

Handwritten signature/initials at the top of the page.

MINUTES
OF THE
FORTY-FIRST ANNUAL SESSION
OF THE
STATE LINE FREE WILL BAPTIST
ASSOCIATION

Held with Barnesville Church on Friday and Satur-
day, before the Second Sunday in October, 1945
Marion County. *alr*

Officers

Elder R. B. Aldridge, Moderator
Elder C. R. Puckett, Assistant Moderator
Elder R. B. Aldridge, Evangelist
Wesley A. Green, Association Clerk
Ira Triplett, Treasurer of Association Funds
J. B. Aldridge, Corresponding Secretary

The next Session of this Body will Convene
with Free Will Chapel Church, Lamar
County, on Friday before the Second Snn-
day in October, 1946.

PROCEEDINGS:

Friday Morning Session

The Forty-First Annual Session of the State Line Free Will Baptist Association, convened with Barnesville Church, five miles west of Hamilton, Marion County, Alabama, on Friday and Saturday, before the second Sunday in October, 1945.

The Association was opened with song by the congregation and prayer by Rev. I. K. Boyett. The introductory sermon was preached by the Moderator, Rev. R. B. Aldridge. Text: Gen. 4th chapter and 9th verse, after which the body was adjourned for refreshments.

Friday Afternoon Session

Met back for business at 1:15. Song by congregation, prayer by Bro. L. S. Carter. The moderator called the house to order and announced the association was ready for business. The Rules of Decorum was read. The Moderator appointed as Reading Clerks, Bros. I. K. Boyett and Ben Arthur. Called for letters from the various churches, which were handed in, read and the Delegates seated. Called for Petitionary Letters and two were handed in as follows: Evan's Chapel and Community Church. The Corresponding Delegates from the Sister Associations were seated as follows: Bro. and Sister Grady Hudson from the Japsre Association; Bro and Sister Grady May from Jasper and Bro. and Sister H. S. Lockheart.

The various committees were appointed as follows:

Devotional

Bro. D. B. Stone, J. B. Terrell, John Carter and Claud Hamilton with the Deacons of Barnesville church.

Doco and Order of Business.

Bros. I. K. Boyett, Ben R. Arthur, Mon Howell, Sam Howell, R. H. Swain, Sam Carter, Moderator and Clerk.

Sabbath School

Sister Hazel Gay, Sister Grady Hudson, Bro. Huey Webb, F. F. Terry, Lee Roy Purser, Bro. Barnes, Bro. Rye and Bro. J. W. Stone.

On Finance

Bro. Grady Hudson, Harve Sanderson, C. M. Stivener, Dexter Terrell, Arnie Peoples and L. E. Reed.

On Literature

Bro. John Carter, Fowler Alfred Ballard, and Claud Winsett.

Deceased Ministers and Members

Bros. Ira Triplett, I. K. Boyett, C. R. Puckett, F. L. Winsett, Sister Lula Boyett, Viola Cooper, Sister Noe, Sister Webb and Bro. J. W. Stone.

Ordination

None.

After singing and prayer, we adjourned to meet Saturday morning at 10 o'clock.

Friday Night Session

Congregation met back at the church at 7 o'clock. After song and prayer, Devotional exercises were conducted by Bro. Clay Shotts preaching by Rev. Grady Hudson. Text: 4th chapter of St. John, and the latter part of the 35th verse, which was enjoyed by every-

one present, after which we were dismissed until Saturday morning at 9 o'clock.

Saturday Morning Session

Met in the house at 10:15. Song by the congregation, prayer by Bro. H. S. Lockheart. Called the Roll, a quorum being present, the Association entered into business.

Call for Report on Doco and Order of Business

Report as follows: Preachg at 11:15 by Bro. Clarence Puckett. Text: First chapter and 18th verse of Revelations. Adjourned for refreshments.

Saturday Afternoon Session

Met back in the house at 1:30. Song by the congregation, prayer by Bro. O. C. Tate.

Report of Committees

On Doco and Order of Business:

1. We recommend that the Clerk shall have \$15.00 for his work and that he superintend the printing of the Minutes, and that the Moderator shall have \$10.00 for his work in the Association, which was granted by the Association.

2. We recommend that the Moderator preach the introductory sermon at the next Association. This was also granted.

3. We recommend that the next Association be held with Antioch Church, which was not granted, but by vote of the body, was given to Free Will Chapel, in Lamar County.

4. We recommend that we elect an Evangelist for another year and Bro. Ralph B. Aldridge was elected; and that he turn in a report of his work to the Association.

5. Ruled out.

6. We recommend that the Pastors of each church take up a public offering as much as twice a year for Associational Funds to be used as follows: 40 percent to be used for Old Age Ministers; 40 percent for charitable funds and 20 percent for Church Extension Work. On motion was carried.

7. We recommend that no individual be allowed to pay any money out of any fund, except by order of the Association while in session. This also was carried.

8. Ruled out.

9. We recommend that we make a change, or revise our form of church letter to conform with state letters. This was carried.

10. We recommend that the State Line Association do not preach any man, who is living in adultery. Motion was carried.

Sam Howell, Chairman.

Report on Literature

We your committee on Literature report as follows: We request that all churches use the Bible in prayerful study, also the use of Free Will literature.

A. C. Winsett, Chairman.

Deceased Members

We your committee report as follows: Antioch, Bro. Burrell Howell; Barnesville, Bro. Jim Sanderson; Pleasant Ridge, Sister Adline Armstrong; New Salem, Sister Susie Stone, Bro. Harold Robinson, Bro. Owan Gilliland; New Hope, Sister Lovie Carter. We are very sorry to report these deaths, but we hope it is heaven's gain.

C. R. Puckett, Chairman.

Report on Finance

We your committee reports as follows: We find that \$10.00 was carried over as minute funds from last year. Amount brought in this year, \$45.77. Total\$55.77
We find carried over from last year's associational fund.....\$26.05
Turned in this association.....\$56.07

Total.....\$82.12

Eld. Grady Hudson, Chairman.

Report on Sabbath School

We your committee report as follows: We see most of the churches have Sunday Schools. We ask the pastors to assist the churches where they don't have a Sunday School. We will put our churches on fire for God by having a good Sunday School.

Eld. Grady Hudson, Chairman.

Report on Preacher's Credentials

We your committee report as follows: We find all Ministers in good standing.

J. E. Alvis, Chairman.

Delegates to Sister Associations

To Vernon Association—Bros. Sam Howell and Claud Winsett; Tupelo, Miss., Bro. Shelton and Bro. Jones; State Association, at Brilliant, Ala., Bro. Ben R. Arthur, Bro. Colliers and Bro. Lee Roy Purser.

Preachers report—None.

We adjourned with song and prayer; also with a parting hand shake amid many tears, and with a warm feeling of brotherly love and to meet again at Free Will Chapel, in Lamar County, Ala., on Friday and Saturday before the second Sunday in October, 1946.

Regular moved and seconded that the Association extend Barnesville Church and community our sincere thanks for the generous hospitality shown us during our session.

A free will offering was taken for Bro. J. B. Watts and the neat sum of \$33.96 was received and turned over to him.

PREACHERS AND THEIR POSTOFFICES

1. Rev. I. K. Boyett, Hamilton, Ala., Rt. 4.
2. Rev. J. B. Watts, Hamilton, Ala., Rt. 4.
3. Rev. J. H. Ballard, Hamilton, Ala., Rt. 2.
4. Rev. W. H. Cox, Hamilton, Ala., Rt. 2.
5. Rev. M. I. Nichols, Hamilton, Ala., Rt. 4.
6. Rev. R. B. Aldridge, Hamilton, Ala., Rt. 3.
7. Rev. C. R. Puckett, Greenwood Springs, Miss., Rt. 1.
8. Rev. V. L. Woodam, Bexar, Ala., Rt. 2.
9. Rev. W. C. Shotts, Bexar, Ala., Rt. 2.
10. Rev. Sam Howell, Bexar, Ala., Rt. 2.
11. Rev. U. W. G. Howell, Bexar, Ala., Rt. 2.
12. Rev. R. H. Swain, Greenwood Springs, Miss., Rt. 1.
13. Rev. Bobby Jeffers, Detroit, Ala., Rt. 1.
14. Rev. J. D. Dove, Greenwood Springs, Miss., Rt. 1.
15. Z. L. Reed, Hamilton, Ala., Rt. 4.

FORM OF CHURCH CONFERENCE

1. Call the church to order by the Moderator.
2. Call for the peace of the church.

3. Opportunity for members.
4. Inviting visiting brothers and sisters to seats with us.
5. Reading of the minutes of last conference.
6. Is there any reference?
7. Appointing of committees.
8. Any acknowledgments?
9. Report of committees.
10. Unfinished business.
11. New business.
12. Distress members.
13. Adjournment.

CHURCH CLERKS AND POSTOFFICES

Antioch—James M. Howell, Hamilton, Ala., Rt. 3.
 Barnesville—Fay Duke, Hamilton, Ala., Rt. 4.
 Fairview—D. B. Stone, Bexar, Ala., Rt.
 New Hope—F. M. Tice, Hamilton, Ala., Rt. 2.
 New Salem—Jewel Stone, Bexar, Ala., Rt. 1.
 New Centerpoint—D. L. Brown, Greenwood Springs, Miss.
 Freewill Chapel—Dorothy Barnes, Vernon, Ala., Rt. 1.
 Pleasant Ridge—Hazel Gay, Hamilton, Ala., Rt. 2.
 Pleasant Site—J. B. Aldridge, Detroit, Ala., Rt. 1.
 Rockey Grove—Mrs. J. G. Sanderson, Hamilton, Ala.
 Silioma—Myrtle Jeffreys, Detroit, Ala., Rt. 1.
 Union Ridge—Johnie Myres, Sulligent, Ala., Rt. 4.
 Evans Chapel—Nola Evans, Hamilton, Ala., Rt. 2.
 Community Church—Mrs. H. W. Noe.
 New Pleasant Ridge—J. V. Brown, Greenwood Springs, Miss.

RULES FOR THE PREACHERS

1. All ministers wishing to become a member of the Association will be required to go before the Credentials Committee with a recommendation from the church of which they are a member, and also be called upon to present their credentials for examination and answer satisfactorily such questions as they may ask of them.

2. All preachers shall attend all business meetings unless providentially hindered.

3. Any minister who behaves himself unbecomingly to his high and exalted calling shall be reported by the credentials committee to the Association, who shall deal with him.

4. All ministers will be required to strictly adhere to the teachings of the Freewill Baptist, according to the Articles of Faith.

5. All ministers shall be required to support and stand by all boards and committees appointed by this Association and do their utmost to make them a success.

6. No minister shall speak slanderously or cast personal reflections upon another minister that will hurt his influence or ministerial standing.

7. All ministers are requested to make an annual report of the work done by him and submit the report to the Association at the regular session.

8. Any minister who draws his letter from the church to which he belongs automatically cancels his credentials until he joins some other church of the same faith and order and he is not allowed to minister any rights that is allowed the minister of the gospel to perform.

9. No minister shall receive any members in the different

churches of the State Line Free Will Baptist Association except by a move and second in the different churches.

ARTICLES OF FAITH

1. We believe that there is but one true Eternal God, the Father of whom are all things, from everlasting to everlasting, glorious and immutable to all his attributes—1 Cor. 8, 6, Isa. 40, 26.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten son of God, born of the Virgin Mary, whom God freely sent into the world, because of the great love where-with he loved the world, and Christ as freely gave himself as ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from where we look for Him the second time in the clouds of Heaven at the last day, to judge the quick and the dead. 1 Tim. 2, 5, 6; Heb. 2; John 3, 16; Rev. 1, 7; Acts 24, 15, 1; John 2, 2.

3. We believe that there is one Holy Ghost the precious gift of the Father through his dear son, unto the world, who quickeneth and draweth sinners home to God: St. John 16-7-8; Acts 2-4; Eph. 2, 1-4-4-6.

4. We believe that in the beginning that God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death. Gen. 2. 17, 3, 19.

5. We believe that God is not willing that any should perish, but that all come to repentance and the knowledge of truth, that they might be saved, for which end Christ had commanded the gospel to be preached among all nations and to every creature. Mark 15, 16; John 3, 15, 17. Tim. 2, 4.

6. We believe that no man shall suffer in hell for want of a Christ, who died for him, but as the scripture has said, for denying the Lord that brought them, because they believe not in the name of the only begotten Son of God, unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children if men, it follows against all contradictions that all men of one time or another, are found in such a capacity, as that through the furnace of God they may be saved. Acts 17, 30; Mark 6, 6; Heb. 3, 10; John 5, 10.

7. We believe the whole scripture is infallibly true, and that they are the only rules of faith and practice. 2 Tim. 3, 16, 17.

8. We believe in the doctrine of general provisions made of God in Christ for the benefit of all mankind who repent and believe the gospel. Luke 14, 16, 20; Matt. 28, 19, 20; Luke 13, 3, 5; Luke 24, 47; Acts 3, 19; Mark 1, 15.

9. We believe that sinners are drawn to God the Father, by the Holy Ghost, through Christ, his son, and that the Holy Ghost offers his divine aid to all the human family, so as they all might be happy, would they give place to his divine teaching, whereas such as do not receive the divine impressions of His Holy Spirit shall at a future day own their condemnation just, and charge themselves with their own condemnation for wilfully rejecting the offers of sovereign grace. Matt. 11, 27; St. John 6, 44, 65; Psalms 1, 1; Tit. 2, 11, 12; Jef. 22, 29.

10. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lasciviousness, denying the only Lord God, Jesus Christ, who brought them, and therefore, shall

bring upon themselves swift destruction, but we observe that they are and such the Apostle sayeth because they receive not the love of the truth. That they might be saved therefore, the indignation and wrath of God is upon every son of man that doeth evil, living and dying therein, for there is no respect of person with God. Jude 1,4; Peter 2, 1-2; Thes. 2, 11-12; Rom. 2, 9-11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in the state shall suffer punishment in hell by the guilt of Adam's sin, for such is the kingdom of God. Cor. 15, 22; Matt. 18, 2-5; Mark 9, 36-37; Matt. 19, 16.

12. We believe that good works are fruits of a loving faith and that in the use of the means of grace and not out of the use of those means, Eternal life is promised to men. Rev. 22, 14-15; Isah. 1, 19-20; Matt. 8, 8; Jer. 6, 16; Luke 13, 34, 35.

13. We believe that no man has any warrant in the holy scriptures for justification before God through his own work, power or ability which he has in and of himself, only he by grace he is made able to come to God through Jesus Christ, believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God. Rom. 4, 24; Acts 8, 20, 21.

14. We believe that all things are foreseen in the wisdom of God so that God knoweth whatever can or cannot come to pass upon all supposed conditions, but not having decreed any person to everlasting life, out of respect or mere choice, farther than he hath appointed the Godly unto life, and the ungodly, who die in sin unto death. Heb. 4, 13; Prov. 8, 22, 31; Matt. 25, 31, 46.

15. We believe as to touching gospel ordinances, in believers, baptism, laying on the hands, receiving of the sacrament, in bread and wine, washing the saint's feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the word, with every institution of the Lord we shall find in the new testament. Mark 16, 15-16; Acts 8, 17; Acts 9, 6; Luke 19, 22-9; John 13, 5-17; James 5, 14.

16. We believe the gospel mode of water baptism is by immersion, and and believers are the only subjects for baptism. Matt. 3, 16; Mark 1, 9, 10; Isaiah 2, 38-39; Rome 6, 4; Col. 2, 12.

17. We believe in a general resurrection of the dead and a final judgment at the last day. John 5, 28, 29; 2 Cor. 5, 10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless. Matt. 46, 25.

CONSTITUTION

1. This Association shall be known as the State Line Freewill Baptist Association of Alabama and Mississippi.

2. This Association shall be composed of ministers, deacons, and delegates of different churches forming the same.

3. All ministers and churches wishing to become members of this body must willingly submit to the Articles of Faith, Constitution and rules of same.

4. Each church in the Association shall be entitled to three delegates for the first hundred members or fraction thereof and one delegate for every additional fifty members.

5. The Association shall have a Credential Committee composed of three members who shall be appointed by the Moderator at the convening of each regular session, whose duty will be to ex-

6. Officers of this Association shall be a Moderator, Assistant Moderator, Clerk and Treasurer, who shall be elected by ballot at each regular session.

7. This Association shall meet on Friday and Saturday before the second Sunday in October of each year and shall not adjourn until all business is transacted.

8. The Association shall vote on where the next Association shall be held, until one church gets the majority votes.

9. The Constitution, By-Laws, may be altered or amended by a majority vote of any regular meeting and approved by that body and published in the Minutes with notice that it will be acted upon at the next meeting.

10. No ministers, deacons or delegates shall be seated in this body unless they agree to stay throughout the session unless they are providentially hindered.

11. Each church represented in this Association shall be required to bring annually 5 per capita as an associational fund for the purpose of printing the minutes and associational expense.

CHURCH COVENANT

Having given ourselves to God by faith in Christ and adopted the word of God as our rule of faith and practice, we now give ourselves to one another, by the will of God in this solemn covenant, we promise by his grace to love and obey him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity in the world, from all sanction of the use and sale of intoxicating beverages and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to the study of scripture, secret prayers, family doctrines and social worship and by self denial, faith and good works, endeavor to grow in grace and knowledge of our Lord and Savior, Jesus Christ; we will not forget the assembling together for church conference, public worship and the observance of the ordinances of the gospel, nor fail to pray according to our ability for the support of the church, of its poor and all of its benevolent work; we agree to accept Christian admonition and reproof with meekness and watch over one another in love, endeavoring to keep the unity in spirit, in the bonds of peace, to be careful of one another's happiness and reputation, seek to strengthen the weak, encourage the afflicted, admonish the erring, and, as far as we are able, promote the success of the church and of the gospel; we will everywhere hold the Christian principles sacred and Christian obligations supreme, counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come and his will be done on earth as it is in Heaven; to this end we agree to labor for the promotion of educational and denominational enterprise, support the missions, the success of the Sabbath Schools and evangelistic effort for salvation of souls and conversion of the world, and may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ.

RULES OF DECORUM

1. This Association shall be opened and closed by singing and prayer.

2. The officers elected at the previous session shall begin their administration at the opening of each regular session.

3. Only one person shall speak at a time. He shall arise and address the Moderator, and when recognized he shall proceed.

4. No person shall be interrupted while speaking by any one except the Moderator, and not by the Moderator unless he breaks the rules of order.

5. The person speaking must adhere to the subject in question and shall not use words of personal reflection.

6. No person shall speak more than twice on the same subject without leave of the Association, and not more than five minutes each time.

7. No member shall laugh or whisper in time of public speaking.

8. No person shall address another except by the appellation of brother or sister.

9. No member shall absent himself without leave of the Moderator.

10. The names of all the ministers, deacons and delegates shall be enrolled by the clerk, and called as often as deemed necessary by the Moderator.

11. Every member of this body shall vote for or against every move that comes before it; those failing to do this shall be reprimanded by the Moderator.

12. Any person who shall knowingly break any of these rules shall be reprov'd by the Moderator, according to directions of the Association.

CHURCH RULES

1. We agree as members of the State Line Association of the Free Will Baptists to cooperate in every move for the betterment of our denomination and the extension of God's Kingdom throughout the world.

2. We agree to meet in conference quarterly, or oftener, if amine all church letters and applications for membership of both churches and ministers and make report of same to the body. necessary, to transact the business of the church.

3. The Moderator shall be chosen by the suffrage of the church in the absence of the pastor; the Moderator shall observe good order and explain all questions before he takes the voice of the church on them and shall have the liberty of speech as any other, but not vote unless there be a tie, when he shall give the deciding vote.

4. It shall be the duty of all members to fill their seats in the conference and bear their part of the expense.

5. No member shall leave their seat during conference without permission from the Moderator.

6. No member shall arraign another before the church for any grievance without first taking gospel steps. See Matt. 18, 15, 16, 17.

7. All members brought before the church by motion and second, and in gospel-like order, shall be attended to by the church unless withdrawal by mover.

8. Any person wishing to speak shall arise and address the Moderator, and if two arise at the same time, the Moderator shall decide who shall speak first, and no member while speaking shall cast any reflections on any person, but shall adhere strictly to the subject under consideration.

9. No member shall speak twice on any subject without permission from the church and not more than five minutes at the time.

10. It shall be the duty of all church members to be present at all church meetings, to vote on all questions that come before the church who desires to obtain the mind of the whole church.

11. If any member shall remain silent during the transaction of any business of the church, and afterward complain of what was done the same shall be deemed disorderly, and the member so offending shall be dealt with accordingly.

12. The members of the church shall not talk about one another slanderously, nor shall give any report of circulation that may arise with any church member, but shall make it known to the one the report is against and to no one else, and any member doing otherwise, shall be dealt with accordingly.

13. We agree to do all business by a majority of the members present, at any regular or called conference, providing a quorum is present, said quorum being seven members or more.

14. These rules shall be read at the opening of each conference, strictly enforced by the Moderator.

15. Any member or minister of the church who talks about his brother or sister slanderously shall be dealt with according as the church sees fit.

FORM OF CHURCH LETTER

State of _____, County of _____

This is to certify that our beloved _____
is in full fellowship with us and is hereby dismissed from us when
joined in some other church. This done by Order of Church in Con-
ference at _____ and
signed by order of same. This _____ day of
_____.

_____, Moderator.

_____, Clerk.

CHURCH LETTER TO ASSOCIATION

State of _____, County of _____.

We, the Church of Christ, of the Freewill Order of _____

_____ send Greetings to the Ministers, Messengers and Delegates, composing the _____ annual session of the State Line Freewill Baptist Association.

We send as Delegates _____

_____ whom we deem worthy to sit with you in your deliberations. Our statistics are as follows:

Received by Confession _____ Received by Letter _____, by Restoration _____, by Recommendation _____, Dismissed by Letter _____,

Died _____, Expelled _____ We send as

minute funds \$ _____, Associational Funds \$ _____

Orphan's Home \$ _____, Unified Program \$ _____

Number of Ordained Ministers and their Postoffices _____

Former Pastor _____, Present Pastor _____

Total Membership _____, Active _____, Inactive _____, Value of Church Property \$ _____,

Improvements done on church \$ _____

Paid Pastor \$ _____, Paid Evangelistic Work \$ _____, Mission \$ _____, Valuation of parsonage \$ _____, No. in Sunday School _____,

Supt. _____ No. teachers _____

Auxiliary members _____, Prayer meetings _____,

League _____ We petition for the Association to meet with us at _____ church.

REMARKS

This done by the Order of Church in Conference and signed by Order of same.

Moderator.

Clerk.

Postoffice.

STATISTICAL TABLE

CHRRCHES	DELEGATES	PASTORS	Rec. by Con.	Rec. by Letter	Rec'd. by Rec.	Dis. by Letter	Expelled	Meeting Days	No. Members in Church	Died	Minute Funds
Antioch.....	Dexter Terrell, Floyd Winsett, Annie Peoples.....	R. B. Aldridge.....	4	0	0	0	5	2	61	1	\$ 2.75
Barnesville.....	L. C. Wright, C. M. Stivener, John Carter.....	Grady Hudson.....	7	0	8	0	0	4	189	0	5.25
Fairview.....	M. R. Bishop, Alfred Ballard, John Carter.....	Grady Hudson.....	2	0	0	1	0	2	92	0	2.20
New Hope.....	F. F. Terry, Ben R. Arthur, Lee Roy Purser.....	R. B. Aldridge.....	15	8	0	11	0	1	81	1	3.20
New Salem.....	W. W. Gilliland, D. W. Stone, J. R. Gilliland.....	G. O. Parker.....	2	0	0	2	0	2	77	3	2.00
New Center Point.....	Curtis Scott, William Green Puckett, Sister Beatrice Puckett.....	C. R. Puckett.....	0	0	0	1	0	2	72	0	3.00
New Pleasant Ridge.....	Brother and Sister Jones.....	C. R. Puckett.....	3	0	0	0	0		95	2	3.00
Free Will Chapel.....	George Lee Franks, Tressie B. McClinton, Dorothy Barnes.....	C. R. Puckett.....	0	0	0	0	0		13	0	3.00
Pleasant Ridge.....	J. H. Sanderson, A. C. Winsett, Hazel Gay, Sexton Cochran.....	C. R. Puckett.....	2	0	0	1	0	2	101	1	3.90
Pleasant Site.....	Claud Pearce, Bennie McKenzie, Gladys Karr, J. B. Aldridge.....	I. K. Boyett.....	6	3	0	6	0	1	285	0	2.50
Rocky Grove.....	Sister Violet E. Cooper, Jessie Homer.....	O. S. Gardner.....	0	0	4	0	0	3	35	0	3.17
Siloam.....	Claude Hamilton, Jim Jeffreys, Velmer Jeffreys.....	Bob Jeffreys.....	11	0	6	0	1	1	103	0	3.00
Union Ridge.....	Brother Wood.....	I. K. Boyett.....	0	1	0	1	0	3	145	0	3.40
Evans Chapel.....	Coy Cox, Virlie Terrell, Ann Evans, Nola Evans.....	R. B. Aldridge.....	0	9	2	0	0		11	0	3.40
Community Church.....	Radis Fowler, Dalton Ledbetter, Henry Baker.....	I. K. Boyett.....							23	0	2.00

Total..... 49 | 21 | 20 | 23 | 5 | | 1288 | 6 | \$45.77

M nutes\$25.00
 Clerk\$15.00
 Association Moderator\$10.00
 Mailing Minutes\$ 2.00
 Balance in Treasure.....\$ 3.77

Associational Funds Collected This Year.....\$56.07
 Carried Over From Last Year.....\$26.05
 TOTAL.....\$82.12
 Paid Brother Watts 20 per cent.....\$16.81
 Balance on Hand.....\$65.31