

MINUTES

OF THE

THIRTY-EIGHTH ANNUAL SESSION

OF THE

State Line Frewill Baptist Association

Held With New Center Point Church on Friday and  
Saturday Before the Second Sunday in October, 1942  
Monroe County, Mississippi

OFFICERS

C. R. Puckett	Moderator
V. L. Woodam	Assistant Moderator
Ben R. Arthur	Asso. Clerk
Ira Triplett	Treasurer of Asso. Funds
J. B. Aldridge	Corresponding Secretary

The Next Session of this Body Will Convene with  
Fairview Church in Marion County, Alabama, on  
Friday Before the Second Sunday in October, 1943

## FRIDAY MORNING SESSION

Minutes of the 38th annual session of the State Line Freewill Baptist Association, held with New Center Point Church on Friday and Saturday before the second Sunday in October, 1942, Monroe County, Miss.

The 38th annual session of the State Line Freewill Baptist Association convened with New Center Point Church on Friday before the second Sunday in October. The introductory sermon was preached by Rev. C. R. Puckett. Text, Romans, the 1st chapter and the 15th verse.

Adjourned for refreshments.

## AFTERNOON SESSION

Met in the house at 1:00 a. m. Song by congregation. Prayer by Rev. J. D. Dove. Called the body together for business. The rules of decorum were read. The Moderator apponited as reading clerks, D. L. Brown and Rev. R. B. Alldridge. Called for the letters from the different churches. Letters handed in and read as per statistical table.

Called for Corresponding Delegates—Vernon—Brothers Charlie Hollis and D. E. Williams.

Devotional Committee—Alice Aivis, Mat Shelton, J. G. Stone, with the deacons of the church.

Order of Business—Rev. R. B. Aldridge, I. K. Boyett, F. H. Harbor, T. L. Stone, L. S. Carter, with the Moderator and Clerk.

Sabbath School—Violet Cooper, Sister Olean Brown, D. B. Stone, Sister Leola Carter, Sister Evelean Hall and O. P. Thompson.

Finance Committee—J. A. Woodam, Ira Triplet, H. C. Hamilton, R. McCoy.

Literature Committee—Sister Purl Brown, Sister Arlie Green, Brother M. R. Bishop, Clarence Taylor, Arlie Green, C. P. Thompson. Sister Mat Shelton.

Deceased Members—J. D. Dove, R. H. Swain, W. M. Fortner, Bennie McKenzie, Ira Brown, J. W. Stone, Marvin Winsett.

Examination Committee—R. H. Swain, J. D. Dove, R. B. Aldridge, I. K. Boyett.

## REPORT OF DEVOTIONAL COMMITTEE

We, your Committee on Devotions, report as follows: We find Bro. R. H. Swain, worthy cor-ordinator; J. D. Dove, chairman. Brother Swain was brought forward and was ordained to preach the word of our Lord and Saviour, Jesus Christ.

J. D. Dove, R. B. Aldridge, I. K. Boyett and C. R. Puckett; J. D. Dove. Chairman.

## SATURDAY MORNING SESSION

Met in the house at 9:30. Song by the congregation. Prayer by J. A. Woodam. Called the roll. A quorum being present, the Association entered into business.

1. Called for the document and order of business. We recommend that this Association go on record for prohibition and that we will cast our vote against any office seeker who is for liquor traffic.

2. We recommend that this Association go on record that we favor the publicaion of the gospel of Jesus Christ through newspapers and over the radios hroughout he land.

3. We recommend that all the churches in the State Line Freewill Baptist Association have the same rules and regulations as to receiving members into the church by a move and second.

4. We recommend that the clerk have \$8.00 for his services and that he superintend the printing of the minutes.

5. We recommend that the Moderator preach the Introductory Sermon at the next session of this Association.

6. We recommend that by a majority vote of this body we determine where the next session of this Association shall meet.

7. We recommend that the next session of the Association meet with Fairview church on Friday before the second Sunday in October, 1943.



## MINUTES OF STATE LINE FREEWILL BAPTIST ASSOCIATION

8. Preaching at 11:00 a. m. by Rev. I. K. Boyett. Psalms, chapter 121, 8th verse, after which we adjourned for refreshments.

### **SATURDAY AFTERNOON SESSION**

Met in the house at 1:00 o'clock. Song by congregation. Prayer by Sister Lula Boyett. Called for the report on literature.

We, the Committee on Literature, report as follows: We request that our churches use the Bible in prayerful study in our homes and churches; also the Freewill Baptist literature, and to abstain from unworthy literature in circulation today.

Sister Winnie Green, Chairman.

### **REPORT ON DECEASED MEMBERS**

We find that the Death Angel visited two of our churches and took from us two members, as follows: New Salem, Sister Ophelia Gillard; New Center Point, Broher Dan Plunkett.

J. D. Dove, Chairman.

### **REPORT ON CREDENTIALS**

We, your Committee on Credentials, report that we find all ministers in good standing.

J. E. Alvis, Chairman.

### **REPORT OF FINANCE COMMITTEE**

We, your Committee on Finance, report as follows: Minute funds carried over from last year, \$12.49; collected this year, \$29.01; total \$40.00; association funds on hand, \$22.49. We also ask each church to pay more minute funds. We also recommend that the minutes be distributed to each church according to the funds paid in.

Ira Triplett, Chairman.

### **REPORT ON SABBATH SCHOOLS**

We, your Committee on Sabbath Schools, recommend that each church have a Sunday School with areful study of the Bible and good literature. We find that eight churches have Sunday Schools. We recommend that we send workers o visit Sunday Schools and to report to the next association their progress.

Violet Cooper, Chairman.

### **REPORT ON DEVOTIONAL COMMITTEE**

For devotion tonight, R. H. Swain, preaching by Rev. J. D. Dove, Saturday at 11:00 o'clock, I. K. Boyette, Saturday night, R. B. Aldridge. For devotion Saturday night, C. R. Plunkett, preaching Sunday at 11 o'clock, by Rev. C. R. Puckett.

Matt Shelton, Chairman.

There was a move and second that the association go into election of officers for another associational year, which resulted as follows:

I. K. Boyett, Moderator; C. R. Puckett, Assistant Moderator; Ben R. Arthur, Association Clerk; Ira Triplett, Treasurer of Association Funds; J. B. Aldridge, Corresponding Secretary.

There was a move and second that the Association elect an evangelist whose duty shall be to go into new fields and hold revivals as he sees fit.

Result of the election as follows: Rev. I. K. Boyett, evangelist; Rev. R. B. Aldridge, assistant evangelist. The Rev. I. K. Boyett appointed as their assistants the following: Charlie Hollis, Mat Shelton, Lim Boyett.

There was a committee appointed a visit all the Sunday Schools in the State Line Association, as follows: Grove Stone, Lim Boyett, R. H. Swain, Leola Carter, J. D. Stone, Winnie Green, Esmer Hall.

There was a move and second that association extend its thanks to the New Center Point community for their kindness shown us while with them and thede was a song called for and the parting hand was taken.

There was a move and second that the Association adjourn to meet

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with Fairview church in Marion county on Friday and Saturday before the second Sunday in October, 1943.

C. R. Puckett, Moderator,  
Ben R. Arthur, Asso. Clerk.

## **CHURCH CLERKS AND THEIR POST OFFICES**

1. Antioch—A. A. Peoples, Hamilton, Alabama, Route 3.
2. Barnsville—Euna Burrow, Hamilton, Alabama, Route 4.
3. Fairview—D. B. Stone, Bexar, Alabama, Route.
4. New Hope—Ben R. Arthur, Hamilton, Alabama, Route 2.
5. Siloam—Timothy Finch, Detroit, Alabama, Route 1.
6. Pleasant Ridge—W. A. Green, Hamilton, Alabama, Route 2.
7. New Pleasant Ridge—J. V. Brown, Greenwood Springs, Mississippi, Route 1.
8. New Salem—Jewel Stone, Bexar, Alabama, Route.
9. Pleasant Site—J. B. Aldridge, Detroit, Alabama, Route.
10. New Center Point—D. L. Brown, Greenwood Springs, Mississippi.
11. Union Ridge, Clarence Taylor, Sulligent, Alabama, Route 4.
12. Rocky Grove—Chloe Emerson, Hamilton, Alabama, Route 4.

## **ASSOCIATION OFFICERS FOR ANOTHER ASSOCIATION YEAR**

C. R. Puckett.....	Moderator
V. L. Woodam.....	Asst. Moderator
Ben R. Arthur.....	Associate Clerk
Ira Triplett.....	Treasurer
J. B. Aldridge.....	Corresponding Sec'y.

Moved and seconded that the Association extend their thanks to the New Pleasant Ridge community for their kindness shown us while with them, and there was a song sung and we took the parting hand, and there was a move ad second to adjourn to meet with New Center Point church, in Monroe County, Miss., on Friday before the second Sunday in October, 1942. I. K. Boyett, Moderator. Ben R. Arthur, Clerk.

## **FORM OF CHURCH CONFERENCE**

1. Call the church to order by the Moderator.
2. Call for the peace of the church.
3. Opportunity for members.
4. Inviting visitng brothers and sisters to seats with us.
5. Reading of the minutes of last conference.
6. Is there any reference?
7. Appointing of committees.
8. Any acknowledgements?
9. Report of committees.
10. Unfinished business.
11. New business.
12. Distress members.
13. Adjournment.

## **RULES FOR THE PREACHERS**

1. All ministers wishing to become a member of the Association will be requirede to go before the Credentials Committee with a recommendation from the church of which they are a member, and also be called upon to present thei rcredentials for examination and answer satisfactorily such questions as they may ask of them.

2. All preachers shall attend al lbusiness meetings unless providential-ly hindered.

3. Any minister who behaves himself unbecomingly to his high and ex-alted calling shall be reported by the credentials committee to the Associa-tion, who shall deal with him.

4. All ministers will be required to strictly adhere to the teachings of the Freewill Baptist, according to the Articles of Faith.

5. All ministers shall be required to support and stand by all boards

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and committees appointed by this Association and do their utmost to make them a success.

6. No minister shall speak slanderously or cast personal reflections upon another minister that will hurt his influence or ministerial standing.

7. All ministers are required to make an annual report of the work done by him and submit the report to the Association at the regular session.

8. Any minister who draws his letter from the church to which he belongs automatically cancels his credentials until he joins some other church of the same faith and order and he is not allowed to minister any rights that is allowed the minister of the gospel to perform.

9. No minister shall revive any members in the different churches of the State Line Free Will Baptist Association except by a move and second in the different church.

### ARTICLES OF FAITH

1. We believe that there is but one true Eternal God, the Father of whom are all things, from everlasting to everlasting, glorious and immutable to all his attributes—1 Cor. 8, 6, Isa. 40, 26.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten son of God, born of the Virgin Mary, whom God freely sent into the world, because of the great love wherewith he loved the world, and Christ as freely gave himself as ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from when we look for him the second time in the clouds of Heaven at the last day, to judge the quick and the dead. 1 Tim. 2, 5, 6; Heb. 2 John 3, 16. Rev. 1, 7; Acts 24, 15, 1; John 2, 2.

3. We believe that there is one Holy Ghost, the precious gift of the Father through his dear son, unto the world, who quickeneth and draweth sinners home to God. John, 1, 6, 7, 8; Acts 2, 4; Eph. 2, 1.

4. We believe that in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death. Gen. 2, 17, 3, 19.

5. We believe that God is not willing that any should perish, but that all should come to repentance and the knowledge of truth, that they might be saved, for which end Christ had commanded the gospel to be preached among all nations and to every creature. Mark 15, 16; John 3, 15, 17. Tim. 2, 4.

6. We believe that no man shall suffer in hell for want of a Christ, who died for him, but as the scripture has said, for denying the Lord that brought them, because they believe not in the name of the only begotten Son of God, unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men, it follows against all contradictions that all men at one time or another are found in such a capacity, as that through the furnace of God they may be saved. Acts 17, 30 Mark 6, 6; Hebrew 3, 10; John 5, 10.

7. We believe the whole scripture is infallibly true, and that they are the only rules of faith and practice. 2 Tim. 3, 16, 17.

8. We believe in the doctrine of general provisions made of God in Christ, for the benefit of all mankind who repent and believe the gospel. Luke 14, 16, 20. Matt. 28, 19, 20. Luke 13, 3, 5. Luke 24, 47. Acts 3, 19. Mark 1, 15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ, his son, and that the Holy Ghost offers his divine aid to all the human family, so as they all might be happy, would they give place to his divine teaching, whereas such as do not receive the divine impressions of his Holy Spirit shall at a future day own their condemnation just and charge themselves with their own damnation for willfully rejecting the offers of sovereign grace. Matt. 11, 27. St. John 6, 44, 65. Psalms 1, 1. Tit. 2, 11, 12. Jer. 22, 29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lasciviousness, denying the only Lord God, Jesus Christ,



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who brought them, and therefore, shall bring upon themselves swift destruction, but we observe that they are and such the Apostles sayeth because they receive not the love of the truth. That they might be saved herefore, the indignation and wrath of God is upon every son of man that doeth evil, living and dying therein, for there is no respect of person with God. Jude 1, 4; Peter 2, 1-2; Thes. 2, 11-12; Rom. 2, 9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in the state shall suffer punishment in hell by the guilt of Adam's sin, for such is the Kingdom of God. Cor. 15, 22. Matt. 18, 2, 5. Mark 9, 36, 37. Matt. 14, 14.

12. We believe that good works are the fruits of a loving faith and that in the use of the means of the grace and not out of the use of those means, eternal life is promised to men. Rev. 22, 14, 15. Isa. 1, 19, 20. Matt. 7, 3. Jer. 6, 16. Luke 13, 34, 35.

13. We believe that no man has any warrant in the holy scripture for justification before God through his own works, power or ability which he has in and of himself, only he by grace is made able to come to God through Jesus Christ, believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God. Rom. 4, 24. Acts 8, 20, 21.

14. We believe that all things are foreseen in the wisdom of God so that God knoweth whatever can or cannot come to pass upon all supposed conditions, but not having decreed any person to everlasting life, out of respect or mere choice, rather than he hath appointed the Godly unto life, and the ungodly, who died in sin unto death. Heb. 4, 13. Prov. 8, 22, 31. Matt. 25, 31, 46.

15. We believe, as touching gospel ordinances, in believers, baptism, laying on the hands, receiving of the sacrament, in bread and wine, washing the saint's feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the word, with every institution of the Lord we shall find in the new testament. Mark 16, 15-16. Acts 8, 17. Acts 10, 6. Luke 22, 20. John 13, 5, 17. James 5, 14.

16. We believe the gospel mode of water baptism is by immersion, and that believers are the only subjects for baptism. Matt. 3, 16. Mark 1, 9, 10. Isaiah 2, 38, 39. Rom. 5, 4. Col. 2, 12.

17. We believe in a general resurrection of the dead and a final judgment at the last day. John 5, 28, 29. 2 Cor. 5, 10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless. Matt. 25, 46.

### CONSTITUTION

1. The Association shall be known as the State Line Freewill Baptist Association of Alabama and Mississippi.

2. This Association shall be composed of Ministers, Deacons and Delegates of different Churches forming the same.

3. All ministers and churches wishing to become members of this body must willingly submit to the Articles of Faith, Constitution and Rules of same.

4. Each Church in this Association shall be entitled to three delegates for the first hundred members or fraction thereof and one delegate for every additional fifty members.

5. This Association shall have a Credential Committee composed of three members who shall be appointed by the Moderator at the convening of each regular session, whose duty shall be to examine all church letters and applications for membership for both churches and ministers and make report of same to the body.

6. Officers of this Association shall be a Moderator, Assistant Moderator, Clerk, and Treasurer, who shall be elected by ballot at each regular session.

7. This Association shall meet on Friday and Saturday before the sec-

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and Sunday in October of each year and shall not adjourn until all business is transacted.

8. The Association shall vote no wheer the next Association shall be held, until one church gets the majority votes.

9. The Constitution, By-Laws, may be altered or amended by a majority vote of any regular mteting and approved by that body and published in the Minutes with notice that it will be acted upon at the next meeting.

10. No ministers, deacons or delegates shall be seated in this body unless they agree to stay throughout the session unles they are providentially hindered.

11. Each church repreented in this Association shall be required to bring annually 5 per capita as an Essociational Fund for the purpose of printing the minutes and associational expense.

### **CHURCH COVENANT**

Having given ouselves to God by faith in Christ and adopted the word of God as our rule of faith and practice, we now give ourselves to one another, by the wil of God in this solemn covenant, we promise by his grace to love and obey him ni all things, to avoid all apperance of evil, to abstain from all sinful amusement and unholy conformity in the world, from all sanction of the use and sale of intoxicating beverages and to provide things honest in tht sihgt of all men.

We agree faithfully to discharge our obligations in reference to the study of scripture, secret prayers, family doctrines and social worship and by self denial, faith and good works, endeavor to grow in grace and knowledge of our Lord and Savior, Jesus Christ; we will not forget the assembling together for church conference, public workship and the observance of the ordinances of the gospel, nor fail o pray according to our ability for the support of the church, of its poor and all of its benevolent work; we agree to accept Christian admonition and reproof with meekness and watch over one another in love, endeavoring to keep the unity of the spirit, in the bonds of peace, to be careful of one another's happiness and reputation, seek to strengthen the weak, encourage the afflicted, admonish the erring, and, as far as we are able, promote the success of the church and of the gospel; we will everywhere hold the Christian principles sacred and Christian obligations suprtme, counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come and his will be done on earth as it is in Heaven; to this end we agree to labor for the promotion of education and denominational enterprise, support the missions, the success of the Sabbath Schools and evangelistic effort for salvaion of souls and conversion of the world, and may the God of Peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ.

### **RULES OF DECORUM**

1. This Association shall be opened and closed with singing and prayer.  
2. The officers elected at the previous session shall begin their administration at the opening of each regular session.

3. Only one person shall speak at a time. He shall arise and address the Moderator and when recognized he shall proceed.

4. No persosn shall be interrupted while speaking by anyone except the Moderator, and not by h eModerator unless he breaks the rules of order.

5. The person speaking must adhere to the subject in question and shall not use words of personal reflection.

6. No person shall speak more than twice on the same subject without leave of the Association, and not more than five minutes each time.

7. No member shall laugh or whisper in time of public speaking.

8. No person shall address another except by the appellation of brother or sister.

9. No member shall absent himself without leave of the Moderator.

10. The names of all the ministers, deacons and delegates shall be enrolled by the clerk, and called as often as deemed necessary by the Moderator.

11. Every member of this body shall vote for or against every move



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that comes before it; those failing to do this shall be reprimanded by the Moderator.

12. Any person who shall knowingly break any of these rules shall be reproved by the Moderator, according to directions of the Association.

### **CHURCH RULES**

1. We agree as members of the State Line Association of the Freewill Baptists to cooperate in every move for the betterment of our denomination and the extension of God's Kingdom throughout the world.

2. We agree to meet in conference quarterly, or oftener, if necessary, to transact the business of the church.

3. The Moderator shall be chosen by the suffrage of the church in the absence of the pastor; the Moderator shall observe good order and explain all questions before he takes the voice of the church on them and shall have the liberty of speech as any other, but not vote unless there be a tie, when he shall give the deciding vote.

4. It shall be the duty of all members to fill their seats in conference and bear their part of the expense.

5. No member shall leave their seat during conference without permission from the Moderator.

6. No member shall arraign another before the church for any grievance without first taking gospel steps. See Matt. 18, 15, 16, 17.

7. All business brought before the church by motion and second, and in gospel-like order, shall be attended to by the church, unless withdrawn by mover.

8. Any person wishing to speak shall arise and address the Moderator, and if two arise at the same time, the Moderator shall decide who shall speak first, and no member while speaking shall cast any reflection on any person, but shall adhere strictly to the subject under consideration.

9. No member shall speak twice on any subject without permission from the church and not more than five minutes at the time.

10. It shall be the duty of all church members to be present at all church meetings, to vote on all questions that come before the church when called on by the Moderator, or any member of the church who desires to obtain the mind of the whole church.

11. If any member shall remain silent during the transaction of any business of the church, and afterward complain of what was done the same shall be deemed disorderly, and the member so offending shall be dealt with accordingly.

12. The members of the church shall not talk about one another slanderously, nor shall give any report of circulation that may arise again at any church member, but shall make it known to the one the report is against and to no one else, and any member doing otherwise, shall be dealt with accordingly.

13. We agree to do all business by a majority of the members present, at any regular or called conference, providing a quorum is present, said quorum being seven members or more.

14. These rules shall be read at the opening of each conference, strictly enforced by the Moderator.

15. Any member or minister of the church who talks about his brother or sister slanderously shall be dealt with according as the church sees fit.

### **RULES COVERING BOARD OF FINANCE**

1. The management and control of the financial affairs of the Association shall be vested in the Board of Finance, elected by the Association in the manner provided by the Association.

2. The Board shall meet as often as necessary at the call of the chairman at such time and place as he may designate, but they must meet at least annually.

3. The Board at its annual meeting shall elect a director of finance, whose duty it shall be to direct the whole financial program of the Association.

4. The Board shall report annually to the Association its receipts, disbursements, assets, liabilities, and of its work in general, together with any



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recommendation deemed advisable.

5. The Board at its annual meetnig may elect its own officers.

6. Any member who is negligent in his duty shall forfeit his office, and the same may be declared vacant by the Moderator of the Association and his successor appointed.

7. A bajority of the board may constitute a quorum for the transaction of business.

8. The Secretary shall keep a correct account of the proceedings of the board and perform any other duty that usually pertains to his office.

9. The Board shall ascertain each year the financial needs of the various departments of church work, and from such information make up the association budget and apportion same to the individual churches.

10. It shall be the duty of this Board to notify each church not later than October the first of each year of the amount of their apportionment.

11. It shall be the duty of the Board to receive the funds collected by the Secretary and divide the same as follows: For education, 10 per cent; for orphanage, 10 per cent; missions, 10 per cent; young people's work, 10 per cent; church extension, 20 per cent; aged ministers, 20 per cent; charity, 20 per cent; provided, however, that all expenses are allowed before division is made.

12. The rules may be amended at any time, but such amendments must be approved by the Association by a majority vote.

### **FORM OF CHURCH LETTER TO ASSOCIATION**

State of \_\_\_\_\_, County of Marion:

We, The Church of Christ of the Freewill Order at \_\_\_\_\_  
sendeth Greetings to the Ministers, Messengers and Delegates composing  
the \_\_\_\_\_ Annual Session of the State Line Freewill Baptist Association \_\_\_\_\_

W send as Delegates \_\_\_\_\_

Whom we deem worthy to seats with you. Our statistics are as follows:

Received by Confession \_\_\_\_\_ Received by Letters \_\_\_\_\_

\_\_\_\_\_, Received by Restoration \_\_\_\_\_

Received by Recommendation \_\_\_\_\_, Dismissed by

Letter \_\_\_\_\_, Died \_\_\_\_\_

Expelled \_\_\_\_\_, Minute Funds \_\_\_\_\_

Former Pastor \_\_\_\_\_, Present Pastor \_\_\_\_\_

Ordained Ministers and their Postoffices \_\_\_\_\_

Number of Members in Church: Male \_\_\_\_\_

Female \_\_\_\_\_, Total \_\_\_\_\_

We petition for the Association to meet with us at \_\_\_\_\_

### **REMARKS**

This done by the Order of Church in Conference and signed by Order of same.

\_\_\_\_\_  
Moderator.

\_\_\_\_\_  
Clerk.

\_\_\_\_\_  
Postoffice.

### **FORM OF CHURCH LETTER**

State of \_\_\_\_\_, County of \_\_\_\_\_

This is to certify that our beloved \_\_\_\_\_

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is in full fellowship with us and is hereby dismissed from us when joined at some other church. This done by order of Church in Conference at\_\_\_\_\_

\_\_\_\_\_and signed by order of same. This

\_\_\_\_\_day of\_\_\_\_\_

\_\_\_\_\_Moderator.

\_\_\_\_\_Clerk

## **PREACHERS AND THEIR POST OFFICES**

1. I. K. Boyett, Hamilton, Ala., Route 4.
2. J. B. Watts.
3. C. R. Puckett, Greenwood Springs, Miss.
4. W. C. Shotts, Bexar, Ala., Route, and W. G. Howell.
5. F. R. Glenn, Hamilton, Ala., Route 2.
6. J. H. Ballard, Hamilton, Ala., Route 2.
7. M. L. Nichols, Hamilton, Ala., Route 4.
8. V. L. Woodam, Bexar, Ala., Route, and J. D. Dove, Greenwood Springs, Miss.
9. H. E. Raper, Detroit, Ala.
10. R. B. Aldridge, Greenwood Springs, Miss.
11. J. D. Dove, Greenwood Springs, Miss.
12. W. S. Howell, Bexar, Ala.
13. R. H. Swan, Greenwood Springs, Miss.



# STATISTICAL TABLE

CHURCHES	DELEGATES	PASTORS	Minute Fund	No. Mem. in Ch.	Died	Meeting Days	Expelled	Dis. by Letter	Rec. by Roen.	Rec. by Letter	Rec. by Conf.
Antioch	John Banister, Jim Peoples	I. K. Boyett	0	0	0	0	2	0	59	\$2.55	
Barnsville	Mr. and Mrs. Emit Hall, F. H. Alvis	Grady Hudson	3	0	1	0	0	4	0	161	1.55
Fairview	Pervie Stone, Clyde Williams Sam Carter	O. S. Gardner	0	1	0	0	0	2	0	73	3.60
New Hope	Ben R. Arthur	V. L. Woodam	2	2	0	0	0	1	0	55	3.00
New Salem	Douglas Walton, J. W. Stone, Bro. Wastin	U. G. Howell	0	0	0	2	3	2	1	80	3.00
New Center Point	Ira Brown, John Thompson, Leola Carter	C. R. Puckett	0	0	0	0	0	2	1	55	2.55
New Pleasant Ridge	T. D. Dove, W. M. Fortner, H. C. Hamilton	R. B. Aldridge	16	1	0	0	0	0	0	104	2.01
Pleasant Ridge	Arlie Green, Winnie Green	I. B. Aldridge	0	1	0	0	0	3	0	60	2.25
Pleasant Site	F. H. Harbor, U. K. McKenzie, Sister Aldridge, Sister Mat Shelton, Sister Thompson	G. O. Parker	3	0	1	0	0	1	0	265	3.00
Rocky Grove	Violet Cooper	O. S. Gardner	0	0	0	0	0	0	0	27	1.00
Siloam	Ramon Rye, Bobbie Jefferys, Redus McKay, Archie Rye, Delmer Warren	C. R. Puckett	6	0	0	1	0	0	0	77	2.00
Union Ridge	Mr. and Mrs. J. A. Woodam, Clarence Taylor	I. K. Boyett	1	3	0	3	1	3	0	142	2.00