

**MINUTES**  
OF THE  
FORTIETH ANNUAL SESSION  
OF THE  
**STATE LINE FREE WILL BAPTIST  
ASSOCIATION**

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Held with Siloam Church on Friday and Saturday, before the Second Sunday in October, 1944.

Marion County.

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**Officers**

**Elder I. K. Boyett, Moderator**

**Elder C. R. Puckett, Assistant Moderator**

**Elder R. B. Aldridge, Evangelist**

**Ben R. Arthur, Association Clerk**

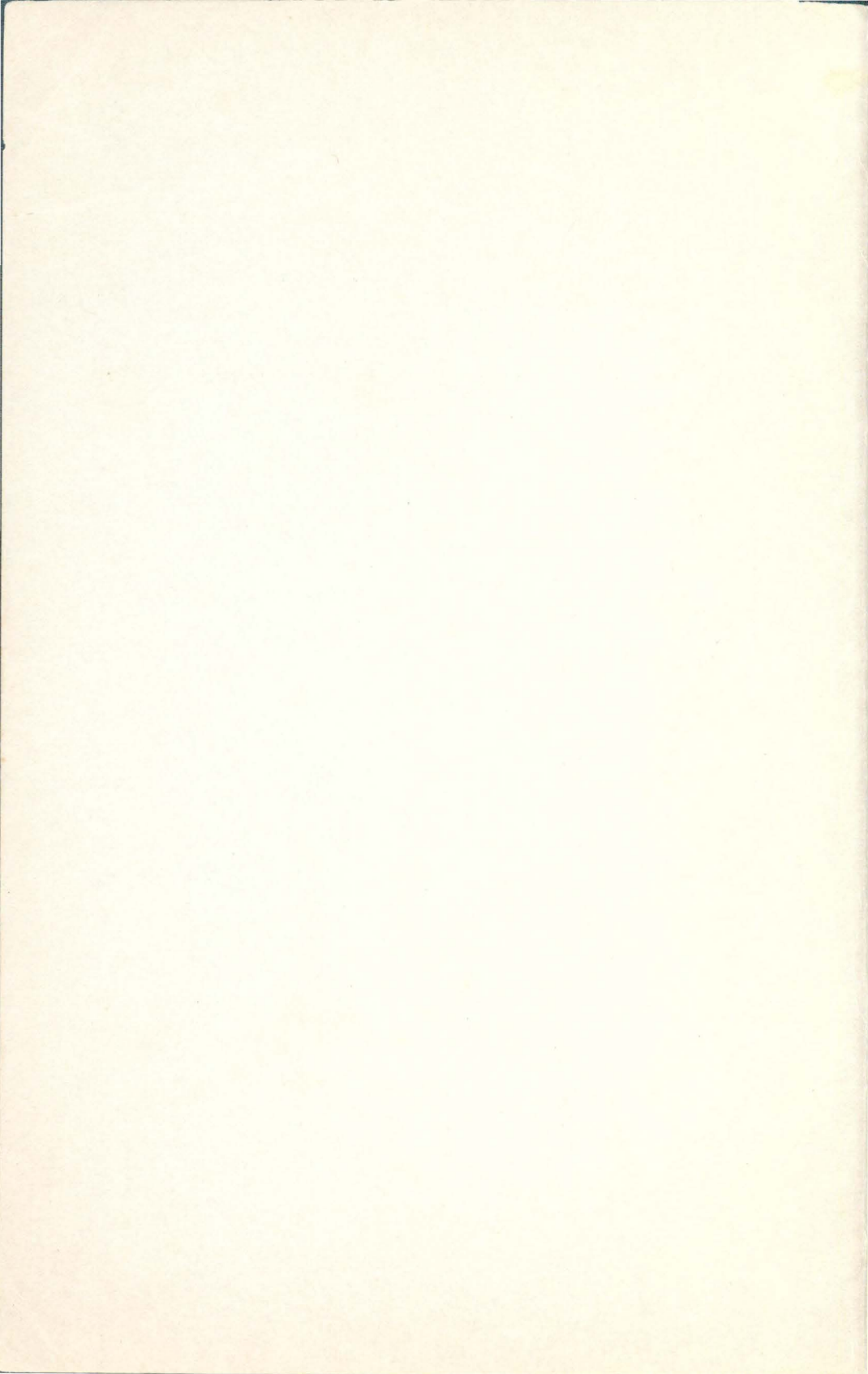
**Ira Triplett, Treasurer of Association Funds**

**J. B. Aldridge, Corresponding Secretary**

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The next Session of this Body will Convene  
with Barnsville Church, in Marion County  
on Friday before the Second Sunday in October, 1945

*New Hope*







### **FRIDAY MORNING SESSION.**

Minutes of the 40th Annual Session of the Stae Line Free Will Baptist Association held with Siloam Church, on Friday, and Saturday, before the second Sunday in October, 1944, in Marion County.

The 40th Annual Session of the State Line Free Will Baptist Association convened with Siloam Church on Friday and Saturday, before the Second Sunday in October. The Introductory Sermon was preached by Eld. I. K. Boyett. Text: St. John, 14th chapter and the 23rd verse. Then we adjourned for refreshments.

### **FRIDAY AFTERNOON SESSION.**

Met in the house at 2 p. m. Song by the congregation. Prayer by Bro. W. H. Cox. Called the body together for business. The Rules of Decorum were read. The Moderator appointed as Reading Clerks, Brothers Wesley A. Green and D. L. Brown. Called for the letters from the different churches. Letters handed in and read as per Statistical Table. Called for Petitionary Letters for churches to be admitted to the Association. One New Union Chapel.

### **CORRESPONDING DELEGATES—JASPER.**

Elder G. O. Parker—Mrs. G. O. Parker.

### **VERNON ASSOCIATION.**

Brother Byrd Alexander.

### **DEVOTIONAL COMMITTEE.**

Sam Carter, Roy Barns, F. F. Terry, with the Deacons of the Church.

### **DOCO AND ORDER OF BUSINESS**

R. B. Aldridge, Bobby Jeffers, G. O. Parker, R. H. Swain, with the Moderator and Clerk.

### **SABBATH SCHOOL.**

Ira Triplett, Monroe Howel, Sam Howell, H. A. Stone.

### **FINANCE COMMITTEE.**

Archie Turmond, Manella Brown, Susie Templeton, Z. L. Reed.

### **LITERATURE COMMITTEE.**

H. E. Raper, Ed Carter, Gertrude Harris, and Alfred Ballard.

### **DECEASED MINISTERS AND MEMBERS.**

Arrie Tate, Marvin Winsett, Jim Peoples, Lem Reed, John Stone, and L. G. Boyett.

### **ORDINATION COMMITTEE.**

R. H. Swain, R. B. Aldridge, G. O. Parker, Bobby Jeffers, for the examination of Brothers W. H. Cox and Sam Howell.

The Association gave Barnsville Church the authority to ordain Brother Z. L. Reed if they see fit to ordain him.

The Association at this time, by Union Ridge request, ordained Brother Archie Turnmond and Johnnie Myers as Deacons for Union Ridge. The Ordination Committee for Brothers W. H. Cox and Sam Howell reported favorable, and Brothers Cox and Howell were brought forward and ordained. And as to the ministerial work by Eld. I. K. Boyett, G. O. Parker, R. B. Aldridge, R. H. Swain, Bobby Jeffers. We adjourned to meet on Saturday morning, at 9 a. m.



### **SATURDAY MORNING SESSION.**

Met in the house at 10:25, a. m., song by the Congregation. Prayer by Brother Johnnie Myers. Called the Roll. A quorum being present the Association entered into business.

Called for the report on Doco and Order of business. Report as follows:

(1.) Preaching at 12:30 by Bro. Sam Howell. Adjourned for refreshments.

### **SATURDAY AFTERNOON SESSION.**

(1.) Met in the house at 1:45 p. m. Song by the congregation. Prayer by Brother J. D. Dove.

(2.) We, your committee on Doco and Order of Business report as follows: We recommend that we go on record and cast our vote against any officer that favors the liquor traffic.

2.) We recommend that the Clerk have \$10 for his work and that he superintend the printing of the Minutes, and that the Moderator have \$5 for his work in the Association.

(3.) We recommend that the Moderator preach the Introductory Sermon at the next Association.

(4.) We recommend that the Association go to Barnsville Church another year.

(5.) We recommend that we elect an Evangelist for another Associational year.

(6.) We recommend that our Minutes carry the names of the deceased Ministers, and members and deacons of each church.

(7.) We recommend that we elect a Board of Finance, said board consisting of one member from each church in the Association whose duty shall be as follows:

(8.) That they endeavor to collect from each all they can as Association funds to be used as follows—30 percent to aged ministers, 30 percent to be used as a charitable fund, 20 percent for church extension work, 20 percent to be paid the board for their services. Each member of the board to be elected at the earliest convenience by their church. Each member of said board shall report at each session of the Association of the work and amount of funds they have collected.

### **REPORT ON LITERATURE.**

We, your committee on literature, report as follows: We request that our churches use the Bible in prayerful study. Also the use of Freewill literature from a Freewill worthy literature organization.—Alfred Ballard, chairman.

### **DECEASED MEMBERS.**

We, your committee on deceased members, report as follows: Antioch Church, Sister Bell Howell. New Center Point Church, Brother John Thorapson. Fairview Church, Brother John Stone. Barnsville Church, Buddie Purser. Pleasant Site Church, Brother A. G. Dyer and Eston Dyar. Jim Peoples, Chairman.

### **REPORT ON FINANCE.**

We, your Committee on Finance, report as follows: Minute Funds carried over from last year, \$13.92; collected this year, \$38.83; total \$52.77. We find on hand as Associational Fund carried over \$28.75; collected this year \$3.30; total \$32.05. Manella Brown, Chairman.



## REPORT ON SABBATH SCHOOL.

Fairview Sunday School. We have a nice Sunday School of about 40 attending. Prayer service every Wednesday night, and League every Sunday night. Barnesville Sunday School. We have a nice Sunday School with an average of 50 attendants. Prayer service every Sunday night.

New Center Point Sunday School. We have a good Sunday School every Sunday and prayer service every Sunday night.

Rocky Grove has a nice Sunday School.

New Salem. We have a progressive Sunday School.

New Hope. We have a nice Sunday School every Sunday and prayer service every Saturday night. Ira Triplett, Chairman.

## REPORT ON PREACHERS' CREDENTIALS.

We, your committee on credentials, report as follows: We find all ministers in good standing except Brother H. E. Raper, charged as walking disorderly as a minister. J. E. Alvis, Chairman.

The case of Brother H. E. Raper was tabled for one year to see if his church could not settle the charge, and if not, it will be settled at the Association in 1945.

## DELEGATES TO THE SISTER ASSOCIATION.

Jasper Association—R. H. Swain and R. B. Aldridge.

Vernon Association—R. H. Swain and Bobby Jerrers. There was a move and second that this association send Elder I. K. Boyett and Ira Triplett to the Same Conference and for him to pay the assessment of \$12.00 for membership in the State Conference, and \$10 to, allowed for said expenses, of officers. There was a move and second that the Association enter into an election of officers for another year, which resulted as follows: R. B. Aldridge, Moderator, Sam Howell, assistant Moderator. Evangelist, I. K. Boyett, Association Clerk, Wesley A. Green; Ira Triplett, Treasurer of Associational Funds. J. B. Aldridge, Corresponding Secretary.

There was a move and second that the Association extend their thanks to the Siloam community for their kindness shown us while with them, and there was a song called for and taking the parting hand. And there was a move and second that we adjourn to meet with Barnesville Church in Marion County on Friday and Saturday before the second Sunday in October, 1945. Elder I. K. Boyett, Ben R. Arthur, Association Clerk.

## PREACHERS REPORT.

To the ministers and delegates of the State Line Freewill Baptist Association, Greetings in Jesus' name as your Evangelist of the State Line Association, I would like to report the work for the last year. I have held and assisted in 11 revivals. Have pastored three churches, as follows: Pleasant Ridge, New Hope and Antioch. Have visited all of them but one. Have preached 197 sermons, held two funerals. Have visited the following churches in the different associations—Poplar Log, Jasper Association, Fairview-Vernon Associations, St. Mark Chattahooche Association. Received 6 members for them. Have preached to 16 homes, have received work \$263.15—namely, Pleasant Ridge, \$100, Antioch, \$101.15 and New Hope \$62 for Evangelist work \$174.37. Sold \$285.45 worth of Bibles. I wish to thank each church for what they made it possible for me to have the honor of the Evangelist work. Ralph B. Aldridge, Pastor.

R. H. Swain report: I have preached 66 sermons, held and helped in 5 revivals. Witnessed to see 14 saved. Baptised 3. Organized 1 church, known as New Union Chapel, and would like to present it to this Association for membership. Received for this year's work \$110.28. Respectfully—R. H. Swain, Minister.



## PREACHERS AND THEIR POSTOFFICES.

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1. Rev. I. K. Boyett, Hamilton, Alabama, Rt. 4.
2. Rev. J. B. Watts, Hamilton, Alabama, Rt. 4.
3. Rev. J. H. Ballard, Hamilton, Ala., Rt. 2.
4. Rev. W. H. Cox, Hamilton, Ala., Rt. 2.
5. Rev. M. I. Nichols, Hamilton, Ala., Rt. 4.
6. Rev. R. B. Aldridge, Hamilton, Ala., Rt. 3.
7. Rev. C. R. Puckett, Greenwood Springs, Miss., Rt. 1.
8. Rev. V. L. Woodam, Bexar, Ala., Rt. 2.
9. Rev. W. C. Shotts, Bexar, Ala., Rt. 2.
10. Rev. Sam Howell, Bexar, Ala., Rt. 2.
11. Rev. U. W. G. Howell, Bexar, Ala., Rt. 2.
12. Rev. R. H. Swain, Greenwood Springs, Miss., Rt. 1.
13. Rev. Bobby Jeffers, Detroit, Ala., Rt. 1.
14. Rev. J. D. Dove, Greenwood Springs, Miss., Rt. 1.
15. Z. L. Reed, Hamilton, Ala., Rt. 4.

## FORM OF CHURCH CONFERENCE.

1. Call the church to order by the Moderator.
2. Call for the peace of the church.
3. Opportunity for members.
4. Inviting visiting brothers and sisters to seats with us.
5. Reading of the minutes of last conference.
6. Is there any reference?
7. Appointing of committees.
8. Any acknowledgments?
9. Report of committees.
10. Unfinished business.
11. New business.
12. Distress members.
13. Adjournment.

## CHURCH CLERKS AND POSTOFFICES

1. Antioch—A. A. Peoples, Hamilton, Rt. 3.
2. Barnesville—Ange Casey, Hamilton, Rt. 4.
3. Fairview—D. B. Stone, Bexar, Rt. 2.
4. New Hope—F. M. Tice, Hamilton, Rt. 2.
5. Salem—Jewel Stone, Bexar Rt. 1.
6. Center Point—D. L. Brown, Greenwood Springs, Rt. 1.
7. Pleasant Ridge—J. V. Brown, Greenwood Springs, Rt. 1.
8. Union Chapel—Dorothy Barnes, Vernon, Rt. 1.
9. Pleasant Ridge—W. D. Green, Hamilton, Rt. 2.
10. Pleasant Site—J. B. Aldridge, Detroit, Rt. 1.
11. Rocky Grove—Elvia Pugh, Hamilton, Rt. 4.
12. Siloam—Mertie Jeffreys, Detroit, Rt. 1.
13. Union Ridge—Johnie Myers, Sulligent, Rt. 4.

## RULES FOR THE PREACHERS.

1. All ministers wishing to become a member of the Association will be required to go before the Credentials Committee with a recommendation from the church of which they are a member, and also be called upon to present their credentials for examination and answer satisfactorily such questions as they may ask of them.
2. All preachers shall attend all business meetings unless providentially hindered.
3. Any minister who behaves himself unbecomingly to his high and ex-



alted calling shall be reported by the credentials committee to the Association, who shall deal with him.

4. All ministers will be required to strictly adhere to the teachings of the Freewill Baptist, according to the Articles of Faith.

5. All ministers shall be required to support and stand by all boards and committees appointed by this Association and do their utmost to make them a success.

6. No minister shall speak slanderously or cast personal reflections upon another minister that will hurt his influence or ministerial standing.

7. All ministers are requested to make an annual report of the work done by him and submit the report to the Association at the regular session.

8. Any minister who draws his letter from the church to which he belongs automatically cancels his credentials until he joins some other church of the same faith and order and he is not allowed to minister any rights that is allowed the minister of the gospel to perform.

9. No minister shall receive any members in the different churches of the State Line Free Will Baptist Association except by a move and second in the different church.

### ARTICLES OF FAITH.

1. We believe that there is but one true Eternal God, the Father of whom are all things, from everlasting to everlasting, glorious and immutable to all his attributes—1 Cor. 8, 6, Isa. 40, 26.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten son of God, born of the Virgin Mary, whom God freely sent into the world, because of the great love wherewith he loved the world, and Christ as freely gave himself as ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him the second time in the clouds of Heaven at the last day, to judge the quick and the dead. 1 Tim. 2, 5, 6; Heb. 2; John 3, 16; Rev. 1, 7; Acts 24, 15, 1; John 2, 2.

3. We believe that there is one Holy Ghost the precious gift of the Father through his dear son, unto the world, who quickeneth and draweth sinners home to God. St. John 16-7-8; Acts 2-4; Eph. 2, 1--4-4-6.

4. We believe that in the beginning that God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death. Gen. 2, 17, 3, 19.

5. We believe that God is not willing that any should perish, but that all come to repentance and the knowledge of truth, that they might be saved, for which end Christ had commanded the gospel to be preached among all nations and to every creature. Mark 15, 16; John 3, 15, 17. Tim. 2, 4.

6. We believe that no man shall suffer in hell for want of a Christ, who died for him, but as the scripture has said, for denying the Lord that brought them, because they believe not in the name of the only begotten Son of God, unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men, it follows against all contradictions that all men at one time or another, are found in such a capacity, as that through the furnace of God they may be saved. Acts 17, 30; Mark 6, 6; Heb. 3, 10; John 5, 10.

7. We believe the whole scripture is infallibly true, and that they are the only rules of faith and practice. 2 Tim. 3, 16, 17.

8. We believe in the doctrine of general provisions made of God in Christ for the benefit of all mankind who repent and believe the gospel. Luke 14, 16, 20; Matt. 28, 19, 20; Luke 13, 3, 5; Luke 24, 47; Acts 3, 19; Mark 1 15.

9. We believe that sinners are drawn to God the Father, by the Holy Ghost, through Christ, his son, and that the Holy Ghost offers his divine aid to all the human family, so as they all might be happy, would they give



place to his divine teaching, whereas such as do not receive the divine impressions of His Holy Spirit shall at a future day own their condemnation just, and charge themselves with their own condemnation for wilfully rejecting the offers of sovereign grace. Matt. 11, 27; St. John 6, 44, 65; Psalms 1, 1; Tit. 2, 11, 12; Jcf. 22, 29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lasciviousness, denying the only Lord God, Jesus Christ, who brought them, and therefore, shall bring upon themselves swift destruction, but we observe that they are and such the Apostles sayeth because they receive not the love of the truth. That they might be saved therefore, the indignation and wrath of God is upon every son of man that doeth evil, living and dying therein, for there is no respect of person with God. Jude 1, 4; Peter 2, 1-2; Thes. 2, 11-12; Rom. 2, 9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in the state shall suffer punishment in hell by the guilt of Adam's sin, for such is the kingdom of God. Cor. 15, 22; Matt. 18, 2-5; Mark 9, 36-37; Matt. 19, 16.

12. We believe that good works are fruits of a loving faith and that in the use of the means of grace and not out of the use of those means, Eternal life is promised to men. Rev. 22, 14-15; Isah 1, 19-20; Matt. 8, 8. Jer. 6, 16; Luke 13, 34, 35.

13. We believe that no man has any warrant in the holy scriptures for justification before God through his own work, power or ability which he has in and of himself, only he by grace he is made able to come to God through Jesus Christ, believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God. Rom. 4, 24; Acts 8, 20, 21.

14. We believe that all things are foreseen in the wisdom of God so that God knoweth whatever can or cannot come to pass upon all supposed conditions, but not having decreed any person to everlasting life, out of respect or mere choice, farther than he hath appointed the Godly unto life, and the ungodly, who die in sin unto death. Heb. 4, 13; Prov. 8, 22, 31; Matt. 25, 31, 46.

15. We believe as to touching gospel ordinances, in believers, baptism, laying on the hands, receiving of the sacrament, in bread and wine, washing the saint's feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the word, with every institution of the Lord we shall find in the new testament. Mark 16, 15-16; Acts 8, 17; Acts 9, 6; Luke 19, 22-9; John 13, 5-17; James 5, 14.

16. We believe the gospel mode of water baptism is by immersion, and that believers are the only subjects for baptism. Matt. 3, 16; Mark 1, 9, 10; Isaiah 2, 38-39; Rome 6, 4; Col. 2, 12.

17. We believe in a general resurrection of the dead and a final judgment at the last day. John 5, 28, 29; 2 Cor. 5, 10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless. Matt. 46, 25.

## CONSTITUTION.

1. This Association shall be known as the State Line Freewill Baptist Association of Alabama and Mississippi.

2. This Association shall be composed of ministers, deacons, and delegates of different Churches forming the same.

3. All ministers and churches wishing to become members of this body must willingly submit to the Articles of Faith, Constitution and rules of same.



4. Each church in the Association shall be entitled to three delegates for the first hundred members or fraction thereof and one delegate for every additional fifty members.

5. The Association shall have a Credential Committee composed of three members who shall be appointed by the Moderator at the convening of each regular session, whose duty will be to examine all church letters and applications for membership of both churches and ministers and make report of same to the body.

6. Officers of this Association shall be a Moderator, Assistant Moderator, Clerk and Treasurer, who shall be elected by ballot at each regular session.

7. This Association shall meet on Friday and Saturday before the second Sunday in October of each year and shall not adjourn until all business is transacted.

8. The Association shall vote on where the next Association shall be held, until one church gets the majority votes.

9. The Constitution, By-Laws, may be altered or amended by a majority vote of any regular meeting and approved by that body and published in the Minutes with notice that it will be acted upon at the next meeting.

10. No ministers, deacons or delegates shall be seated in this body unless they agree to stay throughout the session unless they are providentially hindered.

11. Each church represented in this Association shall be required to bring annually 5 per capita as an associational fund for the purpose of printing the minutes and associational expense.

### CHURCH COVENANT

Having given ourselves to God by faith in Christ and adopted the word of God as our rule of faith and practice, we now give ourselves to one another, by the will of God in this solemn covenant, we promise by his grace to love and obey him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity in the world, from all sanction of the use and sale of intoxicating beverages and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to the study of scripture, secret prayers, family doctrines and social worship and by self denial, faith and good works, endeavor to grow in grace and knowledge of our Lord and Savior, Jesus Christ; we will not forget the assembling together for church conference, public worship and the observance of the ordinances of the gospel, nor fail to pray according to our ability for the support of the church, of its poor and all of its benevolent work; we agree to accept Christian admonition and reproof with meekness and watch over one another in love, endeavoring to keep the unity in spirit, in the bonds of peace, to be careful of one another's happiness and reputation, seek to strengthen the weak, encourage the afflicted, admonish the erring, and, as far as we are able, promote the success of the church and of the gospel; we will everywhere hold the Christian principles sacred and Christian obligations supreme, counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come and his will be done on earth as it is in Heaven; to this end we agree to labor for the promotion of educational and denominational enterprise, support the missions, the success of the Sabbath Schools and evangelistic effort for salvation of souls and conversion of the world, and may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ.

### RULES OF DECORIUM.

1. This Association shall be opened and closed by singing and prayer.



2. The officers elected at the previous session shall begin their administration at the opening of each regular session.

3. Only one person shall speak at a time. He shall arise and address the Moderator, and when recognized he shall proceed.

4. No person shall be interrupted while speaking by any one except the Moderator, and not by the Moderator unless he breaks the rules of order.

5. The person speaking must adhere to the subject in question and shall not use words of personal reflection.

6. No person shall speak more than twice on the same subject without leave of the Association, and not more than five minutes each time.

7. No member shall laugh or whisper in time of public speaking.

8. No person shall address another except by the appellation of brother or sister.

9. No member shall absent himself without leave of the Moderator.

10. The names of all the ministers, deacons and delegates shall be enrolled by the clerk, and called as often as deemed necessary by the Moderator.

11. Every member of this body shall vote for or against every move that comes before it; those failing to do this shall be reprimanded by the Moderator.

12. Any person who shall knowingly break any of these rules shall be removed by the Moderator, according to directions of the Association.

#### CHURCH RULES.

1. We agree as members of the State Line Association of the Free Will Baptists to cooperate in every move for the betterment of our denomination and the extension of God's Kingdom throughout the world.

2. We agree to meet in conference quarterly, or oftener, if necessary, to transact the business of the church.

3. The Moderator shall be chosen by the suffrage of the church in the absence of the pastor; the Moderator shall observe good order and explain all questions before he takes the voice of the church on them and shall have the liberty of speech as any other, but not vote unless there be a tie, when he shall give the deciding vote.

4. It shall be the duty of all members to fill their seats in the conference and bear their part of the expense.

5. No member shall leave their seat during conference without permission from the Moderator.

6. No member shall arraign another before the church for any grievance without first taking gospel steps. See Matt. 18, 15, 16, 17.

7. All members brought before the church by motion and second, and in gospel-like order, shall be attended to by the church, unless withdrawn by mover.

8. Any person wishing to speak shall arise and address the Moderator, and if two arise at the same time, the Moderator shall decide who shall speak first, and no member while speaking shall cast any reflections on any person, but shall adhere strictly to the subject under consideration.

9. No member shall speak twice on any subject without permission from the church and not more than five minutes at the time.

10. It shall be the duty of all church members to be present at all church meetings, to vote on all questions that come before the church who desires to obtain the mind of the whole church.

11. If any member shall remain silent during the transaction of any business of the church, and afterward complain of what was done the same shall be deemed disorderly, and the member so offending shall be dealt with accordingly.

12. The members of the church shall not talk about one another slanderously, nor shall give any report of circulation that may arise from a church member, but shall make it known to the one the report is against and to no one else, and any member doing otherwise, shall be dealt with accordingly.

13. We agree to do all business by a majority of the members present, at any regular or called conference, providing a quorum is present, said quorum being seven members or more.

14. These rules shall be read at the opening of each conference, strictly enforced by the Moderator.

15. Any member or minister of the church who talks about his brother or sister slanderously shall be dealt with according as the church sees fit.

#### FORM OF CHURCH LETTER TO ASSOCIATION.

State of \_\_\_\_\_, County of Marion:

We, the Church of Christ of the Freewill Order of \_\_\_\_\_  
sendeth Greetings to the Ministers, Messengers and Delegates composing  
the \_\_\_\_\_ Annual Session of the State Line Freewill Bap-  
tist Association \_\_\_\_\_

We send as Delegates \_\_\_\_\_  
Whom we deem worthy to seats with you. Our statistics are as follows:

Received by Confession \_\_\_\_\_ Received by Letters  
\_\_\_\_\_, Received by Restoration \_\_\_\_\_

Received by Recommendation \_\_\_\_\_, Dismissed by  
Letter \_\_\_\_\_, Died \_\_\_\_\_

Expelled \_\_\_\_\_, Minute Funds \_\_\_\_\_

Former Pastor \_\_\_\_\_, Present Pastor \_\_\_\_\_

Ordained Ministers and their Postoffices \_\_\_\_\_

Number of Members in Church: Male \_\_\_\_\_

Female \_\_\_\_\_, Total \_\_\_\_\_

We petition for the Association to meet with us at \_\_\_\_\_

#### REMARKS

This done by the Order of Church in Conference and signed by Order of  
same.

\_\_\_\_\_, Moderator.

\_\_\_\_\_, Clerk.

\_\_\_\_\_, Postoffice.

#### FORM OF CHURCH LETTER.

State of \_\_\_\_\_, County of \_\_\_\_\_

This is to certify that our beloved \_\_\_\_\_  
is in full fellowship with us and is hereby dismissed from us when joined in  
some other church. This done by Order of Church in Conference at \_\_\_\_\_

\_\_\_\_\_ and signed by order of same. This

\_\_\_\_\_ day of \_\_\_\_\_

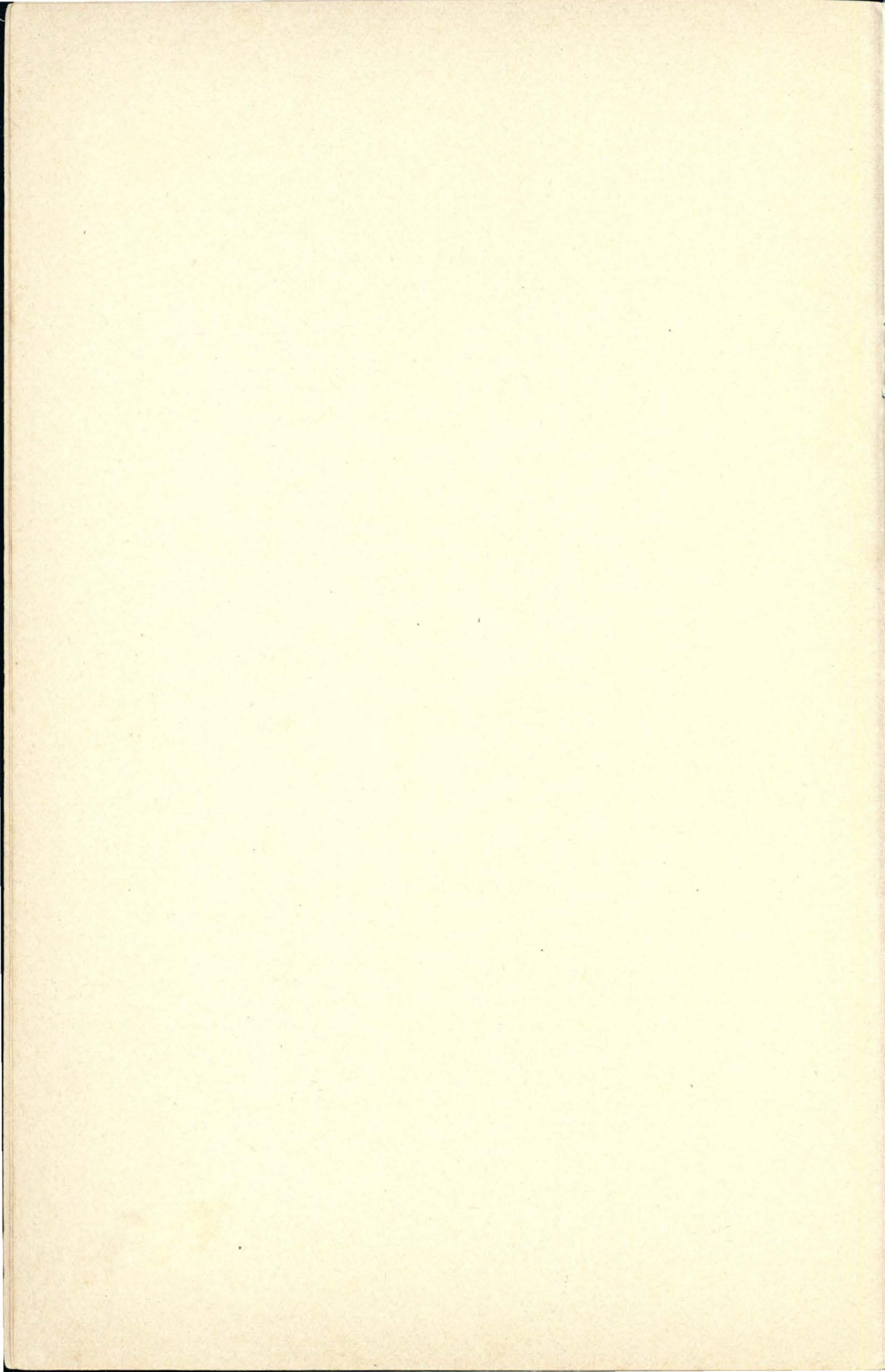
\_\_\_\_\_, Moderator.

\_\_\_\_\_, Clerk.

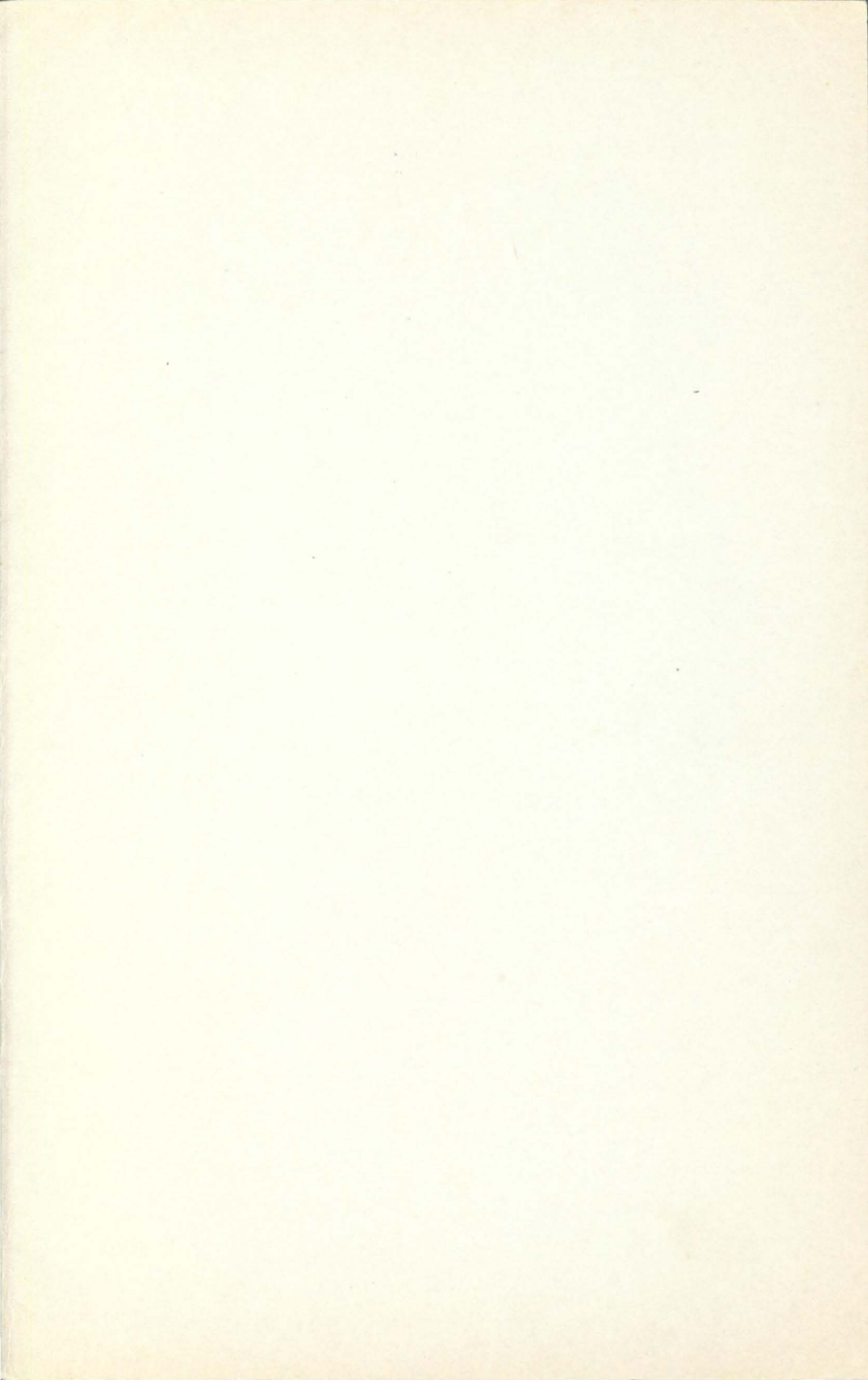


Minute Funds	
Died	
Church	
No. Members in	
Meeting days	
Expelled	
Dis. by Letter	
Recd. by Rec.	
Rec. by Letter	
Rec. by Con	

[illegible]







J. M. Luce