

**MINUTES**  
of the  
**Seventy-Second Annual Session**  
of the  
**STATE LINE ASSOCIATION**  
of  
**FREE WILL BAPTISTS**

Held with Shiloh Church, Houston County, Alabama, and New  
Hope Church, Dale County, Alabama.

October 10, 11, 1957

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**OFFICERS**

Rev. G. H. Jordan, Moderator.....Cottonwood, Ala.  
Rev. Bobby Jones, Ass't. Moderator.....Dothan, Ala.  
Wayne Love, Clerk.....Cottonwood, Ala.  
Junior Ward, Treasurer.....Dothan, Ala.

**EXECUTIVE BOARD**

G. H. Jordan, Chairman; Bobby Jones, Vice-Chairman; C. J. Duke,  
Columbia, Ala.; E. W. Granger, Cottonwood, Ala.; Ulas  
Granger, Cottonwood, Ala.; Millard Jones, Cotton-  
wood, Ala.; B. W. West, Cottonwood, Ala.

**HOME MISSION BOARD**

B. D. Ammons, Midland City, Ala.; James Calloway, Cottonwood,  
Ala.; Leona Granger, Cottonwood, Ala.; Dewey Jones,  
Cottonwood, Ala.; Maxwell Sims, Ashford, Ala.

The next session will convene with The First Free Will Baptist  
Church of Dothan, Alabama, for one day, Thursday before the  
second Sunday in October, 1958. The church is located at 1309  
East Main Street. The association meets with Pleasant Home  
Church the second day, Friday before the second Sunday in Oc-  
tober, 1958. This church is located on the Geneva Highway about  
2½ miles north of Driver Cross Roads.

Program of the State Line Association  
to be held with  
First Free Will Baptist Church, Dothan, Ala.

THURSDAY BEFORE SECOND SUNDAY IN OCTOBER, 1958

10:00—Congregational Singing

- Devotional, Rev. Ralph Bell
- Appointment of Finance Committee
- Call for Church Letters
- Seating of Delegates
- Call for Petitionary Letters
- Recess

11:30—Congregational Singing

- Sermon, Rev. G. W. Nobles

12:00—Lunch

1:30—Congregational Singing

- Devotional, Rev. Horace Herndon
- Appoint Committees
- Elect Officers
- Call the Roll and Read the Decorum
- Call for Correspondents from Sister Associations
- Adjourn

7:30—Congregational Singing

- Sermon (speaker to be selected)

SECOND DAY  
to be held with  
**Pleasant Home Church**  
FRIDAY BEFORE SECOND SUNDAY  
IN OCTOBER, 1958

- 10:00—Congregational Singing  
—Devotional, Rev. Bill George  
—Business Session  
—Recess
- 11:30—Congregational Singing  
—Sermon, Rev. Bobby Jones
- 12:00—Lunch
- 1:30—Congregational Singing  
—Devotional, Rev. Coy Watson  
—Call for Report of Committees  
—Memorial Service  
—Appoint Correspondents to Sister Associations  
—Treasurer's Report  
—Miscellaneous Business  
—Adjourn

# Proceedings

The State Line Association met with Shiloh Church, Houston County, Alabama, in its seventy-second annual session, Thursday, October 10, 1957.

## THURSDAY MORNING SESSION

The body was called to order by the moderator and songs were directed by Wayne Love. Prayer was offered, and the devotional was given by the moderator, who used as his Scripture 1 Corinthians 15:1-4 and 1 Corinthians 16:13, and as his keynote "Watch Ye, Stand Fast in the Faith."

Visiting brethren were invited to seats with us. A finance committee, Bobby Jones and Dewey Jones, was appointed.

Letters from the various churches were called for with the following churches reporting:

*Cowart's Creek:* Mary Franklin, Susie Fowler, Maude Fowler.

*First F. W. B. of Dothan:* William Brown, E. T. Ingram, Docia Allen, Betsy Deal.

*Howard's Grove:* Maggie Adams, Dewey Jones, Ida Love, Wayne Love, R. A. Sellers, Lena Sykes, Nina M. Jones, Willie Ludlum, Sue Jordan.

*Magnolia:* Oliver Segers, W. T. Weed.

*New Hope:* B. D. Ammons, Lydia Ammons, Clea Smothers.

*Pittman Creek:* Hubert Conner, J. P. Conner, Florence Sowell, Edna Smith, Cora Conner.

*Pleasant Home:* D. R. Hicks, Martha Hicks.

*Pleasant Ridge:* Louise Granger, Doris Jean Monday.

*Shiloh:* Gordon Odom, L. V. Odom, Myrtle Kirkland.

*Springfield:* Vera Hamrick, Virginia Lawler, David Rabon.

*Springhill:* I. A. Tolar, Mrs. I. A. Toler, Elvy Cherry.

*Union Springs:* Joe Anglin, Odell Anglin, Willie C. Henderson. Merle Drinkwater, Thurman Drinkwater.

A motion was carried for the church letters to be read. The moderator appointed Gordon Odom and Wayne Love to read the letters.

Motion was made and carried to receive letters as read and to seat delegates.

The moderator appointed host church as committee for night service.

The business session adjourned with prayer by Rev. T. B. Mellette, and the congregation recessed for ten minutes.

Congregational singing preceded the morning message, which was brought by Rev. Horace Herndon. Rev. Herndon chose as his subject, "The Valley of Dry Bones." For the Scripture, Ezekiel 37:1-9. A closing hymn, "Take the Name of Jesus," was sung, and the congregation was dismissed for the noon hour by Brother D. W. Poole.

## THURSDAY AFTERNOON SESSION

The afternoon session was opened with the singing of "Heavenly Sunlight" and "Blessed Redeemer." The afternoon devotion, emphasizing the love of God, was brought by Rev. Bill George and was taken from 1 John 2:15.

The association opened with a renewed call for church letters with one being received. The letter, which was from New Harmony, was read and by motion was accepted and delegates were seated.

The moderator called for petitionary letters. None were received.

Officers were elected for the 1957-58 year. They were as follows:

Moderator, Rev. G. H. Jordan

Vice-Moderator, Rev. Bobby L. Jones

Clerk, Wayne Love

Treasurer, Junior Ward

The moderator issued a call for correspondents from sister associations. Visitors were:

*Liberty*: Brother and Sister D. W. Poole.

*Salem*: Brother Walter Eldridge.

*Midway*: Brother T. B. Mellette, Brother Curtis, Brother Barnes, Brother Tedder.

Other denominations present were recognized and a motion was made and carried to give a rising vote of appreciation for their presence.

Committees were appointed by the moderator to serve in the following capacity:

*Auxiliaries*: Maggie Adams, Betsy Deal, Susie Fowler, T. A. Payne.

*Education*: W. A. Brown, Synthya Jackson, Florence Outlaw, Leona Granger.

*Nominations*: Nina Jones, Docia Allen, Ulas Granger.

*Obituaries*: Bobby Jones, Gordon Odom, Vera Hamrick.

*Suggestions*: Thurman Drinkwater, W. T. Weed, Louise Granger.

*Temperance*: E. T. Ingram, D. R. Hicks, Billy D. Ammons.

*Character of Ministers and State of Churches*: David Rabon, Joe Anglin, L. V. Rabon.

A motion was made and carried that the nominations committee include program outline of speakers in their report.

A motion was made and carried to omit roll call. The decorum was read by the clerk, Mrs. Mary Edna Cook.

Corresponding delegates to sister associations were appointed as follows:

*Salem*: Rev. G. H. Jordan, Rev. G. W. Nobles.

*Liberty*: Rev. G. H. Jordan, Rev. G. W. Nobles.

*Southeastern*: Rev. Madison Taylor.

Midway: Rev. G. H. Jordan, Rev. Bobby Jones, Rev. G. W. Nobles.

A rising vote of thanks was given Shiloh for its hospitality, and a motion was made and carried to adjourn until 10:00 a. m. Friday.

### THURSDAY NIGHT SESSION

Congregational singing was led by Brother Gordon Odom, and prayer was offered by Brother Dock Hamrick. A special number was rendered by Patricia Odom. The pastor of the church, Rev. Madison Taylor, introduced the speaker, Rev. Bobby Jones, who brought an interesting and informative message on "Characteristics of Hell" from Luke 16:19-31.

### FRIDAY MORNING SESSION

Opening song was "At the Cross," directed by Brother W. T. Weed. After congregational singing, prayer was offered by Wayne Love. The morning devotional was given by Rev. G. W. Nobles, who read from Jude, and who spoke on "Contending for the Faith."

Letters from churches not represented in the Thursday morning session were called for with Corinth and Grangerburg reporting. Brother Bobby Jones and Brother Junior Ward were appointed to read letters.

A motion was carried that the letter be received and delegates seated.

A call was made for a report from sister associations with none reporting.

The finance committee reported a total of \$214.00 received, and a motion, which was carried, relieved the committee.

Committees were revised and reports were called for.

The auxiliary committee reported and the motion was carried to accept the report as read.

The suggestions committee reported and the report was adopted as read.

The treasurer's report was given by Brother A. C. Womack, and the report was adopted as read.

A motion was carried to adjourn until 1:15.

A song, led by Brother W. T. Weed, and the benediction, pronounced by the moderator, dismissed the congregation for about ten minutes.

Singing for the morning worship hour was directed by Brother Billy D. Ammons. After an inspirational song service, Rev. Bobby Jones brought a very constructive message. The association was dismissed for lunch.

### FRIDAY AFTERNOON SESSION

The afternoon devotional was brought by Wayne Love, after a song session directed by Brother Billy D. Ammons.

Explanation of a newly organized men's auxiliary of the First Free Will Church of Dothan was given by the president of the club, Brother E. T. Ingram. Literature was distributed to male representatives of each church present, and organization of a Master's Men Auxiliary was encouraged. Brother Bobby Jones and Brother G. W. Nobles added a note of approval to this organization.



Representation in the State Association with delegates and dues was encouraged. Brother Bobby Jones and Brother G. W. Nobles added a note of approval to this organization.

Representation in the State Association with delegates and dues was presented in the form of a motion, which was carried. Delegates appointed were:

Rev. Madison Taylor, Rev. Bobby Jones, Brother Dorman Deal, Brother Charles Mathis.

The next item of business was the reporting of the committees.

Temperance committee reported and the report was adopted as read.

Nominations committee reported and the report was approved as read by a motion, which was carried.

Education committee reported third with the report being adopted as read.

State of churches and character of ministers committee reported. A motion was made and carried that the report be accepted as read.

Obituaries committee reported and the report was adopted as read. Brother Bobby Jones conducted a memorial service following the report of his committee.

Brother B. D. Ammons was elected as a member of the home missions board, replacing Brother John L. Womack.

A motion was made and carried to amend the church letter by including a place for men's auxiliaries.

The quarterly meeting was discussed and a motion was made and carried that the executive board meet and devise a plan whereby a quarterly meeting may be held.

A motion was made and carried that all money not spent for necessary disbursements of the State Line Association be retained in the treasury for use by the home missions board for the purpose of local home missions.

A motion was carried to take a special offering for the Children's Home. Thirty dollars and fifty cents was received after which the Rev. Madison Taylor gave the offertory response.

A motion was carried to give New Hope a rising vote of thanks for the hospitality shown.

A motion was carried to retain the same executive board.

A motion was carried to retain the same home missions board, with the exception of John L. Womack, who has become a member of another denomination. Brother Womack was replaced by Brother Billy D. Ammons.

A motion was made to adjourn. The motion was carried.

The congregation was dismissed after a song.

# Report of Committees

## AUXILIARIES COMMITTEE

We, your committee on auxiliaries, make the following report:

We find that of the 15 churches represented in this association, 14 have Sunday schools with an enrollment of 770, 11 churches have Free Will Baptist league with an enrollment of 382, and 3 churches have woman's auxiliaries with an enrollment of 62.

Maggie Adams  
Betsy Deal  
Susie Fowler  
T. A. Payne

## EDUCATION COMMITTEE

We, your committee on education, make the following report:

We realize that our nation is turning more and more each year to education. If we, as parents, church members, and church workers would pray more that our children, our loved ones, and our friends be educated in a clearer understanding of facts of truth and duty unto our God, we would have a better nation. Let us as workers and co-workers in our State Line Association think more about what we can do to help educate and enlighten the world with Christ and His teachings, instead of depending on someone else to do our job.

W. A. Brown  
Synthy Jackson  
Florence Outlaw  
Leona Granger

## NOMINATIONS COMMITTEE

We, your committee on nominations, nominate the First Free Will Baptist Church of Dothan as host church for the first day of the association and Pleasant Home for the second day.

Brother George Nobles will bring the introductory sermon on Thursday and Brother Bobby Jones will bring the message on Friday.

We nominate Brother Ralph Bell, Alabama, to bring the first devotional on Thursday and Brother Horace Herndon will give the afternoon devotional. Rev. Bill George will give the devotional on Friday morning, and Rev. Coy Watson will bring the devotional on Friday afternoon.

We also nominate the Rev. Coy Watson as alternate speaker for Thursday at 11:00 o'clock and Rev. Charles Craddock as alternate for Friday at 11:00 o'clock.

Ulas Granger  
Nina Jones  
Docia Allen



### FINANCE COMMITTEE

We, your committee on finance, report a total of \$214.00 received.

Dewey Jones  
Bobby Jones

### SUGGESTIONS COMMITTEE

We, your committee on suggestions, find that there is a failure on the delegates that are appointed from the different churches to attend the association. Also, some of the officials fail to attend. We suggest that they attend if at all possible as many times as their presence is necessary. We also suggest that there be more attention given to the Children's Home.

W. T. Weed  
Thurman Drinkwater  
Louise Granger

### TEMPERANCE COMMITTEE

We, your committee on temperance, make the following report:

We understand temperance to mean moderation. By this we think we should be temperate in our speech that we might not be offensive to others. We think that we should be temperate in drinking, eating and dressing as well, for we are known by our fruit.

D. B. Hicks  
Billy D. Ammons  
E. T. Ingram

### CHARACTER OF MINISTERS AND STATE OF CHURCHES

We, your committee on state of churches and character of ministers, make the following report:

We find that the churches are in fair condition, but could use more auxiliaries. We think the character of ministers is good. We suggest, though, that our ministers help us more in the organization of auxiliaries.

David Rabon  
Joe Anglin  
Mrs. L. V. Odom

### OBITUARY COMMITTEE

We, your committee on obituaries, regretfully submit the following list of departed loved ones.

ADAMS, S. P.—Brother Sam, as he was known to his many friends, passed away from this troublesome life to receive his reward. His face is missed, but his many friends, who live by the principles he lived by, will see him again some day in his celestial home. He was a member of the Howard's Grove Church.

BOOTH, W. L.—In memory of our neighbor and brother, W. L. (Buster) Booth, who died June 15, 1957. He was 69 years old. He joined Howard's Grove Church a number of years ago and remained a faithful mem-

ber throughout his life. To know him was to love and respect him. When God saw fit to call him home, he left behind a faithful wife, three daughters, four grandchildren, and two great-grandchildren. Also, left behind was a host of friends and many relatives.

Written by,

Johnnie Parsons, Neighbor and Friend

CHERRY, GERALD—Springhill.

CHERRY, HENRY—First Free Will Church of Dothan.

CROWLEY, LAVONE—Lavone Crowley, in the bloom of life was called away from us on June 23, 1957, in an automobile accident near Centerville, Alabama. She was only 19 years old. She leaves to mourn her passing, her mother, father, a brother and two sisters. Also, other loved ones and a host of friends are left behind.

BAXLEY, ZINA—Corinth.

GRANGER, KYLE—Grangerburg.

JONES, AMANDA—On June 28, 1957, the silent angel came to earth and bore the spirit of Sister Amanda Jones to the gates of heaven. She had been in ill health for almost two years. Sister Jones leaves behind her husband, six sons, and two daughters to look forward to the home-coming in the skies.

Sister Jones was a faithful and loyal member of the Howard's Grove Church. She gave her life to Christ early to be used according to His will and plan for her. She did not neglect assembling with the church when there was a service of the church.

Her life in the home, community, and the church is a challenge to all who knew and loved her. Her life was a sermon by example and practice.

Written by,

G. H. Jordan

PARAMORE, H. STEPHEN—Magnolia.

ROGERS, CHARLIE—First Free Will Church of Dothan.

SMITH, DORA—Howard's Grove.

SMITH, GRADY—Brother Grady attended church on the night of his death, January 20, 1957. He and his wife went home, and about ninety-three he passed away. He was very regular in attendance. He left to mourn his passing, his wife, four brothers, many loved ones and a host of friends.

WHITTLE, EFFIE—New Hope.

(The obituaries were written by members of the church from which the obituary was reported and not by the committee.)

Bobby Jones  
Gordon Odom  
Vera Hamrick

## TREASURER'S REPORT

### Receipts

Amount Brought Forward		\$ 54.96
Received from Churches	\$193.50	
Offering for Children's Home	32.27	
Received from Sunday School Convention	10.00	
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Total Received		235.77
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Total to Account For		\$290.73

### Disbursements

Moderator	\$ 10.00	
Clerk	15.00	
Postage	2.83	
Cooperative Plan	19.35	
Offering for Children's Home	32.27	
Alabama State Association	30.00	
Minutes	123.07	
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Total Disbursements		232.52
		<hr/>
Balance		\$ 58.21

Respectfully submitted,  
A. C. Womack, Treasurer

## ORDAINED MINISTERS

Ralph Bell, Cowart's Creek—Route 1, Ashford, Ala.  
P. A. Brackin, Shiloh—Newville, Alabama  
Charles B. Craddock, Howard's Grove—511 Madison Ave., Dothan, Ala.  
C. W. Edmunson, Shiloh—Route 2, Columbia, Ala.  
Hubert Henderson, Shiloh—Columbia, Ala.  
W. W. Hall, Cowart's Creek—S. Lena St., Dothan, Ala.  
Horace Herndon, Magnolia—Route 1, Midland City, Ala.  
Bobby Jones, First F. W. B. of Dothan—603 Barnard St., Dothan, Ala.  
G. H. Jordan, Howard's Grove—Route 1, Cottonwood, Ala.  
L. C. Mixon, Pleasant Home—Black, Ala.  
G. W. Nobles, Howard's Grove—Route 1, Cottonwood, Ala.  
Madison Taylor, Springhill—Route 1, Cottonwood, Ala.  
A. C. Tolar, Union Springs—Center Hill, Florida  
Dan Wyndham, New Hope—Route 1, Midland City, Ala.

## LICENSED MINISTERS

Walter Houston, Shiloh—Chicago, Ill.  
Jewel Spence, Pittman Creek—Black, Ala.  
Otis Sellers, New Harmony—Tampa, Florida

# Minutes of League Convention

The 1957 Cooperative League Convention convened with Grangerburg Free Will Baptist Church and was called to order by the president, David Rabon. The congregation was lead in inspiring singing by Linda West, after which we had prayer by the president. Then a most interesting devotion was given by Dorman Deal, the vice-president of the convention, from First Free Will Church of Dothan.

Move and second that the delegates be seated in the body.

Finance committee appointed by president was Junior Ward, Peggy Seay and Billy Rabon. The reports were then received with move in second to accept Union Spring's letter in the body and for secretary to write for dues.

The ministers and visitors were then recognized and welcomed.

Delegates to state convention were Mary Edna Cook, Peggy and Glenda Seay and Glenda Cook.

Officers elected for the coming year are: President—David Rabon; vice-president—Dorman Deal; secretary and treasurer—Dannie Sue Jones.

The banner report, given by secretary, announced Howard's Grove the winner, after which the secretary and treasurer's report was read and approved.

The home committee appointed by the president was Larry Austin, Wayne Taylor and Mrs. Maude Flower.

Howard's Grove was selected as the home for the next convention.

A freewill offering was then taken for the youth camp, followed by the finance committee's report.

Junior sword drill given by Mrs. Dorothy Kay announced Rone Lawler the winner. His prize was a lovely plaque.

Intermediate sword drill given by Junior Ward announced Eugene Lawler the winner. He was awarded \$5.00.

Move and second that Grace Free Will Baptist Church be removed from the convention roll.

A most interesting program was then given by Grangerburg League on tithing.

A standing vote of thanks was given to Grangerburg for their wonderful hospitality toward us.

Then we were dismissed by league benediction, after which we enjoyed a delicious supper.

President, David Rabon

Secretary-Treasurer, Dannie Sue Jones

## TREASURERS REPORT FOR 1956-57

Balance Brought Forward	\$40.46
1957 Dues	35.00
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Total		\$75.46
State Convention Dues	\$10.50	
Paid to Gladys Adams on Trip to State Convention at Winfield, Ala.	5.00	
Prize for Junior Sword Drill Winner	3.60	
Postage	.40	
Intermediate Sword Drill Winner	5.00	
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Total Disbursed		24.50
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Balance in Treasury		\$50.96

# Minutes of the State Line Sunday School Convention

The State Line Sunday School Convention met Sunday, September 29, 1957, with Cowart's Creek Church.

The convention opened with a song, "Love Lifted Me," after which Mr. A. C. Womack offered the morning prayer.

Mr. Barnette Crowley of Cowart's Creek Church gave the welcome address, and Mr. Dock Hamrick of Springfield gave the response.

A very interesting devotional was given by Pleasant Home.

The delegates were seated and all ministers and visitors were recognized. Ministers attending during the day were: Rev. Ralph Bell, Rev. W. W. Hall, Rev. Horace Herndon, Rev. Bob L. Jones and Rev. Madison Taylor.

The following committees were appointed:

*Banner:* Sue Jordan, L. D. Mallory and Billy Ammons.

*Home:* David Rabon, Mrs. Joe Bottoms and Jack Henderson.

*Finance:* Charlie Segrest, C. J. Duke and Faye Kirksey.

*Resolution:* Gerald Crowley, Dannie Sue Jones and Joel Mallory.

*Program:* Rev. Ralph Bell, Dock Hamrick and Maxwell Simms.

A motion was carried for a nomination committee to be appointed. The nomination committee was: Charles Mathis, A. C. Womack and Joe Bottoms.

The next rally will go to Magnolia Church the fifth Sunday in December.

The reports of the Sunday schools were received.

Patricia Odom sang a solo. Mr. Dock Hamrick of Springfield brought a very inspiring Sunday school lesson.

Patricia Odom sang another solo, and Dannie Sue Jones and Barbara Rhodes sang a duet.

A motion was carried to appoint a committee to search the bylaws and give suggestions on voting powers and number of delegates each Sunday school shall represent with. The committee appointed was Rev. Ralph Bell, Rev. Horace Herndon and Rev. Madison Taylor.

Corinth Sunday School sang a special song, and we were dismissed for lunch with prayer.

After a very enjoyable noon hour, Mrs. Ralph Bell led the congregation in a song service.

The afternoon devotional was given by Norman Smythers of New Hope. He used Psalm 100 for his Scripture.

The Paulk Sisters of Cowart's Creek sang a duet, after which Stanley



Outlaw of Corinth gave a talk on "What the Sunday School Means to the Church," using 2 Timothy 2:15 as his Scripture text.

The convention sang another song, "Victory in Jesus."

Howard's Grove brought a very inspiring program. Mrs. Joe Bottoms gave a talk on "The Importance of the Sunday School."

The committees gave the following reports: Magnolia won the banner. Corinth will be the home of the 1958 convention. The finance committee reported \$20.38 brought forward and \$62.00 in dues received for the 1957 convention making a total of \$82.38.

The resolution committee made the following resolutions:

1. The secretary should be responsible for a special invitation to all pastors to be present at the convention.

2. The program committee should notify all talent within the convention to be prepared for fill-ins, if necessary.

3. Each member of each church within the convention should make a special effort to attend all Sunday school rallies.

The nominations committee nominated the following officers who were elected by the convention:

President, Dorman Deal

Vice-President, Dock Hamrick

Secretary-Treasurer—Maude Fowler

Assistant Secretary-Treasurer, Patty Strickland

The secretary-treasurer's report was adopted as read.

The committee on laws and delegates made a recommendation that each Sunday school send six delegates plus their superintendent and pastors to the convention. There was a move and second to table this recommendation until the 1958 convention.

A motion was made and carried to take an offering which would go in the treasury. This offering was \$23.75.

A motion was made and carried to send the same amount to everything this year as last except the cooperative plan which was cut from \$30.00 to \$20.00. The adopted budget is as follows:

Children's Home, \$25.00

Association, \$5.00

Cooperative Plan, \$20.00

State Youth Camp, \$10.00

District Youth Camp \$10.00

Secretary, \$10.00

A motion was made and carried to appoint one delegate from each Sunday school to represent our convention at the State Convention.

A motion was made and carried that each Sunday school superintendent

appoint a delegate and send his name to convention president, which will be sent to the State Convention.

The convention gave a rising vote of thanks to Cowart's Creek for the hospitality shown.

We were then dismissed by prayer by the Rev. Bob L. Jones.

Gordon Odom, *President*

Barnett Crowley, *Vice-President*

Sara Lou Scott, *Secretary-Treasurer*

### TREASURER'S REPORT

#### *Receipts*

Dues	\$ 62.00	
Offering	23.75	
Brought Forward	20.38	
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Total		\$106.13

#### *Disbursements*

Association	\$ 5.00	
Paid Secretary	10.00	
Children's Home	25.00	
Cooperative Plan	20.00	
District Youth Camp	10.00	
State Youth Camp	10.00	
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Total		80.00
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Balance		\$ 26.13

Churches	Rec. by Baptism	Rec. by Letter	Rec. by Restoration	Rec. Otherwise	Lost by Death	Lost by Letter	Lost Otherwise	Total Membership	No. Sunday School Classrooms	No. in Sunday School	No. in F.W.B.L.	No. in Woman's Auxiliary	Pastor's Salary	Evangelistic Service	Building and Improvement	Association Purposes	Home Missions	Foreign Missions	Children's Home	Superannuation	Christian Education	Cooperative Plan	Miscellaneous Expense	Total Receipts	Total Expenditures	Value of Church Property
Corinth	2	2	0	0	1	1	0	114	5	71	36		\$ 319.65	\$ 50.00	\$3,363.45	\$12.00	\$ 40.00	\$ 15.00		\$ 49.00			\$ 3,870.47	\$ 3,998.07	\$ 9,500	
Cowart's Creek	6	3	0	0	2	4	0	127	4	37	35		616.00	45.00	500.00	10.00	35.00	186.00		26.39			1,509.50	1,463.14	3,500	
First, Dothan	24	3	0	5	2	2	1	274	14	126	65	35	3,295.00	175.00	8,345.00	10.00	83.39	117.04	148.77	117.80	564.23	307.81	16,996.17	15,927.13	48,080	
Grangerburg	1	1	0	0	1	0	0	29	3	30	23		178.23	75.00		5.00	1.50	1.00	1.00				258.23	6,800		
Howard's Grove	1	3	0	0	5	10	0	469	4	94	52	15	1,000.00	225.00	697.30	50.00	223.99	114.18	451.85	399.64	73.00		3,937.07	3,234.96	15,000	
Magnolia	1	2	0	0	1	1	1	120	5	54			346.95	108.57	879.61	12.00		21.91		43.00			1,498.94	1,323.29	6,179	
New Harmony	3	0	0	0	0	2	0	115					416.82	80.00	65.00	10.00			10.00				581.82	5,500		
New Hope	0	0	0	0	1	0	2	20	1	40	40		151.89		30.00	10.00	25.00						216.89	3,000		
Pittman Creek	6	1	0	0	0	0	0	48		55			142.00	40.00		15.00							197.00	2,000		
Pleasant Home	4	0	0	0	1	0	0	209	2	45	40		140.00	15.00	100.00	15.00							270.00			
Pleasant Ridge	0	0	0	0	0	2	0	111		30			297.64	103.00		10.00		10.00					420.64	4,000		
Shiloh	4	2	0	0	0	5	3	218	2	41	30		281.52	61.96	389.96	20.00	13.50	7.00	20.00	17.88			1,146.05	796.22	2,100	
Springfield	0	1	0	0	0	0	2	121	4	45	25	12	750.00	105.00	258.57	10.00	56.05	117.50		66.00			1,679.67	1,765.47	4,000	
Springhill	0	0	0	0	2	4	0	274	3	44			637.50	72.00	588.46	15.00	22.83			83.15	54.80		1,576.82	1,473.74	5,500	
Union Springs	1	1	0	1	0	0	3	153	4	58	26		720.00	80.00	901.57	10.00		60.00		53.20			2,145.05	1,824.77	4,500	

Churches	Pastor and Address	Clerk and Address	S. S. Superintendent and Address
Corinth	Dan Windham, Rt. 1, Midland City, Ala.	Sinthy Jackson, Rt. 1, Midland City, Ala.	B. T. Mallory, Rt. 1, Midland City, Ala.
Cowart's Creek	Ralph Bell, Rt. 1, Ashford, Ala.	Maude Fowler, Rt. 3, Dothan, Ala.	S. O. Fowler, Rt. 3, Dothan, Ala.
First, Dothan	Bob L. Jones, 603 Barnard St., Dothan, Ala.	Irell Ingram, Rt. 4, Dothan, Ala.	Dorman Deal, Rt. 4, Dothan, Ala.
Grangerburg	W. W. Hall, S. Lena St., Dothan, Ala.	Royce Askew, Gordon, Ala.	B. W. West, Cottonwood, Ala.
Howard's Cove	S. T. Shute, Colquitt, Ga.	A. C. Wopack, Rt. 1, Cottonwood, Ala.	Norton Brookins, Rt. 1, Ashford, Ala.
Magnolia	Horance Herndon, Rt. 5, Dothan, Ala.	Edna Dykes, Box 72, Pinckard, Ala.	Charlie Segers, Midland City, Ala.
New Harmony	G. W. Nobles, Rt. 1, Cottonwood, Ala.	Mrs. James Calloway, Rt. 1, Cottonwood, Ala.	
New Hope	Wallace Dorriety, Hartford, Ala.	Z. A. Ammons, Midland City, Ala.	Billie D. Ammons, Midland City, Ala.
Pittman Creek	Lee Mixon, Black, Ala.	Earl Sowell, Black, Ala.	M. F. Smith, Black, Ala.
Pleasant Home	L. C. Mixon, Black, Ala.	Loyd Bottoms, Geneva, Ala.	J. C. Hicks, Geneva, Ala.
Pleasant Ridge	A. H. Retherford, Chipley, Fla.	Sidney Tindell, Cottonwood, Ala.	Johnnie Tindell, Rt. 2, Marianna, Fla.
Shiloh	M. H. Taylor, Rt. 1, Gordon, Ala.	Myrtle Kirkland, Rt. 2, Columbia, Ala.	C. J. Duke, Rt. 2, Columbia, Ala.
Springfield	Ralph Bell, Rt. 1, Ashford, Ala.	Billy Rabon, Box 102, Ashford, Ala.	Billy Rabon, Box 102, Ashford, Ala.
Springhill	Clyde Owens, Rt. 3, Chipley, Ala.	Elvy Cherry, Rt. 1, Gordon, Ala.	Jim Jeffcoat, Rt. 1, Gordon, Ala.
Union Springs	Horance Herndon, Rt. 5, Dothan, Ala.	Thurman Drinkwater, Ashford, Ala.	Robert Palmer, Pansey, Ala.

Church	F.W.B.L. President	Address	Woman's Auxiliary President	Address	Time of Meeting
Corinth	Herbert Baxley	Rt. 1, Midland City, Ala.			1 & 3
Cowart's Creek	S. O. Fowler	Rt. 3, Dothan, Ala.			1 & 3
First, Dothan	Arthur J. Vaughn	Rt. 4, Dothan, Ala.	Mary Edna Cook	Rt. 4, Dothan, Ala.	Full Time
Grangerburg	Calvin Granger	Cottonwood, Ala.			1
Howard's Grove	Myrias Womack	Rt. 1, Cottonwood, Ala.	Grace Carr	Rt. 1, Ashford, Ala.	2 & 4
Magnolia					2 & 4
New Harmony					2 & 4
New Hope	Billie D. Ammons	Midland City, Ala.			4
Pittman Creek					1
Pleasant Home	Ray Ogburn	Geneva, Ala.			3
Pleasant Ridge					3
Shiloh	Wayne Taylor	Rt. 1, Gordon, Ala.			1 & 3
Springfield	David Rabon	Rt. 2, Ashford, Ala.	Virginia Lawler	Rt. 2, Ashford, Ala.	2 & 4
Springhill					2 & 4
Union Springs	Thurman Drinkwater	Ashford, Ala.			1 & 3

# Constitution

Art. 1. This association shall be composed of delegates sent annually from the churches upon which it is based.

Art. 2. Each church shall be entitled to two delegates for every twenty-five members and one delegate for the fractional part of twenty-five. Providing any church having less than 25 members, it shall be entitled to two delegates.

Art. 3. The delegates from each church shall bear a letter certifying their election, to which shall be subjoined a table stating the number baptized, received by confession of faith, by letter, by restoration, dismissed by letter, excluded or died within last year, amount of all contributions, the time of the monthly meeting, the membership, ordained and licentiated ministers with their post office and signed by the pastor and clerk of the church with their post office.

Art. 4. Newly constituted, or other churches, desiring admission into this union shall petition by delegation and letter and if upon examination found to be orthodox and orderly, they be received into the association and such reception shall be manifested by giving the right hand of fellowship.

Art. 5. It is expected that the churches composing this body will send delegates and contributions every session and that no church withdraw from the association without assigning reason.

Art. 6. The officers of this association shall be moderator, clerk, treasurer, executive committee and home mission board. The executive committee and the home mission board shall be composed of five members each.

Art. 7. The association shall meet annually, according to adjournment, and shall have power to transact all business pertaining to the general good of the body.

Art. 8. The constitution may be altered or amended by a majority of the delegates present during any season.



# Decorum

Art. 1. The moderator, clerk, treasurer, executive committee and home mission board shall be elected any way that the association shall determine.

Art. 2. Moderator shall preside over the deliberations of the association when in session, preserve order and submit motions and other matters. He shall have the same right to vote as any other member, and provided the chair is occupied, the right to speech.

Art. 3. Every motion receiving a second shall be submitted to the body unless withdrawn.

Art. 4. Only one person shall be allowed to speak at a time and such speaker shall address the moderator and shall not be interrupted while speaking except by the moderator and then only when he departs from the subject under debate, provided, however, any brother may address the moderator to a point of order.

Art. 5. The clerk shall record the proceedings of the body when in session and superintend the publication of the same and all other writing pertaining to business of the association. He shall also preserve a file of the minutes of this association, which he shall deliver to his successor in office.

Art. 6. The treasurer shall keep a correct account of all funds received and disbursed by him, showing the balance, if any, on hand. He shall only pay out money on the order of the association or the executive committee.

Art. 7. The executive committee shall have power to execute the laws and regulation of the association when the association is not in session and to make rules to the constitution or decorum of the association.

Art. 8. It shall be the duty of the home mission board to work for church extension and church preservation, for which purpose they shall draw on the executive committee and various others for the necessary funds when the association is not in session. The board makes rules and regulations for their government that are not in conflict with the constitution or decorum of this association.

Art. 9. The association shall be opened and closed with prayer.

Art. 10. This decorum may be altered or amended by a majority of the delegates present during any session.



# Church Covenant

Having been brought, as we believe, by the divine grace to accept the Lord Jesus Christ as our Saviour and Preserver, we do now solemnly and joyfully covenant and agree, by God's help, to walk together in brotherly love.

We therefore enter into covenant as members of this church and as Christians, that we will watch over each other in love, sharing together each others joys and sorrows; that we will not forsake the assembling of ourselves and others; that by divine assistance we will endeavor to bring up those under our care in the nurture and admonition of the Lord; that in all things we will strive to exemplify our profession by a corresponding practice to abstain from all sinful conformity to the world, to be just in our dealings, faithful in our engagements and exemplary in all our department; that we will abstain from the sale and use of intoxicating liquors as a beverage; that we will sustain the worship, ordinances, discipline and doctrine of this church; that we will contribute cheerfully, according to our ability, to the support of the ministry, the expense of the church, the relief of the poor and the general spread of the gospel.

In keeping this solemn covenant may we enjoy the blessing and presence of the great Head of the Church.



# Church Decorum

1. The church may choose a pastor annually at the last regular conference in associational year; or if they prefer it may choose a pastor for an indefinite length of time, to continue from year to year, so long as they may deem it proper to keep up the connection.

2. When it becomes necessary a pastor may be chosen at any other time than at the last regular conference of the associational year.

3. The pastor shall be the moderator of the church, but when he is absent or does not sit as moderator being present, a suitable brother shall be appointed to sit in his place.

4. The pastor of each church shall have the power to form a presbytery and ordain deacons for the church; also examine ordained ministers who make application to our order, shall be set apart in rank but not reordained.

5. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and disbursements of the contributions made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's Supper.

6. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause; the same may be laid before the church in conference if necessary.

7. Some suitable member shall be appointed clerk, and it shall be his duty to do all the recording and other writing pertaining to the business of the church, and to preserve a file of the minutes of the association.

8. When a new clerk is appointed, all books, etc., belonging to the clerk shall be immediately delivered to him by his predecessor.

9. When a church deems it necessary a committee of not less than three male members, well acquainted with business, shall be appointed whose duty it shall be to give advice to brethren who apply to them relative to case of dealing, etc., with the church.

10. The church shall hold a two-day meeting monthly embracing Saturday and the Lord's Day following, the first of which shall be the regular time of conference.

11. It shall be the duty of every member, male and female, to attend each conference meeting if they can, for on that day the pastor is expected to instruct the church in a spiritual manner by giving plain and pointed lessons on doctrine, discipline and the rule of holy living.

12. Any church member who shall fail to attend three successive conferences and any member whatsoever who may be generally remiss in attend-

ing the meetings of the church according to the covenant (Art. 10), shall be cited to appear in conference and answer for neglect, but the church may exempt members from the rule if necessary.

13. Conference after prayer and divine service shall be opened and conducted as follows: (1) Inviting brethren to seats; (2) opening door of church for reception of members; (3) calling for absentees; (4) acknowledgments; (5) for reference of deferred business; (6) for new matters of dealing which are to come before the body; (7) for miscellaneous business.

14. Visiting brethren, as helps, called from sister churches shall be allowed to speak and make motions but not to vote.

15. Any orderly member of the Baptist church may be received into the church without a letter, when it is made apparent that his Christian character is unimpeachable, and that he has applied for a letter and could not obtain it because he desired to join this or some other sister church. All other members must join by letter or baptism.

16. No member shall be received without the unanimous consent of the members present; but unreasonable objection shall not be valid, and unless withdrawn by the member who makes them be liable to be taken under dealing by the church.

17. When the moderator calls for the absentees, the clerk shall inform the church what members have been absent for three consecutive conferences and the moderator shall appoint some brother or brethren to cite each of them to the next conference.

18. No member shall be expelled unless he has been cited verbally or in writing to attend his trial, provided his residence be known to the church.

19. When a witness, not a member of the church, is introduced he shall not be examined until the question has been put to the church: "Will you hear the testimony of this witness?"

20. The evidence in every case of dealing and acknowledgement shall be minuted in the church book.

21. Members dismissed from the church by letter who becomes disorderly or continue to hold their letters without good reason shall be cited to the conference to answer for their conduct.

22. A vote shall not be taken upon any question without a move and a second, and in all important questions the vote shall be taken by rising to the feet.

23. No motion shall be made while a move and second is before the conference.

24. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided, but a member,

upon his request, may be exempted from voting on either side in peculiar cases.

25. No member shall leave the house during conference without sufficient cause, nor engage in conversation or whispering without permission.

26. All discussions in conference must be conducted with calmness and good feeling. Those who wish to speak must rise to their feet and address the moderator and keep to the point in the debate.

27. No one shall speak more than three times on the same motion without permission from the moderator, nor shall the remarks of anyone be unreasonably long.

28. When the moderator speaks in debate he must nominate some brother in his stead.

29. No one shall be interrupted while speaking unless it is necessary to call him to order.

30. It shall be the duty of each church to attend to the administration of the Lord's Supper and Feet Washing, at least once a year.

31. Members not in good standing shall not commune, but the administration shall not be deferred on account of any ordinary matter of dealing.

32. Public fasting, humiliation and prayer shall be observed on proper occasions.

33. The decorum may be amended or altered by the vote of two-thirds of members present at any two successive monthly conferences.





# Articles of Faith

1. OF GOD—We believe that there is one and only one living true God, infinite in His attributes, the Creator, Preserver and Governor of the universe, revealed to us in the Scripture as the Father, Son and Holy Ghost (1 Timothy 1:17; Isaiah 45:22; St. John 17:2).

2. THE HOLY SCRIPTURES—We believe the Scriptures of the Old and New Testaments were given by inspirations of God and binding on all as our infallible rule of faith and practice (2 Timothy 3:16; Romans 16:4; 4:23, 24; Peter 1:18-21).

3. OF CHRIST—We believe He is God manifest in the flesh being in His divine nature the true God, in human nature the true man, united in persons the Messiah and the Mediator for the redemption of the world (Luke 2:4-12; Matthew 1:18-21).

4. OF THE HOLY SPIRIT—We believe that He is the third person in the Holy Trinity and possesses all personal divine attributes being the Reprover, Comforter and Sanctifier (John 14:25; 15:26; 16:7-15).

5. OF SALVATION—That the blessings of salvation are made free to all by the gospel, that it is the immediate duty of all to receive it by cordial and obedient faith, and that nothing prevents the salvation of any so long as the spirit continues to strive with them; but their own voluntary refusal to submit to the Lord Jesus Christ (Romans 1:16; Philippians 2:12; Hebrews 2:3).

6. THE FALL OF MAN—We believe that man was created sinless, but by disobedience fell into a state of sin and condemnation. All posterity will sin and come short of the glory of God except that they receive salvation through the Lord Jesus Christ (Genesis 3:6; 1:26; 5:1; 9:6; Mark 16:16; Acts 10:43).

7. ATONEMENT—We believe that Christ in His great compassion offered Himself as a sacrifice in our stead; therefore God desires the salvation of all and the gospel invites all, and whosoever will may come and partake of the waters of life (1 Corinthians 1:7; Ephesians 5:2; Hebrews 29; Romans 3:5; Revelation 22:17).

8. OF ELECTION—We believe that God has not fixed the future state of men by any unconditional decree delivered from the beginning, except to save all who comply with the terms of salvation (John 8:31; Luke 11:28; Acts 10:35; Deuteronomy 11:26-28).

9. OF PERSEVERANCE—We believe that none will be finally saved but those who through grace, persevere in holiness to the end (John 8:31; 1 Timothy 1:19; Peter 2:21, 22).

10. GOSPEL ORDINANCES—We believe that baptism or the burial of believers in water and the Lord's Supper and Washing of Feet are ordinances to be perpetuated under the gospel of universal salvation and to be observed by all true believers. Reference for baptism (John 3:5 and Romans 6:4); reference for the Lord's Supper (Matthew 26:26-28); reference for Washing the Saints' Feet (John 13:5-17).

11. THE LORD'S SUPPER—We believe that the Lord's Supper was instituted by our Saviour or a commemorative ordinance; that the bread and wine represent His body and the blood; that it was instituted for Christians and that all Christians should unite in performing the sacred service, regardless of name, denomination or distinction (Galatians 6:4; Matthew 7:10; Romans 4:3).

12. THE RESURRECTION—We believe when resurrection takes place the soul and body will reunite and form an immortal being; that the righteous will be received into everlasting happiness and that the wicked will be driven into everlasting darkness where there will be weeping and gnashing of teeth (John 5:29; Acts 14:16; Isaiah 17; Hebrews 9:27).

# Statistics of the Association

The State Line Association was organized at Howard's Grove Church, November 20, 1886.

Year	Moderator	Clerk	Church	Mem.
1886—	D. L. Chandler,	Calvine Dykes,	Howard's Grove	449
1887—	D. L. Chandler,	Calvin Dykes,	Beulah	557
1888—	R. M. Gray,	Calvin Dykes,	Macedonia	403
1889—	R. M. Gray,	Calvin Dykes,	Friendship	516
1890—	R. M. Gray,	Calvin Dykes,	Loveweed	448
1891—	R. M. Gray,	Calvin Dykes,	Prospect	339
1892—	R. M. Gray,	Calvin Dykes,	Silver Run	444
1893—	D. M. Chandler,	J. D. Stephens,	Hickory Grove	456
1894—	R. M. Gray,	J. D. Stephens,	Spring Hill	422
1895—	D. L. Chandler,	J. D. Stephens,	Pittman Creek	503
1896—	Calvin Dykes,	J. D. Stephens,	Howard's Grove	568
1897—	D. L. Chandler,	J. D. Stephens,	New Hope	653
1898—	D. L. Chandler,	J. D. Stephens,	Rocky Grove	633
1899—	D. L. Chandler,	J. D. Stephens,	Prospect	671
1900—	G. W. Cherry,	J. D. Stephens,	Free Will Rest	803
1901—	Calvin Dykes,	J. W. D. Stephens,	Antioch	916
1902—	Calvin Dykes,	J. W. D. Stephens,	Union Springs	947
1903—	J. D. Stephens,	J. W. D. Stephens,	Hickory Grove	786
1904—	J. D. Stephens,	J. W. D. Stephens,	Howard's Grove	786
1905—	J. D. Stephens,	J. W. D. Stephens,	New Pilgrim	745
1906—	J. D. Stephens,	J. W. D. Stephens,	Springfield	958
1907—	R. L. Hunter,	J. W. D. Stephens,	Rocky Grove	1099
1908—	J. D. Stephens,	J. W. D. Stephens,	Pleasant Home	1199
1909—	J. D. Stephens,	J. W. D. Stephens,	Free Will Rest	1315
1910—	D. L. Chandler,	J. W. D. Stephens,	Silver Run	1365
1911—	D. L. Chandler,	J. W. D. Stephens,	New Life	1442
1912—	D. L. Chandler,	J. W. D. Stephens,	Pittman Creek	1447
1913—	J. M. Murdock,	J. W. D. Stephens,	Spring Hill	1462
1914—	G. W. Cherry,	J. W. D. Stephens,	Union Springs	1553
1915—	J. D. Stephens,	J. W. D. Stephens,	Hickory Grove	1721
1916—	W. S. Cook,	J. W. D. Stephens,	Rocky Grove	1611
1917—	W. S. Cook,	J. W. D. Stephens,	Long Branch	1715
1918—	W. S. Cook,	J. W. D. Stephens,	Magnolia	1456
1919—	W. S. Cook,	J. W. D. Stephens,	New Hope	1646
1920—	G. W. Cherry,	J. W. D. Stephens,	Prospect	1804
1921—	G. W. Cherry,	J. W. D. Stephens,	Howard's Grove	2004
1922—	G. W. Cherry,	J. W. D. Stephens,	Pleasant Home	2043
1923—	J. D. Stephens,	J. W. D. Stephens,	New Harmony	2039
1924—	J. C. Howell,	J. W. D. Stephens,	Corinth	2094

1925—J. C. Ingram, J. W. D. Stephens, Magnolia	2042
1926—G. W. Cherry, C. B. Green, Springfield	2302
1927—J. J. Burdeshaw, J. W. D. Stephens, Hickory Grove	2344
1928—W. S. Cook, J. W. D. Stephens, Prospect	2229
1929—J. W. Stephens, C. B. Green, Rocky Grove	2875
1930—J. W. D. Stephens, C. B. Green, Union Springs	2450
1931—J. W. D. Stephens, C. B. Green, Howard's Grove	2323
1932—J. W. D. Stephens, C. B. Green, Free Will Rest	2374
1933—A. H. Godfrey, C. B. Green, Spring Hill	2360
1934—A. H. Godfrey, C. B. Green, Shiloh	2539
1935—W. S. Cook, C. B. Green, Pleasant Home	2495
1936—A. H. Godfrey, C. B. Green, New Harmony	2479
1937—G. W. Nobles, C. B. Green, Corinth	2447
1938—G. W. Nobles, C. B. Green, Prospect	2536
1939—G. W. Nobles, C. B. Green, Pleasant Ridge	2661
1940—G. W. Nobles, C. B. Green, Hickory Grove	2619
1941—G. W. Nobles, C. B. Green, Rocky Grove	2853
1942—J. C. Howell, C. B. Green, Pleasant Home	2672
1943—G. W. Nobles, C. B. Green, Pittman Creek	2727
1944—G. W. Nobles, C. B. Green, Howard's Grove	2788
1945—G. H. Jordan, C. B. Green, Union Springs	2717
1946—G. H. Jordan, C. B. Green, Cedar Grove	2756
1947—G. H. Jordan, C. B. Green, Springfield	2756
1948—G. H. Jordan, C. B. Green, Spring Hill	2743
1949—G. H. Jordan, C. B. Green, New Harmony	2760
1950—G. H. Jordan, C. B. Green, Prospect and Pleasant Ridge	3083
1951—G. H. Jordan, Mary E. Cook, Home and Pittman Creek	2761
1952—G. H. Jordan, Mary E. Cook, Howard's Grove and Cowart's Creek	2747
1953—G. H. Jordan, Mary E. Cook, Spring Hill and Union Springs	2663
1954—G. H. Jordan, Mary E. Cook, Corinth and Magnolia	2577
1955—G. H. Jordan, Mary E. Cook, Pleasant Ridge and Grangerburg	2527
1956—G. H. Jordan, Mary E. Cook, New Harmony and Springfield	2476
1957—G. H. Jordan, Mary E. Cook, Shiloh and New Hope	2402