

MINUTES
OF THE
FORTY-SEVENTH ANNUAL SESSION
—OF THE—

State Line Association
OF FREE WILL BAPTIST
HELD WITH

Free Wills Rest Church
Jackson County, Fla., Oct 6, 1932.

OFFICERS

J. W. D. Stephens, *Moderator* ----- Bascom, Fla.
C. B. Green, *Clerk* ----- Bascom, Fla.
R. B. Robinson, *Treasurer* ----- Gordon, Ala.

EXECUTIVE COMMITTEE

J. C. Howell, Dothan, Ala., T. A. Payne, Midland City, Ala.,
A. C. Womack, Cottonwood, Ala., J. J. Burdeshaw, Dothan, Ala.,
G. W. Jeffcoat, Gordon, Ala.

HOME MISSION BOARD

R. G. Hatcher, Bascom, Fla., J. N. Barnes, Bascom, Fla.,
A. H. Godfrey, Crosby, Ala., E. S. Jones, Ashford, Ala., W. T.
Hutto, Midland City, Ala.

The next session meets with Spring Hill Church, on Thursday
at 11:00 o'clock before the Second Sunday in October, 1933, located
five miles south of Gordon, Ala.

PROCEEDINGS

The State Line Free Will Baptist Association met with Free Wills Rest Church, Jackson County, Fla. in its Forty-Seventh annual session, Thursday Oct. 6th, 1932. The introductory sermon was preached by Rev. D. F. Pelt. Text: 32nd Psalm, 7, 8 and 9 verses. He was followed by Rev. W. T. Hutto. Dismissed till 1:15 for dinner.

THURSDAY AFTERNOON SESSION

The body was called to order by J. W. D. Stephens. The Moderator read for our lesson 133rd Psalm and a portion of 136th Psalm.

Prayer by Rev. T. B. Mellette.

Visiting brethren were invited to seats with us.

Called for letters from the different churches. The Moderator appointed A. H. Godfrey and K. V. Shutes to read the letters.

NAMES OF CHURCHES AND DELEGATES

New Harmony:—J. F. Capps, A. J. Granger, James Calaway and Donnie Calaway.

Spring Field:—J. F. Nowell, S. G. Carter, Hillie White and W. J. Griffin.

Corinth:—C. G. Baxley, T. A. Payne, J. T. Roberson, Mrs. Ruby Roberson, Carson Benefield and O. O. Adams.

Green Grove:—By letter.

Prospect:—Arch Cherry, Dollie Conner, Nannie Cherry, Sarah Jane Conner, Beatrice Howell and Arch Bell Cherry.

Spring Hill:—G. W. Jeffcoat, Green Strickland, W. J. Godfrey, C. A. McMillian, Rosa Godfrey, Beulah Godfrey and Elna McMillian.

New Pilgrim:—R. R. McGriff.

Magnolia:—W. T. Weed, C. M. Lee, T. E. Hammack, L. E. Hicks, and General Lott.

Happy Hour:—Sidney Strickland.

Hickory Grove:—J. W. D. Stephens, Walter Baxter, C. B. Green, R. G. Hatcher, J. J. Hatcher, Joe W. Ditty, R. B. Roberson, Audrey Green, Ralph Oswald, Gertrude Hatcher, Cleveland Ditty, Claudis Hatcher and Emma Hare.

Howard Grove:—E. S. Jones, Mrs. S. M. Womack, Mrs. Henry Jordan, A. C. Womack, R. O. Johnson, Johnnie B. Parson and Henry Jordan.

Pleasant Home:—D. R. Hicks, L. T. Mixon, Mrs. D. R. Hicks, and A. L. Moon.

Granger Church:—Jim Granger, and Clifton Howard.

Union Springs:—S. E. Anglin.

Long Branch:—A. O. Thurston, G. L. Thurston, and E. B. Bryan.

Rocky Grove:—Albert Wright, G. W. Elmore, W. N. Murdock and Dicy E. Murdock.

Free Wills Rest:—Alford Evans, Rainey Jackson, R. A. Gray and J. D. King.

Pleasant Ridge:—Tom Hall, J. E. Hall, Hollis Smith, Wilson Hart and E. M. Granger.

Happy Home:—Jack Bush, Rosie Bush, Mary Baxter and Evie Lee Baxter.

By motion the letters were received and adopted, except the one from Magnolia Church.

Called for petitionary letters, one received from Granger Church was read and adopted.

By motion the delegates were received and given the right hand of fellowship.

By motion of J. C. Howell, we dispense with the regular order of business and elect a Moderator and Clerk by acclamation. J. W. D. Stephens was elected Moderator and C. B. Green was re-elected Clerk.

Called for correspondents from Sister Associations, the following were received:

Salem:—K. V. Shutes, C. G. Ray, J. C. Eldridge, D. F. Pelt and Rufus Hyman.

Union Hill:—G. G. Windom.

South Carolina Conference:—T. B. Mellette.

Midway:—Luther Norris.

By motion these brethren were received and seated in a body.

THE FOLLOWING COMMITTEES WERE APPOINTED

Divine Services:—Henry Keels, Henry Mercer and A. J. Granger.

Documents:—A. H. Godfrey, O. O. Adams and Arch Cherry.

W B Education:—D. F. Pelt, R. L. Hunter, W. T. Hutto and Mrs. D. R. Hicks.

Home Missions:—J. J. Hatcher, Audrey Green, Beulah Godfrey and L. A. Norris.

Nominations:—J. C. Howell, Green Strickland, L. T. Mixon and James Calloway.

Suggestions:—J. J. Burdeshaw, Dollie Conner and T. B. Mellette.

Sunday School:—Mrs. S. M. Womack, J. D. Pearce and J. M. Murdock.

Temperance:—Rufus Hyman, J. N. Edmondson and W. S. Cook.

Finance:—R. B. Robinson, G. W. Jeffcoat and G. L. Thurston.

Obituaries:—E. S. Jones, Sidney Strickland and Rosa Godfrey.

State of churches and character of ministers:—R. G. Hatcher, T. A. Payne, A. C. Womack, T. B. Mellette, J. N. Barnes.

On motion we adjourn until 8:30 A. M. Friday. Benediction by Rufus Hyman.

FRIDAY MORNING SESSION

Reassembled with J. W. D. Stephens, the Moderator, presiding. Prayer by Bro. A. C. Womack. The Moderator read the 2nd chapter of 2nd Timothy for our morning lesson.

Called for corresponding letters. Six were received, Union Springs,

Long Branch, Rocky Grove, Free Wills Rest, Pleasant Ridge and Happy Home.

New Hope Church was represented by proxy, Bro. W. T. Hutto.

Shiloh Church was represented by proxy, Bro. J. N. Edmondson.

Called for petitionary letters, none received.

Called the roll and read the decorum.

Renewed the call for corresponding delegates from the different churches, one was received, Bro. Rufus Hyman.

By motion the Moderator appointed the corresponding delegates to Sister Associations.

Salem:—J. N. Barnes, A. C. Womack, R. G. Hatcher and Henry Mercer.

Union Hill:—G. L. Thurston, A. L. Moon, D. T. Guy and A. O. Thurston.

By motion we correspond with the South Carolina Conference by letter.

Midway:—Mrs. E. E. Hare, J. N. Barnes, Beulah Godfrey, R. G. Hatcher and A. C. Womack.

South Eastern:—W. T. Hutto, J. N. Barnes, R. L. Hunter and W. S. Cook.

Martin:—J. N. Barnes, and J. J. Burdeshaw.

Chattahoochee:—J. N. Edmondson and M. M. Hicks.

Liberty:—D. R. Hicks, A. L. Moon and Mrs. D. R. Hicks.

General Conference:—J. C. Howell, W. T. Hutto, J. W. D. Stephens, A. C. Womack and D. T. Guy.

By motion the pastors endeavor to raise \$1.00 from each church to defray expenses of delegates to the General Conference.

By motion a Committee be appointed to investigate the financial condition of the treasurer.

The following Committee was appointed: J. J. Burdeshaw, J. N. Barnes and J. C. Howell.

Reports on Documents was read and adopted.

Report on Home Missions was read and adopted.

Report on Sunday School was read and adopted.

By motion an intermission of five minutes was given before preaching. Rev. R. L. Hunter preached the 11:00 o'clock sermon. Dismissed for dinner.

FRIDAY AFTERNOON SESSION

After singing a hymn we were called to order by the Moderator, renewed the call for corresponding letters. One was received from Happy Home. By motion the letter was received and adopted.

Report on Education was read and adopted, with amendment that the second clause be struck out.

Report on state of churches and character of ministers was read and adopted.

By motion the Moderator appoint a committee to revise the decorum, committee as follows: J. C. Howell, T. B. Mellette, K. V. Shutes, J. N. Barnes and R. G. Hatcher.

Report on Nominations read and adopted.
Report on Temperance read and adopted.
Report on Suggestions read and adopted.
Report on Obituaries read and adopted.
Report of Investigating committee read and adopted.
Report on Finance read and adopted.
By motion Bros. G. L. Thurston, A. O. Thurston, E. B. Bryan and G. G. Windom were excused from the body.
Treasurer's report read and adopted.
League report read and adopted.

MISCELLANEOUS BUSINESS

By motion we suspend regular order of business and elect an Executive Committee by acclamation. Bros. J. C. Howell, T. A. Payne, A. C. Womack, J. J. Burdeshaw and G. W. Jeffcoat were elected.

By motion we suspend regular order of business and elect a Home Mission Board by acclamation. Bros. R. G. Hatcher, J. N. Barnes, A. H. Godfrey, E. S. Jones and W. T. Hutto were elected.

By motion Bros. W. S. Cook and J. J. Burdeshaw was excused from the body.

By motion we suspend regular order of business and elect a treasurer by acclamation. Bro. R. B. Roberson was elected.

By motion Miranda Ditty was released as League organizer.

The next Union Meeting will be held at New Harmony Church, three miles east of Cottonwood, Ala. April 29th and 30th, 1933.

By motion we tender our heartfelt thanks to Free Wills Rest Church and community for their hospitality shown us during this Association.

By motion we pay our Clerk \$6.00 for his services.

By motion we pay Bro. A. H. Godfrey \$5.00 for organizing Grangers Church.

By motion we pay Bro. J. N. Barnes all the educational fund now in the Treasurer, \$17.10.

By motion the second clause of report on Education be rescinded and struck out.

By motion this Association adjourn.

The Association came to a close by singing "God Be With You." Benediction by Rev. J. M. Murdock.

J. W. D. STEPHENS, Moderator.

C. B. GREEN, Clerk.

REPORTS OF COMMITTEES

Divine Services:—We the Committee ask that Bro. T. B. Mellette preach tonight at 7:00 o'clock, and John Barnes close. Tomorrow at 11:00 o'clock R. L. Hunter preach and Bro. A. H. Godfrey close.

HENRY KEELS, Chm.

HENRY MERCER,

A. J. GRANGER.

Documents:—We, your Committee, submit the following report: We ask the pastors and ministers of the State Line Association to use all divine means possible for the advancement and progress of the Free Will Baptist Church. We contend that our churches use our own Song Books, Sunday School Literature and League Literature, all published by the F. W. B. Press at Ayden, N. C. For church treatise and discipline as endorsed by the General Conference, as it is orthodox in the faith and the practice of the original F. W. B. of North America. We also recommend the F. W. B. paper be read by all the church members and placed in all the homes of all the Free Will Baptist people everywhere. For these we do contend and earnestly pray.

A. H. GODFREY, Chm.
O. O. ADAMS,
ARCH CHERRY.

Education:—We, your Committee on Educations, submit the following report: With the depression upon us, and heavy suffering under it for better than two years, and on learning that half dozen of our consolidated schools in Ala. opened and had to close for lack of funds, your Committee is handicapped as to what to advise in regards to education. Realizing the necessity of a better educated ministry, your committee urges the State Line Association to make every sacrifice possible to educate our young ministers. The task seems very difficult now, but if every church will help a little, we will succeed.

R. L. HUNTER, Chm.
D. F. PELT,
W. T. HUTTO,
MRS. D. R. HICKS.

Home Missions:—We, your Committee on Missions, beg leave to report as follows: That our pastors preach at least two or more sermons a year on Home Mission work, also take as many offerings as possible to be used in any way the Board sees fit. We also urge that the stronger churches help the weaker ones to have a Sunday School and a League.

J. J. HATCHER, Chm.
AUDREY GREEN,
BEULAH GODFREY,
L. A. NORRIS.

Nominations:—We, your Committee on Nominations, beg leave to make the following report: We nominate Spring Hill Church for the next Association. We also nominate Rev. W. T. Hutto to preach the Introductory sermon, and Rev. A. H. Godfrey to close.

J. C. HOWELL,
GREEN STRICKLAND,
L. T. MIXON,
JAMES CALLAWAY.

Suggestions:—We your Committee on suggestions, beg leave to submit the following: We suggest that the deacons look after the donations for their pastor, monthly. We suggest that each Sunday School have a Sunday School twelve months in the year, and urge our pastors and deacons to do their utmost to that end. We recommend that an offering be made by each church annually and said offering be sent to the Association to be used for Home Missions, at the discretion of the Home Mission Board. Also we ask the Mission Board to take steps to establish mission points and new churches.

J. J. BURDESHAW,
DOLLIE CONNER,
T. B. MELLETTTE.

Sunday Schools:—We, your Committee on Sunday Schools, submit the following: We are glad indeed to see as many of our churches as there are that have an evergreen Sunday School. But we regret that there are so many in our Association that haven't any Sunday School at all. We sincerely beg all of our churches to organize a Sunday School that they may give our young ones the training that they necessarily need that they may prove themselves workmen that needeth not be ashamed. We consider that a church is not complete without a Sunday School to encourage our boys and girls, that they too, have a duty to perform, and a fight to make for the upbuilding of God's kingdom. We are taught to train a child in the way he should go and when he is grown old he will not depart from it. We trust and pray that we may boost a Sunday School in every church in our Association, before we meet again next year.

MRS. NELLIE WOMACK,
J. D. PEARCE,
J. M. MURDOCK.

Temperance Report:—We, your Committee, make the following report: We find that many thousands of homes have been brought down to ruin, shame and disgrace through the use of strong drink. We therefore ask our people to consider these terrible effects upon our race and leave it alone. That the wet forces are working to bring the old whiskey system back again upon our country, and should this be done, how sad will be the day. Let us rise up and fight against such. Let us pray as we vote. We find that an evil nature is the cause of men drinking strong drink. We cannot legislate this evil out of them, but if we can get them converted to God and his service, then God will take this evil nature away from them. If we are right with God, then we will live right. We therefore ask that our pastors and churches insist on people being converted when coming into the church for membership, and then this temperance question will be solved.

Respectfully submitted

RUFUS HYMAN, Chm.
J. N. EDMONDSON,
W. S. COOK.

State of Churches and Character of Ministers:—We, your Committee on state of churches and character of ministers, find upon investigation that the Magnolia church is out of order and charges presented by Committee are dismissed, as we have no law by which to try the accused. Further we recommend that a special Committee be appointed to set with Magnolia Church at their next regular monthly conference in Nov. 1932 to assist them in adjusting their difference and settle all matters as far as it is possible to be done. We find all other churches and ministers in good standing. Also we recommend that the Committee be appointed at this session of the Association to revise and rewrite the decorum. As it appears in the minutes, it is limited and low and without authority. We also recommend a church covenant be drafted for churches to adopt for church government, said Committee to propose the revision and covenant and have these printed in the minutes for adoption at the 1933 session.

R. G. HATCHER,
T. A. PAYNE,
A. C. WOMACK,
T. B. MELLETTTE,
J. N. BARNES.

OBITUARIES

Rocky Grove:—Sister Lillie Baxter.
Howards Grove:—Sister Minnie Mae Murdock and Mrs. Etta Adams.
Happy Hour:—Dotsie Dickens.
Magnolia:—Mrs. Nancie V. Weed.
New Pilgrims:—Mrs. Annie Lou Smith.
Spring Hill:—Bro. E. W. King.
Prospect:— Sister Cora Allen, Sister Jane Ott, Sister Mollie Strickland and Bro. Willie Cobb.
Spring Field:—Joe Joyner.

E. S. JONES,
SIDNEY STRICKLAND,
ROSA GODFREY.

Finance:—We your Committee on finance, make the following report:

Received for Association purposes -----	\$19.93
Received for Minutes -----	22.25
Received for Missions -----	1.50
Received for Education -----	1.00
Total amount received -----	\$44.68

R. B. ROBERSON,
G. W. JEFFCOAT,
G. L. THURSTON.

Report of Committee on finances:—We your Committee on finances, beg leave to make the following report:

	Association.	Minutes.	Missions.	Education.
Pleasant Ridge -----	\$ 1.00	\$ 1.00	\$ -----	\$ ---.20
Free Wills Rest -----	1.20	1.00	-----	.30
Rocky Grove -----	1.00	1.00	-----	-----
Long Branch -----	1.00	1.00	-----	-----
Union Springs -----	1.00	1.00	-----	-----
Pleasant Home -----	.50	1.25	-----	-----
Happy Hour -----	.50	.75	-----	-----
New Pilgrim -----	.75	.75	-----	-----
Magnolia -----	1.00	1.00	.50	-----
Prospect -----	1.50	1.50	-----	-----
Corinth -----	1.00	1.00	-----	-----
Springfield -----	.67	1.50	-----	-----
Green Grove -----	.50	.50	-----	-----
Happy Home -----	1.00	.50	.50	-----
Granger Church -----	1.00	.50	-----	-----
Spring Hill -----	1.00	1.50	.50	.50
Howards Grove -----	2.50	2.50	-----	-----
New Harmony -----	2.00	2.00	-----	-----
Hickory Grove -----	.81	2.00	-----	-----
Totals -----	\$19.93	\$22.25	\$ 1.50	\$ 1.00
Grand Total -----				\$44.68

Treasurers Report for 1932.

Amount brought forward:

Home Missions -----	\$55.49
Education -----	15.60
Total amount brought forward -----	\$ 71.09

Amount received 1931:

Association purpose -----	\$22.15
Minutes -----	28.00
Home Missions -----	1.75
Education -----	1.50
Total -----	\$ 53.40
Grand Total -----	\$124.49

Amount paid out:

Clerk -----	\$12.00
Minutes and postage -----	36.33
J. C. Howell -----	10.00
Treasurer for two years -----	24.00
Total paid out -----	\$ 82.33
Amount borrowed from Mission funds -----	\$32.18
Amount on hand for Mission Funds -----	\$25.06
Education -----	17.10
Total amount on hand -----	\$ 42.16

R. B. ROBERSON, Treas.

We, your Committee to investigate the condition of the treasurer, report as follows: We refer you to the report of the treasurer when called for by the Association.

J. C. HOWELL, Chm.

Committee to revise decorum:—We, your Committee appointed by the State Association at the 1932 Session make the following report:

1. We recommend the adoption of the discipline of the General Conference of the F. W. B. Church.

2. That every pastor be required to have one and teach it to his church at least once a year. There was a good manuscript prepared by Bro. T. B. Mellette for this use, but because of lack of funds to print it, we thought it unwise to have it printed. So since the last session of the General Conference at Bryan, Texas, suggested that every conference and association come under one government, we have made this suggestion.

3. We also recommend that the Clerk order enough of these disciplines to send one to each church together with the minutes.

K. V. SHUTES,

J. N. BARNES,

T. B. MELLETTTE,

R. G. HATCHER.

To the State Line Association,

Greetings:—We the committee appointed at the Free Wills Rest session of the honorable body beg leave to report that we, the committee, have satisfactorily investigated the matter and condition existing at Magnolia Church and recommend that Magnolia Church letter be received, and said church be continued in faith and good standing.

Respectfully submitted

T. B. MELLETTTE, Chm.

J. N. BARNES,

A. C. WOMACK.

League Report:—I have organized one League at Pleasant Ridge. No expenses.

MIRANDA DITTY.

Report of F. W. B. League of Prospect Church:—From Sept. 1st, 1931 to Sept. 1st, 1932. Number on roll 28. Average attendance 14. Amount spent for literature, and sent to Gen. Sec. \$5.53. Amount spent for local church \$4.26. Total amount of dues raised \$9.79. The League has been organized for one year. During this time its membership has grown from 18 to 28.

DONNIE CONNER, Pres.

LORNELL ALLEN, Sec.

Report of F. W. B. League of Howards Grove Church:—Our League was organized in June of this associational year, by the aid of the Midway

League of Jakin, Ga. and Pleasant Ridge of Malone, Fla. The League began with a membership of 37, which was divided into four groups, two for Seniors and two for Juniors, which have enjoyed a steady increase of members that now total 81. The church and community seem to enjoy the programs very much as we have a good number of visitors each night. There were members enough of the League interested to the extent of beginning a prayer meeting for the community in which many young people take part. Our League motto: That we may do more for the kingdom of Christ.

A. C. WOMACK, Pres., Cottonwood, Ala.

MRS. COLAN PARSON, Sec. and Treas., Cottonwood, Ala.

Ladies' Aid Society of Howards Grove makes this report to the State Line Free Will Baptist Association:—Greetings: We hereby present to your honorable body, a report of our L. A. S. work for the year 1931-1932 and sincerely hope that it may meet your approval. Society organized 4th, Saturday in August 1931. Number enrolled 19. Officers, Mrs. Nellie Womack, Pres.; Mrs. Mae McCallister, Vice Pres., Ashford Ala.; Mrs. Leona Brumer, Sec.; Miss Lillian Womack, Treas. Number monthly meetings 11. Date Saturday before 4th Sunday. Charity work for year: we have one family of four whom we help.

Mission work for year:

Monies raised by Society -----\$53.95

Amount spent for charity:

Amount paid the pastor -----\$ 1.00

Amount spent for church improvement -----\$ 2.46

Amount paid on church debt -----\$22.50

Miscellaneous:

Total expenses -----\$25.96

Total in Treasury -----\$27.99

OBITUARIES

We have been having a good interesting League in Springfield Church, Ashford, Ala. for the past two years, but God in all his goodness has caused us to see and feel a vacant seat in our midst, a face we loved and a sweet voice is stilled. God saw fit to take from us Little Joel Singletary, one of the best speakers we had. He had such a sweet voice, every one that heard it was delighted. He had a loving disposition and a smile for everyone. Oh, how we are made to miss him, and though his voice is hushed here in our presence, we hope some day to hear it again. He left parents brothers, sisters and a host of friends to mourn his death. There is a vacant place in our church and a sad League and Sunday School. He departed this life on August 6th, 1932. He is gone but not forgotten, and we hope to meet him in the sweet beyond.

Written by his Jounior Group Captain,

MRS. B. F. KEEL.

S. G. CARTER, Pres.

In loving memory of our beloved sister, Dotsie Dickens, who departed from this life Sept. 4th, 1932. She leaves a husband, mother and a host of friends to mourn her loss. She is gone but not forgotten. A flower budded on earth to bloom in heaven.

Written by
VERA MAE WOOTEN.

In loving memory of Sister Cora Allen. She was a member with us at Prospect Church for several years and she was always loyal to her church and Sunday School. She departed this life November 28th, 1932. She leaves a husband and two children and a host of relatives and friends to mourn her death. God has called her home, He thought it best. There is a vacant place in her home and church that can never be filled, for she has gone never to return. We can go to her. She has fallen asleep in Jesus's Arms to sleep that peaceful sleep until Jesus comes to call all of his saints around the throne, where we all will live throughout endless ages.

Sleep on Sister take your rest. Jesus called you home, he thought it best. May we all strive to meet her in that great beyond, where there will be no tears nor dimmed eyes.

Written by
ANNIE HOWELL

In loving memory of Sister Jane Ott, who was a member with us at Prospect Church for several years. She leaves friends and relatives to mourn her departure.

Written by
ANNIE HOWELL
DOCIA ALLEN

In loving memory of Sister Mollie Strickland, who was a member with us at Prospect Church for many years. She leaves a husband and two children, and a host of friends to mourn her departure.

Written by
DOCIA ALLEN

In memory of our beloved brother, Little Willie Cobb, who departed this life December 18th, 1931. He was a member with us at Prospect Church and was baptized by Bro. J. M. Murdock. He was born January 9th, 1892 and only lived a few days being 40 years old. He was afflicted all his life, but a better Christian never lived and beyond a doubt, he is resting in the arms of Jesus. May we all strive to meet him in the air. He leaves a mother, four brothers and one sister to mourn his death. How dark looks the world and how dreary, when we part with the ones that we love, but there is rest for the faint and weary. May the friends meet with the lost ones above

Written by his mother,
MRS. M. E. COBB

In memory of mother, Mrs. Nancy Ugenia Weed, who was a member of Magnolia Church. In her early life she joined the Methodist Church, and

remained a true member of the same until the year of 1913 or 1914, when Magnolia Church was organized. She then had her membership placed there and continued to belong there until her death, Jan. 28th, 1932. She was always ready to do what she was called upon for the upbuilding of the cause of Christ here in this world. Her loss is keenly felt, but our loss is heavens gain, for so many times we have seen and heard her praising the Lord and testifying to the fact that she only had a short time to live in this world, but was ready to go when the Master called her, and as we looked into her dying face we could see what it meant to serve the Lord. It was hard to give her up and to say good bye mother, but oh, that awakening with her will be so sweet. For over there in that beautiful beyond mother is basking in the beautiful sunlight of God, singing the Saviour's praises, who guided her from this world of sorrow to that beautiful world above.

Her body slumbers in the Magnolia cemetery, there beside her companion, to await the resurrection morning, when soul and body shall re-unite and come with songs of praise. Peace to her ashes.

Written by her son,

W. T. WEED

In memory of Sister Nolia Edmonson, She was a member with us at Shiloh Church. She was always loyal to her church. She departed from this life July 28th, 1932, making her stay on earth 45 years. She leaves six brothers and a host of friends and relatives to mourn her death: Gone but not forgotten. We all feel that our loss is her eternal gain.

Written by a friend,

EMMA P. ODOM

In memory of Sister Anna Lou Smith who departed this life March 15th, 1932. Many of the most beautiful of earth's flowers bloom only a few days, then drop their heads to waken with glorified beauty in the flower above. Such can be said of Sister Anna Lou Smith, for at the tender age of twelve she gave her heart to God to obey the voice of Jesus. She joined the F. W. B. church at New Pilgrim and lived a faithful member until the death angel visited her home and called for her spirit. It is sad to part with her now, but the meeting will be sweet over yonder, so let us all think of death as another birth, as a new freedom for the wings outspread, a new venture waiting ahead, for somewhere the flowers are blooming, somewhere the angels waiting, somewhere the clouds are rifted close to an open gate. Let us all live that we too, can be ready for the new venture.

She leaves a husband and five children and father, step mother and two brothers and three sisters to mourn her loss. We love to think of her as in heaven.

Written by a friend and brother of the church,

Whereas the great and supreme Ruler of the universe has in His infinite wisdom removed from among us our worthy and esteemed Sunday School superintendent, sister Cora Allen, and whereas the long and intimate relationship held with her in the faithful discharging of her duties in Prospect

Free Will Baptist Sunday School makes it imminently befitting we record our appreciation of her.

Therefore be it resolved that the wisdom and ability which she exercised in the aid of our Sunday School and church by service, contributions, and counsel will be held in grateful remembrance. Further, that the sudden removal of such a life from our midst leaves a vacancy and shadow that will be deeply realized by all the members and friends of Prospect Sunday School, and proves a serious loss to the community and the public; further, with the deep sympathy with the bereaved relatives of the deceased, we express our hopes that even so great a loss to us all may be over-ruled by good of Him who doeth all things well.

Also, resolve, that a Copy of these resolutions be spread upon the records of Prospect Free Will Baptist Church, Sunday School, a copy be published in the local papers, and a copy be spread upon the minutes of the State Line Association.

G. A. SCOTT, Committee for the Sunday School.

CONSTITUTION

Article 1. This Association shall be composed of delegates sent annually from the churches upon which it is based.

Art. 2. Each church shall be entitled to two delegates for every twenty-five members and one delegate for the fractional part of twenty-five. Providing any church having less than twenty-five members, it shall be entitled to two delegates.

Art. 3. The delegates from each church shall bear a letter certifying their election, to which shall be subjoined a table stating the numbed baptized, received by confession of faith, by letter, by restoration, dismissed by letter, excluded or died within last associational year, amount of all contributions, the time of the monthly meeting, the membership, ordained and licentiated ministers with their postoffice, and signed by the pastor and clerk of the church with their postoffice.

Art. 4. Newly constituted, or other churches, desiring admission into this union shall petition by delegation and letter and, if upon examination, found to be orthodox and orderly, they be received into this Association and such reception shall be manifested by giving the right hand of fellowship.

Art. 5. It is expected that the churches composing this body will send delegates and contributions every session and that no church withdraw from the Association without assigning reason.

Art. 6. The officers of this Association shall be a Moderator, Clerk, Treasurer, Executive Committee, and Home Mission Board. The Executive Committee and Home Mission Board shall be composed of five members each.

Art. 7. The Association shall meet annually, according to adjournment, and shall have power to transact all business pertaining to the general good of the body.

Art. 8. The constitution may be altered or amended by a majority of the delegates present during any session.

DECORUM

Article 1. The Moderator, Clerk, Treasurer, Executive Committee and Home Mission Board shall be elected by ballot annually.

Art. 2. Moderator shall preside over the deliberations of the Association when in session, preserve order and submit motions and other matters. He shall have the same right to vote as any other member, and, provided the chair is occupied, the right to speech.

Art. 3. Every motion receiving a second shall be submitted to the body unless withdrawn.

Art. 4. Only one person shall be allowed to speak at a time and such speaker shall address the Moderator and shall not be interrupted while speaking except by the Moderator and then only when he departs from the subject under debate, provided, however, any brother may address the Moderator to a point of order.

Art. 5. The clerk shall record the proceedings of the body when in session and superintend the publication of the same and do all other writing pertaining to business of the Association. He shall also preserve a file of the minutes of the Association, which he shall deliver to his successor in office.

Art. 6. The Treasurer shall keep a correct account of all funds received and disbursed by him, showing the balance, if any on hand. He shall only pay out money on the order of the Association or the Executive Committee.

Art. 7. The Executive Committee shall have power to execute the laws and regulations of the Association when the Association is not in session, and to make rules for the government, provided such rules are not repugnant to the Constitution or Decorum of the Association.

Art. 8. It shall be the duty of the Home Mission Board to work for church extension and church preservation, for which purpose they shall draw on the Executive Committee and various others for the necessary funds when the Association is not in session. The Board makes rules and regulations for their own government that are not in conflict with the Constitution or Decorum of this Association.

Art. 9. The Association shall be opened and closed with prayer.

Art. 10. This Decorum may be altered or amended by a majority of the delegates present during any session.

CHURCH DECORUM

1. The church may choose a pastor annually at the last regular conference in Associational year; or if they prefer it may choose a pastor for an indefinite length of time, to continue from year to year, so long as they may deem it proper to keep up connection.

2. When it becomes necessary, a pastor may be chosen at any other time, but if the choice be made at a special conference, the time must be appointed at a monthly meeting of the church.

3. The pastor shall be the moderator of the church, but when he is absent or does not sit as moderator being present, a suitable brother shall be appointed to sit in his place.

4. The pastor of each church shall have the power to form a presbytery and ordain deacons for the church; also examine ordained ministers who make application to our order, shall be set apart in rank, but not re-ordained.

5. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and disbursement of the contributions made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's Supper.

6. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause, the same may be laid before the church in conference if necessary.

7. Some suitable member shall be appointed Clerk, and it shall be his

duty to do all the recording and other writing pertaining to the business of the church, and to preserve a file of the minutes of the Association.

8. When a new Clerk is appointed, all books, etc., belonging to the Clerk shall be immediately delivered to him by his predecessor.

9. When a church deems it necessary a committee of not less than three male members well acquainted with business, shall be appointed whose duty it shall be to give advice to brethren who apply to them relative to case of dealing, etc., with the church.

10. The church shall hold a two-days meeting monthly embracing Saturday and the Lord's Day following, the first of which shall be the regular time of Conference.

11. It shall be the duty of every member, male and female to attend each conference meeting if they can, for on that day the pastor is expected to instruct the church in a spiritual manner by giving plain and pointed lessons on doctrine, discipline and the rule of holy living.

12. Any church member who shall fail to attend three successive conferences and any member whatsoever who may be generally remiss in attending the meetings of the church according to the covenant (Art. 10) shall be cited to appear in conference and answer for neglect, but the church may exempt members from this rule if necessary.

13. Conference after prayer and divine service shall be opened as follows, and conducted: (1) Inviting brethren to seats. (2) Opening door of church for reception of members. (3) Calling for the reading of the minutes of last conference. (4) Calling for absentees. (5) Acknowledgements. (6) For reference or deferred business. (7) For new matters of dealing which are to come before the body. (8) For miscellaneous business.

14. Visiting brethren as helps called from sister churches shall be allowed to speak and make motions but not to vote.

15. Any orderly member of the Baptist church may be received into the church without a letter, when it is made apparent that his Christian character is unimpeachable and that he has applied for a letter and could not obtain it because he desired to join this or some other sister church. All other members must join by letter or baptism.

16. No member shall be received without the unanimous consent of the members present, but unreasonable objection shall not be valid and unless withdrawn by the member who makes them he liable to be taken under dealing by the church.

17. When the moderator calls for the absentees, the clerk shall inform the church what members have been absent for three successive conferences, and moderator shall appoint some brother or brethren to cite each of them to the next conference.

18. No member shall be expelled unless he has been cited verbally or in writing to attend his trial provided his residence be known to the church.

19. When a witness not a member of the church is introduced he shall not be examined till the question has been put to the church: "Will you hear the testimony of this witness?"

20. The evidence in every case of dealing and acknowledgment shall be minuted in the church book.

21. Members dismissed from the church by letter who become disorderly or continue to hold their letters without a good reason shall be cited to the conference to answer for their conduct.

22. Expelled members may be restored to fellowship on their petition if their walks since expulsion has convinced the church that they have sincerely repented of their former evil conduct.

23. A vote shall not be taken upon any question without a move and a second, and in all important questions the vote shall be taken by rising to the feet.

24. No motion shall be made while a move and second is before the conference.

25. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided but a member upon his request may be exempted from voting on either side in peculiar cases.

26. No member shall leave the house during conference without sufficient cause, nor engage in conversation or whispering without being subject to be called to order by the Moderator.

27. All discussions in conference must be conducted with calmness and good feeling. Those who wish to speak must rise to their feet and address the Moderator and keep to the point in the debate.

28. No one shall speak more than three times on the same motion without permission from the Moderator, nor shall the remarks of any one be unreasonably long.

29. When the Moderator speaks in debate he must nominate some brother in his stead.

30. No one shall be interrupted while speaking unless it is necessary to call him to order.

31. It shall be the duty of each church to attend to the administration of the Lord's Supper and feet washing, at least once a year.

32. Members not in good standing shall not commune, but the administration shall not be deferred on account of any ordinary matter of dealing.

33. Public fasting, humiliation and prayer shall be observed on proper occasions.

34. The Decorum may be amended or altered by the vote of two thirds of the members present at any two successive monthly conferences.

ARTICLES OF FAITH

1. OF GOD.—We believe that there is one and only one living and true God, infinite in all His attributes, the Creator, Preserver and Governor of the universe, revealed to us in the Scripture as the Father, Son and Holy Ghost.—Tim. 1:7; Isaiah 45:22; St. John 17:2.

2. THE HOLY SCRIPTURES.—We believe the scriptures of the old and new Testament were given by inspiration of God and binding on all as our infallible rule of faith and practice.—II Tim. 3:16; Rom. 16:4 and 4:23, 24; Peter 1:18-21.

3. OF CHRIST.—We believe He is God manifest in the flesh being in His divine nature the true God, in human nature the true man, united in person the Messiah and the mediator for the redemption of the world.—Luke 2:4-12 inclusive; Matt. 1:18-21.

4. OF THE HOLY SPIRIT.—We believe that He is the third person in the Holy Trinity and possesses all personal divine attributes being the Reprover, Comforter and Sanctifier.—St. John 14:25, 15:26 and 16:7-15 inclusive.

5. OF SALVATION.—That the blessings of salvation are made free to all by the Gospel, that it is the immediate duty of all to receive it by cordial and obedient faith, and that nothing prevents the salvation of any so long as the spirit continues to strive with them; but their own voluntary refusal to submit to the Lord Jesus Christ.—Rom. 1:16; Phil. 2:12; Heb. 2:3.

6. THE FALL OF MAN.—We believe that man was created sinless, but by disobedience fell into a state of sin and condemnation. All his posterity inherited this fallen nature and all who come to years of accountability will sin and come short of the glory of God except that they receive Salvation through the Lord Jesus Christ—Gen. 3:6; 1:26; 5:1 and 9:6; Rom. 3:23; Mark 16:16; Acts 10:43.

7. ATONEMENT.—We believe that Christ in His great compassion offered Himself as a sacrifice in our stead; Therefore God desires the salvation of all and the gospel invites all, and whomsoever will may come and partake of the waters of life.—I Cor. 1:7; Eph. 5:2; Heb. 2:9; Rom. 5:5; Rev. 22:17.

8. OF ELECTION.—We believe that God has not fixed the future state of men by any unconditional decree delivered from the beginning, except to save all who comply with the terms of salvation.—John 8:31; Luke 11:28; Acts 10:35; Duet. 11:26-28.

9. OF PERSEVERANCE.—We believe that none will be finally saved but those who through grace, persevere in holiness to the end.—John 8:31; Tim. 1:19; Peter 2:21, 22.

10. GOSPEL ORDINANCES.—We believe that baptism or the burial of believers in water and the Lord's Supper and Washing of the Saints' feet are ordinances to be perpetuated under the Gospel of universal salvation and to be observed by all true believers. Reference for Baptism:

John 3:5 and Rom. 6:4. Reference for the Lord's Supper: Matt. 26:26-28. Reference for washing the Saints' feet: John 13:5-17 inclusive.

11. THE LORD'S SUPPER.—We believe that the Lord's Supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His Body and Blood; that it was instituted for Christians and that all Christians should unite in performing the sacred service, regardless of name, denomination or distinction.—Gal. 6:4; Matt. 7:10; Rom. 4:3, 4.

12. THE RESURRECTION.—We believe when the resurrection, takes place the soul and body will re-unite and form an immortal being; that the righteous will be received into everlasting happiness and that the wicked will be driven into everlasting darkness where there will be weeping and gnashing of teeth.—John 5:29; Acts 14:16; Isa. 17; Heb. 9:27.

ORDER OF BUSINESS

1. Organize.
2. Invite visiting brethren to seats with us.
3. Call for letters from different churches.
4. Call for petitionary letters.
5. Elect Officers.
6. Call for correspondence from Sister Associations.
7. Appoint committees.
8. Call the roll and read Decorum.
9. Appoint Correspondents to Sister Associations.
10. Call for report of committees.
11. Call for Treasurer's Report.
12. Call for miscellaneous business.
13. Adjournment.

ORDAINED MINISTERS

W. S. Cook, Union Springs	Pansey, Ala.
S. V. Elmore, Pleasant Home	Geneva, Ala.
A. L. Williams, Prospect	Dothan, Ala.
G. W. Nobles, New Harmony	Dothan, Ala.
A. M. Kirkland, New Hope	Midland City, Ala.
A. L. Granger, New Life	Grangeburg, Ala.
R. L. Hunter, New Pilgrim	Columbia, Ala.
J. C. Ingram, Pleasant Home	Ashford, Ala.
J. M. Murdock, Howard Grove	Ashford, Ala.
J. D. Pearce, New Harmony	Cottonwood, Ala.
J. D. Stephens, Hickory Grove	St. Petersburg, Fla.
Joseph Whitaker, Howard Grove	Ashford, Ala.
J. A. Widner, New Pilgrim	Hilton, Ga.
J. D. Calloway, Pleasant Ridge	Marianna, Fla.
J. C. Mixon, Pleasant Home,	Geneva, Ala.
W. W. Termontana, East Pittman	Graceville, Fla.
M. M. Hicks, Shiloh	Blakely, Ga.
W. T. Hutto, Corinth	Midland City, Ala.
J. J. Burdeshaw, Prospect	Dothan, Ala.
A. H. Godfrey, Spring Hill	Gordan, Ala.
J. L. Nichols,	Crosby, Ala.
W. H. Keel, Free Will Rest	Grand Ridge, Fla.
John Barnes, Hickory Grove	Bascom, Fla.
H. J. Mercer, Free Will Rest	Sneads, Fla.
J. A. Webb, Shiloh	Columbia, Ala.

LICENTIATES

O. O. Adams, Corinth	Midland City, Fla.
Otis A. Sellers, New Harmony	Cottonwood, Ala.
C. A. Lewis, Magnolia	Dothan, Ala.
E. C. Mims, Pleasant Homes	Black, Ala.
G. H. Jordan, Howard Grove	Red Level, Ala.
C. E. Shumaker, Howard Grove	Cottonwood, Ala.
W. T. Henderson, Union Springs	Webb, Ala.
W. P. Merrette, Union Springs	Pansey, Ala.
Floyd Cherry, Prospect,	Dothan, Ala.

STATISTICS OF THE ASSOCIATION

The State Line Free Will Baptist Association was Organized
At Howard Grove Church, Nov. 20, 1886

Year	Moderator	Clerk	Church	Mem.
1886—	D. L. Chandler,	Calvin Dykes,	Howard Grove	449
1887—	D. L. Chandler,	Calvin Dykes,	Beulah	577

1888—R. M. Gray, Calvin Dykes, Macedonia	403
1889—R. M. Gray, Calvin Dykes, Friendship	516
1890—R. M. Gray, Calvin Dykes, Loveweed	448
1891—R. M. Gray, Calvin Dykes, Prospect	339
1892—R. M. Gray, Calvin Dykes, Silver Run	444
1893—D. M. Chandler, J. D. Stephens, Hickory-Grove	456
1894—R. M. Gray, J. D. Stephens, Spring Hill	422
1895—D. L. Chandler, J. D. Stephens, Pittman Creek	503
1896—Calvin Dykes, J. D. Stephens, Howard Grove	568
1897—D. L. Chandler, J. D. Stephens, New Hope	653
1898—D. L. Chandler, J. D. Stephens, Rocky Grove	633
1899—D. L. Chandler, J. D. Stephens, Prospect	671
1900—G. W. Cherry, J. D. Stephens, Free Will Rest	803
1901—Calvin Dykes, J. W. D. Stephens, Antioch	916
1902—Calvin Dykes, J. W. D. Stephens, Union Springs	947
1903—J. D. Stephens, J. W. D. Stephens, Hickory Grove	786
1904—J. D. Stephens, J. W. D. Stephens, Howard Grove	786
1905—J. D. Stephens, J. W. D. Stephens, New Pilgrim	745
1906—J. D. Stephens, J. W. D. Stephens, Springfield	958
1907—R. L. Hunter, J. W. D. Stephens, Rocky Grove	1099
1908—J. D. Stephens, J. W. D. Stephens, Pleasant Home	1199
1909—J. D. Stephens, J. W. D. Stephens, Free Will Rest	1315
1910—D. L. Chandler, J. W. D. Stephens, Silver Run	1365
1911—D. L. Chandler, J. W. D. Stephens, New Life	1442
1912—D. L. Chandler, J. W. D. Stephens, Pittman Creek	1477
1913—J. M. Murdock, J. W. D. Stephens, Spring Hill	1462
1914—G. W. Cherry, J. W. D. Stephens, Union Springs	1553
1915—J. D. Stephens, J. W. D. Stephens, Hickory Grove	1721
1916—W. S. Cook, J. W. D. Stephens, Rocky Grove	1611
1917—W. S. Cook, J. W. D. Stephens, Long Branch	1715
1918—W. S. Cook, J. W. D. Stephens, Magnolia	1456
1919—W. S. Cook, J. W. D. Stephens, New Hope	1646
1920—G. W. Cherry, J. W. D. Stephens, Prospect	1804
1921—G. W. Cherry, J. W. D. Stephens, Howard Grove	2004
1922—G. W. Cherry, J. W. D. Stephens, Pleasant Home	2043
1923—J. D. Stephens, J. W. D. Stephens, New Harmony	2039
1924—J. C. Howell, J. W. D. Stephens, Corinth	2094
1925—J. C. Ingram, J. W. D. Stephens, Magnolia	2042
1926—G. W. Cherry, C. B. Green, Springfield	2302
1927—J. J. Burdeshaw, J. W. D. Stephens, Hickory Grove	2344
1928—W. S. Cook, J. W. D. Stephens, Prospect	2229
1929—J. W. D. Stephens, C. B. Green, Rocky Grove	2875
1930—J. W. D. Stephens, C. B. Green, Union Springs	2450
1931—J. W. D. Stephens, C. B. Green, Howard Grove	2323
1932—J. W. D. Stephens, C. B. Green, Free Will Rest	2374

STATISTICAL TABLE No. 1.

Churches	Pastors	Clerks and Post Offices	Increased by Baptism	Increased by Confession	Increased by Letter	Increased by Restoration	Decreased by Letter	Decreased by Expulsion	Decreased by Death	Male Members	Female Members	Meeting Days	Associational Purposes
Free Will Rest	H. W. Keel	W. M. Wilson, Sneads, Fla.	3		2		7	2		42	65	4	\$ 1.20
Rocky Grove	M. M. Hicks	Sharlot Baxter, Marianna, Fla.						1	1	33	59	2	1.00
Long Branch	J. W. Posey	L. M. Skipper, Coffee Springs, Ala.	12	9			4			23	33	3	1.00
Union Spring	A. H. Godfrey	O. Z. Henderson, Pansey, Ala.	4	1		1	5	37		56	122	2	1.00
Pleasant Home	L. C. Mixon	Gladis Peacock, Geneva, Ala.	8				1			56	95	3	.50
Happy Hour		A. W. Pelham, Crosby, Ala.							1	25	21	4	.50
New Pilgrim	M. M. Hicks	Nina Joe Hunter, Columbia, Ala.			1				1	26	34	4	.75
New Harmony	T. B. Mellette	A. J. Granger, Cottonwood, Ala.	5		2		8			71	102	2	2.00
Pleasant Ridge	A. H. Godfrey	E. M. Granger, Marianna, Fla.	7	3	5					20	34	4	1.00
Howard Grove	A. H. Godfrey	A. C. Womack, Cottonwood, Ala.	9		1	2	1	3	2	92	277	3	2.50
Granger Church	A. H. Godfrey	Kyle Howard, Crosby, Ala.	22							10	12	2	1.00
Magnolia	W. T. Hutto	W. T. Weed, Midland City, Ala.	6	3				8	1	60	56	2	1.00
Hickory Grove	J. C. Eldridge	J. W. D. Stephens, Bascom, Fla.	7			1	2	7		124	160	1	2.00
Shiloh	M. M. Hicks	Henry Jones, Columbia, Ala.	2					4	1	34	23	3	.50
Prospect	T. B. Mellette	M. L. Howell, Dothan, Ala.	1	1	4				4	72	121	3	1.50
Corinth	W. T. Hutto	A. J. Benefield, Midland City, Ala.	23	1			1			55	65	3	1.00
Springfield	A. H. Godfrey	B. F. Keel, Ashford, Ala.	4	1	1		5		1	45	71		.67
Green Grove	L. C. Mixon	L. C. Kennington, Caryville, Fla.								10	39	2	.50
Happy Home	M. M. Hicks	Mary Baxter, Crosby, Ala.	5	2			2		1			1	1.00
Spring Hill	J. C. Eldrige	C. A. McMillian, Crosby, Ala.	3	3	1	5	4		1	58	73	4	1.00
			121	24	17	9	40	62	14	912	1462	--	\$21.62

1462
912
1374

Churches	Minutes	Missions	Education	Paid Pastor	Value of Church Buildings	Value of Other Property	No. in S. School	Sunday School Supt. and Post Office
Free Will Rest -----	\$ 1.00	\$ ----	\$.30	\$ ----	\$ 150.00	\$ ----	62	J. D. King, Sneads, Fla. -----
Rocky Grove -----	1.00	----	----	40.00	500.00	150.00	---	-----
Long Branch -----	1.00	----	----	23.50	125.00	75.00	30	G. L. Thurston, Coffee Springs, Ala. --
Union Spring -----	1.00	----	----	----	1500.00	300.00	74	W. S. Cook. Pansey, Ala. -----
Pleasant Home -----	1.25	----	----	----	300 00	500.00	40	D. W. Owens, Geneva, Ala. -----
Happy Hour -----	.75	----	----	----	----	56.00	---	-----
New Pilgrim -----	.75	----	----	----	500.00	25.00	---	-----
New Harmony -----	2.00	----	----	57.00	600.00	150.00	46	O. A. Sellers, Cottonwood, Ala. -----
Pleasant Ridge -----	1.00	----	.20	51.00	500.00	150.00	75	Tom Hall, Marianna, Fla. -----
Howard Grove -----	2.50	----	----	50.00	1000.00	500 00	69	E. S. Jones, Ashford, Ala. -----
Granger Church -----	.50	----	----	----	----	----	---	-----
Magnolia -----	1.00	.50	----	33.18	800.00	300.00	65	W. T. Weed, Midland City, Ala. -----
Hickory Grove -----	2.00	----	----	68.46	1500.00	500.00	64	Walter Baxter, Bascom, Fla. -----
Shiloh -----	.75	----	----	----	1500.00	500 00	52	George Jones, Columbia, Ala. -----
Prospect -----	1.50	----	----	----	1000.00	1000.00	50	J. J. Burdeshaw, Dothan, Ala. -----
Corinth -----	1.00	----	----	24.00	700.00	300.00	80	A. J. Benefield. Midland City, Ala. ----
Springfield -----	1.50	----	1.85	33.64	800.00	400.00	63	B. F. Keel, Ashford, Ala. -----
Green Grove -----	.50	----	----	.50	500.00	250.00	---	-----
Happy Home -----	.50	.50	----	----	----	----	---	-----
Spring Hill -----	1.50	.50	.50	55.54	1000.00	50.00	25	G. W. Jeffcoat, Crosby, Ala. -----
	\$23.00	\$1.50	\$ 2.85	\$ ----	\$ ----	\$ ----	800	