

MINUTES OF
SIXTY-FIFTH ANNUAL SESSION
— OF —
STONE ASSOCIATION
— OF —
FREEWILL CHRISTIAN BAPTIST
CHURCH OF CHRIST

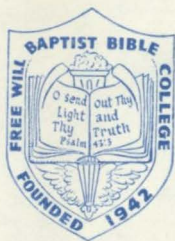
HELD WITH THE STONE SEMINARY CHURCH,
PUTNAM COUNTY, TENNESSEE,
COMMENCING OCTOBER 16, 1930

REV. D. B. HAMMONS, Moderator
Hilham, Tenn., Route 1

REV. J. A. HAWKINS, Assistant Moderator
Cookeville, Tenn.

DAISY RANDOLPH, Clerk
Cookeville, Tenn., Route 5

REV. G. W. RANDOLPH, Assistant Clerk
Sparta, Tenn., Route 8



FREE WILL BAPTIST
BIBLE COLLEGE

Presented by

Rev. Alva Hall

MINUTES

The ministers and delegates comprising the Western Division of Stone Association of Freewill Christian Baptist Church of Christ met with the Stone Seminary Church, Putnam County, Tennessee, on October 16, 1930, in the 65th Annual Session.

After devotional services by Rev. E. J. Hickey, the introductory sermon was preached by Rev. V. L. Wright. Text: Ephesians 6:2. "Children obey your parents in the Lord for this is right."

The Moderator, J. A. Hawkins, called the Association to order and proceeded to organize by electing Rev. D. B. Hammons, Moderator; Rev. J. A. Hawkins, Assistant Moderator; Daisy Randolph, Clerk; Rev. G. W. Randolph, Assistant Clerk.

The roll was called and delegates names enrolled as follows:

Allen's Chapel—

Baker's X Roads—Wid Parsons, J. Spencer and Lester Parsons.

Board Valley—G. D. Randolph and S. F. Brown.

Dodson's Branch—R. D. Rector, Wiley Bean and R. F. Hardy.

Douglas Chapel—Isaac Swallows and C. L. Tallent.

Fish Pond—By Letter.

Flat Rock—

Glade Creek—

Gentry's Chapel—Lee Daniel, J. W. Randolph and Ernest Lamb.

Hensley's Chapel—By Letter.

Johnson Church—Champ Whittaker.

Johnson Chapel—J. L. Johnson, Alvin Cantrell and Bettie Gracy.

Mt. Union—

Ozion—Eli Lafever.

Pleasant Ridge—Hollis Henry, Alvin Farley and Alonzo Clouse.

Post Oak Shade—Harvey Garrison, J. J. White and O. H. Kirby.

Philadelphia—A. D. Nabors.

Shady Grove—A. J. Jones and Pearly Stamps.

Stone Seminary—James Daniel, Nancy A. Phifer, and Daisy Randolph.

Smith's Chapel—

Union Hill—J. D. Hammons and T. P. Presley.

Vivbret's Chapel—

West Point—

Yankeetown—Mr. and Mrs. J. B. Copeland.

of Millsap Grove—Sarah McCoy and Burl Wilhite.

Westaplar Springs—By Letter.

Presbyter Union, P. C.—Daniel Qualls.

receive hinasant—W. A. Johnson and Will West.

An invitation was given for the reception of new churches, and four came forward.

The rules of decorum not read.

The Moderator appointed Rev. D. B. Hammons, James Daniel, Daisy Randolph a committee on devotional services which reported as follows:

Rev. W. M. Rodgers—Thursday 7:30 P. M.

Rev. W. B. Gentry—Friday 11:00 A. M.

Rev. W. I. Peters—Friday 7:30 P. M.

Rev. D. T. Cantrell—Saturday 11:00 A. M.

Rev. B. A. Moore—Saturday 7:30 P. M.

Rev. J. A. Hawkins—Sunday 11:00 A. M.

The delegates were then assigned homes and the Association adjourned until 8:00 o'clock Friday morning.

FRIDAY MORNING

The Association met pursuant to adjournment after singing and a prayer by Rev. C. F. Clouse. The roll was called and Thursday's Minutes were read and approved.

Corresponding letters were called for but none came forward.

Letters from the various churches were called for, read and approved.

The Moderator appointed the following committees: Education, Sabbath Schools, Temperance, Obituary and Finance.

Adjourned until 1 o'clock.

FRIDAY AFTERNOON

The Association met pursuant to adjournment.

After singing and a prayer by Rev. J. A. Hawkins, the Special Committees proceeded to make the following reports:

EDUCATION

We, your committee on Education submit the following report:

This is an age when education is preeminently in the forefront in every phase of life and believing that Christian education stands for the advancement of Christian life, therefore, we urge our people to support and encourage our Baptist Schools and Colleges in Tennessee and believing the Bible to be the foundation of all true Christian education, we urge its prayerful study. We also urge that all young ministers may take more interest in the study of God's Word that they may be more able to preach the gospel.

WADE PARSONS, G. W. RANDOLPH,
R. D. RECTOR, Committee.

SABBATH SCHOOLS

We, your committee on Sabbath Schools submit the following
We desire to go on record as a Christian denomination as b

utility of the Sunday School as one of the most potent powers of the church. We recommend that the pastors of the various churches organize Sunday Schools in all our churches and encourage the work of the same.

ISAAC SWALLOWS, WILEY BEAN,
CHAMP WHITTAKER, Committee.

TEMPERANCE

We, your committee on Temperance submit the following report:

Believing that no question should be considered permanently settled until it is settled right and as we don't believe the whiskey question is settled until it is wiped out of this fair land of ours, therefore, we heartily endorse all legislation against the whiskey traffic and urge the doctrine of temperance to be held up by all our churches and people and we urge all ministers to fight it with all their energy from the pulpit.

J. L. JOHNSON, ELI LAFEVER,
HOLLIS HENRY, Committee.

OBITUARY

We, your committee on Obituaries submit the following report:

We find that the enemy, death, has visited our churches and called from our ranks twenty-three of our beloved members to join the great assembly above. Our great loss is their eternal gain. We extend our prayers and sympathy to their bereaved families.

HARVEY GARRISON, A. D. NABORS,
A. J. JONES, Committee.

FINANCE

We, your committee on finance submit the following report:

We find \$27.05 paid in for Minutes. We recommend that \$17.50 worth of Minutes be printed and that the Clerk have the balance for her services and mailing out the Minutes.

J. B. COPELAND, ALVIN CANTRELL,
O. H. KIRBY, Committee.

REPORT OF PRESBYTERY

The Presbytery of the Western Division of the Stone Association of Freewill Christian Baptist Church of Christ met on October 17, 1930, and organized by electing Rev. G. W. Randolph, Moderator, and Rev. V. L. Wright, Clerk.

Rev. C. M. Bilbrey came before the Presbytery from the Eastern Division of the Stone Association; moved and carried that we receive him into the Western Division of Stone Association. Rev. H. D. Jordan came before the Presbytery for his credentials to be ratified; moved and carried that we receive him and grant him privilege to full work of the ministry. Rev. C. Q.

Hammons, came before the Presbytery for examination for ordination and passed satisfactorily; moved and carried that we ordain him to full work of the ministry. Rev. W. V. Henry came before the Presbytery for examination for ordination and passed satisfactorily; moved and seconded that we ordain him to full work of the ministry.

Rev. J. T. Trobough joined the Missionary Baptist Church. This Presbytery has declared his credentials null and void until he comes back to Ozion, the Freewill Christian Baptist Church, and makes reconciliation with these people with a two-thirds majority agreeing.

Bro. Champ Whittaker was granted license for another twelve months.

REV. G. W. RANDOLPH, Moderator.

REV. V. L. WRIGHT, Clerk.

SATURDAY

The Association met pursuant to adjournment. After singing and a prayer by Rev. B. T. Dunham, the roll was called and Friday's Minutes were read and approved. Ministers reports were called for and received.

The Moderator appointed a Committee on Pastoral Labor, which made the following report:

PASTORAL LABOR

We, your committee on Pastoral Labor make the following report:

Allen's Chapel—

Baker's X Roads—J. A. Hawkins and Tilbert Henry.

Board Valley—H. D. Jordan.

Dodson's Branch—D. B. Hammons and J. A. Hawkins.

Douglas Chapel—E. J. Hickey.

Fish Pond—C. M. Bilbrey and C. Q. Hammons.

Flat Rock—R. G. Lewis.

Glade Creek—G. W. Randolph and Champ Whittaker.

Gentry's Chapel—D. B. Hammons.

Hensley's Chapel—Edd Graham.

Johnson Church—G. W. Randolph.

Johnson Chapel—J. A. Hawkins.

Mt. Union—G. T. Henry.

Ozion—W. A. Johnson and B. F. Dunham.

Pleasant Ridge—H. D. Jordan.

Post Oak Shade—J. R. Hammons and C. Q. Hammons.

Philadelphia—H. D. Jordan and A. D. Nabors.

Shady Grove—E. J. Hickey.

Stone Seminary—D. B. Hammons.

Smith's Chapel—R. G. Lewis and Champ Whittaker.

Union Hill—J. A. Hawkins.

Vivbrets Chapel—

West Point—C. M. Bilbrey and Champ Whittaker.

Yankeetown—E. J. Hickey.

Mill Sap Grove—E. J. Hickey.

Poplar Springs—B. A. Moore.

West Union—B. A. Moore.

Mt. Pleasant—B. A. Moore and W. A. Johnson.

We release our three oldest ministers, Rev. W. B. Gentry, Rev. D. T. Cantrell and Rev. G. B. Brown from pastoral labor with the privilege of doing evangelistic work without salary, wherever the spirit may lead them. Also release Rev. G. W. Foster and Rev. G. F. Henry for twelve months.

Moved and carried that our next Annual Association be held with Yankeetown Church, White County, Tenn., five miles from Sparta on Sparta and Monterey highway, commencing on Thursday before the third Sunday in October, 1931, Rev. W. A. Johnson to preach the introductory sermon and Rev. B. A. Moore, alternate.

A resolution of thanks was then extended the Stone Seminary Church and vicinity for their kindness during our stay with them.

REV. D. B. HAMMONS, Moderator,

REV. J. A. HAWKINS, Ass't. Moderator,

DAISY RANDOLPH, Clerk,

REV. G. W. RANDOLPH, Ass't. Clerk.

RULES OF DECORUM

Section 1. No complaint shall be brought in the church against transgressing members until the aggrieved party complies with the directions given by our Lord in St. Matthew 18:13-17.

Sec. 2. It shall be the duty of the deacons of the churches to go to the transgressing members, talk to them, admonish them and they shall have until second church meeting to make reconciliation. It may be the duty of the churches to choose a committee to settle questions of aggrieved causes.

Sec. 3. It shall be the duty of Stewards to advise the church to promote means to sustain the church and preachers.

Sec. 4. It shall be the duty of each Minister, on receiving members in the church, to ask the applicant the following questions: First, "Do you feel that you love God with all your heart, soul, mind, and strength?" Second, "Are you a believer with all your heart that Jesus Christ is the Son of God?" Third, "Are you willing to walk in all His precepts?"

Sec. 5. It shall be the duty of all persons who become members of the Freewill Baptist Church, who have not been baptized by immersion, and that for the answer of a good conscience, to attend to the ordinance of baptism.

Sec. 6. It shall be the duty of the several churches to organize a church treasury for the purpose of defraying church expenses.

Sec. 7. It shall be the duty of the different church clerks to keep a correct minute of all their church meetings in a book provided for that purpose.

Sec. 8. Each church represented in the Annual Association shall be entitled to two delegate voters, whose membership does not exceed 50, and one additional for every 25 over 50.

Sec. 9. That, for the purpose of ordaining Elders there shall convene a Presbytery. Said Presbytery shall consist of three or more ordained Elders and they shall elect a moderator and Clerk from among themselves for the present session. It shall be the duty of said Presbytery to examine all applicants that may come before them for license and ordination, and if found competent shall ordain them or set apart for the work by prayer and laying on of hands. Said Presbytery shall have full power to try ministers and deacons, composing this Association for immorality, propagation of unchristian doctrine, neglect of duty enjoined by the Word of God or the rules of the church, on proper testimony; their decision to be final. Any member of the Presbytery shall have full power to convene a Presbytery in extraordinary session at any time for the purpose of transacting any official business.

Sec. 10. No minister shall be ordained to the office of Elder until having passed a satisfactory examination upon the subject of repentance, faith, justification, the door into the church, water baptism, the Lord's Supper, washing the saint's feet and transaction of the church business in general.

Sec. 11. Any one who desires the office of Elder shall take the following steps before presenting himself for ordination: He shall be liberated by their churches to hold prayer meeting and comment on the Scriptures for one year; at the expiration of twelve months, or any time thereafter, he shall go before a Presbytery for examination and if found competent, they shall issue a license for him; after he has his license for one year he shall go before a Presbytery for a second examination, and if found worthy, they shall ordain him to the office of Elder.

Sec. 12. That, for the purpose of receiving licentiates or ordained ministers from other denominations who come to us well recommended, we receive them and ratify their license or credentials.

Sec. 13. It shall be the duty of the Presbytery to give a letter of dismission and recommendation to any ordained minister, if in good standing, wishing to leave our Association.

DECLARATION OF RIGHTS

Section 1. That all power of church government is inherent in the people and the preachers; that is, in the churches, that they have a right, through their representatives to establish, alter or amend their form of church government, two-thirds agreeing thereto.

Sec. 2. That a Christian church is a society of believers in Christ, and is a divine institution, Jesus Christ being at the head of the church and the Bible the only rule of faith and practice.

Sec. 3. That no rule of faith and doctrine shall ever be established in the Freewill Christian Baptist Church contrary to the Bible.

Sec. 4. No person who loves the Lord Jesus Christ and obeys the Gospel should ever be deprived of church membership.

Sec. 5. Every member has inalienable right to private judgment in matters of religion and may speak freely of the same in a way that will not violate the law of God, or the law of their country, or the rights of their fellowman.

Sec. 6. Church trials should be conducted on Gospel principles only, and no minister or member should be excommunicated except for immorality, the propagation of unchristian doctrine, neglect of duty enjoined by the Word of God or the rules of the Church.

Sec. 7. The church has a right to form and enforce such rules and regulations only as are in accordance with the Holy Scripture, and may be

necessary to carry into effect the great system of practical Christianity.

Sec. 8. There may be three grades of Association established in the Freewill Baptist Church—first, the Monthly Association; second, the Annual Association; third, the General Association; all of which may be established by the rules of the church.

Sec. 9. That the church has a right to select their leaders and delegates to the Annual Association.

Sec. 10. It shall be the duty of each church to select two Deacons and one clerk.

Sec. 11. It shall be the duty of each church to send up their delegates with letters in order to the Annual Association.

Sec. 12. It shall be the duty of the Annual Association to send to the General Association delegates with corresponding letters in order.

Sec. 13. That no minister or member be allowed to aid or abet in any way, either directly or indirectly, in the manufacture or sale of intoxicating drinks as a beverage. We know by observation that it is the great hindering cause of the upbuilding of Christ's kingdom.

ARTICLES OF FAITH

Article 1. We believe in one eternal God, the creator and upholder of all things, and in Jesus Christ, His Son, and in the Holy Ghost, and that these three are one.

Article 2. We believe the Holy Scriptures of the Old and New Testaments to be the word of God, and the only rule of faith and practice.

Article 3. We believe that man is unable to recover himself from the fallen state that he is in, by reason of sin, only by the grace of God through the exercise of faith.

Article 4. We believe that baptism and the Lord's Supper and the washing of the saint's feet are ordinances of Jesus Christ and that immersion is the only mode of baptism; not the putting away the filth of the flesh, but the answer of a good conscience toward God by the resurrection of Jesus Christ.

Article 5. We believe that no minister has the right to administer these ordinances except as are regularly ordained.

Article 6. We believe in the resurrection of the dead, a general judgment, the punishment of the wicked, and that the joys of the righteous are eternal.

Article 7. We believe according to the Scriptures—Paul's letter to the Hebrews 6:17—that after a man has been made partaker of the Holy Ghost, if he shall fall from grace, it is impossible ever to renew him unto repentance, or restore him unto the favor of God.

Article 8. We receive no person into the Freewill Christian Baptist Church of Christ only on the principle of their conversion.

Article 9. We believe that no persons are members of the Church of Christ only those who have the witness within themselves.

Article 10. We believe that all the members of the Church of Christ have a right to the sacramental table upon the principle of their acceptance with him, for St. Paul says: "But let a man examine himself, and so let him eat of that bread and drink of that cup." (1 Cor. 11:28.)

ORDER OF BUSINESS

First Day

1. Introductory Sermon.
2. Organization.
3. Enrollment of Delegates.
4. Door Opened to Sister Churches.
5. Rules of Decorum.
6. Committee on Devotional Services.
7. Delegates Assigned Homes.
8. Adjournment.

Second Day

1. Calling the Roll and Reading the Minutes.
2. Reading Letters From Various Churches.
3. Calling for Petitionary Letters.
4. Calling for Corresponding Letters from Sister Associations.
5. Hearing Reports from Special Committees.
6. Miscellaneous Business.
7. Adjournment.

Third Day

1. Calling the Roll and Reading the Minutes.
2. Hearing Reports of Standing Committees.
3. Reports of Ministers Called.
4. Report of Treasurer of Home Mission Board.
5. Appointment of Home Mission Board.
6. Appointment of Corresponding Delegates.
7. Appointment of Committee on Pastoral Labor.
8. Receiving Report of Committee on Pastoral Labor.
9. Designating Place of Meeting of Next Association.
10. Thanks to Church and Vicinity for Kindness.
11. Minutes of the Day Read.
12. Adjournment.

FORM OF LETTER TO THE ASSOCIATION

We, the Freewill Christian Baptist Church of Christ at
County, Tenn., to the Stone Association, when convened with the
..... Church of County, Tenn.,

Dear Brethren: We have chosen our messengers
to represent us in your body. The statistics of our church are as follows:
Increase by profession; by letter; by recommendation;
by restoration; our decrease by letter; by exclusion; by
death Total in fellowship Our day of meeting is the
Sabbath. We send contributions \$..... For Home Missions \$.....
Paid Pastor \$..... Our present pastor is Bro. Our Post
Office is County, Tenn. This is done by the voice of the
church and signed by order of the same on the day of 193.....
....., Moderator.

MINISTERS' REPORTS

Ministers	POST OFFICE All in Tennessee	Churches	Sermons	Confessions	Members Rec'd.	Baptized	Contributions
D. B. Hammons.....	Hilham, Route 1	2	75	56	17	23	\$104.57
E. J. Hickey.....	Baxter, Route 2	4	107	11	0	12	188.72
W. A. Johnson.....	Brotherton	0	38	27	0	3	
C. M. Bilbrey.....	Brotherton, Route 1.....	4	91	10	8	6	80.00
B. A. Moore.....	Brotherton	3	76	51	32	16	45.98
G. F. Henry.....	Sparta, Route 8.....	0	7	0	0	0	
V. L. Wright.....	Nashville	0	262	0	0	81	362.14

The following ministers made no reports:

B. F. Dunham.....	R. 2, Silver Point	J. H. B. Welch.....	R. 1, Monterey
C. S. Clouse	R. 8, Sparta	T. W. Moore.....	R. 8, Smithville
G. W. Foster	R. 8, Sparta	J. R. Hammons.....	R. 1, Rickman
J. P. Chastain.....	Pleasant Hill	G. W. Randolph.....	R. 8, Sparta
R. G. Lewis.....	Pleasant Hill	D. T. Cantrell.....	R. 1, Algood
J. A. Hawkins.....	Cookeville	W. B. Gentry.....	Cookeville
A. D. Nabors.....	R. 8, Sparta	Tilbert Henry.....	Monterey

LICENTIATES

Champ Whittaker.....R. 8, Sparta

FORM OF LETTER TO CHURCH MEMBERS

To all lovers of Jesus Christ: This is to certify that the well beloved is a member of the Freewill Christian Baptist Church of Christ at County, State of Tennessee, and is hereby dismissed from us in full fellowship. This is done by a vote of the church, the day of, 193....

....., Moderator.

....., Clerk.

CHURCH STATISTICS

CHURCH	POST OFFICE AND COUNTY All in Tennessee	Increase		D'crease				Total in Fellowship	Minute Fund	Paid Pastor and for Revival Work	Meeting Day			
		By Profession	By Letter	By Recommendation	By Restoration	By Letter	By Exclusion					By Death		
		6	4	2		1						4		
		35				1						4		
		1										1		
		7	2			1						2		
		4		2								3		
		2										90		
		1		1								3		
Board Valley.....	Sparta, Route 8, White							74	\$1.00	\$40.92	2			
Dodson's Branch.....	Cookeville, Route 8, Jackson							4	249	2.35	60.90	1		
Douglas Chapel.....	Brotherton, Putnam								77	1.00	30.75	1		
Hensley's Chapel.....	Sparta, Route 5, White								1	.63	.45	3		
Gentry's Chapel.....	Cookeville, Putnam								2	118	1.15	41.20	4	
Union Hill.....	Rickman, Route 1, Overton								3	69	1.00		2	
Johnson Church.....	Sparta, Route 8, Putnam									90	.75	31.49	4	
Post Oak Shade.....	Cookeville, Route 9, Putnam									3	86	1.00	40.02	4
Stone Seminary.....	Cookeville, Route 5, Putnam									2	91	1.00	36.95	2
West Union.....	Cookeville, Route 1, Putnam									1	23	1.70	23.00	3
Fish Pond.....	Brotherton, Route 1, Putnam									1	34	1.00	15.00	3
Ozion.....	Silver Point, Putnam									1	50	1.00	30.30	3
Philadelphia.....	Sparta, Route 8, Putnam									1	4			1
Poplar Springs.....	Cookeville, Route 7, Putnam									1	42	1.12	12.50	1
Pleasant Ridge.....	Sparta, Route 8, Putnam									3	59	1.30	12.20	2
Baker's X Roads.....	Creston, Cumberland									3	39	1.25	35.00	3
Johnson Chapel.....	Silver Point, Route 4, DeKalb									2	25	1.00	21.25	1
Shady Grove.....	Brotherton, Putnam									3	32	1.25	25.65	2
Yankeetown.....	Sparta, White									1	102	1.50	65.00	4
Mt. Pleasant.....	Brotherton, Route 1, Putnam									3	30	.50	50.00	3
Millsap Grove.....	Sparta, Route 7, White									1	26	1.65	14.25	1
											21	1.00	90.50	2

