

MINUTES
of the
Seventieth Annual Session
of the
STATE LINE ASSOCIATION
of
FREE WILL BAPTISTS

held with

PLEASANT RIDGE CHURCH

Jackson County, Florida

and

GRANGERBURG CHURCH

Houston County, Alabama

October 11 and 12, 1956

55

OFFICERS

Rev. G. H. Jordan, Moderator.....Cottonwood, Ala.
Rev. Ralph L. Bell, Assistant Moderator.....Gordan, Ala.
Mrs. Mary Edna Cook, Clerk.....Dothan, Ala.
A. C. Womack, Treasurer.....Cottonwood, Ala.

EXECUTIVE BOARD

Ralph L. Bell, Gordon, Ala.; E. S. Jones, Ashford, Ala.; Ulas Granger,
Cottonwood, Ala.; B. W. West, Cottonwood, Ala.; Earnest
Granger, Cottonwood, Ala.

HOME MISSION BOARD

Maxwell Sims, Ashford, Ala.; James Calloway, Cottonwood, Ala.; Dewey
Jones, Cottonwood, Ala.; Leona Granger, Cottonwood, Ala.;
John Lewis Womack, Cottonwood, Ala.

The next session meets with New Harmony Church for one day, Thurs-
day before the second Sunday in October, 1956, at 10:00 a. m. The
church is located 4 miles southeast of Cottonwood on highway 53. The
association meets with Springfield Church for the second day, Friday
before the second Sunday in October, 1956. Springfield Church is
located about 2½ miles north of Ashford, Ala., on the farm to market
road between Ashford and Greenfront.

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ORDER OF BUSINESS

1. Organize
2. Invite visiting brethren to seats with us
3. Call for letters from different churches
4. Call for petitionary letters
5. Elect officers
6. Call for correspondents from sister associations
7. Appoint committees
8. Call the roll and read decorum
9. Call for report of committees
10. Appoint correspondents to sister associations
11. Call for treasurer's report
12. Call for miscellaneous business
13. Adjournment

ORDAINED MINISTERS

Paul Mallory, Corinth.....	510 Mitchell St., Headland, Ala.
W. T. Hutto, Corinth.....	Newton, Ala.
C. B. Craddock, First F. W. B. of Dothan.....	511 Madison Ave., Dothan, Ala.
G. H. Jordan, Howard's Grove.....	Cottonwood, Ala.
G. W. Nobles, Howard's Grove.....	Cottonwood, Ala.
Horace Herdon, Magnolia.....	Route, Dothan, Ala.
L. C. Mixon, Pleasant Home.....	Black, Ala.
Wyatt Edmunson, Shiloh.....	Columbia, Ala.
Hubert Herderson, Shiloh.....	Columbia, Ala.
A. C. Tolar, Union Springs.....	Center Hill, Fla.

LICENTIATES

Ralph L. Bell, Cowart's Creek.....	Gordan, Ala.
John Sanders, Magnolia.....	300 N. Appletree St., Dothan, Ala.
O. A. Sellers, New Harmony.....	Tampa, Fla.
O'Neal Kirkland, Pleasant Home.....	Midland City, Ala.
P. A. Brackin, Shiloh.....	Newville, Ala.
M. H. Taylor, Springhill.....	Gordan, Ala.
W. P. Merrette, Union Springs.....	Ashford, Ala.

Proceedings

The State Line Association of Free Will Baptists convened its seventieth annual session with Pleasant Ridge Church, Jackson County, Florida, on Thursday, October 6, 1955, and with Grangerburg Church, Houston County, Alabama, on Friday, October 7, 1955.

Thursday Morning Session

The association was called to order by the moderator, Rev. G. H. Jordan.

The congregation joined together in the singing of the following hymns: "Leaning on the Everlasting Arms," "Just Over in the Glory Land" and "Hold to God's Unchanging Hand."

Lloyd Jones, a member of Howard's Grove Church and the United States Armed Services, conducted the morning devotions. His Scripture was taken from Acts 11:26, and his words were a challenge to all Christians to prove their Christianity.

The congregation joined together in the singing of "Can He Depend on You" and "Love Lifted Me," followed with prayer by Rev. G. H. Jordan.

Visiting brethren were intived to seats in the association.

The moderator appointed the following finance committee: Dewey Jones, B. W. West and W. H. Silcox.

Letters from the different churches were called for with the following reporting with delegates:

Cowart's Creek: Ralph L. Bell and Willis Silcox.

Grangerburg: Joe West, B. W. West and Mrs. Joe West.

First F.W.B. of Dothan: Mrs. W. H. Stephens, Docia Allen, E. T. Ingram, Dorman Deal, Junior Ward, Myrtle Welcher and Irell Ingram.

Magnolia: Louise Herndon, John Paramore, Hattie Paramore, Faye Paramore and Oliver Segers.

New Harmony: J. A. Calloway, Donia Calloway, Ulas Granger, Leona Granger and Maynard Sellers.

Pittman Creek: Rena Paul, Lauvern Brown, Lois Sowell and Earl Sowell.

Pleasant Home: Z. Y. Strickland, D. R. Hicks, Mrs. D. R. Hicks, Perry Conner and Mrs. Perry Conner.

Pleasant Ridge: F. W. Granger, Ralph Monday and Doris Monday.

Spring Field: Mrs. Hugh Jeffcoat, Madison Taylor, Mrs. I. A. Tolar, Faye Tolar, Mrs. Ebbie Burkett and Lizy Brunson.

Union Springs: E. R. Henderson, A. W. Sims and Alex Henderson.

The moderator appointed Mrs. Donia Calloway and June West to read the church letters, and by a motion of the association the letters were received with the delegates seated.

The business session was suspended until the afternoon session and a ten minute recess was given before the preaching service.

The congregation sang "When We All Get to Heaven," followed by the morning message by Rev. Walter Eldridge. His subject, "Saints Are the Temples of God," was taken from 2 Corinthians 6:16, and he brought a soul-stirring message.

Dismissed for the noon hour by Ralph L. Bell.

Thursday Afternoon Session

The afternoon session opened with the congregation singing "Trust and Obey" and "I Want to Be a Worker," followed with the devotional by Ralph L. Bell. Mr. Bell's Scripture was taken from Acts 8:31 and his subject was "How Can I Except Some Man Guide Me?"

The call for church letters was renewed with one reporting:

Howard's Grove: R. A. Sellers, Millard Jones, Albert Kirkland, Mrs. Maggie Adams and Mrs. Millard Jones.

Letters from the churches reporting were read by the reading clerks and thus accepted by the association.

By motion the Thursday night service of the association was called off.

The moderator appointed the following committees:

Auxiliaries: E. T. Ingram, June West and Eunice Jones.

Education: Faye Paramore, James Calloway and Sinthy Jackson.

Nominations: D. R. Hicks, Doris Monday and Will Roney.

State of Churches and Character of Ministers: Madison Taylor, Dan Windham and E. J. Henderson.

Suggestions: Donie Calloway, Maggie Adams and Wyatt Edmunson.

Temperance: Martha Hicks, Earnest Granger and Edna Mae Bell.

Home Missions: Elizabeth Brunson, Docia Allen and Mrs. Joe West.

A motion was made to have an obituary committee and the moderator appointed the following: G. W. Nobles, Charles B. Craddock and A. W. Sims.

A call was made for petitionary letters but none were received.

By motion officers of the association were elected by nomination and acclamation as follows: Rev. G. H. Jordan, re-elected moderator; Ralph L. Bell, elected assistant moderator; Mrs. Mary Edna Cook, re-elected clerk; and A. C. Womack, re-elected treasurer.

By motion Mr. B. W. West was appointed to fill the vacancy on the executive board left by the death of Mr. G. W. Jeffcoat.

A call was made for correspondence from sister associations with the following reporting with delegates:

Salem: C. B. Green, Walter Eldridge, Dannie Johnson and Eve Johnson.

Midway: Ralph Bell.

The moderator appointed delegates to sister association as follows:

Midway: Rev. G. W. Nobles and Madison Taylor.

Salem: Revs. G. H. Jordan, G. W. Nobles and Charles B. Craddock.

Southeastern: Rev. G. H. Jordan, Rev. G. W. Nobles and Madison Taylor.

Liberty: Rev. Charles B. Craddock, Madison Taylor, Leona Granger and Doris Monday.

Union Hill: D. R. Hicks, L. C. Mixon and Rev. Charles B. Craddock.

The treasurer's report was readed and adopted.

A motion was made and carried to give one-tenth of the incoming finances of the association to the Cooperative Plan beginning the first of 1956.

A rising vote of thanks was given to the Pleasant Ridge Church for the hospitality shown this association.

The association closed with the congregation singing "When I See the Blood," to meeting with Grangerburg Church at 10:00 a.m., Friday, October 7, 1955.

Friday Morning Session

The association assembled with Grangerburg Church at 10:00 a. m., Friday, October 7, 1955, with the moderator, Rev. G. H. Jordan, presiding, followed with the congregation singing "The Nail Scarred Hand" and "Our Best."

The moderator brought the morning devotions using as his subject "The Privilege of Being a Christian," followed with the congregation singing "When the Battle's Over" and prayer by Rev. Rufus Hyman.

A call was made for church letters with three being received as follows:

Corinth: A. J. Benefield, Mrs. A. J. Benefield, Sinthy Jackson and Mrs. Sinthy Jackson.

New Hope: Byrd Smather and Dan Windham.

Shiloh: A. J. Smith and Wyatt Edmunson.

After the reading of the letters they were accepted and the delegates seated in the association.

A call was made for petitionary letters with one being received:

State Line Quarterly Meeting: Madison Taylor.

By motion the State Line Quarterly Meeting was accepted into the State Line Association and the delegate seated in the body.

A call was made for correspondence from the sister associations with the following reporting:

Liberty: Rev. and Mrs. C. A. Huckaby and Mrs. Baxter.

Union Hill: Rev. Rufus Hyman.

By motion the associations were welcomed and the delegates seated in the body.

By motion the roll was called by the clerk, Mrs. Mary Edna Cook, and the decorum read by the assistant moderator, Rev. G. W. Nobles.

By motion the association recessed before the preaching service with A. C. Womack offering the benediction.

After the singing of "He Leadeth Me" and "Brethren We Have Met to Worship," Rev. Coy Watson brought the morning message, using Jude 1-3 as his text. He brought a wonderful message on the subject, "We Should Earnestly Contend for the Faith."

The association was dismissed for the noon hour.

Friday Afternoon Session

The afternoon session reassembled with Junior Ward leading the congregation in singing "Come Thou Fount of Every Blessing" and "When We All Get to Heaven," after which he led the congregation in prayer.

The afternoon devotion was conducted by Rev. Chester Huckaby, taking his text from the 3rd chapter of 1 John, using as his subject "Distinguishing Our Christing Brethren."

A call was made for committee reports:

Report on finance was read and adopted.

Report on home missions was read and adopted.

Report on auxiliaries was read and adopted.

Report of state of churches and character of ministers was read and adopted.

A motion was made that Ralph L. Bell and Madison Taylor be ordained to the ministry Sunday, October 23, 1956, at 3:00 p. m., at Cowart's Creek Church.

The obituary committee, Revs. Charles B. Craddock and G. W. Nobles, led the association in a memorial service in memory of the deceased members who had passed on during the past year. A moment of silent prayer was held after which the service closed with the singing of "In the Sweet By and By."

The education report was read and adopted.

The moderator appointed Dewey Jones, Ulas Granger and Rev. C. B. Craddock to act as a committee to work out plans for Sunday school teachers' training courses for the various churches of the association.

The nomination committee report was read and adopted.

The temperance committee report was read and adopted.

The suggestions committee report was read and adopted.

By motion the new church letters were accepted as amended by the suggestions committee.

By motion Earnest Granger was appointed to fill the vacancy on the executive board left by the resignation of William H. Stephens.

By motion \$10 was given to the District Youth Camp.

By motion \$50 was given to the Alabama Children's Home.

A freewill offering was taken for the Children's Home in the amount of \$29.04 with the offertory prayer by Rev. Chester Huckaby.

By motion a rising vote of thanks was given to the Grangerburg Church for the hospitality shown this association.

Motion was made to adjourn with Rev. Rufus Hyman offering the benediction.

Rev. G. H. Jordan, Moderator
Mrs. Mary Edna Cook, Clerk

Report of Committees

Committee on Nominations

We, your committee on nominations, nominate New Harmony Church to entertain the association the first day in its 1956 session and Sprignfield Church the second day. We nominate Rev. Coy Watson of Blakely, Georgia, to bring the introductory sermon and Rev. L. C. Mixon to bring the second day message.

Will Roney
D. R. Hicks
Doris Monday

Committee on Auxiliaries

We, your committee on auxiliaries, make the following report:

We find that of the 15 churches represented in this association, 15 churches have Sunday schools with an enrollment of 782; 6 churches have Free Will Baptist leagues with an enrollment of 249; and 3 churches have woman's auxiliaries with an enrollment of 49.

We urge all auxiliaries to be active in their respective churches. We also urge each woman's auxiliary to organize a girl's auxiliary in their church, and that the leagues support the League Rally each month by their attendance.

Mrs. Eunice Jones
June West
E. T. Ingram

Education Committee

We, your committee on education, makes the following report:

For the lack of Christian teaching in the school and home we need more Christian teaching in the church. We recommend that the body of our association work out some plan of training through which we can have better qualified Sunday school teachers. Therefore we recommend that the moderator appoint a committee to work out a plan whereby a group of churches might come together for such a study.

J. A. Calloway
Sinthy Jackson
Faye Paramore

Suggestions Committee

We, your committee on suggestions, make the following report:

We put the Kingdom of God first by being loyal to the church, the only institution Christ placed His approval upon.

We suggest that our ministers help in educating our people in the practice of Free Will Baptists and help in the development of Free Will Baptists work in the district state and national field.

We suggest that the pastors and deacons use their influence to allay any strife or dissention in the church.

We suggest that the new association letter be amended to give God recogniza-

tion in the heading of the letter and to omit lines for parsonage and give space for communion and feet washing; also space for deceased members.

We also suggest that each church in the State Line Association invite the association each year.

Mrs. Maggie Adams
Mrs. James Calloway
Oliver Seagers

Home Missions Committee

We, your committee on home missions, make the following report:

We feel that home missions are just as necessary as foreign missions. There is One far greater than the President who came into the world nearly two thousand years ago to save men from sin, so we have a big field to work in and the Lord wants us as home missionaries to get out and tell others about this great Man, Jesus Christ.

We ask for more prayers and more faith to hold up Jesus Christ as our Saviour. "The harvest is white and the labourers are few."

Elizabeth Brunson
Mrs. Joe West
Mrs. Docia Allen

Temperance Committee

We, your committee on temperance, recommend temperance in our daily living for a happier and better world to live in. To ask God to help us to refrain from the things that would destroy our faith in Him and not take anything in our bodies that would defile it, but keep our bodies holy and acceptable unto God.

Let us remember Romans 12:3, "For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith," Titus 1:8, "But a lover of hospitality, a lover of good men, sober, just, holy, temperate" and 1 Corinthians 10:31, "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

E. W. Granger
Mrs. Edna Mae Bell
Mrs. Martha Hicks

State of Churches and Character of Ministers Committee

We, the committee on state of churches and character of ministers, judging from the report of letters from each individual church, find that they are in good condition and are supporting the different denominational enterprises more and more each year.

We are well pleased with the ministers that are willing to spend time in working for God's Kingdom. We want to extend our appreciation and prayers to the men and boys who have accepted the call to the ministry and are going forward to carry God's Word.

E. J. Henderson
M. H. Taylor
Dan Windham

Obituaries Committee

Brethren and Sisters in Christ:

Since our last session of the State Line Association there have been several members of our churches to depart from this life. They are as follows:

Pleasant Ridge Church: Mr. John D. Brown.

Howard's Grove Church: Mrs. Monroe Jordan, Mr. Curtis Alexander and Gene Jones.

Union Springs: Mr. Marion Lamp and Mrs. Anna Anglin.

First F. W. B. of Dothan: A. C. Rogers, W. Y. Holmes and Mrs. Addie Scott.

Shiloh Church: Minnie Pearl Lanten.

Corinth Church: Mrs. Ellen Bright and Comer Roberts.

Springhill Church: Wyatt Jeffcoat.

Cowart's Creek Church: Three members (names not given).

Pittman Creek Church: Two members (names not given).

Respectfully submitted,

Rev. G. W. Nobles

A. W. Sims

Rev. Charles B. Craddock

Finance Committee

We, your committee on finance, report a total of \$223.50 for associational purposes.

Dewey Jones

B. W. West

W. H. Silcox

Treasurer's Report

Receipts

Cash on hand at beginning of 1954 session	\$ 34.75
Received from churches	\$240.70
Pleasant Ridge Church offering for Children's Home	10.00
Freewill offering received for Children's Home	53.83

Total receipts for 1954 session	304.53

Total to account for	\$339.28

Disbursements

G. H. Jordan, moderator's salary	\$ 10.00
Mary E. Cook, clerk's salary	15.00
Mary E. Cook, postage for 1953 minutes	3.68
Children's Home	138.83
Free Will Baptist Press, printing 1954 minutes	120.00

Total disbursements	287.51

Cash on hand at beginning of 1955 session	\$ 51.77

OBITUARIES

JEFFCOAT: On Monday, January 3, 1955, God in His all wise providence called to his eternal home, Mr. Wyatt Jeffcoat, after a long and well spent life in His service. He was one of the oldest and most active members of Springhill Church, being chairman of the deacon board and serving for years on the executive board of the State Line Association.

He remained faithful to his church as long as he lived. Never was there a movement of the church, spiritual or financial, but that he was ready and willing to do his part. He was a lifetime member of his church and believed in and practiced all its doctrines. Even when the church was lax or inactive, he held on, prayed, worked and believed until it was rebuilt and became progressive again. Even in his last days he received great joy in counting the blessings of God within the church.

Now he has conquered the last foe, and has gone to receive his reward. We believe he is at the beautiful gate waiting and watching for us, and we have the blessed assurance that we can go to him.

"Blessed are the dead who die in the Lord."

Written by his only daughter-in-law,
Mrs. Hugh Jeffcoat

ROGERS: In memory of a true friend and brother, A. C. Rogers, who departed this life August 10, 1955. He left his faithful wife, four children and a host of friends to mourn for him.

He had been married 53 years. He was a deacon of his church for about sixteen years. Brother Rogers taught a Sunday school class of juniors for quite awhile.

Brother Rogers was laid to rest at the First Free Will Baptist Church Cemetery beneath a mound of beautiful flowers. Brother Charles Craddock conducted the funeral.

Written by
Mrs. Irell Ingram, Church Clerk

HOLMES: In memory of our beloved brother, W. Y. Holmes, who departed this life in March, 1955. He left a faithful wife and one daughter, also several brothers and sisters and a host of friends to mourn for him.

Brother Holmes and his wife were married 23 years. He became a Christian when a young man. They had family prayer for a long time.

Brother Holmes was laid to rest under a mound of beautiful flowers. The funeral was conducted by Rev. Charles Craddock, assisted by Rev. O. G. Hall.

Written by,
Mrs. Irell Ingram, Church Clerk

SCOTT: In loving memory of our beloved sister, Mrs. Addie Scott, who departed this life on January 23, 1955. She left six children, seventeen grandchildren and a host of friends to mourn for her.

She had a very loving home that everyone enjoyed visiting in. Sister Scott

accepted the Lord as her Saviour when a young lady.

Sister Scott was laid to rest under a mound of beautiful flowers. The funeral was conducted by Rev. T. B. Mellette, assisted by Rev. Charles Craddock and Rev. O. G. Hall.

Written by,

Mrs. Irell Ingram, Church Clerk

BROWN: In memory of our beloved brother, John D. Brown, who was called from this life in the early spring of 1955 to be united in the heavenly Kingdom. He was a member of Pleasant Ridge Church.

He left a vacancy in his home, his church and his community that cannot be filled.

Written by,

Sidney Tindell, a Friend

Cooperative League Convention 1956

The Cooperative League Convention convened with Cowart's Creek Church, May 29, 1955. The convention was called to order by the president, Mrs. Mary Edna Cook. The opening song was our league song, "Onward Christian Leaguers," followed with prayer by the president. Dannie Sue Jones led us in a very inspiring song service.

The morning devotion was given by Alma J. Whitaker. She gave a very pointed lesson using Romans 8:24-39 as her Scripture. The welcome address was given by Lavone Crowley of the Cowart's Creek League and the response was given by David Rabon of the Springfield League.

The convention then entered into the business session. Reports and dues were received and delegates seated. The following churches were represented by reports and delegations. Springfield, Springhill, Howard's Grove, Cowart's Creek and First Free Will Baptist of Dothan. Called for petitionary reports, none received. Visitors were recognized and ministers were seated in the body. Lavone Crowley, acting secretary, read the minutes and treasurer's report. These reports were adopted as read.

The following officers were elected for the ensuing year: president, David Rabon; vice-president, Rex Womack; secretary-treasurer, Lavone Crowley.

The following committees were appointed:

BANNER: Gladys Adams, Virginia Lawler and Faye Kirksey.

HOME: Junior Ward, Christine Carr and Max Anderson.

REGISTRATION: Emma Jean Bell and Buddy Bell.

By motion the secretary was authorized to fill out a report to the Alabama State Convention. Delegates to the Alabama State Convention convening at the First Free Will Baptist Church of Dothan were appointed as follows: Rex Womack, Sara Lou Scott, David Rabon, Faye Kirksey and Lavone Crowley.

FINANCIAL STATEMENT OF CHURCHES AND AUXILIARIES

Churches	Associational Purposes	Value of Church And Property	No. of Sunday School Rooms	Pastor's Salary	Evangelistic Services	Repair and Improvements	Fuel, Lights and Janitor	Conference Dues	Local Charity	Literature	Missions	Children's Home	Christian Education	Superannuation	Cooperative Plan	Causes Not Listed	Total Paid Out All Purposes
Corinth	\$12.00	\$ 3,500	0	\$ 322.01	\$	\$	\$ 17.50	\$	\$	\$ 39.71	\$	\$ 15.00	\$	\$	\$ 10.00	\$145.95	\$ 550.17
Cowart's Creek	15.00	3,000	3	480.00	112.00	363.96	10.05				21.26						987.27
First F.W.B. of Dothan	20.00	25,000	8	3,192.15	175.00	5,000.00	199.02	55.00	61.73	345.51	93.54	255.73	55.18	23.56	367.80	661.24	10,485.52
Grangerburg	5.00	10,000	2	100.31	100.00	468.14		5.00	35.00	25.00		30.00					763.45
Howard's Grove	50.00	15,000	3	600.00	265.00	78.55	172.11	76.39		103.79	165.72	423.50	131.50			468.10	2,484.66
Magnolia	25.00	3,800	2	402.85	115.97	69.14	16.15	5.00		77.86	14.87	10.00					716.84
New Harmony	10.00	4,800	0	358.00	107.08	379.68	2.99		5.00	28.00	10.00	20.00				5.00	915.75
New Hope	8.00	1,000	1	127.66		50.00	12.00					20.00					209.66
Pittman Creek	8.50	2,000	0	125.00		49.10	13.00		5.00	28.00						25.00	245.10
Pleasant Home	15.00	3,250	2	200.00	45.00		12.00			80.00							337.00
Pleasant Ridge	10.00	3,800	0	241.00	67.90												309.73
Shiloh	10.00	1,300	2	253.45	40.00					22.00		17.50					332.95
Springfield	10.00	4,000	4	780.00	40.00	345.00	16.50	22.50		72.77	19.00	90.00					1,385.77
Springhill	10.00	4,000	3	625.00	75.07	152.38	6.66	5.00	115.00	78.88	36.33	125.00	40.00				1,259.32
Union Springs	10.00	3,500	0	391.00	108.55	198.56	5.15		45.00	29.00		60.00				11.40	848.66

Churches	Pastors	Clerks & Post Offices	Meeting Days	Inc. by Baptism	Inc. by Letter	Inc. by Restoration	Dec. by Death	Dec. by Letter	Dec. by Expulsion	Total Membership	No. in Sunday School	No. in League	No. in Woman's Auxiliary
Corinth	Horace Herndon	S. Jackson, Midland City, Ala., Rt. 1	1st & 3rd	4	1	0	2	9	0	119	46		
Cowart's Creek	Ralph L. Bell	Mrs. Maude Fowler, Dothan, Ala., Rt. 3	1st & 3rd	0	0	0	3	1	1	110	25		
First F.W.B. of Dothan	Bobby L. Jones	Mrs. E. T. Ingram, Dothan, Ala., Rt. 4	Full Time	29	27	0	3	6	0	273	145	63	20
Grangerburg	John Golden	Royce Askew, Gordon, Ala., Rt. 1	1st	4	0	0	0	0	0	26	42	20	0
Howard's Grove	G. H. Jordan	A. C. Womack, Cottonwood, Ala.	2nd & 4th	4	4	0	3	6	6	476	92	51	17
Magnolia	Horace Herndon	Cecil Paramore, Midland City, Ala., Rt. 2	2nd & 4th	4	1	0	0	2	0	109	36	37	0
New Harmony	G. W. Nobles	Mrs. James Calloway, Cottonwood, Ala., Rt. 1	2nd & 4th	0	0	1	0	9	0	116	30	0	0
New Hope	Wallace Dorriety	Z. A. Ammons, Midland City, Ala.	4th	1	0	0	0	0	0	19	25	0	0
Pittman Creek	L. C. Mixon	Earl Sowell, Black, Ala.	1st	0	0	0	2	1	0	95	87	0	0
Pleasant Home	L. C. Mixon	Lloyd Bottoms, Hartford, Ala., Rt. 1	3rd	3	2	0	0	0	0	325	60	0	0
Pleasant Ridge	G. W. Nobles	Sidney Tindell, Malowe, Fla.	3rd	0	0	0	1	0	0	111	20		
Shiloh	M. H. Taylor	Edwin Rhodes, Ashford, Ala., Rt. 2	1st & 3rd	0	0	0	1	0	0	196	41		
Springfield	Ralph L. Bell	Billy Rabon, Ashford, Ala., Rt. 2	2nd & 4th	0	0	0	0	6	0	111	38	32	12
Springhill	Ralph Bell	Elrey Cherry, Gordon, Ala.	2nd & 4th	4	1	0	1	12	0	280	59	44	0
Union Springs	Carlton Houston	Thurman Drinkwater, Ashford, Ala., Rt. 2	2nd	2	1	1	2	6	0	161	43		

By motion our convention minutes be presented to the State Line Association to be printed with the association minutes.

By motion to be co-supporters of a monthly league paper with the Cooperative League Rally. By motion each league to elect a reporter to this paper. By motion each league submit a name for the paper, with one name to be chosen from th group by the following committee: Junior Ward, Gladys Adams, Dannie Sue Jones, Gayle Whitaker and Rudolph Cox. This committee which consists of the officers of the Cooperative League Rally were appointed to decide upon the officers of the paper and be responsible for getting it out.

Sara Lou Scott led the junior boys and girls in singing choruses.

Mrs. John Carr then directed the Junior and Intermediate Sword Drill, with 5 contestants from both the juniors and intermediates. The sword drill committee consisted of Dewey Jones and Gladys Adams.

Joan Womack and Dannie Sue Jones gave us messages in song: "Speak to My Heart" and "It Pays to Serve Jesus."

Miss Gladys Adams gave us a wonderful message of signs, demonstrating how the sins in our life can be erased by the precious blood of Jesus, after which we were dismissed for the noon hour.

Afternoon Session

Junior Ward led the congregation in chorus singing and testimonial service.

We then received league helps on the different officers' duty in the league by the following people: Mrs. Ralph Bell, representing the junior sponsors; Donnell Adams, representing the presidents; Peggy Seay, representing the vice-presidents; Faye Kirksey, representing the secretary-treasurers; Dannie Sue Jones and Joan Womack, representing the choirsters and pianists; and Geraldine Ingram, representing the Bible quiz leaders.

Howard's Grove Church boys' quartet then gave us special music.

An adult quiz, "Who Know Their Bible?" was then led by Mrs. Mary Edna Cook, after which the quartet from the First Free Will Baptist Church of Dothan gave us special music.

A short business session followed. The committees' reports were received. The banner committee reported that Springfield League was the winner of the banner with a 67% average. The home committee reported that Springfield would be host to the 1956 convention. The registration committee reported that there were 118 leaguers, 23 officers and 7 visitors attending the convention. The sword drill committee reported that Dannie Sue Jones of the Howard's Grove League was the winner of the Intermediate Sword Drill and Ronald Smith of the First Free Will Baptist of Dothan was winner of the Junior Sword Drill. These winners were awarded our new league pencils, with Dannie Sue to represent our convention in the State Convention. The finance committee appointed at the 1954 convention session to check the whereabouts of Rev. Kenneth Phillips and secure from him past convention records and treasury reported that they had contacted his wife and received the records but had not as yet received the amount of the treasury.

The executive committee gave a report of recommendations which was adopted. These recommendations were as follows:

1. That convention send \$10 for "Chapels for Cuba."
2. That convention send \$10 for "Alabama Youth Camp."
3. That convention pay \$10 toward serving supper to the delegates of the Alabama State League Convention.
4. That a freewill offering be taken today for the indebtedness on the Headquarters Building in Nashville, Tennessee.
5. That all league officers especially subscribe to the F. W. B. L. monthly, a monthly paper published by our National League Board.
6. That Bible drills and quizzes be held regularly in your leagues.
7. That all leagues send in quarterly dues and report to our National League Board.
8. That all pastors and teachers encourage the young people to attend youth camps this summer.
9. That our leaguers support our league rallies with our attendance.
10. If possible, all leagues work together and have a youth revival in one of our churches.
11. That all leaguers, and especially delegates, attend the Alabama State League Convention.
12. That our next league convention be held at the last league rally of the League Convention year.

A freewill offering was taken for the Headquarters indebtedness as recommended by the executive committee which amounted to \$15.00.

We were favored with more special singing by Joan Womack, Junior Ward and Christine Adams.

A rising vote of thanks was extended Cowart's Creek League and Church for the fine hospitality given all.

The League Convention adjourned, after announcements were made, by the league benediction.

Mary Edna Cook, President

Lavone Crowley, Acting Secretary

Treasurer's Report

Receipts

Brought forward from 1954.....	\$39.30
Dues collected at 1955 convention	25.00
Freewill offering received	15.00

Total received	\$79.30

Disbursements

State Convention dues, 1955	\$ 7.50
League pencils for sword drill winners	2.00
Capels for Cuba	10.00

Alabama State Youth Camp	10.00
National Headquarters indebttness	15.00
State Convention refreshments	10.00
Money order fees and stamps74
Notebook and paper for records75

Total disbursement	55.99

Balance in treasury	\$23.31

Minutes

State Line Sunday School Convention

The Free Will Baptist State Line Sunday School Convention convened with Springfield Church, Sunday, July 31, 1955. The convention opened with a song "Loyalty To Christ," followed with prayer by Brother John Carr. We then had another song, "Send The Light," and devotions was given by Pleasant Home Church.

The delegates were seated. Springfield Church gave the welcome and Union Springs gave the response.

The president welcomed the visitors and ministers attending the convention, after which we entered into the morning business session. The following officers were elected to serve for another year: Gordon Odom, president; Barnett Crowley, vice-president; and Sara Lou Scott, secretary-treasurer.

The following committees were appointed:

Banner Committee: Mr. Loyd Bottoms, Mrs. Barnett Crowley and Mr. David Raybon.

Home Committee: Mr. C. J. Duke, Mr. Maxwell Sims and Miss Alma Jean Whittiker.

Finance Committee: Mrs. Joan Womack, Mr. Harold Paremore and Mr. Junior Ward.

Resolutions Committee: Mrs. Georgia West, Mrs. James Calloway and Mr. Baxley.

It was moved and carried that Panther Creek be accepted into our convention.

The convention voted to send as delegates to the State Sunday School Convention Miss Gladys Adams, Miss Dannie Sue Jones and Miss June West. The convention is to pay their expenses.

The congregation sang a song and some chourses after which Brother Ralph Bell led in prayer.

Mrs. Joan Womack sang a solo, after which Mr. Junior Ward gave a very interesting and inspiring talk on the Sunday school lesson. We were dismissed for lunch with a prayer by Brother Ward.

After a very enjoyable noon hour we reassembled and sang several songs

and had prayer by Brother Gordon Odom. Miss Patricia Odom sang a solo, "Take My Hand Precious Lord."

Mr. Horace Herndon of the Magnolia Church gave the afternoon devotional on "What Am I Worth to Christ?" A short program was given by the New Harmony Sunday School.

Brother Charles B. Craddock, pastor of the Dothan Church, gave a very inspiring talk on "The Ministry of Sunday School."

The boys' quartet of Howard's Grove Church rendered special music at this time. Some young people of the Grangerbury Church gave a short playlet and had two object lesson. Two young girls from Springfield Church sang a duet, "If You Only Knew My Saviour." Brother Jimmy Pelt led us in the chorus "Only Believe," and he sang "Breathe On Me" as a solo.

A collection of \$20.90 was taken for the Children's Home in Eldridge.

We then entered into our final business. The banner committee reported that Union Springs won the banner for the next year with the best record. The home committee reported that Shiloh will be host of the convention in 1956. The finance committee and resolution committee gave their reports.

The convention voted for the president to appoint a committee of three to plan a program for the next convention. The committee was: Mr. Dock Hamrick, Mr. Womack and Mr. Ralph Bell.

The convention voted that we have a quarterly meeting every fifth Sunday. The first quarterly meeting will be held at The First Church of Dothan. The convention also voted that the host church plan the programs for the meeting and the superintendent of that Sunday school be in charge of the program.

It was moved and carried that the convention send \$10.00 to the Children's Home. It was moved and carried that the convention give the association \$5.00 to help print minutes. It was moved and carried that the convention send \$30.00 to the Co-operative Plan at headquarters. The convention voted to pay the secretary \$10.00 for her help to the convention and that the secretary give Miss Lamb money to print some copies of the Sunday School Convention constitution.

The minutes and treasurer's report were read and adopted.

Announcements were made and a rising vote of thanks was given Springfield Church for her hospitality to the convention.

The convention adjourned with a song, "God Be With You," and prayer by Brother Hubert Henderson.

Gordon Odom, President
Ralph Bell, Vice-President
Sara Lou Scott, Secretary and Treasurer

Church Covenant

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree, by God's help, to walk together in brotherly love.

We therefore enter into covenant as members of this church and as Christians, that we will watch over each other in love, sharing together each others joys and sorrows; that we will not forsake the assembling of ourselves and others; that by divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our engagements and exemplary in all our deportment; that we will abstain from the sale and use of intoxicating liquors as a beverage; that we will sustain the worship, ordinances, discipline and doctrine of this church; that we will contribute cheerfully, according to our ability, to the support of the ministry, the expense of the church, the relief of the poor and the general spread of the gospel.

In keeping this solemn covenant may we enjoy the blessing and presence of the great Head of the Church.

Constitution

Art. 1. This association shall be composed of delegates sent annually from the churches upon which it is based.

Art. 2. Each church shall be entitled to two delegates for every twenty-five members and one delegate for the fractional part of twenty-five. Providing any church having less than 25 members, it shall be entitled to two delegates.

Art. 3. The delegates from each church shall bear a letter certifying their election, to which shall be subjoined a table stating the number baptized, received by confession of faith, by letter, by restoration, dismissed by letter, excluded or died within last year, amount of all contributions, the time of the monthly meeting, the membership, ordained and licentiated ministers with their post office and signed by the pastor and clerk of the church with their post office.

Art. 4. Newly constituted, or other churches, desiring admission into this union shall petition by delegation and letter and if upon examination found to be orthodox and orderly, they be received into the association and such reception shall be manifested by giving the right hand of fellowship.

Art. 5. It is expected that the churches composing this body will send delegates and contributions every session and that no church withdraw from the association without assigning reason.

Art. 6. The officers of this association shall be moderator, clerk, treasurer, executive committee and home mission board. The executive committee and the home mission board shall be composed of five members each.

Art. 7. The association shall meet annually, according to adjournment, and shall have power to transact all business pertaining to the general good of the body.

Art. 8. The constitution may be altered or amended by a majority of the delegates present during any season.

Decorum

Art. 1. The moderator, clerk, treasurer, executive committee and home mission board shall be elected any way that the association shall determine.

Art. 2. Moderator shall preside over the deliberations of the association when in session, preserve order and submit motions and other matters. He shall have the same right to vote as any other member, and provided the chair is occupied, the right to speech.

Art. 3. Every motion receiving a second shall be submitted to the body unless withdrawn.

Art. 4. Only one person shall be allowed to speak at a time and such speaker shall address the moderator and shall not be interrupted while speaking except by the moderator and then only when he departs from the subject under debate, provided, however, any brother may address the moderator to a point of order.

Art. 5. The clerk shall record the proceedings of the body when in session and superintend the publication of the same and all other writing pertaining to business of the association. He shall also preserve a file of the minutes of this association, which he shall deliver to his successor in office.

Art. 6. The treasurer shall keep a correct account of all funds received and disbursed by him, showing the balance, if any, on hand. He shall only pay out money on the order of the association or the executive committee.

Art. 7. The executive committee shall have power to execute the laws and regulations of the association when the association is not in session and to make rules to the constitution or decorum of the association.

Art. 8. It shall be the duty of the home mission board to work for church extension and church preservation, for which purpose they shall draw on the executive committee and various others for the necessary funds when the association is not in session. The board makes rules and regulations for their government that are not in conflict with the constitution or decorum of this association.

Art. 9. The association shall be opened and closed with prayer.

Art. 10. This decorum may be altered or amended by a majority of the delegates present during any session.

Church Decorum

1. The church may choose a pastor annually at the last regular conference in associational year; or if they prefer it may choose a pastor for an indefinite length of time, to continue from year to year, so long as they may deem it proper to keep up the connection.

2. When it becomes necessary a pastor may be chosen at any other time than at the last regular conference of the associational year.

3. The pastor shall be the moderator of the church, but when he is absent or does not sit as moderator being present, a suitable brother shall be appointed to sit in his place.

4. The pastor of each church shall have the power to form a presbytery and ordain deacons for the church; also examine ordained ministers who make application to our order, shall be set apart in rank but not reordained.

5. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and disbursement of the contributions made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's Supper.

6. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause; the same may be laid before the church in conference if necessary.

7. Some suitable member shall be appointed clerk, and it shall be his duty to do all the recording and other writing pertaining to the business of the church, and to preserve a file of the minutes of the association.

8. When a new clerk is appointed, all books, etc., belonging to the clerk shall be immediately delivered to him by his predecessor.

9. When a church deems it necessary a committee of not less than three male members, well acquainted with business, shall be appointed whose duty it shall be to give advice to brethren who apply to them relative to case of dealing, etc., with the church.

10. The church shall hold a two-day meeting monthly embracing Saturday and the Lord's Day following, the first of which shall be the regular time of conference.

11. It shall be the duty of every member, male and female, to attend each conference meeting if they can, for on that day the pastor is expected to instruct the church in a spiritual manner by giving plain and pointed lessons on doctrine, discipline and the rule of holy living.

12. Any church member who shall fail to attend three successive conferences and any member whatsoever who may be generally remiss in attending the meetings of the church according to the covenant (Art. 10), shall be cited to appear in conference and answer for neglect, but the church may exempt members from the rule if necessary.

13. Conference after prayer and divine service shall be opened and conducted as follows: (1) Inviting brethren to seats; (2) opening door of church for reception of members; (3) calling for absentees; (4) acknowledgments; (6) for reference of deferred business; (6) for new matters of dealing which are to come before the body; (7) for miscellaneous business.

14. Visiting brethren, as helps, called from sister churches shall be allowed to speak and make motions but not to vote.

15. Any orderly member of the Baptist church may be received into the church without a letter, when it is made apparent that his Christian character is unimpeachable, and that he has applied for a letter and could not obtain it because he

desired to join this or some other sister church. All other members must join by letter or baptism.

16. No member shall be received without the unanimous consent of the members present; but unreasonable objection shall not be valid, and unless withdrawn by the member who makes them be liable to be taken under dealing by the church.

17. When the moderator calls for the absentees, the clerk shall inform the church what members have been absent for three consecutive conferences and the moderator shall appoint some brother or brethren to cite each of them to the next conference.

18. No member shall be expelled unless he has been cited verbally or in writing to attend his trial, provided his residence be known to the church.

19. When a witness, not a member of the church, is introduced he shall not be examined until the question has been put to the church: "Will you hear the testimony of this witness?"

20. The evidence in every case of dealing and acknowledgment shall be minuted in the church book.

21. Members dismissed from the church by letter who becomes disorderly or continue to hold their letters without good reasons shall be cited to the conference to answer for their conduct.

22. A vote shall not be taken upon any question without a move and a second, and in all important questions the vote shall be taken by rising to the feet.

23. No motion shall be made while a move and second is before the conference.

24. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided, but a member, upon his request, may be exempted from voting on either side in peculiar cases.

25. No member shall leave the house during conference without sufficient cause, nor engage in conversation or whispering without permission.

26. All discussions in conference must be conducted with calmness and good feeling. Those who wish to speak must rise to their feet and address the moderator and keep to the point in the debate.

27. No one shall speak more than three times on the same motion without permission from the moderator, nor shall the remarks of anyone be unreasonably long.

28. When the moderator speaks in debate he must nominate some brother in his stead.

29. No one shall be interrupted while speaking unless it is necessary to call him to order.

30. It shall be the duty of each church to attend to the administration of the Lord's Supper and Feet Washing, at least once a year.

31. Members not in good standing shall not commune, but the administration shall not be deferred on account of any ordinary matter of dealing.

32. Public fasting, humiliation and prayer shall be observed on proper occasions.

33. The decorum may be amended or altered by the vote of two-thirds of members present at any two successive monthly conferences.

Articles of Faith

1. OF GOD—We believe that there is one and only one living true God, infinite in His attributes, the Creator, Preserver and Governor of the universe, revealed to us in the Scripture as the Father, Son and Holy Ghost (1 Timothy 1:17; Isaiah 45:22; St. John 17:2).

2. THE HOLY SCRIPTURES—We believe the Scriptures of the Old and New Testaments were given by inspirations of God and binding on all as our infallible rule of faith and practice (2 Timothy 3:16; Romans 16:4; 4:23, 24; Peter 1:18-21).

3. OF CHRIST—We believe He is God manifest in the flesh being in His divine nature the true God, in human nature the true man, united in persons the Messiah and the Mediator for the redemption of the world (Luke 2:4-12; Matthew 1:18-21).

4. OF THE HOLY SPIRIT—We believe that He is the third person in the Holy Trinity and possesses all personal divine attributes being the Reprover, Comforter and Sanctifier (John 14, 25; 15:26; 46:7-15).

5. OF SALVATION—That the blessings of salvation are made free to all by the gospel, that it is the immediate duty of all to receive it by cordial and obedient faith, and that nothing prevents the salvation of any so long as the spirit continues to strive with them; but their own voluntary refusal to submit to the Lord Jesus Christ (Romans 1:16; Philippians 2:12; Hebrews 2:3).

6. THE FALL OF MAN—We believe that man was created sinless, but by disobedience fell into a state of sin and condemnation. All posterity will sin and come short of the glory of God except that they receive salvation through the Lord Jesus Christ (Genesis 3:6; 1:26; 5:1; 9:6; Mark 16:16; Acts 10:43).

7. ATONEMENT—We believe that Christ in His great compassion offered Himself as a sacrifice in our stead; therefore God desires the salvation of all and the gospel invites all, and whosoever will may come and partake of the waters of life (1 Corinthians 1:7; Ephesians 5:2; Hebrews 29; Romans 3:5; Revelation 22:17).

8. OF ELECTION—We believe that God has not fixed the future state of men by any unconditional decree delivered from the beginning, except to save all who comply with the terms of salvation (John 8:31; Luke 11:28; Acts 10:35; Deuteronomy 11:26-28).

9. OF PERSEVERANCE—We believe that none will be finally saved but those who through grace, persevere in holiness to the end (John 8:31; 1 Timothy 1:19; Peter 2:21, 22).

10. GOSPEL ORDINANCES—We believe that baptism or the burial of believers in water and the Lord's Supper and Washing of Feet are ordinances to be perpetuated under the gospel of universal salvation and to be observed by all true

believers. Reference for baptism (John 3:5 and Romans 6:4); reference for the Lord's Supper (Matthew 26:26-28); reference for Washing the Saints' Feet (John 13:5-17).

11. THE LORD'S SUPPER—We believe that the Lord's Supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and the blood; that it was instituted for Christians and that all Christians should unite in performing the sacred service, regardless of name, denomination or distinction (Galatians 6:4; Matthew 7:10; Romans 4:3).

12. THE RESURRECTION—We believe when resurrection takes place the soul and body will reunite and form an immortal being; that the righteous will be received into everlasting happiness and that the wicked will be driven into everlasting darkness where there will be weeping and gnashing of teeth (John 5:29; Acts 14:16; Isaiah 17; Hebrews 9:27).

Statistics of the Association

The State Line Association was organized at Howard's Grove Church, November 20, 1886.

Year	Moderator	Clerk	Church	Mem.
1886—	D. L. Chandler,	Calvin Dykes,	Howard's Grove.....	449
1887—	D. L. Chandler,	Calvin Dykes,	Beulah.....	557
1888—	R. M. Gray,	Calvin Dykes,	Macedonia.....	403
1889—	R. M. Gray,	Calvin Dykes,	Friendship.....	516
1890—	R. M. Gray,	Calvin Dykes,	Loveweed.....	448
1891—	R. M. Gray,	Calvin Dykes,	Prospect.....	339
1892—	R. M. Gray,	Calvin Dykes,	Silver Run.....	444
1893—	D. M. Chandler,	J. D. Stephens,	Hickory Grove.....	456
1894—	R. M. Gray,	J. D. Stephens,	Spring Hill.....	422
1895—	D. L. Chandler,	J. D. Stephens,	Pittman Creek.....	503
1896—	Calvin Dykes,	J. D. Stephens,	Howard's Grove.....	568
1897—	D. L. Chandler,	J. D. Stephens,	New Hope.....	653
1898—	D. L. Chandler,	J. D. Stephens,	Rocky Grove.....	633
1899—	D. L. Chandler,	J. D. Stephens,	Prospect.....	671
1900—	G. W. Cherry,	J. D. Stephens,	Free Will Rest.....	803
1901—	Calvin Dykes,	J. W. D. Stephens,	Antioch.....	916
1902—	Calvin Dykes,	J. W. D. Stephens,	Union Springs.....	947
1903—	J. D. Stephens,	J. W. D. Stephens,	Hickory Grove.....	786
1904—	J. D. Stephens,	J. W. D. Stephens,	Howard's Grove.....	786
1905—	J. D. Stephens,	J. W. D. Stephens,	New Pilgrim.....	745
1906—	J. D. Stephens,	J. W. D. Stephens,	Springfield.....	958
1907—	R. L. Hunter,	J. W. D. Stephens,	Rocky Grove.....	1099
1908—	J. D. Stephens,	J. W. D. Stephens,	Pleasant Home.....	1199
1909—	J. D. Stephens,	J. W. D. Stephens,	Free Will Rest.....	1315
1910—	D. L. Chandler,	J. W. D. Stephens,	Silver Run.....	1365
1911—	D. L. Chandler,	J. W. D. Stephens,	New Life.....	1442
1912—	D. L. Chandler,	J. W. D. Stephens,	Pittman Creek.....	1447

1913—J. M. Murdock, J. W. D. Stephens, Spring Hill.....	1462
1914—G. W. Cherry, J. W. D. Stephens, Union Springs.....	1553
1915—J. D. Stephens, J. W. D. Stephens, Hickory Grove.....	1721
1916—W. S. Cook, J. W. D. Stephens, Rocky Grove.....	1611
1917—W. S. Cook, J. W. D. Stephens, Long Branch.....	1715
1918—W. S. Cook, J. W. D. Stephens, Magnolia.....	1456
1919—W. S. Cook, J. W. D. Stephens, New Hope.....	1646
1920—G. W. Cherry, J. W. D. Stephens, Prospect.....	1804
1921—G. W. Cherry, J. W. D. Stephens, Howard's Grove.....	2004
1922—G. W. Cherry, J. W. D. Stephens, Pleasant Home.....	2043
1923—J. D. Stephens, J. W. D. Stephens, New Harmony.....	2039
1924—J. C. Howell, J. W. D. Stephens, Corinth.....	2094
1925—J. C. Ingram, J. W. D. Stephens, Magnolia.....	2042
1926—G. W. Cherry, C. B. Green, Springfield.....	2302
1927—J. J. Burdeshaw, J. W. D. Stephens, Hickory Grove.....	2344
1928—W. S. Cook, J. W. D. Stephens, Prospect.....	2229
1929—J. W. Stephens, C. B. Green, Rocky Grove.....	2875
1930—J. W. D. Stephens, C. B. Green, Union Springs.....	2450
1931—J. W. D. Stephens, C. B. Green, Howard's Grove.....	2323
1932—J. W. D. Stephens, C. B. Green, Free Will Rest.....	2374
1933—A. H. Godfrey, C. B. Green, Spring Hill.....	2360
1934—A. H. Godfrey, C. B. Green, Shiloh.....	2539
1935—W. S. Cook, C. B. Green, Pleasant Home.....	2495
1936—A. H. Godfrey, C. B. Green, New Harmony.....	2479
1937—G. W. Nobles, C. B. Green, Corinth.....	2447
1938—G. W. Nobles, C. B. Green, Prospect.....	2536
1939—G. W. Nobles, C. B. Green, Pleasant Ridge.....	2661
1940—G. W. Nobles, C. B. Green, Hickory Grove.....	2619
1941—G. W. Nobles, C. B. Green, Rocky Grove.....	2853
1942—J. C. Howell, C. B. Green, Pleasant Home.....	2672
1943—G. W. Nobles, C. B. Green, Pittman Creek.....	2727
1944—G. W. Nobles, C. B. Green, Howard's Grove.....	2788
1945—G. H. Jordan, C. B. Green, Union Springs.....	2717
1946—G. H. Jordan, C. B. Green, Cedar Grove.....	2756
1947—G. H. Jordan, C. B. Green, Springfield.....	2756
1948—G. H. Jordan, C. B. Green, Spring Hill.....	2743
1949—G. H. Jordan, C. B. Green, New Harmony.....	2760
1950—G. H. Jordan, C. B. Green, Prospect and Pleasant Ridge.....	3083
1951—G. H. Jordan, Mary E. Cook, Home and Pittman Creek.....	2761
1952—G. H. Jordan, Mary E. Cook, Howard's Grove and Cowart's Creek.....	2747
1953—G. H. Jordan, Mary E. Cook, Spring Hill and Union Springs.....	2663
1954—G. H. Jordan, Mary E. Cook, Corinth and Magnolia.....	2577
1955—G. H. Jordan, Mary E. Cook, Pleasant Ridge and Grangerburg.....	2527