0	2	1	119	10.00	4,970.00	810.00	130.00	164.50	61.50	310.06	786.20	31,500.00
Smith Chapel-----	0	0	1	38	5.00	830.00	95.00	273.97	72.48	72.48	402.12	1,082.79	15,000.00
Spavnhaw-----	1	0	0	73	10.00	1,005.80	100.00	20.00	300.00		283.02	368.06	8,000.00
Tahlequah-----	15	1	0	58	5.00	600.00	39.30	211.00			168.25	880.68	20,000.00
Trinity Muskogee-----	14	4	0	80	9.00	2,975.00	37.36	95.20	265.84	30.23	279.31	1,292.00	37,000.00
Wagoner First-----	4	2	1	66	5.00	552.50		120.32			168.43	264.00	20,000.00
Woman's Auxiliary-----					25.00								
Youth Camp-----					23.00								
TOTALS-----	224	80	19	2305	256.00	59,510.08	3,604.41	8,511.41	5,827.99	4,056.63	12,301.60	31,681.72	680,083.00

Associational Property 51,000.00

