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MINUTES

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—OF THE—

Thirteenth Annual Session

—OF THE—

State Line Freewill Baptist Association

—CONVENED WITH—

Rocky Grove Church . . . Jackson County . . . Florida

October 6th, 7th and 8th, A. D. 1898.

OFFICERS:

Eld. D. L. Chandler.....Moderator
Jefferson D. Stephens.....Clerk
Rev. G. L. Love.....Treasurer

EXECUTIVE COMMITTEE—R. G. Hatcher, J. G. Miller,
J. M. Chance, J. W. H. Sketoe, L. W. Griffin.

The next session of this Association will convene with PROSPECT CHURCH, Henry county, Alabama, on Thursday at 11 o'clock, before the Second Sunday in October, A. D. 1899. Located one and a half miles east of Dothan, on Dothan and Gordon Road.

PROCEEDINGS.

Pursuant to adjournment, the Thirteenth Annual Session of the State Line Freewill Baptist Association convened with Rocky Grove Church, Jackson county, Fla., on Thursday at 11 o'clock, before the second Sunday in October, A. D. 1898.

Introductory services directed by Rev. G. W. Cherry from the 25 verse of the 118 Psalm, followed by Rev. J. I. Hatcher.

After introductory exercises, the body vacated until two p. m. for refreshments.

THURSDAY AFTERNOON SESSION.

According to announcement, the body assembled in the church and joined the Moderator in singing hymn, "Show Pity Lord," after which we humbled in Divine supplications with Rev. G. L. Love.

The house was then called to order by the former Moderator, after which business was dispatched in the following order, viz:

1. Letters from the various churches were called for, handed in and read by Bros. R. G. Hather and D. J. Bloodworth, and their state minuted.

The churches and delegates were then enrolled as follows:

1. Rocky Grove—M. J. Mercer, J. J. Baxter, Oliver Ducker, R. T. Baxter
2. Union Springs—J. T. Eubanks.
3. Prospect—M. G. Howell, D. J. Bloodworth, A. J. Cherry.
4. Pittman Creek—J. Hatcher, Z. B. Hagans.
5. New Harmony—Wm. Hicks, J. J. Granger.
6. Spring Hill—J. W. Bevil, J. B. Whitaker.
7. Hickory Grove—R. G. Hatcher, T. J. Sims, John Standland, John Ditty, J. T. Stephens, J. W. Rodgers, Jefferson D. Stephens.
8. Howard Grove—Joseph Whitaker, W. L. Rhodes, W. H. Jordan, E. R. Williams.
9. Oak Lawn—A. Tison, John Weeks.
10. Springfield—W. Ragan.
11. New Pilgrim—J. F. Thomas, Neal Davis.
12. Silver Run—J. F. Welch.
13. Ardilla—C. R. Cobb,
14. Pleasant Hill—W. W. Tremontana.
15. Antioch—J. D. Sowell.
16. Macedonia—O. A. Renfro.

On motion, all were received, with the stipulation, that the delegates who are absent their vacancies may be supplied with members from their respective churches.

On motion of J. T. Eubanks, that we publish the names of those delegates only who are present.

On motion Rev. J. T. Hatcher was given a short leave of absence.

After which the body was permanently organized by electing Eld. D. L. Chandler, Moderator and Jefferson D. Stephens, Clerk.

The Moderator, after complimenting the body, called for Petitionary Letters; four applicants received as follows, viz:

Ardilla, Pleasant Hill, Antioch, and Macedonia.

On motion, they were received with the bearers, and the right hand of fellowship extended to their delegates, first by the Moderator, followed by the body.

On motion, the Moderator, appointed Revs. A. C. Mercer and G. L. Love to preach this afternoon.

The various committees were then appointed as follows, viz:

On Divine Service—Brethren J. W. Rodgers, Rufus Williams J. J. Baxter, T. J. Simes.

On Temperance—Brethren Calvin Dykes, Jefferson D. Stephens, J. T. Eubank, G. W. Cherry, D. J. Bloodworth.

On Nomination—Brethren R. G. Hatcher, W. J. Bevel, M. G. Howel, W. J. Murdock.

On Finance—Brethren J. W. Rodgers, J. T. Stephens, C. R. Cobb, W. H. Jordan.

On Mission—Brethren G. W. Cherry, Z. B. Hagans, M. J. Mercer, W. L. Rhodes.

On Document—Brethren W. W. Tremontana, John Standland, J. Hatcher, L. B. Whitaker.

On Education—Brethren Calvin Dykes, G. W. Cherry, A. C. Mercer, W. Ragan.

On Sabbath Schools—Brethren J. T. Stephens, Wm. Hicks, A. Tison, W. L. Rhodes.

On Obituaries—Brethren G. L. Love, J. D. Sowell, Oliver Ducker, A. J. Cherry.

On Suggestion—Brethren D. J. Bloodworth, J. F. Welch, E. R. Williams, J. I. Hatcher, G. W. Cherry.

On motion, called the roll and read the Decorum.

Called for report on Divine Services.

State of Florida,) October, 6 and 7, 1898. To the Thirteenth Annual Session of the State Line Freewill Baptist Association now assembled with Rocky Grove Church, in the State and county above named, acknowledge that:

We, your committee on Divine Services, beg leave to submit the following report, to-wit:

Friday morning, preaching at half past nine by Bro. J. D. Sowell followed by Bro. Tremontana; at 11 preaching by Bro. Calvin Dykes followed by Bro. Willie Murdock.

Friday afternoon, preaching at half past 2, by Bro. Jordan Murdock followed by brother J. I. Hatcher.

Friday night, preaching at half past 7, by brother Baker followed by brother Love. Saturday morning, preaching at half past 9, by brother Thomas Gilley followed by brother Cherry. Preaching at 11 by brother D. L. Chandler.

Respectfully Submitted.

J. W. RODGERS, Chairman Committee

On motion, heard from the Moderator upon the Union movement which has been under discussion for some time. Adjournment to meet

Friday morning at 8:30 o'clock.

FRIDAY MORNING SESSION.

According to previous arrangements, the body re-assembled, in the church, and was called to order by the Moderator, by singing 2 verses, of hymn. "How Firm a Foundation," after which we humbled in Divine supplications with the Moderator.

Renewed the invitation to visiting brethren. The Moderator announced that the hour had arrived for preaching.

On motion, of brother J. F. Welch, that brother J. D. Sowell and brother W. W. Tremontana, be excused from preaching this morning at 9:30 o'clock. The motion failed.

On motion, of J. T. Eubanks, that we have a committee to investigate the spiritual standing of the churches, which committee comprised the following brethren, to-wit: D. J. Bloodworth, Joseph Whitaker, and Calvin Dykes.

Renewed the call for Petitionary Letters.

On motion, called the roll and ascertained vacancies. Called for correspondants from Sister Associations.

On motion, of Rev. Calvin Dykes, that we correspond with Sister Associations.

Deferred in consequence of the Union question. Called for reports of the various committees.

ON TEMPERANCE.

State of Florida, | October 7th, 1898. To the Thirteenth Annual
Jackson County. | Session of the State Line Freewill Baptist Association, now assembled with Rocky Grove Church, in the State and county above named, acknowledge that:

We, your committee on Temperance, beg leave to submit the following report, to-wit: Where the liquor traffic is the greatest evil of the day, it is the king evil of all evils. It ruins a boy and blights his character. It ruins a man and destroys the peace of his wife and children. It blights the church and causes man to lie to man, and to the church, to his wife and to God. It is against society and humanity, and God's woe is pronounced unto a man that puts the bottle to his neighbors lips Habakkuk, 2 ch, 15 v.

This great evil has mortgaged more farms, desolated more homes, made more tramps, paupers, and criminals than other causes combined together. No matter what may be the wisdom of the financial question or the wisdom of the church so long as we license the grog-shop, and partake of its evils, so long will wretchedness and want abound. And therefore we call on all those who are on the Lord's side to help us to fight this great evil, brethren it paralyzes and pauperizes the church. The statistics show 240,000 saloons in the United States, 95 per cent of the church members drink whiskey. Brothers, it seems that the Gospel has been starved out and the saloon kept alive. Let us reverse and starve the saloon and keep up the church. The amount spent for whiskey in one year is \$1,000,000,000. All church expenses are as follows:

Respectfully Submitted.

CALVIN DYKES, Chairman Com.

On motion, the report was received and adopted, and the committee discharged.

ON NOMINATIONS,

STATE OF FLORIDA, } October 7, 1898. To the Thirteenth Annual Session of the State Line Freewill Baptist Association, now assembled with the Rocky Grove Church, in the State and County above named, acknowledged that: We, your committee on nominations, beg leave to submit the following report, to-wit: We find that there are two churches calling for the next session of this body. We recommend that the next session of this body convene with Prospect Church on Thursday, before the second Sunday in October, A. D. 1898.

We also nominated Bro. D. L. Chandler to preach the introductory sermon, followed by Bro. Calvin Dykes. We nominated Bro. Jefferson D. Stephens to write the next circular letter.

Respectfully Submitted,

R. G. HATCHER, Chairman Committee.

On motion, the report was received and adopted, and the committee discharged.

ON FINANCE.

STATE OF FLORIDA, } October 7, 1898. To the Thirteenth Annual Session of the State Line Freewill Baptist Association, now assembled with Rocky Grove Church, in the State and County above named, acknowledge that:

We, your committee on Finance, beg leave to submit the following report, to-wit:

Received for Minutes.....	\$14.00.
Received for Association.....	10.45.
Received for Missions	1.40.

Total.....\$25.85.

Respectfully Submitted,

J. W. RODGERS, Chairman Committee.

On motion, the report was received and adopted, and the committee discharged.

ON MISSIONS.

STATE OF FLORIDA, } October 7, 1898. To the Thirteenth Annual Session of the State Line Freewill Baptist Association, now assembled with Rocky Grove Church, in the state and county above named, acknowledge that:

We your committee on Missions, beg leave to submit the following report, to-wit; As we find but little money on hand, we suggest that the money be paid out on newly organized churches to help them build their houses, and we do earnestly request them to build good houses, and that the ministers be paid \$5.00 for each church they bring into the Association, that is found to be sound and legally organized. And we request that each preacher take up a collection at each church for the purpose of missions, and send it to the Association.

Respectfully Submitted

G. W. CHERRY, Chairman Committee.

On motion, the report was received and adopted, and the committee discharged, with the amendment, that the report be made to read as follows, viz:

We recommend that the report of the committee on missions be received and adopted, after amending same, by saying, we pay to each minister so organizing new churches into the Association, pro rata according to the amount paid in and on hand in the Treasury Mission.

D. J. BLOODWORTH,

ON DOCUMENTS.

State of Florida | October, 7, 1898. To the Thirteenth Annual Session of the Jackson County. | State Line Freewill Baptist Association, now assembled with Rocky Grove Church, in the State and County above named, acknowledge that: We, your committee on Documents, beg leave to submit the following report, to-wit: We ask the Association to let the same Literature stand as it is. We also recommend that our churches use the "Manly's Choice Hymn Book" published by the "Baptist Book Concern" Louisville, Ky. As to a Freewill Baptist paper, we know nothing of one, but we ask the body to discuss the question that the body may learn where they might get one. Respectfully Submitted,

W. W. TREMONTANA, Chairman Committee.

On motion, the report was received and adopted, and the committee discharged. With the amendments that the clerk endeavor to ascertain where we may procure a Denominational paper, and publish, in the Minutes, where it may be obtained.

ON EDUCATION.

State of Florida | October 7, 1898. To the Thirteenth Annual Session of the Jackson County. | State Line Freewill Baptist Association, now assembled with Rocky Grove Church, in the State and County above named, acknowledge that: We, your committee on Education, beg leave to submit the following report, to-wit. We believe that education is of vital important to the advancement of prosperity and future happiness. Why? Because God's word is in our land and simple, plain and pointed, and without we are able to read, it is an evident fact that we are ignorant of God's will concerning the salvation of our immortal souls, And it is our duty as fathers and mothers to use every means in the education of our children that they may learn to read the Sacred Word and to know the will of God in regard to the welfare of their immortal souls. The word teaches us to bring up our children in the nature and admonition of the Lord; if we do these things, our conscience will not condemn us, but we can have a rejoicing within ourselves and not in another. May we as a people soon reach that point that we can establish a Printing Press in our bounds, that we may know each other better than we do at present. Respectfully Submitted.

CALVIN DYKES, Chairman Committee.

On motion, the report was received and adopted, and the committee discharged.

ON SABBATH SCHOOLS.

State of Florida | October, 7, 1898. To the Thirteenth Annual Session of the Jackson County. | State Line Freewill Baptist Association, now assembled with Rocky Grove Church, in the State and County above named, acknowledge that. We, your committee on Sabbath Schools, beg leave to submit the following report, to-wit. We regard the religious instruction of our children as second only to the preaching of God's word, and we insist that all of our churches go to work now to establish in each church of this Association a Sabbath School, because we are to raise our children up to know the commandments of our Lord.

We, your committee, recommend the Freewill Baptist Literature to be used in our schools. Respectfully Submitted,

J. F. STEPHENS, Chairman Committee.

On motion, the report was received and adopted, and the committee discharged.

On motion, of G. W. Cherry adjourned until 2 for preaching and refreshments.

FRIDAY AFTERNOON SESSION.

Reassembled in the church and joined the Moderator in singing hymn, "Come we that love the Lord 2 vs. After which we humbled in Divine supplications with Rev. W. H. Baker.

Renewed the invitation to visiting brethren.

Renewed the call for correspondents from Sister Associations. Two present, one from the South Eastern Association, and one from Panther Creek Church, who comprise the following brethren, Respectfully, to-wit,

Rev. Thomas Gilley and Rev. W. H. Baker, and they were received by extending them the right hand of fellowship, first by the Moderator followed by the body.

ON OBITUARIES.

State of Florida | To the Thirteenth Annual Session of the State Line Freewill Baptist Association, now assembled with Rocky Grove Church in the State and County above named, acknowledge that.

We, your committee on Obituaries, beg leave to submit the following report, to-wit. We find that there has been six deaths in our Association this year, and we recommend that their Obituaries appear in our minutes.

Respectfully Submitted.

G. L. Chairman Committee.

On motion, the report was received and adopted, and the committee discharged.

ON SUGGESTIONS.

State of Florida | To the Thirteenth Annual Session of the State Line Freewill Baptist Association, now assembled with Rocky Grove Church, in the State and County above named, acknowledge that. We, your committee on Suggestions, beg leave to submit the following report, to-wit. Whereas, this body in its last session, did recommend that there be a united effort made to organize a General Association for the purpose of uniting Sister Associations into one General Rule of government, whereby we could be governed by one General Rule of government, and whereas an effort in this direction has been made, and a committee of brethren met in a Union Session at Goodwater Church Dale County, Ala., praying that this body delegate a committee to meet at Prospect Church, Henry county, Ala., on Saturday before the 3rd Sunday in Nov. 1898.

Be it, therefore, Resolved, that this body send a committee of five, with the authority to draw up a form of Constitutional Government, organizing a United Christian Convention, to be composed of this and Sister Associations, and to be held annually, for the promotion of Christian unity between the Freewill Baptist in the Southern States. We further recommend, that we add another item in the order of business of the Association, Calling for the report of Ministers.

Respectfully Submitted.

D. J. BLOODWORTH, Chairman Committee.

On motion, the report was received and adopted, and the committee discharged.

Called for report on the Spiritual condition of Churches.

Report as follows, to wit. We, your committee on the State of Church, beg leave to submit the following. We find all our churches as represented, good condition and in Peace one with another, exception church "Rocky Grove" which is laboring under some minor differences, all of which we hope will soon be adjusted, and that peace and brotherly Love may abound.

Respectfully Submitted,

D. J. BLOODWORTH,

On motion, the report was received and adopted, and the committee discharged.

Called for Treasurer's report.

Report as follows, to-wit:

Balance on hand of 1897,	-	-	-	37
Received for Minutes,	-	-	-	14 75
Received for Associational purposes,	-	-	-	13 50
Total,	-	-	-	28 62
Paid for Printing Minutes,	-	-	-	14 00
Paid Clerk for his services,	-	-	-	10 00
Paid for Postage on Minutes,	-	-	-	50
Paid for Registering Money	-	-	-	12
Total	-	-	-	24 62
Balance in hand,	-	-	-	4 00
Received for Mission work	-	-	-	10 65
Total Balance in my hand of 1898	-	-	-	14 65

G. L. LOVE, Treasurer

On motion, the report was received.

MISCELLANEOUS

On motion, of G. W. Cherry, that we call the Roll of Ministers and erase the names of those who are not members of our Association. On motion, the clerk is ordered to correspond with Rev. B. B. Hollis in order to ascertain his standing with us. Also, Rev. J. D. Sowell is to act as a committee to see him, for the same purpose. Bro. D. J. Bloodworth rendered the following resolution, to-wit: We request that: Whereas this body is composed of Delegates and Ministers; and that each Minister is known to this body only by delegation. Be it, therefore. Resolved by this body that the Decorum be amended and Article xiii be added, and to read as follows.

Art. xiii. Every ordained Minister shall meet this body at its annual session in person, or represent themselves by letter to this body, showing his ministerial work during the Associational year. Be it, further ordained, that any minister failing to so represent himself for two successive Associations, his name shall be dropped from the list of ordained Ministers. D. J. Bloodworth.

On motion, the resolution was received and adopted. Bro. D. J. Bloodworth rendered the following resolution, to-wit: We are known as the "Freewill" Baptist Church, a body of organized Christians keeping house for God. And as touching the Sacramental Supper of our Lord and Master, do believe that the feast was instituted for Christians. And as we believe that it is only those who have been converted and buried with our Lord and Master in Baptism are those who are Scripturally invited. Hence we hereby insist that our Ministers and Deacons invite such members, and let all Christians examine themselves and so let them eat.

Therefore, be it resolved, that our church Decorum be amended so as that the 80th Article may read as follows. It shall be the duty of the church to attend to the Administration of the Lord's Supper at least four times a year, and that all Baptized believes in Christ, who, after examining themselves, feel worthy, are invited. And that all expenses incurred, are to be paid by the church. D. J. Bloodworth. On motion, the resolution was Tabled. Renewed the call for correspondents from Sister Associations. One present from the Martion Association who comprise the following brother, to-wit: Rev. Sam Ely, and he was received by extending same the right hand of fellowship, first by the Moderator followed by the body.

Called for report of the Executive Committee. Committee not prepared to report. On motion, of J. J. Baxter, adjourned to meet Saturday morning at 8.30.

SATURDAY MORNING SESSION.

According to previous arrangements, the body re-assembled, in the church, and was called to order by the Moderator, by singing hymn, "I Love Thy Kingdom Lord," after which we humbled in Divine supplications with Rev. W. W. Tremontana. Called the roll to ascertain vacancies. On motion of J. W. Rodgers, began business with the delegation present. On motion, Bro. L. W. Griffin's name, he not being present during the session, was erased from the roll of delegates.

Renewed the call for the report of the Executive Committee. No one but, R. G. Hatcher, the chairman of the committee present. On motion, of Rev. J. D. Sowell, the chairman, rendered a verbal report; and Among other things, he stated that the Executive committee had failed to employ, a Missionary in consequence of the deficiency in the requisite amount of funds of their disposal. Whereupon they requested that each member of the respective churches in this Association send \$0.10 cents to the Association for Mission purposes. On motion, the report was received and adopted. Whereupon the Association proceeded to take up a collection for Missions under the \$0.10 cent Rule, and the following brother, paid, to-wit: J. J. Baxter, \$0.10.

Called for pledges made at the last Association for Mission purposes, whereupon the following pledges were redeemed, to-wit:

D. L. Chandler,	-	-	-	-	-	-	\$ 1.00.
Jefferson D. Stephens,	-	-	-	-	-	-	1.00.
A. C. Mercer,	-	-	-	-	-	-	2.00.
J. G. Miller,	-	-	-	-	-	-	50.
Thomas Evans,	-	-	-	-	-	-	50.
Total,	-	-	-	-	-	-	\$ 5.00.

On motion, the present delegation was constituted a committee to see those who made pledges at the last Association, and have failed to redeem them. On motion, the Treasurer is to inform the Clerk as the pledges are redeemed, in order that the list may be corrected. On motion, the following brethren, paid the amount set opposite their names for the promotion of missionary work, to-wit:

G. W. Cherry,	-	-	-	\$ 1.00.
Z. B. Hagans,	-	-	-	50.
J. B. Whitaker,	-	-	-	50.
J. W. Rodgers,	-	-	-	50.
J. W. Ditty,	-	-	-	50.
J. T. Stephens,	-	-	-	50.
R. G. Hatcher,	-	-	-	50.

Total

\$ 4.00.

The following brethren pledged the amount set opposite their names for Missions, to be paid at the next session of this body, to-wit:

G. W. Cherry,	-	-	-	\$ 1.00.
A. C. Mercer,	-	-	-	250.
W. W. Tremontana,	-	-	-	100.
W. H. Baker,	-	-	-	1.00.
J. F. Thomas,	-	-	-	1.00.
Calvin, Dykes,	-	-	-	1.00.
W. J. Murdock,	-	-	-	50.
J. M. Murdock	-	-	-	50.
M. J. Mercer,	-	-	-	50.
A. Tison,	-	-	-	10.
J. I. Hatcher,	-	-	-	1.00.
G. A. Renfro,	-	-	-	50.
J. D. Sowell,	-	-	-	1.00.
J. Hatcher,	-	-	-	50.
Jefferson D. Stephens,	-	-	-	1.00.
Joseph Whitaker,	-	-	-	1.00.
T. J. Simes,	-	-	-	50.
E. R. Williams,	-	-	-	50.
D. L. Chandler,	-	-	-	1.00.
W. M. Hicks,	-	-	-	50.

Total,

\$ 16.60

On motion, of J. W. Rodgers, received the Resolution on missions. On motion, heard Rev. Sam Ely on the mission question. On motion, of A. Tison, that the funds be employed in sending a missionary within the bounds of the Association. On motion, of Jefferson D. Stephens, left the employment of a Missionary with the Executive committee. On motion, of J. J. Baxter, heard the reading of the Circular Letter. On motion, of J. W. Rodgers, the Circular Letter was received and adopted, and is to be published in our Minutes.

Called for the Ministers' Reports, of their years work. Reports as follows, to-wit. Served two churches from Feb. the remainder of the year. Received 13 members. Baptized 4. Preached 50 sermons. Married 3 couples, and made several visits to the sick. The number of miles traveled not known. J. I. HATCHER.

To the State Line Association. Dear Brethren, I give you a report of my work for the year 1898. I have served one church, for the year 1898, a portion of the year I have preached 42 sermons as best I could. Baptized 7. Received by letter 5. I have married 2 couple. My churches have paid me \$5.80. G. L. LOVE.

I have preached 45 sermons, organized one church. Joined together in Holy Matrimony 6 couples. G. W. CHERRY.

Dear Brethren I have been called to, and served the following churches the past year. Springfield, located 2 1-2 miles north of Ashford. And Prospect, located 2 miles east of Dohlan, I have preached 61 sermons, and traveled 608 miles. Baptized 7. Received on confession 1. By Letter 7. Have, also, preached 2 funerals and married 5 couple. D. L. CHANDLER.

Served 2 churches. Received 16 members, 9 by Letter, 7 by Baptism. Number of Sermons 75, or there about. Miles traveled not known. Married none. CALVIN DYKES.

During the year 1898, I have preached 117 sermons, and Baptized 10, also closed several other meetings.

W. W. TREMONTANA-

Served one church. Received 12 members; 8 by Baptism, by letter 2. On confession 2. Preached 36 sermons. Miles traveled unknown. J. M. MURDOCK.

On motion, of J. W. Rodgers, the above reports were handed in for publication without being read in the Association. Appointed correspondents to Sister Associations. On motion of J. D. Sowell that the Moderator appoint the delegates to Sister Associations. The following brethren were either appointed, or volunteered, to-wit: To the Martin—Brethren J. I. Hatcher and A. C. Mercer.

To the Chattahoochee—On motion of J. D. Sowell correspond by letter. To the Liberty in Ga—On motion, correspond by letter. To South Easter—J. F. Thomas, G. W. Cherry. The Moderator, appointed the following brethren to meet in a Union Association to be held with Prospect Church, Henry County Ala., on Saturday before the Third Sunday in Nov. A. D. 1898, to-wit: Jefferson D. Stephens, Calvin Dykes, G. W. Cherry, R. G. Hatcher and J. D. Sowell.

At this juncture took up a collection for Revs. J. D. Sowell and W. W. Tremontana and received \$2.90 which was equally divided between them. On motion, of J. W. Rodgers, that Rev. Sam Ely preach at 11 o'clock instead of Eld D. L. Chandler, and Eld. D. L. Chandler close. On motion, of Rev. J. D. Sowell that we pay the clerk \$10.00 for his services. Took up a collection to fray the expenses of Rev. Sam Ely in coming to and returning from our Association and received \$0.55. On motion, of G. W. Cherry, that the surplus funds of the last Association be paid to those ministers who have been working this year. Amended by Rev. J. T. Hatcher that Rev. Sam Ely's expenses be paid first, then equally divide the remainder with them. Both motion and amendment voted down. On motion, of J. J. Baxter, that sufficient funds be used for the publication of minutes. On motion, of G. W. Cherry that we tender our heartfelt thanks to this community for their kind hospitality shown us during our stay with them.

On motion, of Rev. J. D. Sowell, adjourned, and will meet Prospect Church, Henry County, Alabama on Thursday at 11:00 A. M. before the second Sunday in October, A. D. 1899. JEFFERSON D. STEPHENS, Clerk.

D. L. CHANDLER, Moderator.

STATISTICS OF THE ASSOCIATION.

The State Line Freewill Baptist Association was organized at Howard Grove Church November 20th, 1886.

Year.	Moderator.	Clerk.	Church.	No.
1886.	D. L. Chandler	Calvin Dykes	Howard Grove	449.
1887.	D. L. Chandler	Calvin Dykes	Beniah	577.
1888.	R. M. Gray	Calvin Dykes	Macedonia	403.
1889.	R. M. Gray	Calvin Dykes	Friendship	516.
1890.	R. M. Gray	Calvin Dykes	Lovewood	443.
1891.	R. M. Gray	Calvin Dykes	Prospect	339.
1892.	R. M. Gray	Calvin Dykes	Silver Run	444.
1893.	D. L. Chandler	Jeff. D. Stephens	Hickory Grove	450.
1894.	R. M. Gray	Jeff. D. Stephens	Spring Hill	422.
1895.	D. L. Chandler	Jeff. D. Stephens	Pittman Creek	503.
1896.	Calvin Dykes	Jeff. D. Stephens	Howard Grove	568.
1897.	D. L. Chandler	Jeff. D. Stephens	New Hope	653.
1898.	D. L. Chandler	Jeff. D. Stephens	Rocky Grove	633.

LIST OF ORDAINED MINISTERS and POSTOFFICES

1. R. M. Gray, Geneva County, Alabama.
2. D. L. Chandler, Pansey, Henry County, Alabama.
3. Calvin Dykes, Ashford, Henry County, Alabama.
4. J. I. Hatcher, Bascom, Jackson county, Florida.
5. G. L. Love, Howard, Henry, Alabama.
6. B. B. Hollis, Newton, Dale County, Alabama.
7. J. D. Sowell, Eunola, Geneva county, Alabama.
8. J. B. Mills, Dothan, Henry County, Alabama.
9. G. W. Cherry, Dothan, Henry county, Alabama.
10. W. W. Tremontana, Eunola, Alabama.
11. Jordan Murdock, Ashford, Henry county, Alabama.

12. c. M. Whittle, Highbluff, Geneva county, Alabama.
13. J. A. Robinson, Crosby's, Henry county, Alabama.
14. H. G. Wiggins, Dothan, Henry county, Alabama.
15. James D. Berry, Eunola, Geneva County, Alabama.
16. Elbert J. Davis, Izagone, Holmes County, Florida.
17. Jasper C. Thomas, Clio, Barber County, Alabama.
18. J. B. Kearns, Dothan, Henry County, Alabama.
19. J. M. Whiddon, Columbia, Henry County, Alabama.
20. W. J. Murdock, Ashford, Henry county, Alabama.

LICENTIATE.

1. F. M. Swails, Hartford, Geneva County, Alabama.
2. S. Hunter, Columbia, Alabama.
3. W. P. Benefield, Art, Dale County, Alabama.
4. A. C. Mercer, Gordon, Henry County, Alabama.

ORDER OF BUSINESS.

1. Organize.
2. Call for letters from the different churches.
3. Elect Moderator and Clerk.
4. Invite visiting brethren to seats with us.
5. Call for petitionary letter.
6. Appoint committee.
7. Call the roll and read the decorum.
8. Call for correspondents from sister Associations.
9. Appoint correspondents to sister Associations.
10. Call for report of Committee.
11. Call for circular letter.
12. Call for Treasurer's report.
13. Call for miscellaneous business.
14. Adjournment.

CONSTITUTION.

The Constitution of this Association is as follows:

Article I. This Association shall be composed of delegates, annually sent from the churches based in it.

Article II. The delegates from each church shall bear a letter signed by the Clerk of the church, certifying the appointment, to which shall be subjoined a table stating the members baptized, received by letter, restored, dismissed, excluded, dead within the last Associational year, the total membership and ordained and licensed ministers, the name of the church and pastor, and the time of their monthly meeting and the name of their nearest postoffice.

Article III. Any church wishing to become a member of this body must bring a letter of dismission from some other orderly Association, or if it be a newly constituted body, it must send, by delegation, a letter stating the name of the minister, by whom it was constituted, and if it is found to be sound, it shall be received.

Article IV. Each church shall be entitled to two delegates for the first twenty-five members, and the one delegate for the fractional part of twenty-five.

Article V. It is expected that the churches composing this body will send delegates and contributions for minutes every session, and that no church will withdraw from the Association without assigning a reason for the intended withdrawal.

Article VI. The officers of this Association shall be a Moderator and Clerk. The Moderator shall preside over the body and enforce the rules of the Constitution and Decorum but shall not be allowed to vote except in a case of a tie, on any matter.

Article VII. It shall be the duty of the Clerk to minute the proceedings of the body in session, and to superintend the publication of the same, and to do such other writing pertaining to the business of the body.

CIRCULAR LETTER.

Dear Brother: Through the goodness of God, the time is come that I should address you through the medium of a circular letter.

There being many subjects which I could write from I have chosen the subject of **TRIBUTE MONEY**.

"Render therefore unto Cesar the things which are Cesar's; and unto to God the things that are God's." Matthew, 22:15, 16, 17, 18, 19, 20, 21.

The Pharisees, the straightest sect of the Jewish Religion and the Herodians, political adherents of Herod, though bitter enemies and hating one another with an intense hatred came together to devise some way in which to entangle the Saviour: they agreed to ask him, "Is it lawful to give tribute unto Cesar or not."

If he answers yes, his answer will bring him in opposition to the religious and better element of the Jewish nation. For these claim God for their King, and that is contrary to His will that Abraham's Children, the Holy Nation, shall pay tax to a heathen King: if he answers no, his answer makes him a rebel against Cesar, and will bring down down upon him all the power of the Roman Government.

Jesus saw their wicked, hypocritical design, and asked to see the tribute money.

When it was brought he asked: "Whose is this image and superscription?" They answered, "Cesar's." Then he said, "Render therefore unto Cesar the things which are Cesar's; and unto God the things that are God's." In this answer we have a principle as fixed and as immutable as God himself. It is nothing but right and just that we should render to all their dues. Tribute to whom tribute is due, custom to whom custom, fear to whom fear, honor to whom honor, to refuse to do this is unjust, dishonest and wicked.

Whatever belongs to our fellow man, be he king or peasant is his, and should be given him. At the same time we should render to God the things that are God's. If we are taught to honor the king; to honor all men, we must, at the same time, give to God that honor that belongs to Him.

The image that God requires in us is found in Jesus, for he is the express image of His person. Again, let this mind be in you, which was also in Christ Jesus, who, being in the form of God, thought it not robbery to be equal with God. We must be like Jesus, conformed to the image of His Son, rendered in knowledge after the image of Him that created us in the image of his character in heart and life. Without this we cannot be God's in that peculiar relation in which He will own us as his children. But, is this all, has the superscription, the name, nothing to do in our acceptance with God? If a piece of silver bore the name of Cesar, but lacked his image, it was not money. It is equally true that we may wear the name of Christ, but if we lack His character or likeness, we are not christians. The precious metal may have borne the image of Cesar, but if his name was not on it, it was not money.

Then, will bearing the image without name make us children of God? To give the answer clearly and logically implied in these words of the Saviour would be regarded by many as exceedingly uncharitable, and yet, if this is God's answer, it is important that we accept it. Not only do these words of Jesus show that name and character are both conditions of our acceptance with God, but the whole tenor of God's dealings with man teaches the same lesson. Cornelius was a devout man. He gave much alms to the people. He feared God with all his house—prayed to God always; was a just man, and of good report among all the nations of the Jews. He was not only a moral man, but eminently prayerful, devout, religious. Notwithstanding this high degree of moral and religious character, he was still unsound. He was warned by an angel to send for Peter who would tell him words by which he and all his house should be saved.

If you would render to God the things that are God's—if you love God; if you seek to do His will; if you desire salvation, then surely, you are interested in these questions. We have already found that man was created in the image or likeness of God, and, doubtless, man was made upright and holy. Man sinned; the image was marred. And before man can be received at the bar of God he must be regenerated, recast in Heaven's mint.

We now introduce again the tribute money, and close with the lesson drawn from the figure. We use this figure only by way of analysis, while the Saviour's word logically imply that, as it took both image and superscription or likeness and name to make the penny Caesar's so it requires both likeness and name to constitute us God's. Half of His proposition would be admitted by all. God will accept no one who is not conformed to the image of His Son.

Carrying our figure still further, there will be one more moulding, or casting of God's servants into the likeness of Jesus. "For if we have been planted together in the likeness of His death, we shall be, also, in the likeness of His resurrection." Romans, 4:5. "When Jesus comes we will see Him as he is, and we shall be like Him. This mortal shall put on immortality. Our conversation citizenship is in heaven from whence, also, we look for the Saviour, the Lord Jesus Christ, who shall change our vile body that it may be fashioned like unto His glorious body." Phil. 3:20, 21.

Here, in the end, is perfect likeness in character, and likeness in person.

Then will Jesus deliver up the Kingdom to His Father. Then will be rendered to God the things that are God's throughout a never ending eternity.

G. L. LOVE.

OBITUARIES.

We are pained to chronicle the death of our beloved brother, James Justis. He was a most earnest and devoted member of Pittman Creek Church. He was a Deacon and is sadly missed in our midst. He leaves a wife, father, mother and relatives to mourn his departure. He was 28 years old, and died January 23rd, 1898. Peace to his sleeping dust.

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Article VII. It shall be the duty of the Clerk to minute the proceedings of the body in session, and to superintend the publication of the same, and to do such other writing pertaining to the business of the body.

Article VIII. The Clerk shall, also, preserve a file of the Minutes of the Association, which he shall deliver to his successor when he goes out of office.

Article IX. The Association shall meet annually, according to adjournment, and shall have power to transact all business pertaining to the general good of this body.

Article X. The Constitution and, also, the Decorum of the Association may be altered or amended during any session of the body by a vote of two-thirds of the delegates present.

DECORUM OF THE ASSOCIATION.

Article 1. It shall be the duty of the Moderator to preside over the deliberations of the body in session, preserve order, submit motions, or other matters. He may have the same right of speech as any other member, provided the chair be occupied, but is not allowed to vote except the body be equally divided, in which case he shall cast the deciding vote.

Article 2. The Treasurer shall keep a correct account of all the money coming into his hands, as the matter in which it is disbursed. He shall only pay out money upon the order of the Association or all funds received and disbursed by him, showing the balance if any on hand.

Article 3. Every motion made and seconded shall come under the notice of the body, unless withdrawn.

Article 4. The Association shall be opened and closed with prayer.

Article 5. The Moderator and Clerk shall be elected by ballot annually.

Article 6. Only one person shall be allowed to speak at same time, and said speaker shall first address the Moderator, and shall not be interrupted while speaking, except by the Moderator.

Article 7. The names of the delegates shall be enrolled and called as often as the body may deem proper.

Article 8. The Moderator shall not interrupt the speaker while speaking, unless he departs from the subject in debate.

Article 9. All officers shall be elected by ballot, except the Executive Committee. It shall be appointed.

Article 10. If newly constituted churches, or others desire to be admitted into this union, they petition by delegates and letters, and if found on examination to be orthodox and orderly they shall be received by the Association, and such reception shall be manifested by giving the right hand of fellowship.

Article 11. The pastors of each church shall have power to form a Presbytery and ordain deacons for the church, also to examine preachers who may apply for such, also to examine ordained ministers who make application to our order, and if found sound, shall be set apart in ranks, but not to be re-ordained.

Article 12. We, therefore, resolve that no church nor minister shall be received into this Association that refuse to comply with the ordinances that is given us in the gospel, this decorum may be altered or amended as the body may see proper.

CHURCH DECORUM.

1. The church may choose a pastor annually, at the last regular conference in the Associational year, or, if they prefer it, may choose a pastor for an indefinite length of time to continue from year to year, so long as he may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any other time; but if the choice be made at a special conference, the time must be appointed at a monthly meeting of the church.

3. The pastor shall be the Moderator of the church, but when he is absent, or does not sit as Moderator, being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church, whose duty it shall be to superintend the collections and disbursements of all contributions made by the church for the pastor etc., and to distribute the bread and wine in the administration of the Lord's Supper.

5. The deacons shall also take notice of such members as refuse or neglect to partake of the Lord's Supper, and endeavor to ascertain the cause, that the same may be laid before the church, in conference, if necessary.

6. Some suitable member shall be appointed Clerk and it shall be his duty to do all recording and other writing pertaining to the business of the church, and to preserve a file of the minutes of the Association.

7. When a new Clerk is appointed, all the books, minutes, etc., belonging to the Clerk, shall be immediately delivered to him by his predecessor.

8. When the church deems it necessary, a committee of not less than three male members, well acquainted with business, shall be appointed, whose business it shall be to give advice to brethren who apply to them relative to cases of dealing, etc., with the church.

9. The church shall hold a two days meeting monthly, embracing Saturday and the Lord's day following, the first of which shall be the regular time of conference.

10. It shall be the duty of every member, male and female, to attend each conference meeting, if they can. For on that day the pastor is expected to instruct the church in a special manner by giving plain and pointed lessons on doctrine, discipline, and the rules of holy living.

11. Any male member who shall fail to attend three successive conference, and any member, whatever, who may be generally remiss in attending the meetings of the church, according to the covenant. Article 10, shall be cited to appear in conference and answer for his neglect, but the church may exempt members from this rule, if necessary,

12. Conferences, after prayer or divine services, shall be opened and conducted as follows; 1. Invite visiting brethren to seats with us. 2. Open the door of the church for the reception of members. 3. Call for the reading of the minutes of the last conference. 4. Call for absentees. 5. For acknowledgements, 6. For references or deferred business. 7. For new matters of dealing which is in order to come before the body. 8. For miscellaneous business.

13. Visiting brethren, as also helps called in from sister churches, shall be allowed to speak or make motions or seconds, but not allowed to vote.

14. An orderly member of the Baptist church, which does not hold this church in fellowship may be received into the church without a letter, when it is made apparent that his christian character is unimpeachable, and that he has applied for a letter, and could not obtain it because he desired to join this or some sister church. All other persons must join by letter or baptism.

15. No member shall be received without the unanimous consent of the members present; but unreasonable objections shall not be valid, and unless withdrawn, the member who makes them shall be liable to be taken under dealing by the church.

16. When the moderator calls for absentees, the clerk shall inform the church what members have been absent from three successive conferences and the moderator shall appoint some brother or brethren to see each of them to the next conference.

17. No member shall be expelled unless he has been cited verbally or in writing to attend his trial, provided his residence be known to the church.

18. When a witness not a member of this church is introduced, he shall not be examined till the question has been put to the church, "Will you hear the testimony of this witness?"

19. The evidence in every case of dealing and acknowledgement shall be minuted in the church book.

20. Members dismissed from this church by letter who become disorderly, or continue to hold their letters without a good reason shall be cited to conference to answer for their conduct.

21. Expelled members may be restored to fellowship on their petition, if their walk since expulsion has convinced the church that they have sincerely repented of their former evil conduct.

22. A vote shall not be taken upon any question without a move and second, and in all important questions the vote shall be taken by rising to the feet.

23. No motion shall be made while a move and second is before the conference.

24. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided, but a member upon his own request may be

exempted by the church from voting on either side in peculiar cases.

25. No member shall leave the house during conference without sufficient cause, nor engage in conversation nor whispering, without being subject to be called to order by the moderator.

26. All discussions in conference must be conducted with calmness and good feeling. Those who speak must arise to their feet and address the moderator, and keep to the point in debate.

27. No one shall speak more than three times on the same motion without permission from the moderator, nor shall the remarks of any one be unreasonably long.

28. When the moderator speaks in debate, he must nominate some other moderator in his stead.

29. No one shall be interrupted while speaking unless it is necessary to call him to order.

30. It shall be the rule of the church to attend to the administration of the Lord's Supper, at least four times a year, and the expenses are to be paid by the church.

31. Members not in good standing shall not commune, but the administration shall not be deferred on account of any ordinary matter of dealing.

32. Feet washing shall be attended to as the church sees proper.

33. Public fasting, humiliation and prayer shall be observed on proper occasions.

34. The decorum may be altered or amended by a vote of two thirds of the members present at any two successive monthly conferences.

ARTICLES OF FAITH.

1st. Of God:—We believe that there is one and only one living and true God, infinite in all his attributes, the Creator, Preserver and Governor of the Universe, revealed to us in the Scriptures as the Father, Son and Holy Ghost, 1st. ch. Tim 17th v; Isian 45 ch. 22 v, St. John 17 ch. 3rd v, St. John 1st, 2nd and 3rd.

2nd. The Holy Scriptures:—We believe the Scriptures of the Old and New Testament were given by inspiration of God and are binding on all as our infallible rule of faith and practice. 2nd Tim. 3rd ch. 16th v. Romans 15th ch. 4th v. 4th ch. 23, 44 vrs. Peter 1st ch. 21st v

3rd. Of Christ:—We believe He is God manifest in the flesh, being in His divine nature true God in human nature, true man, uniting the person of the Messiah and Mediator for the redemption of the world. Luke 2nd ch. 4th to 12th vs. inclusive, Matt. 1st ch. 18, 19, 20 and 21 vs.

4. Of the Holy Spirit:—We believe that He is the third person in the Holy Trinity and possesses all personal divine attributes, being the Reprover, Comforter and Sanctifier St. John 14th ch. 25th v., 15th ch. 26th v., 16th ch. 7th 15th verse inclusive.

5th. Of Salvation:—That the blessings of salvation are made free to all by the gospel, that it is the immediate duty of all to receive it by cordial and obedient faith, and that nothing prevents the salvation of any so long as the Spirit continues to strive with them, but their own voluntary refusal to submit to the Lord Jesus Christ. Rom. 1st ch. 16th vs. Phil. 2nd ch. 12th v. Heb. 2 ch. 3rd vs.

6th. The Fall of Man:—We believe that man was created sinless but by disobedience fell into a state of sin and condemnation, all his posterity inherited this fallen nature, and all that come to years of accountability will sin and come short of the glory of God, except that they receive salvation through the Lord Jesus Christ. Gen. 3rd ch. 6th vs. 1st ch. 26th vs. 5th ch. 1st. vs. 9th ch. 6th vs., Cor. 11th ch. 7th vs., Roman 3rd ch. 28th vs., Mark 16th ch. 16th vs., Acts 10th ch. 43 vs.

7th. The Atonement:—We believe that Christ in his great compassion offered himself as sacrifice in our stead, therefore God desires the salvation of all and the Gospel invites all and whosoever will may come and partake of the Word of life freely. 1st Cor. 1st ch. 7th vs., Eph. 5th ch. 2nd vs., Heb. 2nd ch. 9th vs., 26th vs., Rom. 5th ch. 15th vs. Rev. 22nd ch. 17th vs.

8th. Of Election:—We believe that God had not fixed the future state of man by any unconstitutional degree, delivered from the beginning to save all who comply with the terms of salvation. John 8th ch. 31st vs. Luke 11th ch. 28th vs., Acts 10 ch. 35th vs., Deut. 11th ch. 26th, 27th and 28th

9th. On Perseverance:—We believe that none will be finally saved but those who through grace, persevere in holiness to the end. John 8th ch. 31st vs. Tim. 1st ch. 19th vs., 2nd Peter 2nd ch. 21 and 22nd verses.

10th. Gospel Ordinances:—We believe that baptism or the burial of believers in water and the Lord's Supper and the washing of the Saints feet are ordinances to be perpetuated under the Gospel of universal salvation and to be observed by all true believers. Reference for Baptism John 3rd ch. 5th vs., Rom. 6th ch. 4th vs. Reference for the Lord's Supper. Matt. 26th ch. 26th 27th and 28th vs. Reference for washing the Saint's feet, John 13th ch. 5th to 17 vs.

11. The Lord's Supper:—We believe that the Lord's Supper was instituted by our Savior as a commemorative ordinance, that the bread and wine represent His body and blood that it was instituted for Christians and that all Christians should unite in performing the sacred service, regardless of name, denomination or distinction. Gal. 6th ch. 4th vs., Matt. 7th ch. 10th vs., Rom. 14th ch. 3rd and 4th vs.

12. Of The Resurrection:—We believe in the resurrection of the dead and a general judgement, and when the resurrection takes place, the soul and body will re-unite and form an immortal being that the righteous will be received into everlasting happiness, and the wicked will be driven to everlasting darkness, where there will be weeping and gnashing of teeth. John 5th ch. 28th and 29th vs., Acts 24th ch. 15th v., Isiah 28th ch. 17th vs. Heb. 9th ch. 27th verse.

STATISTICS OF THE STATE LINE FREEWILL BAPTIST ASSOCIATION.—1899

CHURCHES AND COUNTIES.	NAMES OF DELEGATES.	PASTORS.	CLERKS AND POST-OFFICES.	Baptized.	Received by Letter.	Dismissed by Letter.	Restored on Confession.	Restored.	Died.	Excluded.	Days of Meeting.	Number of Members.	Paid For Minutes.	For Assn. Purposes.	For Missions.
1. Hickory Grove Jackson Co. Fla.	R. G. Hatcher T. I. Simes J. Ditty J. F. Stephens J. W. Rodgers Jefferson D. Stephens J Standland.	Sam Ely.	Jefferson D. Stephens Bascom Fla.	1	1	0	0	5	0	3	4th.	76	\$1.50	\$1.50	.00
2. Howards Grove Henry Co. Ala	Joseph Whitaker W. L. Rhodes W. H. Jordan E. R. Williams.	Calvin Dykes.	Willie Jordan Harper, Ala.	3	7	9	1	1	3	2	4th.	147	1.65	1.50	.05
3. Prospect Henry Co. Ala.	M. G. Howell D. J. Bloodworth A. J. Cherry.	D. L. Chandler.	W. W. Clark Dothan Ala.	1	0	11	0	0	0	0	3rd.	80	1.50	1.50	.90
4. Spring Hill Henry Co. Ala.	J. W. Bevel J. B. Whitaker.	J. I. Hatcher.	A. Z. Culbreth Gordon Ala.	4	0	5	0	2	1	0	1st.	43	1.00	.50	.00
5. Silver Run Henry Co Ala.	J. F. Welch.	W. J. Murdock.	W. T. Riley Pansey Ala.	0	2	3	0	0	0	0	3rd.	19	.75	.25	.00
6. Union Spring Henry Co. Ala.	J T. Eubanks.	Calvin Dykes.	A U. Justice Pansey Ala.	3	3	1	0	1	0	0	2nd.	31	.75	.75	.00
7. Oak Lawn Jackson Co. Fla.	A. Tison John Weeks.	Sam Ely.	H. G. Green Delwood Fla.	3	2	1	7	0	1	1	2nd.	22	1.00	.50	.00
8. Rocky Grove Jackson Co. Fla.	M. J. Mercer J. J. Baxter, Oliver Ducker R. T. Baxter.	J. I. Hatcher.	M. J. Mercer Greenwood Fla.	2	2	7	0	0	1	0	2nd.	60	1.00	.60	.00
9. Pittman Creek Holmes Co. Fla.	J. Hatcher Z. B. Hagans.	J. D. Berry.	Jordan Tucker Eunola Ala.	0	2	9	0	2	1	4	3rd.	42	.50	.50	.00
10. New Harmony Henry Co. Ala.	Wm. Hicks J. J. Granger.	J. M. Murdock,	Wm. Hicks Granger Ala.	8	2	1	2	0	0	1	2nd	22	.50	.50	.00
11. Springfield Henry Co. Ala.	W. Ragan.	D. L. Chandler.	M. Nall Ashford Ala.	5	7	0	2	1	0	1	1st.	32	1.00	.60	.50
12. New Pilgrim Henry Co. Ala.	J. F. Thomas Neal Davis.	G. L. Loye.	F. J. Thomas Oats Ala.	0	2	3	0	0	0	0	1st.	20	.75	.75	.00
13. Antioch Holmes Co. Fla.	J. D. Sowell.	J. D. Sowell.	E. J. Davis Izagora Fla.	0	0	0	0	0	0	0	4th.	10	.50	.50	.00
14. Pleasant Hill Coffee Co. Ala.	W. W. Tremontana.	W. W. Tremontana	W. E. Rodgers Rodney Ala.	6	0	0	4	0	0	0	4th.	10	.50	.00	.00
15. Macedonia Coffee Co. Ala.	O. A. Renfroe.	W. W. Tremontana.	R. E. Blalock Leverett Ala.	4	4	0	0	0	0	0	1st.	8	.60	.00	.00
16. Ardilla Henry co. Ala.	C. R Cobb.	G. W. Cherry.	C. R. Cobb Ardilla Ala.	0	0	0	0	0	0	0	1st.	8	.50	.50	.00

TOTAL..... 40 24 50 16 12 7 12 633 \$14.00 \$10.45 \$1.40

recognition

