

MINUTES OF  
SEVENTY-SECOND ANNUAL  
SESSION

— C F —

STONE ASSOCIATION

— C F —

FREEWILL CHRISTIAN BAPTIST  
CHURCH OF CHRIST

HELD WITH THE SHADY GROVE CHURCH  
PUTNAM COUNTY, TENNESSEE  
COMMENCING OCTOBER 15, 1937

REV. G. W. RANDOLPH, Moderator  
Route 8, Sparta, Tennessee

REV. ALVA HALL, Assistant Moderator  
Route 8, Sparta, Tennessee

RASTUS GENTRY, Clerk  
Route 2, Cookeville, Tennessee

REV. B. F. DUNHAM, Assistant Clerk  
Route 2, Cookeville, Tennessee

## MINUTES

The ministers and delegates comprising the western division of the Stone Association of Freewill Christian Baptist Church of Christ, met with the Shady Grove Church, Putnam County, Tennessee, on October 15, 1937, in the Seventy-Second Annual Session.

After devotional services by the Rev. Alva. Hall, the introductory sermon was preached by Rev. E. J. Hickey. Text: Psalms 8:4, "What is Man, That Thou Art Mindful of Him?"

The Assistant Moderator, Rev. G. W. Randolph, called the Association to order and proceeded to organize by electing Rev. G. W. Randolph, Moderator; Rev. Alva Hall, Assistant Moderator; Rastus Gentry, Clerk, and Rev. B. F. Dunham, Assistant Clerk.

The roll was called and delegates' names enrolled as follows:

Allen Chapel (Putnam County)—Hop Brewington and G. R. Mills.

Allen Chapel (Overton County)—W. R. Haney, Mrs. W. C. Hawkins, and O. C. Allen.

Baker's Cross Roads—Mattie Briscoe and Kate Parsons.

Board Valley—Fate Weaver and Beecher Kinnaird.

Dodson Branch—Birdwell Maberry.

Douglas Chapel—J. G. West, Jim Farris, Perry Swack, and Orley Tallant.

Fish Pond—J. W. Smith and Clyde Webb.

Gentry's Chapel—J. A. McCaleb and Ernest Lamb.

Glade Creek—

Hensley's Chapel—J. C. Young and Lonnie May Cannon.

Johnson's Chapel—Charley Looney, Jess Robison, and Henry Gamble.

Liberty—Mrs. Amon Speck and Mrs. J. W. McDonald.

Mt. Pleasant—

Mt. Pisgah—H. B. Cantrell.

New Mt. Carmel—Dan Haney.

Ozion—J. C. Spears.

Philadelphia—

Pleasant Ridge—Dallas Sparks and Fred Clouse.

Post Oak Shade—Fowler Kirby and Dillard Judd.

Sampson—Jessie Martin and Parker Mooneyham.

Shady Grove—Morgan Haney, Walter Henry, Wash Stamps and Dan Cooper.

Smith Chapel—W. M. Seagraves and Tim Hammons.

Stone Seminary—Mrs. Philip Walker and C. M. Stone.

Union Grove—Al Phillips and Clarence Phillips.

Union Hill—John Peak, Vernie Hooten and Tom Presley.

West Cookeville—Harvey Garrison, Mary Garrison, Amon Gentry and Lena Gentry.

New West Point—Johnnie Waggoner and John Driver.

Winesap—Mrs. Florence Thomas and Sevier Houston.

Yankeetown—J. B. Copeland and G. E. Mansell.

The Moderator appointed a committee on Devotional Services, Rev. G. Q. Hammons, Morgan Haney, Walter Henry, Wash Stamps and Dan Cooper, who submitted the following report:

Rev. G. W. McCowan from Eastern Division and Rev. B. F. Dunham to preach Friday night; Rev. G. W. Randolph to preach Saturday at 11.00; Rev. D. B. Hammons and Rev. Jasper Henry to preach Saturday night, and Rev. P. E. Hickey to preach at 1:00 a.m. Sunday.

Letters were called for from sister churches. None came forward.

The Moderator appointed Rev. B. F. Dunham as a committeeman to serve in Rev. J. A. Hawkin's place.

Rev. G. W. McCowan from Eastern Division of the Stone Association was invited to a seat with us.

The Rules of Decorum were called for and read by the Clerk.

Rev. W. A. Johnson was granted a release from regular pastoral labor for one year.

Regular committees were then appointed.

Rev. John Pennington was invited to a seat with us.

The Association adjourned until 8 o'clock Saturday morning.

### **SATURDAY MORNING**

The Association met pursuant to adjournment, after singing, and prayer by Rev. B. F. Dunham.

Friday's minutes were read and approved. Letters were called for from various churches, read, and approved. Letters were called for from new churches, one came forward—New West Point, read and received.

Ministers' reports were called for and read. Reports of Regular Committees were called for, read and received.

### **EDUCATION**

We, your committee on Education, submit the following report:

This is an age when Education is preeminently in the forefront in every phase of life, and believing that Christian education stands for the advancement of Christian life, therefore, we urge our people to support and encourage our Baptist Schools and Colleges in Tennessee, and believing the Bible to be the foundation of all true Christian Education, we urge

its prayerful study. We especially urge that all young ministers take more interest in Education and in the study of God's word that they may be more able to preach the gospel.

Mattie Bristow, Kate Parsons, and Fate Weaver, Committee.

### **TEMPERANCE**

We, your committee on Temperance, submit the following report:

We believe that no question should be permanently settled until it is settled right, and as we do not believe that the whiskey and beer question is settled until it is wiped out of this fair land of ours, therefore, we heartily endorse all legislation against whiskey and beer traffic and urge the doctrine of Temperance to be held by all our churches and people, including the beer committee appointed from the County Courts of our State; and we urge all ministers to fight for it with all their energy from the pulpit.

F. B. Kinnaird, J. G. West and B. D. Maberry, Committee.

### **OBITUARY**

We, your committee on Obituary, submit the following report:

We find that the enemy, death, has visited our Churches and called from our ranks 22 of our beloved members to join the great assembly above. Our great loss is their eternal gain. We extend prayers and sympathy to their bereaved families.

Hop Brewington, G. R. Mills and J. C. Spears, Committee.

### **SABBATH SCHOOLS**

We, your committee on Sabbath Schools, submit the following report:

We desire to go on record as a Christian denomination, believing in the utility of the Sunday Schools as one of the most potent powers of the Church.

We recommend that the pastors of the various Churches appoint a committee of the believing members to look after the interest of the same.

J. A. McCaleb, Ernest Lamb and J. C. Young, Committee.

### **FINANCE**

We, your committee on Finance, submit the following report:

We find \$26.63 paid in for Minutes. We recommend that \$15.00 worth of Minutes be printed and that the Clerk have the balance for his services and mailing out the Minutes.

Henry Gamble, Fowler Kirby and Dillard Judd, Committee.

Rev. Stowers and family were with us from the Eastern Division of the Stone Association, who were invited and welcomed to seats with us. Bro. Stowers represented for the Eastern Division by making a very interesting talk.

Bro. John Pennington made a very interesting and helpful talk on Temperance.

Petitionary Letters called for. None came forward. Motion was made and carried to elect delegates to represent us in the Eastern Division of

the Stone Association. Bro. G. W. Randolph, Bro. C. Q. Hammons and Bro. C. M. Stone were elected. A collection of \$3.00 was taken up to help bear their expense.

Motion was made and carried to elect the Clerk as Treasurer of funds paid in to help defray expenses of delegates to sister Associations of the Freewill Christian Baptists.

The committee was appointed on Pastoral Labor.

Moved and seconded to adjourn until 1 o'clock Saturday afternoon.

### **SATURDAY AFTERNOON**

The Association met pursuant to adjournment, after singing, and prayer by Rev. Jasper Henry.

### **REPORT OF THE PRESBYTERY**

We, the Presbytery of the Freewill Christian Baptist Church of Christ, met with the Shady Grove Church, this 16th day of October, 1937, and organized by electing E. J. Hickey, Moderator, and R. W. Pennington, Clerk. Bro. C. H. Kemp came before the Presbytery for Ordination. After satisfactory examination, he was ordained. J. A. Woggoner came before the Presbytery for license. After passing satisfactory examination, he was granted same.

Rev. E. J. Hickey, Moderator.  
Rev. R. W. Pennington, Clerk.

### **PASTORAL LABOR**

We, your committee on Pastoral Labor, submit the following report:  
Allen Chapel (Putnam County)—Tilbert Henry, F. E. Scarlett; assistant.

Allen Chapel (Overton County)—Jasper Henry.

Baker's Cross Roads—H. B. Cantrell.

Board Valley—B. F. Dunham.

Dodson Branch—E. J. Hickey; D. B. Hammons, assistant.

Douglas Chapel—E. J. Hickey; C. Q. Hammons, assistant.

Fish Pond—G. W. McCowan.

Gentry's Chapel—Alva Hall; D. B. Hammons, assistant.

Glade Creek—

Hensley's Chapel—E. J. Hickey.

Johnson's Chapel—B. A. Moore.

Liberty—Jasper Henry.

Mt. Pleasant—

Mt. Pisgah—H. B. Cantrell.

New Mt. Carmel—B. A. Moore.

Ozion—Frank Malone.

Philadelphia—

Pleasant Ridge—P. E. Hickey.

Post Oak Shade—B. F. Dunham.

Sampson—G. W. Randolph; E. J. Hickey, assistant.

Shady Grove—E. J. Hickey.  
Smith Chapel—Tilbert Henry.  
Stone Seminary—Alva Hall; D. B. Hammons, assistant.  
Union Grove—  
Union Hill—Tilbert Henry; J. R. Hammons, assistant.  
West Cookeville—B. A. Moore.  
New West Point—B. A. Moore; H. B. Cantrell, assistant.  
Winesap—J. E. Wood.  
Yanketown—B. F. Dunham.

Motion made and carried that our next annual Association be held with the Sampson Church, Bledsoe County, Tennessee, beginning on Friday before the third Sunday in October, 1938, Rev. D. B. Hammons to preach the introductory sermon, and Rev. E. J. Hickey, alternate.

A resolution of thanks was then extended to the Shady Grove Church and vicinity for their kindness during our stay with them.

Rev. G. W. Randolph, Moderator.

Rev. Alva Hall, assistant Moderator

Rastus Gentry, Clerk.

Rev. B. F. Dunham, assistant Clerk.

### RULES OF DECORUM

Section 1. No complaint shall be brought in the church against transgressing members until the aggrieved party complies with the directions given by our Lord in St. Matthew, 18:13-17.

Sec. 2. It shall be the duty of the deacons of the churches to go to the transgressing members, talk to them, admonish them and they shall have until second church meeting to make reconciliation. It may be the duty of the churches to choose a committee to settle questions of aggrieved causes.

Sec. 3. It shall be the duty of Stewards to advise the church to promote means to sustain the church and preachers.

Sec. 4. It shall be the duty of each Minister, on receiving members in the church, to ask the applicant the following questions: First, "Do you feel that you love God with all your heart, soul, mind, and strength?" Second, "Are you a believer with all your heart that Jesus Christ is the Son of God?" Third, "Are you willing to walk in all His precepts?"

Sec. 5. It shall be the duty of all persons who become members of the Freewill Baptist Church, who have not been baptized by immersion, and that for the answer of a good conscience, to attend to the ordinance of baptism.

Sec. 6. It shall be the duty of the several churches to organize a church treasury for the purpose of defraying church expenses.

Sec. 7. It shall be the duty of the different church clerks to keep a correct minute of all their church meetings in a book provided for that purpose.

Sec. 8. Each church represented in the Annual Association shall be entitled to two delegate voters, whose membership does not exceed 50, and one additional for every 25 over 50.

Sec. 9. That, for the purpose of ordaining Elders, there shall convene a Presbytery. Said Presbytery shall consist of three or more ordained Elders and they shall elect a Moderator and Clerk from among themselves for the present session. It shall be the duty of said Presbytery to examine all applicants that may come before them for license and ordination, and if found competent shall ordain them or set apart for work by prayer and laying on of hands. Said Presbytery shall have full power to try ministers and deacons, composing this Association, for immorality, propagation of unchristian doctrine, neglect of duty enjoined by the word of God, or the rules of the church, on proper testimony; their decision to be final. Any member of the Presbytery shall have full power to convene a Presbytery in extraordinary session at any time for the purpose of transacting any official business.

Sec. 10. No minister shall be ordained to the office of Elder until having passed a satisfactory examination upon the subject of repentance, faith, justification, the door into the church, water baptism, the Lord's Supper, washing the saint's feet and transaction of the church business in general.

Sec. 11. Any one who desires the office of Elder shall take the following steps before presenting himself for ordination: He shall be liberated by their churches to hold prayer meeting and comment on the Scriptures for one year; at the expiration of twelve months, or any time thereafter, he shall go before a Presbytery for examination and, if found competent, they shall issue a license for him; after he has his license for one year he shall go before a presbytery for a second examination, and if found worthy, they shall ordain him to the office of Elder.

Sec. 12. That, for the purpose of receiving licentiates or ordained ministers from other denominations who come to us well recommended, we receive them and ratify their license or credentials.

Sec. 13. It shall be the duty of the Presbytery to give a letter of dismission and recommendation to any ordained minister, if in good standing, wishing to leave our Association.

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## DECLARATION OF RIGHTS

Section 1. That all power of church government is inherent in the people and the preachers; that is, in the churches; and they have a right through their representatives to establish, alter or amend their form of church government, two-thirds agreeing thereto.

Sec. 2. That a Christian church is a society of believers in Christ, and is a divine institution, Jesus Christ being at the head of the church and the Bible the only rule of faith and practice.

Sec. 3. That no rule of faith and doctrine shall ever be established in the Freewill Christian Baptist Church contrary to the Bible.

Sec. 4. No person who loves the Lord Jesus Christ and obeys the Gospel should ever be deprived of Church membership.

Sec. 5. Every member has inalienable right to private judgment in matters of religion and may speak freely of the same in a way that will not violate the law of God, or the law of the country, or the rights of their fellowman.

Sec. 6. Church trial should be conducted on Gospel principles only,

and no minister or member should be excommunicated except for immorality, the propagation of unchristian doctrine, neglect of duty enjoined by the words of God or the rules of the Church.

Sec. 7. The church has a right to form and enforce such rules and regulations only as are in accordance with the Holy Scripture, and may be necessary to carry into effect the great system of practical Christianity.

Sec. 8. There may be three grades of Association established in the Freewill Baptist Church—first, the Monthly Association; second the Annual Association; third, the General Association, all of which may be established by the rules of the church.

Sec. 9. That the church has a right to select their leaders and delegates to the Annual Association.

Sec. 10. It shall be the duty of each church to send up their delegates and one Clerk.

Sec. 11. It shall be the duty of each church to send up their delegates with letters in order to the Annual Association.

Sec. 12. It shall be the duty of the Annual Association to send to the General Assembly delegates with corresponding letters in order.

Sec. 13. That no minister or member be allowed to aid or abet in any way, either directly or indirectly, in the manufacture or sale of intoxicating drinks as a beverage. We know by observation that it is the great hindering cause of the upbuilding of Christ's Kingdom.

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## ARTICLES OF FAITH

Article 1. We believe in one eternal God, the creator and upholder of all things, and in Jesus Christ, His Son, and in the Holy Ghost, and that these three are one.

Article 2. We believe the Holy Scriptures of the Old and New Testament to be the Word of God, and the only rule of faith and practice.

Article 3. We believe that man is unable to recover himself from the fallen state that he is in, by reason of sin, only by the Grace of God through the exercise of faith.

Article 4. We believe that baptism and the Lord's Supper and the washing of the saint's feet are ordinances of Jesus Christ, and that immersion is the only mode of baptism; not the putting away of the filth of the flesh, but the answer of a good conscience toward God by the resurrection of Jesus Christ.

Article 5. We believe that no minister has the right to administer these ordinances except as are regularly ordained.

Article 6. We believe in the resurrection of the dead, a general judgment, the punishment of the wicked, and that the joys of the righteous are eternal.

Article 7. We believe according to the Scriptures—Paul's letter to the Hebrews 6:1-7—that after a man has been made partaker of the Holy Ghost, if he shall fall from Grace, it is impossible to renew him again unto repentance, or restore him unto the favor of God.

Article 8. We receive no person into the Freewill Christian Baptist Church of Christ only on the principle of their conversion.

Article 9. We believe that no persons are members of the Church of



Christ only those who have the witness within themselves.

Article 10. We believe that all members of the Church of Christ have a right to the sacramental table upon the principle of their acceptance with Him, for St. Paul says: "But let a man examine himself, and so let him eat of that bread and drink of that cup." (1 Cor. 11:28.)

## ORDER OF BUSINESS

### First Day

1. Introductory Sermon.
2. Organization.
3. Enrollment of Delegates
4. Door Opened to Sister Churches.
5. Calling for Corresponding Letters from Sister Associations.
6. Rules of Decorum.
7. Committee on Devotional Services.
8. Delegates Assigned Homes.
9. Adjournment.

### Second Day

1. Calling of Roll and Reading the Minutes.
2. Reading Letters from Various Churches.
3. Report of Ministers Called.
4. Hearing Reports of Special Committees.
5. Miscellaneous Business.
6. Adjournment.
7. Hearing Reports of Standing Committees.
8. Calling for Petitionary Letters.
9. Appointment of Corresponding Delegates.
10. Appointment of Committee on Pastoral Labor.
11. Receiving Report of Committee on Pastoral Labor.
12. Designating Place of Meeting for Next Association.
13. Thanks to Church and Vicinity for Kindness.
14. Minutes of the Day Read.
15. Adjournment.

## FORM OF LETTER TO THE ASSOCIATION

We, the Freewill Christian Baptist Church of Christ at .....  
County, Tenn., to the Stone Association, when convened with the  
..... Church of ..... County, Tenn.,

Dear Brethren: We have chosen our messengers .....  
to represent us in your body. The statistics of our church are as follows:  
increase by profession.....; by letter.....; by recommendation.....;  
by restoration.....; our decrease by letter.....; by exclusion.....;  
by death..... Total in membership..... Our day of meeting is.....  
Sabbath. We send contributions \$..... Paid Pastor \$..... Our  
present pastor is Bro. .... Our Post Office is .....  
County, Tenn. This is done by the voice of the church and signed by order of  
the same on the ..... day of....., 193.....

....., Moderator.  
....., Clerk.

## FORM OF LETTER TO CHURCH MEMBERS

To all Lovers of Jesus Christ: This is to certify that the well beloved \_\_\_\_\_ is a member of the Freewill Christian Baptist Church of Christ, at \_\_\_\_\_ County, State of Tennessee, and is hereby dismissed from us in full fellowship. This is done by a vote of the church, the \_\_\_\_\_ day of \_\_\_\_\_, 193\_\_\_\_.

\_\_\_\_\_, Moderator.  
\_\_\_\_\_, Clerk.

### MINISTER'S REPORTS

| MINISTERS          | POST OFFICE<br>(All in Tennessee) | Couples Married | Funerals Preached | Churches | Sermons | Confessions | Members Rec'd | Baptized | Contributions |
|--------------------|-----------------------------------|-----------------|-------------------|----------|---------|-------------|---------------|----------|---------------|
| B. A. Moore .....  | Cookeville .....                  | 2               | 6                 | ....     | ....    | 57          | 45            | 28       | .....         |
| J. E. Wood .....   | Pleasant Hill ....                | 3               | 4                 | 2        | 58      | 9           | 11            | 11       | \$ 53.89      |
| E. J. Hickey ..... | Baxter, R. 2 .....                | ....            | 4                 | 87       | 6       | ....        | 5             | 105.87   |               |
| C. Q. Hammons..    | Brotherton, R-1 ..                | 2               | 2                 | 54       | ....    | 1           | ....          | ....     |               |
| B. F. Dunham ...   | Cookeville, R-2 ..                | ....            | 4                 | 4        | 57      | 7           | 6             | 1        | 101.80        |

The following ministers made no reports:

H. B. Cantrell, Smithville, R-8; C. M. Bilbrey, Brotherton, R-1; W. A. Johnson, Brotherton; D. B. Hammons, Hilham, R-1; Simp Clouse; Alva Hall; G. W. Foster; Tilbert Henry; J. P. Chastine; R. G. Lewis; J. H. B. Welch; W. B. Gentry, Cookeville; Jasper Henry; F. E. Scarlett, Baxter, R-1; D. G. Graham; Frank Malone, Cookeville; G. W. Randolph, Sparta, R-8; J. R. Hammons, Rickman, R-1; W. C. Bean, Cookeville, R-3; R. W. Pennington; P. E. Hickey.

### MINISTERS WHO HAVE GONE TO REST

|                         |                           |
|-------------------------|---------------------------|
| Rev. G. B. Brown .....  | Rev. D. T. Cantrell ..... |
| Rev. W. I. Peters ..... | Rev. J. A. Hawkins .....  |

### ORDAINED

Clifton Kemp ..... Cookeville

### LICENTIATES

C. J. Jaquess .....  
J. A. Wagoner .....

# CHURCH STATISTICS

| CHURCHES            | .POST OFFICE<br>AND COUNTY<br>(All in Tennessee) | Increase      |           |               | Decrease       |           |              | Total Fellowship | Minute Fund | Paid Pastor and<br>For Revival Work | Meeting Day |          |
|---------------------|--------------------------------------------------|---------------|-----------|---------------|----------------|-----------|--------------|------------------|-------------|-------------------------------------|-------------|----------|
|                     |                                                  | By Profession | By Letter | By Rec'dation | By Restoration | By Letter | By Exclusion |                  |             |                                     |             | By Death |
|                     |                                                  |               |           |               |                |           |              |                  |             |                                     |             |          |
|                     |                                                  |               |           |               |                |           |              |                  |             |                                     |             |          |
|                     |                                                  |               |           |               |                |           |              |                  |             |                                     |             |          |
|                     |                                                  |               |           |               |                |           |              |                  |             |                                     |             |          |
| Allen Chapel, P. C. | Baxter, Putnam                                   | 6             | 2         | 3             |                |           |              | 60               | \$1.00      | \$25.15                             | 1           |          |
| Allen Chapel, O. C. | ....., Overton                                   | 1             |           |               |                |           |              | 37               | .65         | 22.25                               | 2           |          |
| Baker Cross Roads   | Creston, Cumberland                              | 1             |           |               |                |           |              | 55               | 1.00        | 50.00                               | 3           |          |
| Board Valley        | Sparta, R-8, White                               | 2             | 1         |               |                |           |              | 81               | .95         | 37.45                               | 2           |          |
| Dodson Branch       | Cookeville, R-8, Putnam                          | 2             |           |               |                |           | 3            | 242              | 1.50        | 47.15                               | 1           |          |
| Douglas Chapel      | Brotherton, Putnam                               | 2             |           |               |                |           | 1            | 75               | 1.20        | 24.00                               | 1           |          |
| Fish Pond           | Brotherton, Putnam                               | 2             |           |               |                |           | 1            | 39               | .75         | 34.46                               | 1           |          |
| Gentry's Chapel     | Cookeville, R-2, Putnam                          | 2             |           |               |                |           | 1            | 107              | .75         | 15.69                               | 3           |          |
| Hensley's Chapel    | Sparta, R-5, White                               | 6             |           |               |                |           | 3            | 41               | 1.35        | 20.00                               | 1           |          |
| Johnson's Chapel    | Silver Point, R-4, DeKalb                        | 1             |           |               |                |           | 3            | 28               | 1.00        | 15.00                               | 3           |          |
| Liberty             | Livingston, R-3, Overton                         | 10            | 3         |               |                |           | 1            | 66               | 1.00        | 8.60                                | 3           |          |
| Mt. Pisgah          | Smithville, R-5, DeKalb                          | 12            |           |               |                |           |              | 56               | 1.05        | 30.50                               | 3           |          |
| Pleasant Ridge      | Sparta, R-8, White                               | 3             |           |               |                |           | 3            | 89               | 1.00        | 37.25                               | 4           |          |
| Post Oak Shade      | Cookeville, R-9, Putnam                          | 3             |           |               |                |           |              | 41               | 1.65        | .....                               | 2           |          |
| Sampson             | Pikeville, Bledsoe                               | 2             |           |               |                |           | 1            | 120              | 1.00        | 34.79                               | 4           |          |
| Shady Grove         | Brotherton, Putnam                               | 2             |           |               |                |           | 1            | 50               | .85         | 14.80                               | 3           |          |
| Smith Chapel        | Pleasant Hill, Cumberland                        | 2             |           |               |                |           |              | 106              | 1.25        | 54.00                               | 4           |          |
| Stone Seminary      | Cookeville, R-5, Putnam                          | 1             |           |               |                |           | 1            | 35               | 1.00        | 10.00                               | 2           |          |
| Union Grove         | Monterey, R-2, Overton                           |               |           |               |                |           |              | 92               | 1.00        | 10.50                               | 2           |          |
| Union Hill          | Rickman, R-1, Overton                            | 17            | 9         |               |                |           | 3            | 3102             | 1.50        | .....                               | all         |          |
| West Cookeville     | Cookeville, Putnam                               | 10            |           |               |                |           |              | 1                | 75          | 1.00                                | 23.28       | 1        |
| New West Point      | Smithville, R-3, DeKalb                          | 9             | 2         | 2             |                |           | 1            | 52               | 1.30        | 37.86                               | 4           |          |
| Winesap             | Winesap, Cumberland                              | 1             |           |               |                |           |              | 40               | .75         | 34.00                               | 3           |          |
| Yankeetown          | Sparta, White                                    |               |           |               |                |           |              |                  |             |                                     |             |          |

Philadelphia, Glade Creek, Mt. Pleasant, and New Mt. Carmel Churches  
made no report.

