

MINUTE

—OF THE

THIRTY-THIRD AN

—OF THE

TENNESSE

Free Will Bapt

CONVENT

Union Chapel Church

SEPTEMBER

OFFICE

M. A. SMITH, . . .

N. L. SMITH, . . .

The next Session will meet with P
County, Tenn., on Thurs
Sunday in Septe

AYDEN,
FREE WILL BA

10

1910

PROGRAM.

1. Call to order. 3. Call for
tion. 4. Call for letters from
the visiting brethren to sit
for petitionary letters. 7.
ters. 8. Appointment of com-
oderator and Clerk. 10. Un-
business. 12. Reports of
as of thanks. 14. Adjourn-

RCH CONFERENCE.

the visiting brethren to sit
s. 4. Is the church in peace.
Reading of minutes. 7. Ad-

URCH LETTER.

ist Church of Christ, at
etings to the brethren com-
er Association of Free Will
th.....Church.
ner.....to wit
with you in your deliberation
legal business that may come
body. The statistics of our
ceived by Confession.....
tendation.....by restora-
by letter.....expelled.....
bership.....Contribution
stor.....We have elect-
e pastoral care of the church
ained ministers..... Licen-
....Clerks.....Address.....

PROCEEDINGS

—OF THE—

TENNESSEE RIVER ASSOCIATION.

Persuant to adjournment of 1909, met with church at Union Chapel, September 16, 1910.

The introductory sermon was delivered by Eld. J. B. Webb and M. A. Smith, text, St. John 9:4.

Adjourned to meet at 2:30 o'clock.

Friday Afternoon Session.

Met at 2:30 o'clock. After reading the 100 Psalm, singing; and afterwards prayer by Rev. G. W. Mitchell.

Proceeded as follows:

On motion, perpetuated the union.

Call for letters from various churches. Received intelligence from 16 by letter and delegate.

Called for petitionary letters. Received one, to wit: Poplar Springs, by letter and delegates.

Called for corresponding letters from our sister association. Received by due time from Flat Creek, W. G. Bridges.

Invite visiting brethren to sit with us.

Resolved, that we appoint the various committees.

Committee on Program of Business—T. L. Lowry, G. W. Scott, S. D. Clifton, John Ledge wood, G. W. Mitchell.

Devotional—J. R. South and, J. H. Fields, L. F. Hampton.

Sabbath School—T. L. Lowry, O. L. Bass, M. A. Rich.

Temperance—J. J. Tune, W. H. Keele, M. A. Smith.

Obituary—J. S. Lowry, J. M. Price, R. C. Scott.

Motion, to elect Bro. M. A. Smith, Moderator, and G. W. Mitchell, Assistant.

Motion, to elect W. L. Smith, Clerk, and W. H. McKenney, Assistant.

Motion that the Clerk serve as finance committee.
Adjourned to meet Saturday morning at 8 o'clock.

Saturday Morning Session.

Met at 8 o'clock.

After singing, prayer by Rev. G. W. Mitchell.

Proceeded as follows:

Report of committee on program of business, beg
leave to make the following report:

That we take up the regular order of business.

We recommend the adoption of the National Articles
of Faith, as laid down in the FREE WILL BAPTIST Or-
gan.

Resolved, That the names and P. O. of our ordained
ministers be put in our minutes.

Resolved, That in our communion services that we
obey the following examples of our blessed Savior.

That we ask the blessings of God upon us when we
break the bread and that we also return thanks when
we pass the wine. Matt. 26:27.

Resolved, That each church state their meeting days
in their letter.

Resolved, That we change our day of meeting of our
Association to Thursday before the 3rd, Lord's Day in
Sept. to begin at 2 o'clock p. m. and that the delegates
or ministers be excused until after 11 o'clock. Services
Sunday a. m.

Resolved, That the Clerk and assistant clerk super-
intend the printing of the minutes, and that we allow
them \$5.00 for this work and that they have 400
printed and prorated according to the amount paid in
by each church.

Resolved, That we send a delegate to the General
Conference and each church send the assessment of one
cent to each member to the delegate and that the Clerk
prepare a letter stating our statisticals and send it to
the delegate and that he present same to the body.

T. L. LOWRY,
Chairman.

Committee on Sabbath School—We your committee on Sabbath School beg leave to make the following report:

We find only one church that has a Sabbath School.

We Resolve, That the pastors and deacons use their best efforts in organizing Sunday Schools and to use our literature published at Ayden, N. C. by the FREE WILL BAPTIST Publishing Company.

We further recommend that all churches report the same to the Association.

Committee on Obituary—We your committee on obituary beg leave to submit the following report:

We find that death has summoned 7 of our members since last Association for which the bereaved ones have our heart felt sympathy but we know our loss is heavens gain.

We recommend that each church clerk make a correct statement of the deaths in their church letter.

J. S. LOWRY.

Committee on Education—We your committee on education, beg leave to submit the following:

We recommend the prayerful study of the Bible and that our ministers endeavor to post themselves on the doctrine of our denomination. We recommend the Seminary at Ayden, N. C. for education of our ministers. We recommend THE FREE WILL BAPTIST as our Organ.

T. L. LOWRY,

Chairman.

Committee on Temperance—We your committee on temperance, beg leave to submit the following:

That we as believers in Jesus Christ, after having seen the effects of intoxicating drink upon the young men as well as the old of our country do urge our ministers, and all believers in Jesus Christ to vote it clear out of existence for it is of the Devil and not of God. We your committee do urge all Free Will Baptist to stand by prohibition and away with whiskey and its influence.

J. J. TUNE,
Chairman.

CHURCHES, CLERKS AND POST OFFICES.

Second Creek.....	Lee Shepard.....	Waterloo.....	Ala.
Big Cypress.....	L. F. Harper.....	Cypress Inn.....	Tenn.
Poplar Springs.....	J. G. Honeycutt.....	Iuka, R. 4.....	"
Mt. Zion.....	Albert Beavers.....	Town Creek.....	Ala.
Mt. Olivet.....	W. L. Mancell.....	Waterloo.....	"
Macedonia.....	M. I. Smith.....	Wright.....	"
Murphy's Chapel.....	J. N. Wallace.....	Clounsedale.....	"
Harmony.....	J. S. Lowry.....	Leighton.....	"
Bumpers Creek.....	W. H. Scott.....	Waterloo.....	"
Union Chapel.....	W. H. McKinney.....	Red Sulph. Sprs.....	Tenn.
East Florence.....	W. G. Watson.....	Florence.....	Ala.
Brush Creek.....	W. J. Stages.....	Allens Creek.....	Tenn.
Panther Creek.....	J. B. Smith.....	Waterloo.....	Ala.
Pine Grove.....	J. F. Rich.....	Lutts.....	Tenn.
Pleasant Grove.....	L. F. Hampton.....	Savannah.....	"
South Green Hill.....	A. C. McDonald.....	St. Joseph.....	"

CHURCHES AND DELEGATES.

Second Creek—	J. S. Weaver and T. A. Shepherd.
Poplar Springs—	J. M. Price, M. C. Smith and H. L. Smith.
Mt. Zion—	No intelligence.
Mt Olivet—	Not represented.
Macedonia—	John Dearion and Columbus Pates.
Murphy's Chapel—	No intelligence.
Harmony—	J. S. Lowry and L. T. Lowry.
Bumpus Creek—	O. Bass and Col. Scott Washscott.
Union Chapel—	D. F. Stockor, J. H. Field and W. K. McKenney.
East Florence—	G. W. Mitchell.
Brush Creek—	No intelligence.
Panther Creek—	No intelligence.
Pine Grove—	J. R. Southerl, J. H. Gillis, Jimme Gillis and W. H. Rich.
Pleasant Grove—	T. J. Ingle, J. W. Penson, L. F. Hampton and S. D. Clifton.
South Greenhill—	A. C. McDonald.
Preaching during the Association Friday at 11 a. m.	
J. B. Webb and M. A. Smith; text St. John 9:4.	
Friday night, Rev. G. W. Mitchell and Rev. T. L. Lowry, text Heb. 4:12.	

Saturday at 11 a. m. Rev. S. D. Clifton and Rev. H. Keel, text Daniel 12:3.

Saturday night, Rev. J. J. Tune and Rev. J. B. Webb, text Rom. 8:9.

Sunday at 11 a. m. Rev. T. L. Lowry and G. W. Mitchell, text Acts, 17:31.

Resolution of Thanks.

Be it resolved: That we as a body offer Union Chapel Church and community our most sincere thanks for the brotherly love and generous hospitality shown us during this association. We pray that Gods richest blessings may ever be with them.

J. S. LOWRY,

LIST OF MINISTERS AND POST OFFICES.

W. C. Dowdy.....	Florence.....	Ala.
G. W. Mitchell.....	Florence.....	"
S. M. Perry.....	Florence.....	"
T. L. Lowry.....	Leighton.....	"
G. W. Roberts.....	Leighton.....	"
M. M. Summers.....	Leighton.....	"
J. J. Tune.....	Waterloo.....	"
Payton Williams.....	Waterloo.....	"
J. B. Webb.....	Waterloo.....	"
M. A. Smith.....	Waterloo.....	"
W. R. Richardson.....	Waterloo.....	"
R. C. Campbell.....	Town Creek.....	"
S. D. Clifton.....	Savannah.....	Tenn.
J. S. Woody.....	Olive Hill.....	"
W. H. Keel.....	Gillis Mills.....	"
T. J. Surratt.....	Gillis Mills.....	"
N. S. Barnett.....	Allens Creek.....	"
W. J. Staggs.....	Allens Creek.....	"
J. E. Hewette.....	Stantonville.....	"
R. P. Kilburn.....	Waynsboro.....	"
F. R. Chenault.....	Quaker.....	"

BIBLE FACTS.

prisoner, condemned to solitary confinement, obtained a copy of the Bible, and by three years carefully, obtained the following facts: The Bible contains 3,586,489 letters, 773,692 words, 31,173 verses, 1,189 chapters, and 66 books. The word "and" occurs 46,277 times. The word "Lord" occurs 1,855 times. The word "Reverened" occurs but once which is in the 9th verse of 11th Psalm. The middle verse is the 8th verse of 18th Psalm. The 21st verse of the 7th chapter of Ezra contains all the letters in the alphabet except the letter "J". The 19th chapter of II Kings and the 37th chapter of Isaiah are alike. The longest verse is the 9th verse of the 8th chapter of Esther. The shortest verse is the 35th verse of the 11th chapter of St John. The 8th, 15th, 21st, and 31st verses of the 107th Psalm are alike. Each verse of the 136th Psalm ends alike. There are no words or names of more than six syllables.

RULES OF ORDER.

FIRST, The Association when met, shall be opened and closed with singing and prayer.

2nd. Only one person shall speak at a time, and he shall arise from his seat and address the Moderator.

3rd. A person shall not be interrupted by any one, except the Moderator, until he is done speaking, nor shall the Moderator, unless he break order.

4th. The person speaking shall adhere to the subject in question and shall not cast any personal reflections on him who may have spoken before.

5th. No person shall speak more than three times on any subject without leave of the Association.

6th. No member shall laugh or whisper in the time of public speech.

7th. Members shall address each other by the appellation of brother or brothers.

8th. No member shall absent himself from the Association without leave.

9th. The names of the members of the Association shall be enrolled and called over as often as the Association may think necessary.

10th. No person shall speak more than fifteen minutes at any one time without leave of the Association.

11th. Any person who shall knowingly break any of these rules shall be reproved by the Moderator according to the direction of the Association.

12th. The Association shall vote by ballot where the next Association shall be held until one church gets a majority of votes cast.

FINANCIAL REPORT.

	Cash paid out	Ordained Deacons	Cash Received	Baptized	Married Couples	Received in church	Burial Services	Visited the Sick	Offered Public Prayer	Exhortations Made	Sermons Preached	Traveled Miles	Ordained Ministers
T. L. Lowry.....	\$		\$	21									
J. B Webb.....		4 55 20	16 26	3	7 34	75	4 68	1320					
J. J. Tune.....	14.40	14 18	4		2 21		43	937					
S. M. Perry.....		15.00	24 39				72	50					
H. M. Richardson..			4 14	2	1 25	150	25 10	125					
W. H. Keel.....		3 62.70	24 45	2	2 18	25 45	65	900					

FORM OF MINISTERS' REPORT.

Be it known that we, the Free Will Baptist Church of Christ, being in the states of Tennessee, Alabama and Mississippi, do believe in the doctrine of general atonement; we have been baptized on a profession in Christ, and we are desirous of bringing about a reciprocal union: we purpose to maintain the order and rules of our Association according to the following plan.

ARTICLE 1. We believe the Churches of Christ are mutually independent of each other; that a congregational form of Church government should be invariably preserved; yet we being convinced of the utility of

friendly intercourse and pious counsel on principles of union advantage and Christian love, hold it a duty of the churches to pay respect to the principles with regard to the duty of the Association.

Art. 2. This Association shall be composed of members chosen by the different churches in our union, who producing letters from receptive churches certify their appointment, shall be entitled to seats.

Art. 3. The letters so produced shall express the condition of these churches respectively—that is, the number of members in fellowship, the number received, excluded and died since last Association.

Art. 4. This body shall have no conceived power to lord it over God's heritage or infringe on any of the internal privileges or rights of the churches in our union; but shall only be considered an advisory council in all things pertaining to the internal concern of the churches.

Art. 5. The Association is to give the best advice she can in all matters of difficulty. If the union be broken between any of the churches, said Association shall inquire into the cause of the breach and use its best endeavors to remove the difficulty, but if the breach cannot be removed, to withdraw from the churches which they may look upon as unsound in principle or disorderly in conduct or practice until they be reclaimed.

Art. 6. To take up no case of any kind in the union without the consent of a majority of the churches and then only to give advice.

Art. 7. Any church may be admitted into the Association by letter and delegate, and if upon examination it is found orthodox and orderly such admission shall be manifested by the moderator giving the right hand of fellowship to the delegates thereof.

Art. 8. The Association, when properly organized for business, shall consist of moderator and clerk who shall be chosen by the suffrage of the members present. And the duty of the moderator shall be to keep the Association in order, state questions fairly and take the minds thereon, to have no vote unless the Association be equally divided, in which he shall have the deciding vote. And the duty of the clerk shall be to keep a fair record of the proceedings of the Association.

Art. 9. No query shall be received by the Association from any church unless it shall have been acted upon in said church, and cannot be settled, in which case the Association shall take up the same and act upon it.

Art. 10. Every church in the Association shall be entitled to representation in this body of any number not exceeding three.

Art. 11. Every motion and second shall be attended to, unless withdrawn by the mover.

Art. 12. We agree to settle all our business by a majority of the members present.

Art. 13. The Association shall have the power to sit as an advisory council, give the churches all necessary advice in matters of difficulty, to inquire into the cause of churches neglecting to represent themselves in this Association, to appoint any member or members by and with their consent, to transact any business they may judge necessary, to invite any visiting brethren in the ministry to a seat with the Association, to adjourn the Association at any place that may be deemed necessary, to exclude from his seat any member who will not conform to the rules of decorum, and shall report his or her conduct to the church for which he or they were delegated.

Art. 14. This constitution may be altered or amended by a majority vote of any regular meeting if the proposed amendments shall have been presented at the last preceeding regular meeting and approved by that body and published in the minutes with notice that it will be acted upon at the next meeting.

ARTICLES OF FAITH.

FIRST, We believe that there is but one living, true and eternal God, the Father, of whom are all things from everlasting to everlasting, glorious and immutable in all His attributes.—I Cor. 8:6, Isa. 40:28.

2nd. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith he loved the world; and Christ as freely gave himself a ransom for all, tasting death for every man; who was buried and rose again the third day, and ascended into

heaven, from whence we look for Him the second time in the clouds of heaven at the last day to judge both quick and dead.—I Tim. 2:5, 6; Heb. 2:9; St. John 3:16; Rev. 1:7; Acts 24:15. I John 2:2,

3rd. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7, 8; Acts 2:4; Eph. 2:1; Eph. 4:4-6.

4th. We believe in the beginning God made man upright, and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. 2:17; 3:19.

5th. We believe that God is not willing that any should perish; but that all should come to repentance and the knowledge of truth, that they might be saved; for which end Christ hath commanded the Gospel to be preached among all nations and to every creature.—Mark 16:15; Luke 24:47; John 3:15-17; I Tim. 2:4.

6th. We believe that no man shall suffer in hell for want of Christ who died for him, but as the Scripture has said, for denying the Lord that bought them; because they believe not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of heaven will condemn the children of men; it follows against all argument that all men, at one time or other, are found in such a capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; I John 5:10.

7th. We believe the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.—II Tim. 3:16, 17.

8th. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe the Gospel—Luke 14:16-20; Matt. 28:19, 20; Luke 13:35; Luke 24:47; Acts. 3:19; Mark 1:15.

9th. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers his divine aid to all the

human family; so as they all might be happy, would they give place to His divine teachings; whereas, such who do not receive the divine impressions of His Holy Spirit, shall, at a future day, own their condemnation just, and charge themselves with their own damnation, for wilfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:44, 65; Ps. 1:1; Tit. 2:11, 12; Jer. 22:20.

10th. We believe that men, not considered simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lasciviousness, denying the only Lord God, and our Lord Jesus Christ who bought them, and therefore, shall bring upon themselves swift destruction; but we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved; therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:4; II Peter 2:1; II Thes. 2:11, 12; Rom. 2:9-11.

11th. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own persons, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any one of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the kingdom of God."—I Cor. 15:22; Matt. 18:2-5; Mark 9:36, 37; Matt. 19:14.

12th. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men—Rev. 22:14, 15; Isa. 1:19, 20; Matt. 7:8; Jer. 6:16; Luke 13:34, 35.

13th. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability, which he has in and of himself, only as he by grace is made able to come to God, through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts. 8:20, 21.

14th. We believe that all things are foreseen in the

wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, farther than He hath appointed the godly unto life, and the ungodly, who die in sin unto death.—Heb. 4:13; Prov. 8:22-31; Matt. 25:31-46.

15th. We believe, as touching Gospel ordinances, in believers' baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints' feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament—Mark 16:15-16; Acts 8:17; Acts 19:6; Luke 22:19-20; John 13:5-17; Jas. 5:14.

16th. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subjects for baptism.—Matt. 3:16; Mark 1:9, 10; Acts 3:38, 39; Rom. 6:4; Col. 2:12.

17th. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28, 29; II Cor. 5:10.

18th. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

ORGANIZATION OF PRESBYTERY.

Composed of Ordained ministers and deacons of Free Will Baptist Church. Temporary moderator, W. C. Dowdy, Clerk, J. S. Lowry. Members present, twenty ministers and ten deacons. Permanent moderator, T. L. Lowry, permanent clerk J. S. Lowry.

Motion prevailed that T. L. Lowry draft by-laws to govern said body. Motion prevailed to grant all ordained ministers throughout Tennessee River Association, (that is in good standing) certificates. But hereafter ministers must be present to receive certificates or have a lawful excuse. Said certificates good for one year only.

Motion prevailed to proceed to examine C. D. Roberson, H. M. Richardson and D. F. Murphy as to their qualification to preach the gospel. C. D. Roberson

and H. M. Richardson, on granted license.

Motion prevailed to divide districts as follows:

District No. 1.—East boundary line of Associationers dist. in Lauderdale north boundary line of Association.

District No. 2.—West boundary line of Association east with Alabama and Tennessee north boundary line of Association.

District No. 3.—West boundary line of Association east with Alabama and Tennessee north boundary line of Association, thence north boundary line of Association.

J. J. Tune, moderator of District No. 1.
J. J. Tune, moderator of District No. 2.
J. J. Tune, moderator of District No. 3.

RESOLUTIONS

RESOLVED, 1st. That the Tennessee River Association of the same be elected the Presbytery, all of whom are ex-officio.

2nd. The object of the Presbytery is the improvement of the ministry, the removal of hostile influences, and the exclusion of unworthy members.

3rd. The Presbytery has control over the official character of the ministers ordained and licensed preachers.

4th. The Presbytery adopts the constitution and regulations by a majority vote, consistent with the Baptist principles and practice.

5th. When a church desires the ordination of a minister it shall submit to the Presbytery to examine the candidate and to ordain him.

6th. Before license or ordination the candidate shall be examined as to gifts, graces and personal piety, his call to the ministry, and devotion to the work, and his general acceptance by the church.

7th. In ordination there shall be a solemn declaration of the candidate that he will faithfully and conscientiously fulfill the duties of the ministry.

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Preacher is accused of any-
his official character, the
in writing to the Modera-
ce to communicate them to
trial before the Presbytery,
him ample time to prepare
the members to meet at the

Presbytery is to be accept-
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ke place before any charg-
herwise he shall be tried by

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open for some temporary

hat may have been passed
flict with this resolution is
void.

se resolutions be printed in

NEW BUSINESS OF THE PRESBYTERY.

This Presbytery shall be known as the Free Will Baptist Presbytery of the Tennessee River Association.

SECTION, 1. The officers shall consist of a moderator, a secretary and treasurer, who shall be elected at its annual meeting at each Association.

Sec. 2. The moderator shall preside at its annual meeting and in his absence the Presbytery can appoint a moderator to fill his chair.

Sec. 3. The secretary shall keep a true record of the Presbytery, of its meeting and keep all money belonging to the Presbytery and pay out same by order of the Presbytery.

Sec. 4. The Presbytery shall be divided into three districts known as Dist 1, 2, and 3, and the moderator of the annual Presbytery shall appoint a moderator for each district, who shall preside over the District Presbytery and the district Mod. appoint a secretary who shall keep a record of the proceedings of their meeting, and shall turn the same over to the secretary of the annual Presbytery, who shall enter the same on his books.

Sec. 5 The Presbytery shall provide sufficient funds to pay the expenses of the Presbytery.

Sec. 6. This Presbytery shall not give license to preach the gospel unless the applicant has been recognized by his church.

Sec. 7. This Presbytery shall not ordain a minister to the full work of the gospel until he has been called of the pastoral care of some church and recommended by said church and shall ordain deacons by request of the church.

Sec. 8. Any member of this Presbytery breaking any of these rules shall be dealt with as the Presbytery thinks proper.

Sec. 9. All motions and resolutions shall be decided by a majority vote.

Sec. 10 Any are all of these by-laws can be repealed provided notice is given of same twelve months previous at the annual Presbytery.

STATISTICAL TABLE

CHURCHES	Meeting Days	Rec by Experience	By Letter	By Recommendation	By Restoration	Discon. by Letter	Expelled	Dead	Total Membership	Contributions	Ordained Ministers	Licentiates	Deacons
Poplar Springs.....		5				1		35	\$1 60				3
Big Cypress.....		10	2	2				1 45	1 00				
Second Creek.....	4th	1						14	1 25				
Mt Zion.....	2nd	6	10					69	1 20				
Mt Olivet.....	3rd							48	1 25	1	1		2
Macedonia.....	4th							2 52	1 00	2			1
Murphys Chapel.....								25	1 00				1
Harmony.....	3rd	3	2			2	5	97	1 25	1			
Bumpus Creek.....	2nd	2					1	1 61	1 25	1			1
Union Chapel.....	1,2,3, 15	1		3				49	1 25	1			2
East Florence.....	4th	16	2	2	2			57	1 50	4			3
Brush Creek.....					2		1	20	.75				
Panther Creek.....	2nd	1		1				28	.60				
Pine Grove.....		29	2					36	1 00				3
Pleasant Grove.....	2nd	3		5			3	2 67	1 00	1			2
South Greenhill.....	1st	5	3				5	26	1 25		1		1
Hiland.....								16	.50				