## MINUTES

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OF THE

## Thirty-Fifth Annual Session

OF THE

# STATE LINE FREE WILL BAPTIST ASSOCIATION

Held With Union Ridge Church On Friday and Saturday, October 6, 7 and 8, 1939, Lamar County

## **OFFICERS**

I. K. BOYETT — — –	Moderator
C. R. PUCKETT — — —	——————————————————————————————————————
BEN R. ARTHUR —	— — — — Asso. Clerk
F. M. TICE — — —	- Treasurer of Tent Funds
MATT SHELTON ——	— Treasurer of Finance
J. B. ALDRIDGE	Corresponding Sec.



The next Session of this body will Convene with Pleasant Ridge Church in Marion County on Friday before the Second Sunday in October, 1940,

Three miles north of Hamilton,

Alabama

Franker Breeze Breeze Breeze Breeze Breeze Breeze Franker

Minutes of the Thirty-fifth Annual Session of the State Line Free Will Baptist Association held with Union Ridge Church on Friday and Saturday October 6, 7 and 8, 1939, Lamar County.

The 35th Annual Session of the State Line Free Will Baptist Association convened with Union Ridge Church, Lamar County, on Friday before the second Sunday in October. The Introductory sermon was preached by Rev. G. O. Parker, Text, Matthew 7th verse 21: 28. Then adjourned for refreshments.

## AFTERNOON SESSION

Met in the house. Song by congregation, prayer by Bro. J. B. Watts. At 1:30 p. m. called the body together for business, moved and seconded to read the Rules and Decorum, be read and carried. The church government was read by the Moderator. Appointed as Reading Clerks, Bro. W. A. Green and J. H. Byrd, called for the letters from the different churches. Letters handed in, read as table shows, Barnesville, C. M. Stivener, Sister Stivener, J. H. Byrd, J. E. Alvis; Fairview, Fairest Williams, Alfred Ballard, M. R. Bishop; Antioch, Jim People, J. M. Howell, Alvin Howell; Pleasant Ridge, W. A. Green, Winnie Green; New Hope, F. F. Terry; New Salem, Paul Gilland, J. W. Stone, Sister Waldon; Siolam, R. McKay, Eugene Raper; Pleasant Site, J. B. Aldridge, Sister Shelton, Sister Aldridge, Sister Thompson; New Pleasant Ridge, Marshal Brown, William Faulkner; Union Ridge, W. T. Lovett, Roy Mancill, J. A. Woodam, Johnnie Myers; Rocky Grove, Goldy Nichols, Orvill Pugh, Orvill Feltman; New Center Point, Guy Ford, D. L. Brown, Ansie Tate.

Called for Corresponding Delegates, Jasper Association, G. O. Parker, Sister Parker, J. H. Potts, Sister Potts, W. S. Flippo, W. H. May, R. L. Johnson, A. L. Worn, N. L. Johnson, E. Worn, Ida Underwood, J. A. Underwood, A. G. May, W. J. Underwood.

Grand River Consolidated Association of Oklahoma, Thomas H. Dixon. C. D. Denton.

Moved and seconded to seat the delegates carried. Called for Petitionary Letters, none appointed. As Devotional Committee on Documents and Order of Business, J. B. Watts, G. O. Parker, M. Nichols, F. F. Terry, Jean Raper, I. K. Boyett, D. L. Brown, with the Moderator and Clerk.

Sabbath School, Orvill Feltman, W. A. Green, Winnie Green, J. W. Stone, J. A. Woodam, Jim Peoples.

Finance Committee, Orvill Pugh, J. H. Byrd, M. R. Bishop, Guy Ford, M. Brown.

Literature, R. P. Gilland, Forrest Williams, F. R. Glenn, Sister Parker, Sister Stivener.

Devotional Committee, G. Stone, J. E. Alvis, C. C. Gibbs, with the Deacons of the church.

Called for the report of the Devotional Committee, report as follows: Rev. C. R. Puckett, preach Friday night at 8 p. m. Prayer service at 7:30 by M. L. Nichols; Thomas H. Dixon Saturday at 11 a. m., Chapter First Cor. 3rd chapter and the 10-11 verses. F. R. Glenn conduct prayer service Saturday night 7:30, preaching Saturday night by Rev. C. R. Puckett, J. E. Alvis, Chairman.

Deceased Members, Goldy Nichols, R. McKay, Alford Ballard, W. M. Fortner, Annie Tate, C. M. Stivener.

Moved and seconded that we receive the report of the Devotional Committee, and the committee is discharged.

Moved and seconded that the Association adjourn until Saturday morning.

## SATURDAY MORNING SESSION

Met in the house at 9:15 a. m. Song by the congregation, prayer by Rev. J. H. Potts. Called for the report of the Committee on Documents, and Order of Business, report as follows:

- Sec. 1. We find five churches asking for the next Association. We recommend that the association meet with Pleasant Ridge.
- Sec. 2. We recommend that this association consider the churches asking for the next session of this body and decide by a vote where the next session shall be held.
- Sec. 3. We recommend that the clerk have \$6.00 for his service and that he superintend the printing of the minutes.
- Sec. 4. We recommend that the Moderator preach the introductory sermon at the next session.
- Sec. 5. We recommend that each church have a Finance Committee, whose duty it shall be to work together with the deacons in raising money for the pastor and other necessary needs of the church.
- Sec. 6. We recommend that this association go on record for prohobition and that we teach our children to abstain from all intoxicating beverages. Be it further resolved that we will cast our ballot against office seekers who favor the liquor traffic.
- Sec. 7. We recommend that our pastors and members and Finance Committee go to work and raise money to buy a gospel tent. Moved and seconded to adopt the section as read and carried.

## AFTERNOON SESSION

Met in the house at 1:15 p. m. Song by the congregation, prayer by T. H. Dixon, preaching at 1:15 by Rev. C. D. Denton, Rom. 10 chapter, 8 verse. Called for the report of the Committee on Finance. We report as follows: We find the clerk has on hand \$44.15, J. H. Byrd, Chairman.

Report on Literature: Beg to report as follows: We recommend the prayerful study of the Bible with good Literature. Paul Gilliand, Chairman.

Report on Sabbath School: Report as follows: We find? churches with Sabbath Schools, New Salem, Rocky Grove, New Center Point, Fairview, Pleasant Ridge, Siloam, Barnesville. We recommend that the members of each church support a Sunday School and the pastor lecture once a year on The Good Of A Sunday School to each Church, J. W. Stone, Chairman.

Report on Sabbath School at Fairview: For the year of 1939, We have had the pleasure of having 3299 present, 2190 absent, 100 vsiitors, 374 daily bible readers, officers present, 259. We have received \$59.53, have placed \$11.20 on repairs on the church, \$22.11 on the pastor's expenses, \$16.40 on the pastor's car, \$9.82 for Literature. We have a good League, also we have prayer meeting on Wednesday night. Also on Sunday morning we are thankful to God for this privilege in the Lord's vineyard. We feel his divine spirit daily in our lives. Remember us all at Fairview when in prayer. This is done by the order in conference and signed by order of same. O. S. Gardner, Moderator, Hackleburg, Ala., D. B. Stone, Clerk.

Report on deceased members: We your Committee on Deceased Mem-

bers beg to report as follows: New Salem, Sister Mary Roberson; Union Ridge, Sister Mary Ella Moore; New Center Point, Sister M. A. Brown; Barnesville, Sister J. P. Sanderson. C. M. Stivener, Chairman.

Report of Board of Finance: I have on hand \$21.29, Matt Shelton, Chairman.

Report on Tend Funds: I have on hand \$7.00, F. M. Tice, Chairman. Report of Credential Committee: We find all ministers in good standing, J. E. Alvis, Chairman. Credential Committee, F. F. Terry, Paul Sanderson, J. E. Alvis.

Moved and seconded that we proceed to elect officers for another Associational year, which resulted in the election of the following officers: I. K. Boyett, Moderator; C. R. Puckett, Asst. Moderator; Ben R. Arthur, Asst. Clerk; F. M. Tice, Treasure of the Tent Funds; Matt Shelton, Treasurer of Finance; J. B. Aldridge, Corresponding Sec.

Moved and seconded for the Association to extend their thanks to the Union Ridge community for their kindness shown us while with them. Moved and seconded to adjourn to meet with Pleasant Ridge Church on Friday before the second Sunday in October, 1940.

C. R. Puckett, Moderator; Ben R. Arthur, Asst. Clerk.

## FORM OF CHURCH CONFERENCE

- 1. Call the church to order by the Moderator.
- 2. Call for the peace of the church.
- 3. Opportunity fo rmembers.
- 4. Inviting visiting brothers and sisters to seats with us.
- 5. Reading of the minutes of last conference.
- 6. Is there any reference.
- 7. Appointing of committees.
- 8. Any acknowledgements.
- 9. Report of committees.
- 10. Unfinished business.
- 11. New business.
- 12. Distress members.
- 13. Adjournment.

## RULES FOR THE PREACHERS

- 1 All ministers wishing to become a member of this Association will be required to go before the Credentials Committee with a recommendation from the church of which they are a member, and also be called upon to present their credentials for examination and answer satisfactorily such questions as they may ask of them.
- 2. All preachers shall attend all business meetings unless providentially hindered.
- 3. Any minister who behaves himself unbecomingly to his high and exalted calling shall be reported by the credentials committee to the Association, who shall deal with him.
- 4. All ministers will be required to strictly adhere to the teachings of the Free Will Baptist, according to the Articles of Faith.
- 5. All ministers shall be required to support and stand by all boards and committees appointed by this Association and do their utmost to make them a success.

6. No minister shall speak slanderously or cast personal reflections upon another minister that will hurt his influence or ministerial standing.

7. All ministers are required to make an annual report of the work done by him and submit the report to the Association at its regular session.

8. Any minister who draws his letter from the church to which he belongs automatically cancels his credentials until he joins some other church of the same faith and order and he is not allowed to minister any rights that is allowed the minister of the gospel to perform.

#### ARTICLES OF FAITH

- 1. We believe that there is but one true Eternal God, the Father of whom are all things, from everlasting to everlasting, glorious and immutable in all his attributes—1 Cor. 8, 6, Isa. 40, 26.
- 2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith he loved the world, and Christ as freely gave himself as ransom for all tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for him the second time in the clouds of Heaven at the last day, to judge the quick and the dead, 1 Tim. 2, 5, 6; Heb. 2 St. John, 3, 16, Rev. 1, 7, Acts 24, 15, 1. John 2, 2.
- 3. We believe that there is one Holy Ghost, the precious gift of the Father through his dear son, unto the world, who quickeneth and draweth sinners home to God, at John 1, 6, 7, 8. Acts 2, 4. Eph. 2, 1.
- 4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death. Gen. 2, 17, 3, 19.
- 5. We believe that God is not willing that any should perish, but that all should come to repentance and the knowledge of truth, that they might be saved, for which end Christ hath commanded the gospel to be preached among all nations and to every creature. Mark 16, 15. John 3, 15, 17. Tim. 2, 4.
- 6. We believe that no man shall suffer in hell for want of a Christ, who died for him, but as the scripture has said, for denying the Lord that brought them, because they believe not in the name of the only begotten Son of God, unbelief therefore, being the cause why the just and righteous God of Heaven will condemn the children of men, it follows against all contradictions that all men at one time or another, are found in such a capacity, as that through the firace of God they may be saved. Acts 17, 30. Mark 6, 6. Hebrew 3, 10. John 5, 10.
- 7. We believe the whole scripture is infallibly true, and that they are the only rules of faith and practice. 2 Tim. 3, 16, 17.
- 8. We believe in the doctrine of general provisions made of God in Christ, for the benefit of all mankind who repent and believe the gospel. Luke, 14, 16, 20. Matt. 28, 19, 20. Luke, 13, 3, 5. Luke 24, 47. Acts 3, 19. Mark 1, 15.
- 9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ, his son, and that the Holy Ghost offers his divine aid to all the human family, so as they all might be happy, would they give place to his divine teaching, whereas such as do not receive the divine impressions of his Holy Spirit shall at a future day own their con-

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demnation just, and charge themselves with their own damnation for wilfully rejecting the offers of sovereign grace. Matt. 11, 27. St. John 6, 44, 65. Psalms 1, 1. Tit. 2, 11, 12. Jer. 22, 29.

- 10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lasciviousness, denying the only Lord God, Jesus Christ, who bought them, and therefore, shall bring upon themselves swift destruction, but we observe that they and such the Apostle saith because they receive not the love of the truth. That they might be saved, therefore, the indignation and wrath of God is upon every son of man that doeth evil, living and dying therein, for their is no respect of person with God. Jude 1, 4. Peter 2, 1, 2. Thes. 2, 11, 12. Rom. 2, 9, 11.
- 11. We believe that all children dying in infancy, having not actually trangressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in the state shall suffer punishment in hell by the guilt of Adam's sin, for such is the Kingdom of God. Cor. 15, 22. Matt. 18, 2, 5. Mark 9, 36, 37. Matt. 14, 14.
- 12. We believe that good works are the fruits of a soving faith and that in the use of the means of the grace, and not out of the use of those means, eternal life is promised to men. Rev. 22, 14, 15. Isa. 1, 19, 20. Matt. 7, 3. Jer. 6, 16. Luke 13, 34, 35.
- 13. We believe that no man has any warrant in the holy scriptures for justification before God through his own works, power or ability which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ, believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God. Rom. 4, 24. Acts 8, 20, 21.
- 14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatever can or cannot come to pass upon all supposed conditions, yet not having decreed any person to everlasting life, out of respect or mere choice, farther than he hath appointed the Godly unto life, and the ungodly, who die in sin unto death. Heb. 4, 13. Prov. 8, 22, 31. Matt. 25, 31, 46.
- 15. We believe, as touching gospel ordinances, in believers, baptism, laying on the hands, receiving of the sacrament, in bread and wine, washing the saints feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the word, with every institution of the Lord we shall find in the new testament. Mark 16, 15-16. Acts 8, 17. Acts 10, 6. Luke 22, 20. John 13, 5, 17. James 5, 14.
- 16. We believe the gospel mode of water baptism is by immersion, and that believers are the only subject for baptism. Matt. 3, 16. Mark 1, 9, 10. Isaiah 2, 38, 39. Rom. 5, 4. Col. 2, 12.
- To We believe in a general resurrection of the dead and a final judgment at the last day. John 5, 28, 29. 2 Cor. 5, 10.
- 18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless. Matt. 25, 46.

## CONSTITUTION

- 1. This Association shall be known as the State Line Free Will Baptist Association of Alabama and Mississippi.
- 2. This Association shall be composed of Ministers, Deacons and Delegates of different Churches forming the same.
- 3. All Ministers and Churches wishing to become members of this body must willingly submit to the Articles of Faith, Constitution and Rules of same.
- 4. Each Church in this Association shall be entitled to three delegates for the first hundred members or fraction thereof and one delegate for every additional fifty members.
- 5. This Association shall have a Credentials Committee composed of three members who shall be appointed by the Moderator at the convening of each regular session, whose duty shall be to examine all church letters and applications for membership for both churches and ministers and make report of same to the body.
- 6. Officers of this Association shall be a Moderator, Assistant Moderator, Clerk, and Treasurer, who shall be elected by ballot at each regular session.
- 7. This Association shall meet on Friday and Saturday before the second Sunday in October of each year and shall not adjourn until all business is transacted.
- 8. The Association shall vote on where the next Association shall be held, until one church gets the majority of votes.
- 9. The Constitution By Laws may be altered or amended by a majority vote of any regular meeting and approved by that body and published in the Minutes with notice that it will be acted upon at the next meeting.
- 10. No ministers, deacons or delegates shall be seated in this bady unless they agree to stay throughout the session unless they are providentially hindered.
- 11. Each church represented in this Association shall be required to bring annually 5 per capita as an Associational Fund for the purpose of printing the minutes and associational expense.

## CHURCH COVENANT

Having given ourselves to God by faith in Christ and adopted the word of God as our rule of faith and practice, we now give ourselves to one another, by the will of God in this solemn covenant, we promise by his grace to love and obey him in all things, to avoid all appearance of evil , to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to the study of scriptures, secret prayers, family doctrines and social worship and by self denial, faith and good works, endeavor to grow in grace and knowledge of our Lord and Savior, Jesus Christ; we will not forget the assembling together for church conference, public worship and the observance of the ordinances of the gospel, nor fail to pray according to our ability for the support of the church, of its poor and all its benevolent work;

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we agree to accept Christian admonition and reproof with meekness and watch over one another in love, endeavoring to keep the unity of the spirit, in the bonds of peace, to be careful of one another's happiness and reputation, seek to strengthen the weak, encourage the afflicted, admonish the erring, and, as far as we are able, promote the success of the church and of the gospel; we will everwhere hold the Christian principles sacred and Christian obligations supreme, counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the kingdom of God may come and his will be done on earth as it is in Heaven; to this end we agree to labor for the promotion of educational and denominational enterprise, support the missions, the success of the Sabbath Schools and evangelistic effort for salvation of souls and conversion of the world, and may the God of Peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ.

#### RULES OF DECORUM

- 1. This Association shall be opened and closed with singing and prayer.
- 2. The officers elected at the previous session shall begin their administration at the opening of each regular session.
- 3. Only one person shall speak at a time. He shall arise and adress the Moderator and when recognized he shall proceed.
- 4. No person shall be interrupted while speaking by anyone except the Moderator, and not by the Moderator unless he breaks the rules of order.
- 5. The person speaking must adhere to the subject in question and shall not use words of personal reflection.
- 6. No person shall speak more than twice on the same subject without leave of the Association, and not more than five minutes each time.
  - 7. No member shall laugh or whisper in time of public speaking.
- 8. No member shall address another except by the appellation of brother or sister.
  - 9. No member shall absent himself without leave of the Moderator.
- 10. The names of all the ministers, deacons and delegates shall be enrolled by the clerk, and called as often as deemed necessary by the Moderator.
- 11. Every member of this body shall vote for or against every move that comes before it; those failing to do this shall be reprimanded by the Moderator.
- 12. Any person who shall knowingly break any of these rules shall be reproved by the Moderator, according to directions of the Association.

## CHURCH RULES

- 1. We agree as members of the State Line Association of the Free Will Baptist to cooperate in every move for the betterment of our denomination and the extension of God's Kingdom throughout the world.
- 2. We agree to meet in conference quarterly, or oftener, if necessary, to transact the business of the church.
- 3. The Moderator shall be chosen by the suffrage of the church in the absence of the pastor; the Moderator shall observe good order and explain all questions before he takes the voice of church on them and shall have the liberty of speech as any other, but not vote unless there be a tie, when he shall give the deciding vote.

- 4. It shall be the duty of all members to fill their seats in conference and bear their part of the expenses.
- 5. No member shall leave their seat during conference without permission from the Moderator.
- 6. No member shall arraign another before the church for any grievance without first taking gospel steps, see Matt. 18, 15, 16, 17.
- 7. All business brought before the church by motion and second, and in gospel like order, shall be attended to by the church, unless withdrawn by mover.
- 8. Any person wishing to speak shall arise and address the Moderator, and if two arise at the same time, the Moderator shall decide who shall speak first, and no member while speaking shall cast any reflections on any person, but shall adhere strictly to the subject under consideration.
- 9. No member shall speak twice on any subject without permission from the church and not more than five minutes at the time.
- 10. It shall be the duty of all church members to be present at all church meetings, to vote on all questions that come before the church when called on by the Moderator, or any member of the church who desires to obtain the mind of the whole church.
- 11. If any member shall remain silent during the transaction of any business of the church, and afterward complain of what was done the same shall be deemed disorderly, and the member so offending shall be dealt with accordingly.
- 12. The members of the church shall not talk about one another slanderously, nor shall give any report of circulation that may arise again at any church member, but shall make it known to the one the report is against and to no one else, and any member doing otherwise, shall be dealt with accordingly.
- 13. We agree to do all business by a majority of the members present at any regular or called conference, providing a quorum is present, said quorum being seven members or more.
- 14. These rules shall be read at the opening of each conference, strictly enforced by the Moderator.
- 15. Any member or minister of the church who talks about his brother or sister slanderously shall be dealt with according as the church sees fit.

#### RULES COVERING BOARD OF FINANCE

- 1. The management and control of the financial affairs of the Association shall be vested in the Board of Finance, elected by the Association in the manner provided by the Association.
- 2. The Board shall meet as often as necessary at the call of the chairman at such time and place as he may designate, but they must meet at least annually.
- 3. The Board at its annual meetings shall elect a director of finance, whose duty it shall be to direct the whole financial program of the Association.
- 4. The Board shall report annually to the Association its recepits, disbursements, assets, liabilities, and of its work in general, together with any recommendation deemed advisable.

- 5. The Board at its annual meeting may elect its own officers.
- 6. Any member who is negligent in his duty shall forfeit his office, and the same may be declared vacant by the Moderator of the Association and his successor appointed.
- 7. A majority of the board shall constitute a quorum for the transaction of business.
- 8. The Secretary shall keep a correct account of the proceedings of the board and perform any other duty that usually pertains to his office.
- 9. The Board shall ascertain each year the financial needs of the various departments of church work, and from such information make up the association budget and apportion same to the individual churches.
- 10. It shall be the duty of this Board to notify each church not later than October the first of each year of the amount of their apportionment.
- 11. It shall be the duty of the Board to receive the funds collected by the Secretary and divide the same as follows: For education, 10 per cent; for orphanage, 10 per cent; missions, 10 per cent; young people's work, 10 per cent; church extension, 20 per cent; aged ministers, 20 per cent; charity, 20 per cent; provided, however, that all expenses are allowed before division is made.
- 12. The rules may be amended at any time, but such amendments must be approved by the Association by a majority vote.

#### FORM OF CHURCH LETTER TO ASSOCIATION

State of		_, County of Marion
We, The Church of Christ of Sendeth Greetings to the International Anna Senderal Anna	Ministers, Messengers and nual Session of the State	Delegates composing
tist Association		
We send as Delegates		
Whom we deem worthy to Received by Confession		. Received by Letters
· 	Received by Restoration	on
Received by Recommendati	on	Dismissed by
LetterExpelled	Died	
Expelled	Minute Funds	
Former Pastor	Present Pastor	
Ordained Ministers and the	eir Postoffice	
Number of Members in C	hurch: Male	
Female	Total	
Female We petition for the Associa	tion to meet with us at	
This done by the Order	REMARKS	
or same.		
		Moderator
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# MINUTES OF STATE LINE FREE WILL BAPTIST ASSOCIATION FORM OF CHURCH LETTER

State of County of
This is to certify that our beloved————————————————————————————————————
some other Church. This done by order of Church in Conference at
and signed by order of same. Thisday of
Moderator
Clerk
PREACHERS AND THEIR POST OFFICES
<ol> <li>I. K. Boyett, Hamilton, Ala., Route 4.</li> <li>J. B. Watts.</li> <li>C. R. Puckett.</li> <li>W. C. Shotts, Bexar, Ala., Route.</li> <li>F. R. Glenn, Hamilton, Ala., Route 2.</li> <li>J. H. Ballard, Hodges, Ala., Route 2.</li> <li>M. L. Nichols, Hamilton, Ala., Route 4.</li> <li>V. L. Woodam, Bexar, Ala., Route.</li> <li>CLERKS AND THEIR POST OFFICES</li> </ol>
Antioch, G. W. Cantrell, Hamilton, Ala., Route 3. Barnesville, Mae Alvis, Hamilton, Ala. Fairview, D. B. Stone, Bexar, Ala., Route 1. New Hope, J. H. Ballard, Hodges, Ala., Route 2. Siloam, T. Finch, Detroit, Ala.
Pleasant Ridge, W. A. Green, Hamilton, Ala., Route 2.  New Pleasant Ridge, Josie Falkner, Greenwood Springs, Miss.  New Salem, Jewel Stone, Bexar, Ala.  Pleasant Site, Mattie Aldridge, Detroit, Ala., Route 1.
New Center Point, D. L. Brown, Greenwood Springs, Miss. Union Ridge, C. Taylor, Sulligent, Ala., Route 4.

Rocky Grove, O. Pugh, Hamilton, Ala., Route 4.

## STATISTICAL TABLE

	STATISTICAL TABLE  DELEGATES	PASTORS		ec. by Con.	ecraby Res.	ec. by Rec.	is. by Letter xpelled	eeting Days	ied o. Mem. in G	inute Fu
CHURCHES Barnesville	Mr. and Mrs. C. M. Stivener, J. H. Byrd, J. E. Alvis	Grady Hudson		<u>~</u>	<u>~~</u>	<u> </u>	<u>日日</u> 0 0	$\frac{2}{4}$	$\begin{array}{c c} \Omega & Z \\ \hline 1 & 15 \end{array}$	
Antioch	Jim Peoples, L. M. Howell, A. Howell	I. K. Boyett	<del></del>	4	0	0	0 0	$\overline{2}$	0 4	6 1.15
Fairview	F. Williams, A. Ballard, M. R. Bishop	O. S. Gardner	<del> ,<u>-</u></del> -	9	0	0	1 0	- 2	0 7	1 2.60
New Hope	F. F. Terry	J. H. Potts	•	1	0	1	0 2	1	0 5	9 2.00
New Salem	P. Gilland, J. W. Stone, Sister Waldon	G. O. Parker		12	0	3	0 0	2	1 8	1 1.45
New Center Point	Guy Ford, D. L. Brown, Ansie Tate	I. K. Boyett	•	0	0	2	0 0	2	1 , 5	2 1.50
New Pleasant Ridge	M. Brown, William Faulkner	I. K. Boyett		5	0	11	0 0	<u>.</u>	0 9	1 · 2.80
Pleasant Ridge	Mr. and Mrs. W. A. Green	Grady Hudson		11	0	4	0.0	4	0 8	$\overline{1}$ 3.00
Pleasant Site	Mr. and Mrs. J. B. Aldridge, Sis. Shelton, Sis. Thompson	C. R. Puckett	٠.	2	0	0	3 0	1	0 20	0 2.00
Rocky Grove	G. Nichols, O. Phugh, O. Feltman	M. L. Nichols		3	0	1 2	2 0	3	0 2	3 1.50
Siloam	R. McKay, E. Raper	C. R. Puckett		7	0	2	0: 0	• .	0 10	0 2.00
Union Ridge	W. T. Lovett, Roy Mancill, J. Myers, J. A. Woodam	I. K. Boyett	:	7	0	11	1 0	3	1 14	1 3.10
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