

MINUTES
of the
EIGHTY-SIXTH ANNUAL SESSION
of the
ORIGINAL STONE ASSOCIATION
of the
**FREE WILL CHRISTIAN BAPTIST
CHURCH OF CHRIST**

held with the
Taylor's Providence Church
DeKalb County, Tennessee

Commencing on
October 18, 1951

REV. CARSON WHITTAKER, Moderator..... R. 2, Baxter, Tenn.
REV. TILBERT HENRY, Asst. Moderator..... Monterey, Tenn.
REV. CARLOS WEBB, Clerk..... R. 1, Crossville, Tenn.
MONROE WEBB, Asst. Clerk..... R. 3, Cookeville, Tenn.

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ORDER OF BUSINESS

First Day

1. Organization.
2. Enrollment of Churches.
3. Invitation for New Churches.
4. Introductory Sermon.
5. Call for Corresponding Letters.
6. Reading Rules of Decorum.
7. Devotional Committee.
8. Appointing Various Committees.
9. Delegates Assigned Homes
10. Adjournment.

Second Day

1. Roll Call and Thursday's Minutes Read.
2. Reports of Various Committees.
3. Presbytery Called Into Session.
4. Adjournment.

Third Day

1. Roll Call and Friday's Minutes Read.
2. Pastoral Labor Committee Appointed.
3. Minister's Reports Received and Read.
4. Report of the Presbytery.
5. Report of Pastoral Labor Committee.
6. Designating Place for Next Association.
7. Thanks to Church and Vicinity.
8. Adjournment.

PROCEEDINGS

The ministers and delegates comprising the Western Division of the Original Stone Association of the Free Will Christian Baptist Church of Christ met with the Taylor's Providence Church, of DeKalb County, Tennessee, on October 18, 1951, in the eighty-sixth annual session.

After singing, the Moderator called for prayer. Prayer was rendered by Rev. Landa Cutiss. The Moderator, Rev. Harvey Garrison, called the meeting to order and proceeded to organize by electing Rev. Carson Whitaker, Moderator; Rev. Tilbert Henry, Assistant Moderator; Rev. Carlos Webb, Clerk; Bro. Monroe Webb, Assistant Clerk.

Recognizing visiting ministers: Rev. J. T. Quick of Alabama, and Rev. Malcolm Rogers of Michigan.

The roll was called and delegates names given as follows:

Allen's Chapel, P. C.—Hop Brewington.

Allen's Chapel, O. C.—Ossie Allen, Clure Taylor, D. B. Hammons.

Antioch—Mrs. Velma Rogers, Mrs. Uldene Lee.

Baker's Cross Roads—Lester Parsons, Norma Jean Hodgins, Mildred Parsons.

Brotherton F. W. B. C.—Mrs. Lou Swallows.

Board Valley—Beecher Kinnaird, Gene Randolph, Evelyn Randolph, Fred Brown.

Cookeville F. W. B. C.—Jess Lafavers, Geraldine Owens, Doyle Roberts.

Cumberland Chapel—Rube Yates, Robert Yates.

Cross Roads—Andrew Sidwell, John Roberson.

Dodson's Branch—Isaac Haney, Oscar Swift, Monroe Webb, Virgil Cooper.

Douglas Chapel—Aubrey McCawley, Charley Lee Tallent.

Duncan's Chapel—J. B. Mason, Clarence Cantrell.

Glade Creek—Zetty Kirby, James Cobb.

Gentry's Chapel—Alene McCormick, Clella Burgess.

Harris Chapel—Mrs. Mary Stewart, Kimes Lee Wilson.

Hensley's Chapel—William Lee, J. R. Young.

Johnson Chapel—Wilson Johnson, James Roberson.

Knight's Chapel—Mrs. Olen Knight, Dorothy Wilmoth.

Lilly's Chapel—Mr. and Mrs. Solon Maxwell, Dimple Howell.

Liberty—Amon Speck.

Mt. Pleasant—Hollie Flatt, Dan Jones.

Mt. Pisgah—Etta Miller, Sarah Warren.

Mt. Union—Mrs. Alva McCormick, Mrs. John Hollars.

Mt. Zion—Maggie Pope.

Midway—Mr. and Mrs. Matthew Davis.

New Harmony—Mrs. T. A. Richey, Burton Richey, Mildred Carlton.

New West Point—Nina Moore, Ruth Page.

Ozion—Arvil Lafever, George Carr, Logan Rice, Winfield Lafever.

Old Cumberland—By letter.

Pleasant Ridge—Floyd Mackie, Cecil Howard.

Post Oak Shade—Henry Brewington.

Ridgedale—Jess Blaylock.

Ravenscroft—

Rock Springs—Lester Neely, John Boswell, Jr.

Sampson—Mr. and Mrs. Frank Reagan, Walter Evins, Charlie Blankenship, Parker Mooneyham.

Shady Grove—Hugh Pierce, Morgan Haney, Fletcher Bilbrey, Nellie Richardson, Martha Brown.

Smith Chapel—J. C. Marsh.

Sweetlands Chapel—Goldie Mae Foster, John Jones, Allen Mayton.

Stone's Seminary—U. L. Randolph, Lillard Smith, B. M. Peek, Willie Mae Cunningham.

Taylor's Providence—S. D. Luna, W. T. Luna, Verba England.

Taylor's Seminary—Zack Lafevers, Crockett Randolph.

Union Hill—Willard Bilbrey, Jim Bilbrey, J. C. Wilson, Tom Bilbrey.

Winesap—By letter.

Yankeetown—Ova Copeland, Verdie Copeland.

An invitation was given for new churches. Two came. Taylor's Seminary and Sweetland's Chapel, and both were accepted.

Motion sustained to adjourn for the eleven o'clock message. After singing prayer was rendered by Rev. J. T. Quick. The message was brought by the alternate, Rev. Carlos Webb. Lesson, Matthew 5:14-17. Text, "Light."

THURSDAY AFTERNOON

The Moderator called the Association together. After singing prayer was rendered by Rev. Bill Simmons.

A call was given for corresponding letters from Sister Associations. None were presented.

A motion was sustained that the Rules of Decorum be read. They were read and accepted as read.

A Devotional Committee reported as follows. Thursday night at seven o'clock, Rev. Harvey Garrison. Friday morning at eleven o'clock, Rev. Ben Brown. Friday night at seven o'clock, Rev. J. T. Quick. Saturday morning at eleven o'clock, Rev. John L. Barnes. Saturday night at seven o'clock, Rev. Fowler Montgomery.

Ministers were excused to organize the Presbytery.

Committees were appointed by the Moderator on Education, Temperance, Obituary, Sabbath School, Finance, and Home for Children.

Letters were received and read from the various churches.

Delegates were assigned homes.

Motion was sustained to adjourn until nine o'clock Friday morning.

THURSDAY NIGHT

After singing prayer was rendered by Rev. B. F. Dunham. The message was brought by Rev. Harvey Garrison. Lesson, Phil. 1:21. Text, "Life."

FRIDAY MORNING

The Association was called to order by the Moderator. After singing prayer was rendered by Rev. Casper Jaquess.

COMMITTEES REPORT

EDUCATION

We, your Committee on Education, submit the following report:

This is an age when education stands for the advancement of Christian life, therefore, we urge our people to support and encourage our Free Will Baptist schools and colleges in Tennessee. Believing the Bible to be the foundation of all Christian education we urge its prayerful study; also that all of our ministers take more interest in the study of God's Word, that they may be more able to preach the Gospel.

Committee:

NORMA HODGINS, MRS. LOU SWALLOWS, I. S. HANEY.

TEMPERANCE

We, your Committee on Temperance, submit the following report:

We believe that alcohol is one of the worst things we have to deal with today, and believe we, as Christians, should pray over the matter continually and do every possible thing in this land of ours to get our leaders to abolish the laws that permit the sale of whiskey, beer, wine, and any other intoxicating drink. We also believe our ministers should preach more often on temperance that our people might give this subject more serious thought and help to rid our land of this great sin that our teen age children come in contact with every day; and also that there should be some legislation to take whiskey and all other intoxicating drinks out of our army camps.

Committee:

AUBREY McCRAWLEY, J. R. YOUNG, CLARENCE CANTRELL.

OBITUARY

We, your Committee on Obituary, submit the following report:

We find that the enemy, Death, has visited our Churches and called from our ranks 27 of our beloved members to join the great assembly above. Our greatest loss is their gain. We extend our prayers and sympathy to their bereaved families.

Committee:

MRS. ALENE McCORMICK, MRS. MAGGIE POPE, MATTHEW DAVIS.

SABBATH SCHOOLS

We, your Committee on Sabbath Schools, submit the following report:

We, as a Christian denomination, should desire to move out front in our Sunday School work, and we recommend that all ministers encourage and help keep interest in such. We recommend that all teachers and officers be Christians for the interest of lost souls.

Committee:

MRS. BEN BROWN, J. C. MARSH, RUTH PAGE.

FINANCE

We, your Committee on Finance, submit the following report:

We find \$140.11, and recommend that \$105.00 worth of minutes be printed and that the Clerk have the balance for his service and mailing the minutes.

Committee:

S. D. LUNA, J. C. BILBREY, ZACK LAFEVERS.

HOME FOR CHILDREN

We, your Committee on Home for Children, submit the following report:

We find \$1090.10 has been given to support the home in the year from October 1, 1950, to September 30, 1951, by the Stone Association.

Committee:

LOGAN RICE, MILDRED PARSONS, J. B. MASON.

Motion sustained that the service be turned over to Bro. and Sister Stanley, along with 12 of the children, accompanied by Sister Polston. An interesting report on the Home and its finances were made by Bro. Stanley, followed by a very enjoyable program given by Sister Stanley and the 12 children.

SATURDAY MORNING

The Association was called together by the Moderator. After singing prayer was rendered by Rev. Fowler Montgomery.

Friday's minutes were read and approved. The Pastoral Labor committee was appointed. Ministers reports were received and read. Motion sustained to adjourn for the eleven o'clock message and ordination service. Three were ordained—two to the full ministry, Isaac Haney and Willie B. Rogers, one as a deacon, Loyd Anderson, for the Duncan's Chapel church.

The Spirit took control of the service and a good service was enjoyed by every one.

Prayer was rendered by Bro. I. L. Stanley. The eleven o'clock message was brought by Rev. Ben Brown. Lesson, Matt. 25:1-9. Text, "Arise."

FRIDAY AFTERNOON

The Association was called to order by the Moderator. After singing prayer was rendered by Rev. J. E. Luna.

The Presbytery met for the purpose of transacting any business that may come before it.

A testimony service was given that was enjoyed by every one.

Motion sustained to have an ordination service and three were ordained to the full ministry by the laying on of hands and prayer. Bill Simmons, Alfred Smith and Hermon Moore. Prayer was led by Rev. Tilbert Henry.

Motion sustained to adjourn until nine o'clock Saturday morning.

FRIDAY NIGHT

After singing prayer was rendered by Rev. Tommy Vaughn. The message was brought by Rev. J. T. Quick. Lesson, Micah 4. Text, "Behold I give unto thee the keys."

SATURDAY AFTERNOON

The Association was called together by the Moderator. After singing prayer was rendered by Rev. Fate Wood.

Report of the Presbytery was read and accepted as read.

Motion sustained to carry Mt. Pisgah Church as is for another year.

Ministers' cards of standing discussed. Decision made to give cards to the ministers who desire them at one dollar each.

Report of Pastoral Labor Committee.

Motion sustained that the quarterly conference be accepted into the annual association.

Motion sustained to drop the church at Morgan Springs from the minutes.

Motion sustained that the next setting of the annual association be held with the Brotherton Church, at Brotherton, Putnam County, Tennessee, beginning at nine o'clock A.M., on Thursday before the third Sunday in October, 1952. Motion sustained that Rev. J. B. Fletcher bring the introductory message, and that Rev. Lee Lacy be his alternate.

A resolution of thanks was extended to the Taylor's Providence Church and community for their kindness during our stay with them.

Motion sustained to adjourn until nine o'clock, A.M., Thursday before the third Sunday in October, 1952.

REV. CARSON WHITTAKER, Moderator.

REV. TILBERT HENRY, Assistant Moderator.

REV. CARLOS WEBB, Clerk.

BRO. MONROE WEBB, Assistant Clerk.

REPORT OF PRESBYTERY

The Presbytery of the Western Division of the Original Stone Association met October 18th, 1951. Prayer by Rev. J. A. McCaleb, after which proceeded to organize by electing Rev. Fowler Montgomery as Moderator, and Rev. Lee Lacy Clerk.

Called for report of special committees.

A report was given by the committee appointed to see Frank Malone. The committee composed of Rev. J. A. McCaleb, Rev. John L. Barnes and Rev. Lee Lacy, who went to Bro. Malone and he made his confession that he had done wrong, but God had forgiven him. He agreed to come before the Presbytery, but due to an operation he was unable to come so he wrote a letter asking forgiveness of all his brethren. Thanks were extended to the committee for doing a good work for the Lord. A motion sustained that we pray for him as he endeavors to go forward in God's work.

A report was made by Rev. Landa Curtiss, chairman of the committee appointed to see James Melton who was said to have begun to preach another doctrine. Bro. Melton had sent word to exclude his name from the minutes. Due to an oversight his name was not in the previous minute. Motion sustained that his credentials were null and void.

Th Presbytery continued with prayer by Rev. J. T. Quick from Alabama.

Bro. Crit Holman came before the Presbytery, recommended by church letter to be licensed. After passing satisfactory examination he was licensed for one year to preach.

Bro. Alfred Smith came before the Presbytery, recommended by church letter for ordination. As he was licensed in the Methodist church and recently joined the Free Will Baptist Church, he was questioned and passed satisfactory examination. Motion sustained that his license be accepted. He was ordained by prayer and laying on of hands.

Bro. J. B. Fletcher came before the Presbytery recommended by church letter to be licensed. After passing satisfactory examination he was licensed for one year to preach.

Bro. Bill Simmons came before the Presbytery recommended by church letter to be ordained to the full ministry. After passing satisfactory examination he was ordained by prayer and laying on of hands.

Bro. Hermon Moore came before the Presbytery recommended by church letter to be ordained to the full ministry. He was licensed in the Methodist church and recently joined the Free Will Baptist church. After passing satisfactory examination motion sustained that his license be accepted. He was ordained by prayer and laying on of hands.

The Presbytery continued with prayer by Rev. Orvil Lee.

Offering taken for ordination and license certificates. \$4.48 was received.

An offering was taken to help buy Rev. Isaac Wood a hearing aid. Received \$10.77.

Bro. Willie B. Rodgers came before the Presbytery recommended by church letter to be ordained to the full ministry. After passing satisfactory examination he was ordained by prayer and laying on of hands.

Bro. Isaac Haney came before the Presbytery recommended by church letter to be ordained to the full ministry. After passing satisfactory examination he was ordained by prayer and laying on of hands.

Bro. Loyd Anderson came before the Presbytery to be ordained as Deacon of Duncan's Chapel Church. After passing satisfactory examination he was ordained by prayer and laying on of hands.

A motion was sustained to drop Rev. Malcolm Rodgers name from the minute as he has gone to Michigan to pastor a church, and has joined the Liberty No. 1, Association.

A motion sustained to adjourn.

REV. FOWLER MONTGOMERY, Moderator.
REV. LEE LACY, Clerk.

REPORT OF PASTORAL LABOR COMMITTEE

Allen's Chapel (P. C.)—Ben Brown.

Allen's Chapel (O. C.)—T. K. Prichard.

Antioch—Lee Lacy.

Baker's Cross Roads—Carlos Webb.

Board Valley—Lee Lacy, J. A. McCaleb.

Brotherton F. W. B. C.—Harvey Garrison.

Cookeville F. W. B. C.—Carson Whittaker.

Cumberlands Chapel—B. F. Dunham.
Cross Roads—Daily Norrod.
Dodson's Branch—J. A. McCaleb.
Douglas Chapel—T. K. Prichard.
Duncan's Chapel—John L. Barnes.
Glade Creek—Bill Simmons.
Gentry's Chapel—Fowler Montgomery, David Lee England, Assistant.
Harris Chapel—Tim Hammons.
Hensley's Chapel—Willie B. Rogers, B. F. Dunham, Assistant.
Johnson's Chapel—Harvey Garrison.
Knight's Chapel—Lee Lacy.
Liberty—Clayton Padgett.
Lilly's Chapel—J. A. McCaleb.
Mt. Pleasant—T. K. Prichard.
Mt. Pisgah—Landa Curtiss.
Mt. Union—Tilbert Henry.
Mt. Zion—Ben Brown.
Midway—Tim Hammons.
New Harmony—J. B. Fletcher, J. A. McCaleb, Assistant.
New West Point—Lee Lacy.
Ozion—Alfred Smith.
Old Cumberland—B. F. Dunham, E. J. Hickey, Assistant.
Pleasant Ridge—Fowler Montgomery, Eskle Baker, Assistant.
Post Oak Shade—Crit Holman.
Ravenscroft—
Ridgedale—Landa Curtiss, Tim Hammons, Assistant.
Rock Springs—Hershell Phillips.
Shady Grove—Harvey Garrison.
Smith Chapel—Landa Curtiss, Tim Hammons, Assistant.
Sweetlands Chapel—David Lee England, J. B. Fletcher, Assistant.
Stone Seminary—Crit Holman.
Sampson—John L. Barnes, E. J. Hickey, Assistant.
Taylor's Providence—Willie B. Rogers.
Taylor's Seminary—Crit Holman, Fowler Montgomery, Assistant.
Union Hill—Daily Norrod, Hershell Phillips, Assistant.
Winesap—G. W. Robbins.
Yankeetown—Arvil Lee.

ARTICLES OF FAITH

Article 1—We believe in one eternal God, the creator and upholder of all things and in Jesus Christ, His Son, and in the Holy Ghost, and that these three are one.

Article 2—We believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and the only rule of Faith and practice.

Article 3—We believe that man is unable to recover himself from the fallen state that he is in, by reason of sin, only by the grace of God through the exercise of faith.

Article 4—We believe that baptism and the Lord's Supper and the washing of the saints' feet are ordinances of Jesus Christ and that immersion is the only mode of baptism; not the putting away of the filth of the flesh, but the answer of a good conscience toward God by the resurrection of Jesus Christ.

Article 5—We believe that no minister has the right to administer these ordinances except such as are regularly ordained.

Article 6—We believe in the resurrection of the dead, a general judgment, the punishment of the wicked, and the joys of the righteous are eternal.

Article 7—We believe according to the Scriptures—Paul's letter to the Hebrews 6: 1-7—that after man has been made partaker of the Holy Ghost, if he shall fall from Grace, it is impossible to renew him again unto repentance, or restore him unto the favor of God.

Article 8—We receive no person into the Freewill Christian Baptist Church of Christ only on the principle of their conversion.

Article 9—We believe that no persons are members of the Church of Christ only those who have the witness within themselves.

Article 10—We believe that all members of the Church of Christ have a right to the sacramental table upon the principles of their acceptance with him for Saint Paul says: "But let a man examine himself, and so let Him eat of that bread and drink of that cup."—I Corinthians 11: 28.

DECLARATION OF RIGHTS

Section 1. That all power of church government is inherent in the people and the preachers; that is, that they may have a right, through their representatives to establish, alter or amend their form of church government, two-thirds agreeing thereto.

Section 2. That a Christian church is a society of believers in Christ, and is a divine institution, Jesus Christ being at the head of the Church and the Bible the only rule of our faith and practice.

Section 3. That no rule of faith and doctrine shall ever be established in the Freewill Christian Baptist Church contrary to the Bible.

Section 4. No person who loves the Lord Jesus Christ and obeys the Gospel should ever be deprived of church membership.

Section 5. Every member has inalienable right to private judgment in matters of religion and may speak freely of the same in a way that will not violate the law of God, or the law of their country, or the rights of their fellowman.

Section 6. Church trials should be conducted on Gospel principles only, and no minister or member should be excommunicated except for immorality, the propagation of unchristian doctrine, neglect of duty enjoined by the words of God or the rules of the Church.

Section 7. The church has a right to form and enforce such rules and regulations only as are in accordance with the Holy Scripture, and may be

necessary to carry into effect the great system of practical Christianity.

Section 8. There may be three grades of Association established in the Freewill Baptist Church—first, the Monthly Association; second, the Annual Association; third, the General Association, all of which may be established by the rules of the church.

Section 9. That the church has a right to select their leaders and delegates to the Annual Association.

Section 10. It shall be the duty of each church to select two Deacons and one Clerk.

RULES OF DECORUM

Section 1. No complaint shall be brought in the church against transgressing members until the aggrieved party complies with the directions given by our Lord in St. Matthew, 18: 13, 17.

Section 2. It shall be the duty of the deacons of the churches to go to the transgressing members, talk to them, admonish them and they shall have until the second church meeting to make reconciliation. It may be the duty of the churches to choose a committee to settle questions of aggrieved causes.

Section 3. It shall be the duty of Stewards to advise the church to promote means to sustain the church and preachers.

Section 4. It shall be the duty of each Minister, on receiving members in the church, to ask the applicant the following questions: First, "Do you feel that you love God with all your heart, soul, mind, and strength?" Second, "Are you a believer with all your heart that Jesus Christ is the Son of God?" Third, "Are you willing to walk in all His precepts?"

Section 5. It shall be the duty of all persons who become members of the Freewill Baptist Church, who have not been baptized by immersion, and that for the answer of a good conscience, to attend to the ordinance of baptism.

Section 6. It shall be the duty of the several churches to organize a church treasury for the purpose of defraying church expenses.

Section 7. It shall be the duty of the different church clerks to keep a correct minute of all their church meetings in a book provided for that purpose.

Section 8. Each church represented in the Annual Association shall be entitled to two delegate voters, whose membership does not exceed 50, and one additional for every 25 over 50.

Section 9. That, for the purpose of ordaining Elders there shall convene a Presbytery. Said Presbytery shall consist of three or more ordained Elders and they shall elect a Moderator and Clerk from among themselves for the present session. It shall be the duty of said Presbytery to examine all applicants that may come before them for license and ordination, and if found competent shall ordain them or set apart for the work by prayer and laying on of hands. Said Presbytery shall have full power to try ministers and deacons, composing this Association for immorality, propagation of unchristian doctrine, neglect of duty enjoined by the Word of God or the rules of the church, on proper testimony; their decision to be final. Any member of the Presbytery shall have full power to convene a Presbytery in extraordinary session at any time for the purpose of transacting any official business.

Section 10. No minister shall be ordained to the office of Elder until having passed a satisfactory examination upon the subject of repentance, faith, justification, the door into the church, water baptism, the Lord's

Supper, washing the saint's feet and transaction of the church business in general.

Section 11. Any one who desires the office of Elder shall take the following steps before presenting himself for ordination: He shall be liberated by their churches to hold prayer meeting and comment on the Scriptures for one year; at the expiration of twelve months, or any time thereafter, he shall go before a Presbytery for examination and if found competent, they shall issue license for him; after he has his license for one year he shall go before a Presbytery for a second examination, and if found worthy, they shall ordain him to the office of Elder.

Section 12. That, for the purpose of receiving licentiates or ordained ministers from other denominations who come to us well recommended, we receive them and ratify their license or credentials.

Section 13. It shall be the duty of the Presbytery to give a letter of dismissal and recommendation to any ordained minister if in good standing wishing to leave our Association.

FORM OF LETTER TO CHURCH MEMBERS

To all Lovers of Jesus Christ: This is to certify that the well beloved is a member of the Freewill Christian Baptist Church of Christ at....., County, State of Tennessee, and is hereby dismissed from us in full fellowship. This is done by a vote of the church, the..... day of....., 19.....
....., Moderator.
....., Clerk.

FORM OF LETTER TO THE ASSOCIATION

We, the Freewill Christian Baptist Church of Christ at..... County, Tennessee, to the Stone Association when convened with the..... Church of..... County, Tennessee:- Dear Brethren: We have chosen our messengers, to represent us in your body.

The statistics of our church are as follows: Increase by profession....., by letter....., by recommendation....., by restoration.....; Our decrease, by letter....., by exclusion....., by death.....; total membership..... Our meeting day is the Sabbath. We have paid during the year to the Home for Children, \$..... We send contribution, for minutes, \$.....; paid pastor, \$.....; our present pastor is Brother.....; our post office is..... County, Tennessee.

This is done by a voice of the church and signed by order of the same on the..... day of....., 19.....
....., Moderator.
....., Clerk.

STATISTICAL TABLE

Churches	Post Office and County All in Tennessee	Increase				Decrease			Total Membership	Minute Fund
		By Profession	By Recommendation	By Letter	By Restoration	By Exclusion	By Letter	By Death		
Allens Chapel, P. C.	R. 1, Baxter, Putnam Co.	3						1	68	\$ 2.0
Allens Chapel, O. C.	Hilham, Overton Co.	6	4						61	2.5
Antioch	R. 1, Baxter, Putnam Co.	1							45	3.1
Bakers X Roads	R. 1, Crossville, Cumberland Co.	5	2	1	2	1			141	5.0
Brotherton F. W. B. C.	Brotherton, Putnam Co.	2		2					40	3.0
Board Valley	R. 2, Sparta, White Co.	1				1		2	122	4.0
Cookeville F. W. B. C.	Cookeville, Putnam Co.	6	9	3		3	3		143	10.0
Cumberland Chapel	Laurelburg, Van Buren Co.								19	3.5
Cross Roads	R. 3, Monterey, Overton Co.								36	2.9
Dodsons Branch	R. 3, Cookeville, Jackson Co.	11				1	4		370	6.6
Douglas Chapel	Brotherton, Putnam Co.	1		1			1		95	2.0
Duncans Chapel	R. 2, Algood, Putnam Co.	3		1		2			49	3.0
Glade Creek	Ravenscroft, Putnam Co.	3					1		1	1.0
Gentrys Chapel	R. 2, Cookeville, Putnam Co.	3	3			1			145	3.0
Harris Chapel	Rickman, Overton Co.	1				1			24	2.0
Hensleys Chapel	R. 4, Sparta, White Co.	4		1	11		2		82	3.0
Johnsons Chapel	R. 5, Sparta, DeKalb Co.	1	1		4	1			63	3.8
Knights Chapel	R. 4, Cookeville, Putnam Co.	1							30	2.0
Liberty	R. 3, Livingston, Overton Co.								50	1.5
Lillys Chapel	R. 2, Baxter, Putnam Co.		1						89	3.5
Mt. Pleasant	R. 1, Brotherton, Putnam Co.	1							73	2.3
Mt. Pisgah	R. 6, Smithville, DeKalb Co.	7					3		10	1.2
Mt. Union	Monterey, Putnam Co.	3	4	1		2	1		112	4.8
Mt. Zion	R. 1, Crossville, Cumberland Co.	1	4	1					17	2.5
Midway	DeRosette, White Co.	1			3				34	1.6
New Harmony	R. 5, Pikeville, Bledsoe Co.	2				2			164	3.6
New West Point	R. 3, Smithville, DeKalb Co.					3			48	2.3
Ozion	R. 2, Baxter, Putnam Co.	3					3		104	3.7
Old Cumberland	Hitchcox, Bledsoe Co.	9							49	3.0
Pleasant Ridge	R. 2, Sparta, White Co.	2	1			4		2	158	4.0
Post Oak Shade	R. 2, Cookeville, Putnam Co.	1					1		98	4.0
Ridgedale	Eastland, Cumberland Co.	2	1				1		56	4.0
Ravenscroft	Ravenscroft, White Co.									
Rock Springs	R. 2, Monterey, Overton Co.								13	2.0
Sampson	R. 3, Pikeville, Bledsoe Co.	9			1	2			148	4.7
Shady Grove	Brotherton, Putnam Co.	21	2	1			2		195	3.8
Smith Chapel	Pleasant Hill, Cumberland Co.	1							54	2.2
Sweetland Chapel	Manchester, Coffee Co.					2			68	3.0
Stone Seminary	R. 5, Cookeville, Putnam Co.	1		1			1		123	3.6
Taylor's Providence	R. 5, Sparta, DeKalb Co.	3	1				1		88	5.0
Taylor's Seminary	Cookeville, Putnam Co.	6							22	3.0
Union Hill	R. 1, Rickman, Overton Co.	7	1		1		1		113	4.0
Winesap	Winesap, Cumberland Co.								73	1.6
Yankeetown	Yankeetown, White Co.						1		45	3.0

STATISTICAL TABLE

City and County Tennessee	Increase			Decrease			Total Membership	Minute Fund	Paid Pastor and For Revival Work	Paid Home for Children	Meeting Day
	By Profession	By Recommendation	By Letter	By Restoration	By Letter	By Exclusion					
Putnam Co.	3					1	68	\$ 2.00	\$ 93.65	\$	1
Putnam Co.	6	4					61	2.50	141.80	2.60	2
Putnam Co.	1						45	3.10	299.92	20.00	2 & 4
Cumberland Co.	5	2	1	2	1		141	5.00	619.80	37.72	All
Putnam Co.	2		2				40	3.00	173.62	3.50	4
White Co.	1				1	2	122	4.06	250.53	60.00	4
Putnam Co.	6	9	3		3	3	143	10.00	1153.18	91.00	All
Buren Co.							19	3.50	71.68		4
Overton Co.							36	2.91	153.12		3
Jackson Co.	11					1 4	370	6.65	274.00	12.30	1
Putnam Co.	1		1			1	95	2.00	148.59	10.65	1
Putnam Co.	3		1		2		49	3.00	161.95		3
Putnam Co.	3					1		1.00	14.69		2
Putnam Co.	3	3			1		145	3.00	372.87	32.30	1-2-3-4
Putnam Co.	1					1	24	2.00	64.78		4
White Co.	4		1 11			2	82	3.00	153.10	16.50	1-2
DeKalb Co.	1	1		4	1		63	3.85	511.38	100.00	1-2
Putnam Co.	1						30	2.00	155.31	10.15	3
Overton Co.							50	1.50	67.16		4
Putnam Co.		1					89	3.50	553.47		2-4
Putnam Co.	1					2	73	2.30	144.73	8.23	4
DeKalb Co.	7					3	10	1.20	76.75		4
Putnam Co.	3	4	1		2	1	112	4.80	775.50	22.55	All
Cumberland Co.	1	4	1				17	2.50	77.04		1
White Co.	1			3			34	1.60	51.57		2-3
Bledsoe Co.	2				2		164	3.66	414.12	92.57	3
DeKalb Co.					3		48	2.35	140.33	15.00	4
Putnam Co.	3					3	104	3.75	282.00	30.00	1-3
Putnam Co.	9						49	3.00	61.75		1
White Co.	2	1			4	2	158	4.00	435.61	103.00	1-3
Putnam Co.	1					1	98	4.00	173.35	69.00	2-4
Putnam Co.	2	1				1	56	4.00	121.35	8.31	1
White Co.											
Overton Co.							13	2.00	37.51		1
Bledsoe Co.	9			1	2		148	4.70	201.40	54.00	2
Putnam Co.	21	2	1			2	195	3.80	198.15	7.50	4
Cumberland Co.	1						54	2.25	60.42	30.66	1
Putnam Co.					2		68	3.00	113.00		
Putnam Co.	1		1			1	123	3.60	209.29	13.26	1-3
DeKalb Co.	3	1				1	88	5.00	457.96		3
Putnam Co.	6						22	3.00	138.05		2-4
Overton Co.	7	1		1		1	113	4.00	100.10	13.00	2
Putnam Co.							73	1.65	97.61		3
White Co.						1	45	3.00	484.75	41.00	1-3

MINISTERS REPORTS

Ministers	Postoffice, All in Tennessee	Churches	Sermons	Confessions	Members Recd.	Baptized	Couples Married	Funerals Conducted	Contributions
Arvil Lee	R. 1, Baxter	3	133	14	0	3	0	0	\$1,279.18
Fowler Montgomery...	R. 2, Cookeville	4	112	51	15	12	2	6	821.12
Harvey Garrison.....	R. 2, Cookeville	4	95	62	35	22	0	1	722.97
T. K. Prichard.....	R. 1, Brotherton	5	102	88	14	0	9	7	779.73
Carson Whittaker	R. 2, Baxter	1	242	155	20	28	1	19	2,268.00
Landa Curtiss	R. 3, Smithville.....	3	58	16	14	12	0	2	625.38
Ben Brown	R. 1, Rickman	2	54	15	9	2	0	4	220.69
J. E. Wood	Pleasant Hill	0	29	0	0	0	0	2	44.95
J. A. McCaleb.....	R. 2, Cookeville	3	161	72	17	13	7	10	1,242.67
Willie B. Rodgers.....	R. 3, Cookeville	0	91	36	0	0	0	0	416.00
David Lee England.....	R. 6, Sparta	2	115	30	4	3	2	4	474.20
Tim Hammons	Pleasant Hill	2	86	6	7	6	0	1	80.31
G. W. Robbins.....	W. 6th Street, Cookeville	0	65	17	0	0	0	0	55.00
Carlos Webb	R. 1, Crossville.....	2	169	45	11	9	1	4	614.94
Lee Lacy	512 Willow St., Cookeville	3	74	11	3	1	2	4	475.16
Tilbert Henry	Monterey	1	0	15	8	2	1	12	688.25
John L. Barnes	R. 3, Cookeville	2	114	40	9	3	4	5	672.65
B. F. Dunham	R. 2, Sparta	3	117	42	15	11	0	4	303.51

MINISTERS WHO MADE NO REPORT

F. L. Waggoner	E. J. Hickey	R. G. Lewis
I. R. Wood	J. W. Barnes	Bill Simmons
Alva Hall	Jasper Henry	Alfred Smith
Casper Jaquess	Woodrow Troy	Hermon Moore
Eddie Hammons	Lonnie Gray	Isaac Haney
W. C. Bean	Fate Wood	Clayton Padgett
D. B. Hammons	J. E. Luna	F. E. Scarlett
Frank Malone	C. O. Hammons	Eskle Baker
W. S. Roberson		

