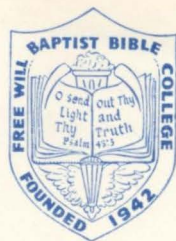


MINUTES
of the
EIGHTY-FOURTH ANNUAL SESSION
of the
ORIGINAL STONE ASSOCIATION
of the
**FREE WILL CHRISTIAN BAPTIST
CHURCH OF CHRIST**
held with the
SHADY GROVE CHURCH
Putnam County, Tennessee
Commencing on
October 13, 1949



REV. JOHN L. BARNES, ModeratorR. 3, Cookeville, Tenn.
REV. HARVEY GARRISON, Asst. Moderator..R. 2, Cookeville, Tenn.
MONROE WEBB, ClerkR. 3, Cookeville, Tenn.
REV. MALCOLM RODGERS, Asst. ClerkBaxter, Tenn.



FREE WILL BAPTIST
BIBLE COLLEGE

Presented by

Rev. Alva Hall

MINUTES

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EIGHTY-FOURTH ANNUAL SESSION

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ORDER OF BUSINESS

First Day

1. Organization.
2. Enrollment of Churches.
3. Introductory Sermon.
4. Invitation for New Churches.
5. Call for Corresponding Letters.
6. Devotional Committee.
7. Delegates Assigned Homes.
8. Adjournment.

Second Day

1. Roll Call and Yesterday's Minutes Read.
2. Appointing Various Committees.
3. Presbytery Called in Session.
4. Hearing Reports of Special Committees.
5. Reading Rules of Decorum.
6. Miscellaneous Business.
7. Adjournment.

Third Day

1. Roll Call and Friday's Minutes Read.
2. Pastoral Labor Committee Appointed.
3. Ministers' Reports Read.
4. Presbytery Report Read.
5. Pastoral Labor Committee Reports.
6. Designating Place for Next Association.
7. Thanks to Church and Vicinity.
8. Adjournment.

PROCEEDINGS

The ministers and delegates comprising the Western Division of the Original Stone Association of the Freewill Christian Baptist Church of Christ met with the Shady Grove Church, Putnam County, Tennessee, on October 13, 1949, in the eighty-fourth annual session.

After singing, the Moderator called for voluntary prayer. The Moderator, Rev. John L. Barnes, called the meeting to order and proceeded to organize by electing the Rev. John L. Barnes, Moderator, Rev. Harvey Garrison, Assistant Moderator, Monroe Webb, Clerk, and Rev. Malcolm Rodgers, Assistant Clerk.

The roll was called and delegates enrolled as follows:

Allen's Chapel, P. C.—Mr. and Mrs. Marvin Brewington.

Allen's Chapel, O. C.—Wheeler Phillips, Bertha Phillips.

Antioch—Mr. and Mrs. Finis McBroom.

Bakers Cross Roads—Jim Parsons, John Darty.

Brotherton F.W.B.C.—Mrs. Lou Swallows, Mrs. T. B. Jones.

Board Valley—Beecher Kinnard, George Sparks.

Cookeville F.W.B.C.—Mr. and Mrs. John Smith.

Cumberland Chapel—Robert Yates, Franchie Pelham.

Cross Roads—Cortes Hall, Harris Miller.

Dodson's Branch—Bertyl Mayberry, Virgil Cooper, Charlie B. Allen.

Douglas Chapel—Orley Tallent, Beecher Bilbrey, Herman Nelson.

Duncan's Chapel—Noah Sutton, William Price.

Glade Creek—

Gentry's Chapel—Mr. and Mrs. Crit Holman, Della McCormick, R. L. Montgomery.

Harris Chapel—Sherley Walker.

Hensley's Chapel—Clarence Young, Milo Young.

Johnson's Chapel—J. L. Hutchings, Matt Fuson.

Knight's Chapel—Olin Knight, Evert Davis.

Liberty—Mrs. Kate McDonald, Frank Swafford.

Lilly's Chapel—Daley Maxwell, Hazel Webb, Silas Maxwell.

Morgan Springs—

Mt. Pleasant—Willie Smith, Dan Jones.

Mt. Pisgah—Floyd George, Mrs. A. M. Miller, Jewel Brown.

Mt. Union—Mrs. Imogene Whitaker, Amon Keys.

Mt. Zion—W. T. Swallows, Betty Swallows.

Midway—Robert Simmons, Matthew Davis.

New Harmony—By Letter.

New West Point—Mrs. Lillie Mae Moore, Fernon Wagner.

Ozion—Logan Rice, Felix Fisher.

Old Cumberland—

Pleasant Ridge—E. H. Sparks, Hollis Henry.

Post Oak Shade—Mr. and Mrs. J. T. White, Martha Billingsley.

Ridgedale Church—Lon Watley, Mrs. Ella England.

Ravenscroft—

Rock Springs—By Letter.

Sampson—Lester Simmons, Wayne Riggins, Winford Johnson.

Shady Grove—Avo Haney, Cecil Jones, Lola Blalock, Jenola Bowman,

Porter Brown, Clyde Bilbrey, Walter Henry.

Smith Chapel—Porter Bilbrey, Steve Floyd.

Stone Seminary—Mr. and Mrs. Cordell Walker.

Taylor's Providence—Mrs. Jeff England, Silas Luna, Randall Luna.

Union Hill—George Cooper, Cledous Staggs, J. C. Wilson, Tom Presley.

Winesap—Robert Stone, Monroe Thomas.

Yankeetown—Mr. and Mrs. Beecher Cope.

Motion sustained to adjourn until one o'clock for the eleven o'clock message. The Moderator called the association to prayer, and also for a song and Christian handshake. The eleven o'clock message was brought by the alternate, Rev. Harvey Garrison. Text: Daniel 2:10, "There is not a man."

THURSDAY AFTERNOON

The Association was called to order by the Moderator. After singing prayer was rendered by Rev. R. N. Byers.

An invitation was given for new churches. Two came forward with representatives and letters. Rock Springs of Overton County, and Brother-ton F.W.B.C., Putnam County—and were received into the body.

A call was made for corresponding letters from sister associations. There were none.

The Devotional Committee reported as follows: Thursday night, seven o'clock, Rev. B. F. Dunham. Friday at eleven o'clock, Rev. Lee Lacy. Friday night at seven o'clock, Rev. Landa Curtis. Saturday at eleven o'clock, Rev. Tim Hammons. Saturday night at seven o'clock, Rev. Carlos Webb.

The Rules of Decorum were requested to be read. They were read and approved.

Delegates were assigned homes.

Motion sustained to adjourn until nine o'clock Friday morning.

THURSDAY NIGHT

After singing the Moderator called for voluntary prayer, and prayer was in response. The Moderator called Rev. Arvil Lee to conduct a testimony service which was greatly enjoyed. The message was brought by Rev. B. F. Dunham. Text: James 5:16, "The effectual, fervent prayer of a righteous man availeth much."

FRIDAY MORNING

The Association was called to order by the Moderator. After singing prayer was rendered by Rev I. L. Stanley.

Thursday's minutes were read and approved as read. Committees were appointed by the Moderator on Education, Temperance, Obituary, Sabbath Schools, Finance, and Home for Children.

The Moderator extended a hearty welcome to all visiting ministers.

Those present were: Rev. Henry Melvin, Rev. I. L. Stanley, Rev. R. N. Byers, Rev. Daley Norrod, Rev. Sherman Lilley, Rev. W. M. Stowers, Rev. John Turner.

The letters of various churches were read and approved. Motion sustained to adjourn until one o'clock for the eleven o'clock message. After singing, prayer was rendered by Rev. W. M. Stowers. The message was brought by Rev. Lee Lacy. Text: Matthew 24:42, "Watch therefore for ye know not what hour your Lord doth come."

FRIDAY AFTERNOON

The Association was called to order by the Moderator. After singing the Moderator called for voluntary prayer which was responded to.

The Presbytery was called into session.

REPORTS OF COMMITTEES

EDUCATION

We, your Committee on Education, submit the following report:

This is an age when education is preeminently in the forefront in every phase of life, and believing that Christian Education stands for the advancement of Christian life; therefore we urge our people to support and encourage our Free Will Baptist Schools and Colleges in Tennessee. Believing the Bible to be the foundation of all Christian Education, we urge its prayerful study. Also we urge that all young ministers take more interest in the study of God's word that they may be more able to preach the Gospel.

Committee:

MRS. LEE LACY, MRS. CARLOS WEBB, G. E. MANSELL.

TEMPERANCE

We, your Committee on Temperance, submit the following report:

Believing no question should be considered permanently settled until it is settled right, as we don't believe the whiskey question is settled until it is wiped out of this fair land of ours. Therefore we heartily endorse all legislation against the whiskey traffic. We urge the doctrine of temperance to be held up by all our churches and people. We urge all ministers to fight it with all their might from the pulpit.

Committee:

MRS. HENRY KIMES, MRS. ERNEST JONES, BIRDLE MABERRY.

OBITUARY

We, your Committee on Obituaries submit the following report:

We find the enemy death has visited our churches and called from our ranks 28 of our beloved members to join the great assembly above. Our greatest loss is their gain. We extend our prayers and sympathy to their bereaved families.

Committee:

PORTER BILBERY, F. B. KINNARD, HOLLIS HANEY.

SABBATH SCHOOLS

We, your Committee on Sabbath Schools, submit the following report:

We as a Christian denomination should desire to move out front in our

Sunday School work, and we recommend that all ministers encourage and help keep interest in such. We recommend that all officers and teachers be Christians, and strive for the interest of lost souls.

Committee,
LEE LACY, CORTES HALL, GEORGE SPARKS.

FINANCE

We, your Committee on Finance, submit the following report:

We find \$131.89, and recommend that \$105.00 worth of minutes be printed, and that the Clerk have the balance for his services and the mailing of the minutes.

Committee:
BEECHER COPE, L. M. RICE, J. T. WHITE.

HOME FOR CHILDREN

We, your Committee on Home for Children, find \$947.12 for the past year—from October 1, 1948 to September 30, 1949—has been given to the home by the Stone Association.

Committee:
CARLOS WEBB, ARVIL LEE.

Continued addresses:

Freewill Baptist College, 3609 Richland Ave., Nashville, Tenn.
Freewill Baptist Home for Children, R. 9, Greeneville, Tenn.

MISCELLANEOUS BUSINESS

A very impressive discussion on temperance was given by Rev. Harvey Garrison.

A very interesting report was given by Bro. I. L. Stanley, superintendent of the Home for Children at Greeneville, Tennessee, and a response was made by Bro. Carlos Webb and wife as they had visited the Home for Children, and saw the children and how they carried on their work with their good instructors, Bro. I. L. Stanley and wife. An offering was taken for the Home for Children which amounted to \$38.10.

Rev. Henry Melvin, treasurer and business manager of the Freewill Baptist College, Nashville, Tenn., was present and gave an interesting report on the great work the college is doing and the great opportunity it affords, with one young minister from this association enrolled in its work.

Motion sustained to adjourn until nine o'clock Saturday morning.

FRIDAY NIGHT

After congregational singing prayer was rendered by Rev. E. J. Hickey. The message was brought by Rev. Landa Curtis. Subject, "Love." Scripture reading, 1 John 3:1.

SATURDAY MORNING

The Association was called to order by the Moderator after song and prayer by Rev. Ellis Woods. The roll was called and Friday's minutes read and approved.

The Committee on Pastoral Labor was appointed.

Reading of ministers' reports.

The presbytery report was read and motion sustained to adopt the report as read.

The Pastoral Labor Committee report was read and adopted as read. Rev. Malcolm Rodgers, Rev. Lee Lacy and Bro. Carlos Webb were appointed as a committee to visit the churches that didn't call a pastor and see if they could make arrangements for them to have a pastor.

Motion sustained to adjourn until one o'clock for the eleven o'clock message.

After singing, prayer was rendered by Bro. John Turner. The message was brought by Rev. Tim Hammons. Text: Prov. 16:2: "All the ways of a man are clean in his own eyes, but the Lord weigheth the spirit."

SATURDAY AFTERNOON

The Association was called to order by the Moderator after singing, and prayer by Rev. Arvil Lee.

Motion made and carried that our next annual Association be held with the Lilly's Chapel Church, Putnam County, Tennessee, beginning at nine o'clock on Thursday before the third Sunday in October, 1950. Motion sustained that Rev. Landa Curtis preach the introductory sermon, and that Rev. Kenneth Prichard be his alternate.

A resolution of thanks was extended to Shady Grove Church and community for their kindness during our stay with them.

Motion sustained that we adjourn.

REV. JOHN L. BARNES, Moderator.

REV. HARVEY GARRISON, Assistant Moderator.

MONROE WEBB, Clerk.

REV. MALCOLM RODGERS, Assistant Clerk.

REPORT OF PRESBYTERY

Report of the Presbytery of the Original Stone Association of the Freewill Christian Baptist Church of Christ, when convened with the Shady Grove Freewill Baptist Christian Church of Christ, October 14, 1949. The Presbytery came together to take care of the business of the Association which was in session at this time. Bro. J. A. McCaleb was elected Moderator, Bro. Lee Lacy was elected Assistant Moderator, and Bro. Malcolm Rodgers was elected Clerk.

Bro. Carlos Webb was examined by the Presbytery and motion was sustained to license him to preach the Gospel. Bro. Fowler Montgomery was examined by the Presbytery and motion was sustained to ordain him to the full work of the ministry. Bro. David Lee England was examined by the Presbytery and motion was sustained to ordain him to the full work of the ministry. Bro. Clarence Young came before the Presbytery to be ordained as a deacon of the Hensley Chapel Church. Motion was sustained to ordain him. Motion sustained to adjourn the work of the Presbytery until Saturday morning, October 15, and ordain Bros. Fowler Montgomery and David Lee England to preach the Gospel, and Bro. Clarence Young as deacon. The ordaining prayer was the dismissal prayer.

Came together Saturday morning. The meeting was opened by prayer.

A request from the New West Point Church to remove J. A. Wagner's name from our Minute for the reason that he isn't a member of any Freewill Christian Baptist Church in our Association. Motion sustained to remove J. G. Miller's name from Minute. Reason: Gone to another Association. Motion sustained to remove H. B. Cantrell's name from the Minute. Reason: He has left the Association. Rev. R. W. Pennington will be listed as a deceased minister in our next Minute. Motion sustained to investigate a Bro. Davis at Cumberland Chapel, who refuses to come into our body, but yet insists on holding to his present credentials of another denomination, is a member of this church and is preaching in this church. As a committee to investigate is Bro. J. A. McCaleb, Bro. Lee Lacy, Bro. Harvey Garrison, Bro. Carson Whitaker and Bro. Malcolm Rodgers.

Bro. Clayton Padgett came before the Presbytery to be ordained to preach the Gospel. Motion sustained to extend his license another year.

The Presbytery came together Saturday afternoon. Opened with prayer. The constitution and by-laws of the Presbytery were voted out.

REPORT OF PASTORAL LABOR COMMITTEE

Allen Chapel, P. C.—Landa Curtis.

Allen Chapel, O. C.—Kenneth Prichard.

Antioch—Landa Curtis.

Baker's Cross Roads—John L. Barnes.

Board Valley—J. A. McCaleb.

Brotherton F.W.B.C.—Harvey Garrison.

Cookeville F. W. B. C.—Carson Whitaker.

Cumberland Chapel—B. F. Dunham.

Cross Roads—Tommie Vaughn, Arvil Lee.

Dodson's Branch—J. A. McCaleb.

Douglas Chapel—Kenneth Prichard.

Duncan's Chapel—John L. Barnes.

Glade Creek—Tim Hammons.

Gentry's Chapel—Fowler Montgomery, David Lee England.

Harris Chapel—Hershel Phillips, Talmadge Phillips.

Hensley's Chapel—J. A. McCaleb.

Johnson's Chapel—Malcolm Rodgers.

Knight's Chapel—Lee Lacy.

Liberty—Ben Brown.

Lilly's Chapel—John L. Barnes.

Morgan Springs—

Mt. Pleasant—David Lee England, Fate Woods.

Mt. Pisgah—

Mt. Union—Tilbert Henry, Arvil Lee.

Mt. Zion—Ben Brown, Kenneth Prichard.

Midway—Tim Hammons.

New Harmony—J. A. McCaleb.

New West Point—Harvey Garrison.

Ozion—Arvil Lee.

Old Cumberland—B. F. Dunham, John Savage.

Pleasant Ridge—Fowler Montgomery.
Post Oak Shade—Harvey Garrison.
Ravenscroft—
Ridgedale—Landa Curtis, David Lee England.
Rock Springs—Carlos Webb.
Shady Grove—Harvey Garrison.
Smith Chapel—Landa Curtis, David Lee England.
Stone Seminary—Fowler Montgomery.
Sampson—Landa Curtis, E. J. Hickey.
Taylor's Providence—Landa Curtis, Fred Bradshaw.
Union Hill—Daily Norrod, D. B. Hammons.
Winesap—J. E. Wood, B. F. Dunham.
Yankeetown—Malcolm Rodgers.

ARTICLES OF FAITH

Article 1—We believe in one eternal God, the creator and upholder of all things and in Jesus Christ, His Son, and in the Holy Ghost, and that these three are one.

Article 2—We believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and the only rule of Faith and practice.

Article 3—We believe that man is unable to recover himself from the fallen state that he is in, by reason of sin, only by the grace of God through the exercise of faith.

Article 4—We believe that baptism and the Lord's Supper and the washing of the saints' feet are ordinances of Jesus Christ and that immersion is the only mode of baptism; not the putting away of the filth of the flesh, but the answer of a good conscience toward God by the resurrection of Jesus Christ.

Article 5—We believe that no minister has the right to administer these ordinances except such as are regularly ordained.

Article 6—We believe in the resurrection of the dead, a general judgment, the punishment of the wicked, and the joys of the righteous are eternal.

Article 7—We believe according to the Scriptures—Paul's letter to the Hebrews 6: 1-7—that after man has been made partaker of the Holy Ghost, if he shall fall from Grace, it is impossible to renew him again unto repentance, or restore him unto the favor of God.

Article 8—We receive no person into the Freewill Christian Baptist Church of Christ only on the principle of their conversion.

Article 9—We believe that no persons are members of the Church of Christ only those who have the witness within themselves.

Article 10—We believe that all members of the Church of Christ have a right to the sacramental table upon the principles of their acceptance with him for Saint Paul says: "But let a man examine himself, and so let Him eat of that bread and drink of that cup."—I Corinthians 11: 28.

DECLARATION OF RIGHTS

Section 1. That all power of church government is inherent in the people and the preachers; that is, that they may have a right, through their representatives to establish, alter or amend their form of church government, two-thirds agreeing thereto.

Section 2. That a Christian church is a society of believers in Christ,

and is a divine institution, Jesus Christ being at the head of the Church and the Bible the only rule of our faith and practice.

Section 3. That no rule of faith and doctrine shall ever be established in the Freewill Christian Baptist Church contrary to the Bible.

Section 4. No person who loves the Lord Jesus Christ and obeys the Gospel should ever be deprived of church membership.

Section 5. Every member has inalienable right to private judgment in matters of religion and may speak freely of the same in a way that will not violate the law of God, or the law of their country, or the rights of their fellowman.

Section 6. Church trials should be conducted on Gospel principles only, and no minister or member should be excommunicated except for immorality, the propagation of unchristian doctrine, neglect of duty enjoined by the words of God or the rules of the Church.

Section 7. The church has a right to form and enforce such rules and regulations only as are in accordance with the Holy Scripture, and may be necessary to carry into effect the great system of practical Christianity.

Section 8. There may be three grades of Association established in the Freewill Baptist Church—first, the Monthly Association; second, the Annual Association; third, the General Association, all of which may be established by the rules of the church.

Section 9. That the church has a right to select their leaders and delegates to the Annual Association.

Section 10. It shall be the duty of each church to select two Deacons and one Clerk.

RULES OF DECORUM

Section 1. No complaint shall be brought in the church against transgressing members until the aggrieved party complies with the directions given by our Lord in St. Matthew, 18: 13, 17.

Section 2. It shall be the duty of the deacons of the churches to go to the transgressing members, talk to them, admonish them and they shall have until the second church meeting to make reconciliation. It may be the duty of the churches to choose a committee to settle questions of aggrieved causes.

Section 3. It shall be the duty of Stewards to advise the church to promote means to sustain the church and preachers.

Section 4. It shall be the duty of each Minister, on receiving members in the church, to ask the applicant the following questions: First, "Do you feel that you love God with all your heart, soul, mind, and strength?" Second, "Are you a believer with all your heart that Jesus Christ is the Son of God?" Third, "Are you willing to walk in all His precepts?"

Section 5. It shall be the duty of all persons who become members of the Freewill Baptist Church, who have not been baptized by immersion, and that for the answer of a good conscience, to attend to the ordinance of baptism.

Section 6. It shall be the duty of the several churches to organize a church treasury for the purpose of defraying church expenses.

Section 7. It shall be the duty of the different church clerks to keep a correct minute of all their church meetings in a book provided for that purpose.

Section 8. Each church represented in the Annual Association shall be entitled to two delegate voters, whose membership does not exceed 50, and one additional for every 25 over 50.

Section 9. That, for the purpose of ordaining Elders there shall convene a Presbytery. Said Presbytery shall consist of three or more ordained Elders and they shall elect a Moderator and Clerk from among themselves

for the present session. It shall be the duty of said Presbytery to examine all applicants that may come before them for license and ordination, and if found competent shall ordain them or set apart for the work by prayer and laying on of hands. Said Presbytery shall have full power to try ministers and deacons, composing this Association for immorality, propagation of unchristian doctrine, neglect of duty enjoined by the Word of God or the rules of the church, on proper testimony; their decision to be final. Any member of the Presbytery shall have full power to convene a Presbytery in extraordinary session at any time for the purpose of transacting any official business.

Section 10. No minister shall be ordained to the office of Elder until having passed a satisfactory examination upon the subject of repentance, faith, justification, the door into the church, water baptism, the Lord's Supper, washing the saint's feet and transaction of the church business in general.

Section 11. Any one who desires the office of Elder shall take the following steps before presenting himself for ordination: He shall be liberated by their churches to hold prayer meeting and comment on the Scriptures for one year; at the expiration of twelve months, or any time thereafter, he shall go before a Presbytery for examination and if found competent, they shall issue license for him; after he has his license for one year he shall go before a Presbytery for a second examination, and if found worthy, they shall ordain him to the office of Elder.

Section 12. That, for the purpose of receiving licentiates or ordained ministers from other denominations who come to us well recommended, we receive them and ratify their license or credentials.

Section 13. It shall be the duty of the Presbytery to give a letter of dismission and recommendation to any ordained minister if in good standing wishing to leave our Association.

FORM OF LETTER TO CHURCH MEMBERS

To all Lovers of Jesus Christ: This is to certify that the well beloved is a member of the Freewill Christian Baptist Church of Christ at County, State of Tennessee, and is hereby dismissed from us in full fellowship. This is done by a vote of the church, the day of 19.....
....., Moderator.
....., Clerk.

FORM OF LETTER TO THE ASSOCIATION

We, the Freewill Christian Baptist Church of Christ at County, Tennessee, to the Stone Association when convened with the Church of County, Tennessee:- Dear Brethren: We have chosen our messengers, to represent us in your body.
The statistics of our church are as follows: Increase by profession by letter by recommendation by restoration Our decrease, by letter by exclusion by death; total membership Our meeting day is the Sabbath. We have paid during the year to the Home for Children, \$ We send contribution, for minutes, \$; paid pastor, \$; our present pastor is Brother; our post office is County, Tennessee.

This is done by a voice of the church and signed by order of the same on the day of 19.....
....., Moderator.
....., Clerk.

MINISTERS REPORTS

Ministers	Postoffice, All in Tennessee	Churches	Sermons	Confessions	Members Recd.	Baptized	Couples Married	Funerals Conducted	Contributions
Malcolm Rodgers.....	R. 1, Baxter	3	171	98	35	32	10	...	\$1,734.31
Kenneth Prichard.....	Brotherton	2	76	88	24	18	3	3	431.79
John L. Barnes.....	R. 3, Cookeville	3	162	86	48	26	1	7	542.61
David Lee England.....	R. 5, Sparta	...	100	80	...	...	...	2	269.86
Harvey Garrison.....	R. 2, Cookeville	2	...	48	16	16	1	2	495.80
Ferman L. Wagner.....	R. 3, Smithville	2	62	9	...	...	...	...	158.53
J. E. Wood.....	Pleasant Hill	...	52	22	...	...	...	4	37.50
John Savage.....	Hitchcox	...	95	30	...	...	...	1	114.13
Alva Hall.....	R. 1, Cookeville	1	11	1	...	...	2	1	30.96
C. Q. Hammons.....	Rickman	...	23	2	...	2	...	2	...
Arvil Lee.....	...	...	62	12	...	...	...	3	201.06
Tilbert Henry.....	...	2	205	21	8	6	1	6	309.71
Lee Lacy.....	512 Willow St., Cookeville..	1	98	7	4	5	1	3	241.76
J. B. Melton.....	R. 3, Pikeville	1	150	17	6	5	2	3	536.02
Fowler Montgomery..	R. 2, Cookeville	2	101	64	16	11	...	3	611.82
Landa Curtis.....	R. 3, Pikeville	4	89	28	18	9	...	4	702.90
Ben Brown.....	R. 1, Rickman	2	48	22	...	8	...	4	147.00
E. J. Hickey.....	R. 3, Pikeville	2	50	53	...	...	...	1	212.80
B. F. Dunham.....	R. 2, Sparta	3	73	37	27	18	2	6	280.38
J. A. McCaleb.....	R. 2, Cookeville	5	117	79	29	18	3	15	1,366.59
Carson Whitaker.....	R. 2, Baxter	3	193	222	38	41	2	16	1,556.83

MINISTERS WHO MADE NO REPORT

Casper Jaquess, R. 4, Cookeville, Tenn.
 Eddie Hammons, Rickman, Tenn.
 W. C. Bean, R. 3, Cookeville, Tenn.
 D. B. Hammons, R. 2, Hilham, Tenn.
 Frank Malone, R. 3, Cookeville, Tenn.
 W. S. Robinson, DeKalb County.
 F. E. Scarlett, J. W. Barnes, Lonnie Gray, J. E. Luna, Jasper Henry,
 Woodrow Troy, Tim Hammons and Fate Woods.

DISABLED MINISTERS

R. G. Lewis, Pleasant Hill, Tenn.
 I. R. Woods, R. 2, Baxter, Tenn.

DECEASED MINISTERS

R. W. Pennington.

STATISTICAL TABLE

Churches	Post Office and County All in Tennessee	Increase			
		By Profession	By Recommendation	By Letter	By Restoration
Allens Chapel, P. C.	R. 1, Baxter, Putnam Co.	1			
Allens Chapel, O. C.	Hilham, Overton Co.	5			
Antioch	R. 1, Baxter, Putnam Co.	5	2		
Bakers X Roads	R. 1, Crossville, Cumberland Co.	30	2	1	
Brotherton F. W. B. C.	Brotherton, Putnam Co.	1	5		
Board Valley	R. 2, Sparta, White Co.	6			
Cookeville F. W. B. C.	Cookeville, Putnam Co.	1		3	
Cumberland Chapel	Laurelburg, Van Buren Co.	1			
Cross Roads	R. 3, Monterey, Overton Co.				
Dodsons Branch	R. 3, Cookeville, Jackson Co.	14			
Douglas Chapel	Brotherton, Putnam Co.	8	1		
Duncans Chapel	R. 2, Algood, Putnam Co.	12			
Glade Creek					
Gentrys Chapel	R. 2, Cookeville, Putnam Co.				
Harris Chapel	Rickman, Overton Co.				
Hensleys Chapel	R. 4, Sparta, White Co.		1	1	
Johnsons Chapel	R. 5, Sparta, DeKalb Co.	7		1	
Knights Chapel	R. 4, Cookeville, Putnam Co.	2			
Liberty	R. 3, Livingston, Overton Co.	2			
Lillys Chapel	Baxter, Putnam Co.	2	1		
Morgan Springs	R. 3, Dayton, Rhea Co.				
Mt. Pleasant	R. 1, Brotherton, Putnam Co.	9	2	3	
Mt. Pisgah	R. 6, Smithville, DeKalb Co.				
Mt. Union	Monterey, Putnam Co.	5	5	1	
Mt. Zion	R. 1, Crossville, Cumberland Co.				
Midway	DeRosette	2			
New Harmony	R. 5, Pikeville, Bledsoe Co.			3	
New West Point	R. 3, Smithville, DeKalb Co.	2			
Ozion	Silver Point, Putnam Co.	2	1		
Old Cumberland	Hitchcox, Bledsoe Co.	18			
Pleasant Ridge	R. 2, Sparta, White Co.				
Post Oak Shade	R. 2, Cookeville, Putnam Co.	4	1	1	
Ridgedale	Eastland, White Co.	1			
Ravenscroft	Ravenscroft, White Co.				
Rock Springs	Overton County	2			
Sampson	R. 3, Pikeville, Bledsoe Co.	3		3	
Shady Grove	Brotherton, Putnam Co.	4			
Smith Chapel	Pleasant Hill, Cumberland Co.	2	2		
Stone Seminary	R. 5, Cookeville, Putnam Co.	3			
Taylors Providence	Sparta, DeKalb Co.	9	4	1	
Union Hill	R. 1, Rickman, Overton Co.	5	3		
Winesap	Winesap, Cumberland Co.	2			
Yankeetown	Sparta, White Co.		5	2	

STATISTICAL TABLE

	Increase			Decrease			Total Membership	Minute Fund	Paid Pastor and for Revival Work	Paid Home for Children	Meeting Day
	By Profession	By Recommendation	By Letter	By Restoration	By Exclusion	By Death					
st Office and County All in Tennessee											
xter, Putnam Co.	1					1	64	\$2.00	\$137.25	\$	1
Overton Co.	5						41	1.00	23.78		2
xter, Putnam Co.	5	2			2		41	3.55	271.62	10.00	2
ossville, Cumberland Co.	30	2	1			2	100	3.00	279.27	5.55	1-3
on, Putnam Co.	1	5					17	1.87		2.50	4
arta, White Co.	6				1	1	104	4.89	213.00	50.00	2
le, Putnam Co.	1		3				63	5.00	163.17	25.89	All
urg, Van Buren Co.	1				1		23	2.50	113.50		4
onterey, Overton Co.								2.55			
okeville, Jackson Co.	14					1	393	5.35	333.35	7.19	1
on, Putnam Co.	8	1					94	3.50	172.18	18.66	1
good, Putnam Co.	12						37	3.00	86.64		2
okeville, Putnam Co.					1	1	123	3.00	358.81	55.46	4-2
, Overton Co.					1	1	18	3.00	50.00		2
arta, White Co.		1	1	2	2	2	63	2.51	113.31	10.00	1-3
arta, DeKalb Co.	7		1	2	2	4	46	5.00	414.60	51.20	1
okeville, Putnam Co.	2						29	2.30	110.57		3
ringston, Overton Co.	2					2	58	2.75	59.28		3
Putnam Co.	2	1					89	4.50	365.58	23.23	2-4
ayton, Rhea Co.											
otherton, Putnam Co.	9	2	3				67	3.50	108.53	23.50	1
mithville, DeKalb Co.						3	40	1.25	25.48		3
y, Putnam Co.	5	5	1		1		108	4.15	509.00		All
ossville, Cumberland Co.							13	1.50	88.72		1
tte	2						33	1.50	82.53		1-3
keville, Bledsoe Co.	2		3	4		4	170	4.15	483.32	94.40	3
mithville, DeKalb Co.	2			2		3	46	3.50	136.41	6.69	2
oint, Putnam Co.	2	1					52	5.00	375.27	45.00	3
, Bledsoe Co.	18					1	40	2.50	101.36	2.00	1
arta, White Co.					1	2	142	3.00	216.96	25.00	1-3
okeville, Putnam Co.	4	1	1		1	1	91	4.00	149.66		1-3
, White Co.	1						47	2.00	131.42		1
roft, White Co.											
County	2						12	4.00		2.00	
keville, Bledsoe Co.	3		3		2		139	3.00	320.17	103.00	2
on, Putnam Co.	4			3			187		195.00	6.94	4
Hill, Cumberland Co.	2	2				1	53	3.00	90.00		1
okeville, Putnam Co.	3				1	2	122	4.00	266.05	28.30	1-3
DeKalb Co.	9	4	1		3	1	76	5.00	306.33	18.00	1-3
ckman, Overton Co.	5	3				1	104	3.80	50.26		2
, Cumberland Co.	2						74	2.05	51.66		3
White Co.		5	2			1	74	5.00	516.29		3

