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MINUTES
of the
Seventy-Fourth Annual Session
OF
TENNESSEE RIVER ASSOCIATION
FREE WILL BAPTISTS



Convened With
MT. ZION CHURCH, LAWRENCE COUNTY, ALA.
Friday before the Third Sunday in September, 1952

MINUTES

Of The

TENNESSEE RIVER ASSOCIATION FREE WILL BAPTISTS

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MT. ZION CHURCH, LAWRENCE COUNTY, ALA.

Friday before the Third Sunday in September, 1952

The next Association will convene with Bumpas Creek Church on Friday before
the Third Sunday in September, 1953, at 11 o'clock a. m.

Associational Officers and Their Addresses

REV. W. M. BRILEY, *Moderator* Hillsboro, Alabama
REV. J. B. HARPER, *Assistant Moderator* Cypress Inn, Tennessee
REV. L. L. WILSON, *Clerk* Adamsville, Tennessee

Home Mission Board

BRO. FRANCE MASSENGILL, *Chairman* Stantonville, Tennessee
BRO. ANDERSON JONES, *Secretary* Stantonville, Tennessee
BRO. ROY L. HARPER, *Treasurer* Cypress Inn, Tennessee

Associational Pastor

REV. V. H. GEAN Waterloo, Alabama

Examining Committee

REV. B. H. SOUTHERLAND Lutts, Tenn.
REV. V. H. GEAN Waterloo, Ala.
REV. W. M. BRILEY Hillsboro, Ala.

Moderator of Fifth Sunday Meetings

REV. B. H. SOUTHERLAND, *Moderator* Lutts, Tennessee
REV. L. L. WILSON, *Assistant Moderator* Adamsville, Tennessee

Board of Trustees

REV. W. C. JONES Waterloo, Alabama
REV. V. H. GEAN Waterloo, Alabama

Church Clerks and Their Addresses

Harmony—Bro. George Oleham, Leighton, Ala.

Mt. Zion—Sister Edard Jeffreys, Town Creek, Ala.

Midway—Mrs. Stancil Robbins, Leighton, Ala. Rt. 2.

Murphy's Chapel—Sister Vernett Ford, Waterloo, Ala. Rt. 2.

Second Creek—Mrs. Vernon Scott, Waterloo, Ala. P. O. Box 35.

Bumpas Creek—Bro. Marvin Michael, Waterloo, Ala. Rt. 1.

Piney Grove—Bro. Frank Wright, Lutts, Tenn. Rt. 1.

Mt. Olivet—Rev. W. C. Jones, Waterloo, Ala. Rt. 3.

New Chapel—Sister Irene Robinson, Counce, Tenn.

Community—Bro. J. W. Hall, Florence, Ala. Rt. 3.

Solitude—Sister Mary Finley, Adamsville, Tenn. Rt. 4.

Meeks Grove—Bro. Francis Massengill, Stantonville, Tenn.

Shady Grove—Mrs. Clairce Franks, Olive Hill, Tenn. Rt. 2.

Scott's Chapel—Bro. Roy L. Harper, Cypress Inn, Tenn.

Fairview—Sister Thelma M. Dixon, Iron City, Tenn. Rt. 3.

Maple Grove—Mrs. Herman Hagood, Madison, Ala. Rt. 3.

White's Creek—Bro. C. L. Goodman, Cloverdale, Ala. Rt. 1.

Lutts—Bro. John C. Warrington, Lutts, Tenn.

McFalls—Bro. Frank Melson, Lutts, Tenn.

Raborn Chapel—Mrs. W. T. Strictlin, Lutts, Tenn. Rt. 2.

Liberty—Mrs. W. E. White, Waynesboro, Tenn. Rt. 4.

Popular Springs—Mrs. Frank Smith, Iuka, Miss.

New Pleasant Grove Church at Savannah—Bro. Monroe Hubbard, Savannah, Tenn. Rt. 2.

New Home Church—Mrs. Cleo Lambert, Silerton, Tenn.

Little Brown Creek Association—Mrs. Jack Lambert, Burnsville, Miss. Rt. 2.

Ordained Ministers and Addresses

Rev. L. R. Craig, Stantonville, Tenn.
Rev. J. W. Phillips, Corinth, Miss.
Rev. W. C. Jones, Waterloo, Ala.
Rev. J. B. Harper, Cypress Inn, Tenn.
Rev. V. H. Gean, Waterloo, Ala.
Rev. Eargen Warren, Lutts, Tenn.
Rev. L. L. Wilson, Adamsville, Tenn.
Rev. Dewey Stults, Cypress Inn, Tenn.
Rev. L. L. Moore, Morris Chapel, Tenn.
Rev. Elton Cotner, Adamsville, Tenn.
Rev. R. P. Owen, Adamsville, Tenn.
Rev. Floyd Michael, Waterloo, Ala.
Rev. B. H. Southerland, Lutts, Tenn.
Rev. W. M. Briley, Hillsboro, Ala.
Rev. B. G. Gibson, Moulton, Ala. Rt. 4.
Rev. Earnest Wood, Iuka, Miss.
Rev. W. E. Smith, Unknown
Rev. Raphael Parker, Leighton, Ala. Rt. 2.
Rev. Nick White, Savannah, Tenn.
Rev. G. W. Arnold, Unknown
Rev. L. J. Vandiver, Leighton, Ala.
Rev. Curtis Briley, Leighton, Ala.
Rev. R. A. Johnson, Deceased

Licensed Ministers

Rev. Lige Dickey, Cypress Inn, Tenn.

Pastor and Assistant Pastor of Each Church and Their Addresses

Harmony—Rev. Clifford Kimbrough.

Mt. Zion—Rev. Boss Gibson, Moulton, Ala. Rt. 4.

Midway—Rev. J. M. Pace, Phil Campbell, Ala.

Maple Grove—Rev. J. B. Harper, Cypress Inn, Tenn.

Second Creek—Rev. B. H. Southerland, Lutts, Tenn.

Murphey's Chapel—Rev. B. H. Southerland, Lutts, Tenn.

Bumpas Creek—Rev. V. H. Gean, Waterloo, Ala.

Piney Grove—Rev. Nick White, Savannah, Tenn.

Mt. Olivet—

Popular Springs—Rev. Sidney Whitehead, Paden, Miss.

New Chapel—Rev. J. B. Harper, Cypress Inn, Tenn.

Community—Rev. Theodore Norred, Florence, Ala.

Solitude—Rev. W. M. Briley, Hillsboro, Ala.

Meek's Grove—Rev. J. W. Phillips, Corinth, Miss.

And Rev. L. L. Wilson, Adamsville, Tenn.

Shady Grove—Rev. Elton Cotner, Adamsville, Tenn.

Scott's Chapel—Rev. Nick White, Savannah, Tenn.

Fairview—Rev. B. H. Southerland, Lutts, Tenn.

Whites Creek—Rev. Eargen Warren, Lutts, Tenn.

McFalls Chapel—Rev. L. L. Wilson, Adamsville, Tenn.

Lutts Church—Rev. B. H. Southerland, Lutts, Tenn.

Rayborn Chapel—Rev. Elton Cotner, Adamsville, Tenn.

Liberty—Rev. Nick White, Savannah, Tenn.

New Pleasant Grove at Savannah—Rev. L. L. Wilson, Adamsville, Tenn.

New Home—Rev. V. H. Gean, Waterloo, Ala.

PROCEEDINGS

Introductory sermon was delivered by Rev. W. M. Briley. Adjourned to meet at one o'clock.

Friday Afternoon Session

Met according to previous adjournment, with singing and Scripture reading by Rev. V. H. Gean and prayer by Bro. G. J. Farrell.

After reading of names of the Associational Officers, visitors invited to sit with us.

Assistant Moderator appointed reading clerks: Rev. B. H. Southerland and Bro. Clarence Jeffreys.

Finance Committee: Bro. Wilber Weeks, Bro. Ansel Hinton, and Bro. G. J. Farrell.

Called for letters from various churches.

Harmony—By letter and delegates: Bro. Jake Collier, Bro. Clarence Berryman and Bro. Garvin Posey.

Mt. Zion—By letter and delegates: Bro. Emmet Beaver, Bro. Clarence Jeffreys, and Bro. Richard Berryman.

Maple Grove—By letter and delegates: Bro. Alvin Craig, Sister Fleeta Lowery, and Sister Rayburn Montgomery.

Midway Chapel—By letter and delegates: Bro. Fred George, Sister Anna George, and Sister Lutie Kidd.

Solitude—By letter and delegates: Bro. Hallie Finley and Bro. Wilber Weeks.

Second Creek—By letter and delegates: Bro. Billie Hinton and Bro. Ansel Hinton.

Murphey's Chapel—By letter and delegates: Bro. Clifford Ford.

Bumpas Creek—By letter and delegates: Bro. Jesse Scott, Bro. Homer Scott, and Bro. Marvin Michael.

Piney Grove—By letter and delegates: Bro. Ira Gillis and Bro. Lonzo Wright.

Mt. Olivet—By letter and delegates: Bro. and Sister Dallas Jones, and Sister Lura Michael.

New Chapel—By letter and delegates: Bro. and Sister Bill Mayhall, and Sister Nep Shipman.

Community—By letter and delegates: Bro. L. M. Gober, Bro. J. W. Hall, and Bro. J. L. Reathford.

Scott's Chapel—By letter and delegates: Bro. John R. Berry and Bro. Wayford Berry.

Shady Grove—By letter and delegates: Bro. Elmer Hubbard, Bro. Walker Wilkerson, and Bro. Clyde Hubbard.

Meek's Grove—By letter and delegates: Bro. Austin Kemp, and Bro. John Sheron.

White's Creek—By letter and delegates: Bro. Leroy Thompson.

Popular Springs—By letter and delegates: Bro. Bert Smith.

Fairview—By letter and delegates: Bro. Emerald Bailey.

McFalls Chapel—By letter and delegates: Bro. Frank Melson.

Lutts—By letter and delegates: Bro. John Warrington and Bro. Eargen Warren.

Liberty—By letter and delegates: Bro. Bill Horton.

Rayborn Chapel—By letter and delegates: Bro. W. T. Strictlin and Bro. Grady Phillips.

New Pleasant Grove at Savannah—By letter and delegates: Bro. Henry Scott.

Petitionary Letter from New Home and Delegates: Bro. Oscar Hopper and Rev. W. E. Smith.

Little Brown Creek Association Letter and Delegates: Bro. D. C. Lambert, Bro. E. J. Searcy, Rev. Dwight Jones, and Bro. Joe McCoy.

The appointing of various committees by Assistant Moderator, Rev. J. B. Harper.

General Business—Rev. V. H. Gean, Rev. W. C. Jones, Rev. B. H. Southerland, Rev. Lige Dickey, Rev. Bloss Gibson, and Bro. Anderson Jones.

Sunday School—Bro. Wayford Berry, Rev. W. E. Smith, Rev. Curtis Briley, Bro. Hallie Finley, and Bro. C. I. Dixon.

Educational—Bro. Jake Craig, Bro. Jake Collier, Bro. Francis Massengill, Bro. Austin Kemp, and Bro. Fred George.

Temperance—Rev. L. R. Craig, Bro. Clarence Strictlin, Bro. Alfred Austin, Rev. Elton Cotner, and Bro. Will Hall.

Obituary—Bro. J. T. Martin, Bro. John M. Jeffreys, Bro. Connie Frost, Bro. Johnny Cox, and Bro. Leroy Thompson.

Resolution of Thanks—Bro. Alvin Craig, Bro. Ed Martin, Bro. L. T. Kidd, and Bro. J. T. Banks.

Benevolence—Bro. H. A. Halbrooks, Rev. Nick White, Bro. John Sheron, Bro. T. J. Scott, Bro. Ira Gillis, and Bro. Emerald Bailey.

We had two visiting ministers from other Associations, each one of them made an interesting talk. They were as follows: Rev. J. M. Pace and Rev. Wiley Upton. After these Rev. W. E. Smith from this Association made an interesting talk.

Business adjourned until Saturday morning at eight o'clock.

Friday night's services were delivered by Rev. Elton Cotner conducting Devotional. Messages were conducted by Rev. B. H. Southerland and Rev. L. L. Wilson.

Saturday Morning Session

Met according to previous adjournment by singing and Scripture Reading by Rev. Nick White, and prayer by Bro. Hally Finley.

General Business Report

We, your Committee on General Business, recommend that each church send \$25.00 or more to the Home Mission Board by the first of the year.

We recommend that we continue the election of an associational pastor each year, and that we get behind him with our finance and with our prayers, we recommend that any that is recommended by his church to be licensed for twelve months then if his church further recommends him to the ordaining council at the end of twelve months and is qualified for him to be ordained as a minister.

We recommend that deacons to be ordained be appointed for one year then be recommended to the ordaining council for ordination. We also recommend to discontinue cards to deacons.

We recommend that we retain an examining committee and place their names in the minutes.

We also recommend that any ordained minister with the quorum to organize churches as he sees fit by the authority of the Tennessee River Association.

We recommend that each church get its letter in to the association on Friday.

Report adopted.

REV. W. C. JONES, *Chairman*

Sunday School Committee

We, your Committee on Sunday Schools, beg to submit the following: We find an increase in our Sunday Schools over last year, we have 19 churches with an average of 54 enrollment and 37 average attendance and five churches without Sunday Schools.

We recommend that these other churches organize a Sunday School as soon as possible.

We recommend that the pastor and deacons of each church recommend and encourage the Sunday School.

We recommend that the parents go to Sunday School and carry the children, that they might be more attentive to the word of God and invite everyone to attend.

We also recommend that all leaders of the Sunday School be true Christians inviting everyone to attend and encourage the young people.

We should pray earnestly for the upbuilding of our churches and Sunday School and encourage the uplift of God's Kingdom while in this world.

Report adopted.

BRO. WAYFORD BERRY, *Chairman*

Educational Committee

We, your Committee, wish to submit the following: That each one of us study the Bible prayerfully and get all the education possible, and especially young ministers, also deacons and Sunday School Teachers, encourage Scholars of Sunday School to read more chapters in the Bible as the Lord won't do for us what we can do for ourselves, and that we as Free Will Baptist preachers and deacons, encourage education as much as possible, as we are commanded to study to show ourselves approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth, 2 Timothy, 2nd chapter.

Report adopted.

BRO. G. J. FARRELL, *Chairman*

Temperance Committee

We submit the following: We find the word *Temperance* in regard to such things as beer, wine and whiskey to mean total abstinence. We should be temperate at home, at church, and also in our business with our fellow man. We find the Bible to say be temperate in all things, home, church, and business. We find the Bible says be temperate in all things as our Lord is the light of the world, as we should be the light of the church.

Report adopted.

BRO. ALFRED AUSTIN, *Chairman*

Obituary Committee

We, your Committee on Obituary, beg leave to report with sadness that death has taken fourteen of our beloved members since our last association: Solitude 2, Bro. C. K. Crumby and Sister Sally Weeks; Popular Springs, 2, Rev. R. A. Johnson and Sister Sally Morris; Community, 1, Sister Ethel Hall; New Chapel, 3, Sister Mattie Loung, Bro. C. B. Fields, and Sister Virgie Fields; Mt. Olivet, 2, Bro. T. D. Skinner and Sister Maggie Higgins; Murphey's Chapel, 1, Sister Harrett Dowdy; Midway Chapel, 2, Bro. Harry Waldrop and Sister Mattie Seahorn; New Pleasant Grove, 1, Sister Mary Scott.

Report adopted.

BRO. J. C. FROST, *Chairman*

Report of Benevolence

We, the Committee on Benevolence, recommend each church give liberally to the support of orphan children everywhere, the Scriptures say pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

The Scripture says, not be a hearer only but a doer also. If a man knoweth to do good and doeth it not to him it is sin.

We recommend that each pastor and deacons of each church ask for donations, to send to Children's Home.

Report adopted.

REV. NICK WHITE, *Chairman*

Report of Home Mission Board

Received September 30, 1951, from Rev. L. L. Moore	\$ 189.56
Meek's Grove	25.00
Solitude	25.00
Maple Grove	25.00
Lutts	25.00
Piney Grove	25.00
Mt. Zion	25.00
Midway	25.00
Murphey's Chapel	25.00
Community	25.00
Fairview	15.00
New Pleasant Grove at Savannah	5.00
Scott's Chapel	25.00
Bumpas Creek	25.25
Harmony	24.85
McFalls Chapel	20.00
New Chapel	16.00
White's Creek	10.00
TOTAL	\$ 555.66
Amount Paid Associational Pastor	\$ 375.00
Paid at the Association	125.00
TOTAL	\$ 500.00
Treasury Fee	10.00
Total Paid Out	\$ 510.00
BALANCE IN TREASURY	\$ 45.66

BRO. ROY L. HARPER, *Treasurer*

Address: Cypress Inn, Tenn.

NOTE: Remember the General Business Committee recommended to get all Home Mission Funds in to the Association Treasurer by the first of the year.

Clerk's Report

Printing of Minutes	\$ 70.00
Paid Clerk	25.00
Mailing Expenses	2.16
TOTAL PAID OUT	\$ 97.16
Amount Paid in by Churches	100.06
Amount Turned in by Clerk Last Year	.02
TOTAL	\$ 100.08
Total Paid Out	97.16
BALANCE LEFT OVER	\$ 2.92

REV. L. L. WILSON, *Clerk*

Address: Adamsville, Tenn.

Finance Committee Report

Mt. Zion	\$ 5.55
Harmony	5.00
Maple Grove	3.00
Midway Chapel	4.50
Solitude	7.75
Second Creek	3.00
Community	5.87
Bumpas Creek	6.40
Scott's Chapel	7.79
Piney Grove	4.65
Mt. Olivet	4.50
New Chapel	8.00
Meek's Grove	6.11
White's Creek	4.00
Popular Springs	2.50
Fairview	5.60
Lutts	3.00
McFalls	3.00
New Home	4.61
Murphey's Chapel	5.00
Liberty	3.00
New Pleasant Grove at Savannah	5.75
Shady Grove	6.00
Rayborn Chapel	3.26
Left Over from Last Year	2.92
TOTAL	\$120.76

Ordained Ministers and Their Reports

Rev. W. M. Briley—Pastored 3 churches, held 3 revivals, assisted in 1 revival, held 3 communion services, held 2 conferences, conducted 1 funeral, received 8 in church, baptized 2, preached 102 sermons, money received \$853.40, mileage unknown, and expenses unknown.

Rev. J. W. Phillips—Verbal.

Rev. L. J. Vandiver—Absent.

Rev. V. H. Gean—Pastored 2 churches, conducted 5 revivals, assisted in 2 revivals, organized 1 church, received in church 41, baptized 16, conducted 7 funerals, held 3 conferences, 1 communion service, offerings around \$300.00, received of Home Mission Board \$375.00, received at association from Home Mission \$125.00.

Rev. W. C. Jones—Verbal.

Rev. R. A. Johnson—Deceased.

Rev. Elton Cotner—Pastored 2 churches, preached 50 sermons, held 3 revivals, held 3 conferences, held 2 communion services, conducted 5 funerals, assisted in 1 funeral, baptized 1, received into church 1, money received \$265.12, expenses unknown.

Rev. L. R. Craig—Verbal.

Rev. L. L. Moore—Verbal.

Rev. G. W. Arnold—Absent.

Rev. J. B. Harper—Pastored 4 churches, held 4 revivals, assisted in 2 revivals, received into church 4, baptized 1, held 3 communion services, held 2 funerals,

Rev. Eargen Warren—Verbal.

Rev. L. L. Wilson—Pastored 1 church, assistant pastor at 1 church, preached assisted in 1 funeral, money received \$822.86, expense unknown.

73 sermons, held 1 communion service, assisted in 2 communion services, conducted 1 revival, assisted in 1 revival, conducted 4 funerals, money received \$292.42, expense unknown, miles traveled to and from services 3,111.

Rev. Dewey Stults—Absent.

Rev. Floyd Michael—Verbal

Rev. Earnest Wood—Absent.

Rev. R. P. Owen—Absent.

Rev. B. H. Southerland—Pastored 3 churches, received in church 7, baptized 3, conducted 3 revivals, assisted in 1 revival, conducted 2 funerals, assisted in 1 funeral, conducted 3 communion services, held 3 conferences, money received \$432.99, expense unknown, mileage unknown.

Rev. Curtis Briley—Verbal.

Rev. Boss Gipson—Pastored 1 church, held 1 communion service, held 1 revival, assisted in 3 revivals, conducted 1 funeral, preached 75 sermons, money received \$308.00, expense unknown, miles traveled unknown.

Rev. Raphael Parker—Verbal.

Rev. W. E. Smith—Preached 1 sermon, 4 prayer services conducted, organized 1 Sunday School.

Licensed Ministers and Their Reports

Rev. James Staggs—Absent.

Rev. Nick White—Pastored 3 churches, assistant pastor of 1 church, received in church 5, baptized 4, conducted 3 communion services, held 3 conferences, held 3 revivals, assisted in 1 revival, money received \$290.95, expense unknown, mileage unknown.

Moved to elect Associational Pastor. Elected Rev. V. H. Gean, Waterloo, Ala.

Moved to elect Moderator of Fifth Sunday Meetings.

Elected Rev. R. B. Southerland, Moderator; Rev. L. L. Wilson, assistant Moderator.

Moved to elect Fifth Sunday Meeting clerk.

Elected Bro. Roy L. Harper, Cypress Inn, Tenn.

Adjourned for a few minutes rest.

Rev. J. W. Phillips conducted devotional, and Rev. Nick White brought the message at 11 o'clock.

Saturday Afternoon Session

Met according to previous adjournment by singing and Scripture reading by Rev. W. C. Jones; and prayer by Bro. Berry Grissom.

Moved to elect examining committee, elected: Rev. B. H. Southerland, Rev. V. H. Gean, and Rev. W. M. Briley.

Moved to take Free Will offering for children's home at Eldridge, Ala., and Greenville, Tenn., offering was \$76.84.

Presbyteria Session

Ministers Cards Granted

Cards granted to the following:

Rev. L. R. Craig, Rev. J. W. Phillips, Rev. W. C. Jones, Rev. J. B. Harper, Rev. V. H. Gean, Rev. Eargen Warren, Rev. L. L. Wilson, Rev. Dewey Stults, Rev. L. L. Moore, Rev. Elton Cotner, Rev. R. P. Owen, Rev. Floyd Michael, Rev. Hollis Southerland, Rev. W. M. Briley, Rev. Curtis Briley, Rev. B. G. Gipson, Rev. Earnest Wood, Rev. Raphael Parker, Rev. W. E. Smith, and Rev. L. J. Vandiver, and Rev. G. W. Arnold.

Resolution of Thanks

We, your committee, beg leave to report to this body as assembled together to give the people of Mt. Zion and surrounding communities our sincere thanks for their kindness and hospitality shown us during the sitting of this association.

May the Grace of God and the Communion of the Holy Spirit abide with us forever, if we never meet again on earth may we meet in Heaven in one eternal gathering together.

BRO. W. T. BANKS, *Chairman*

One preacher, Rev. Nick White, and one deacon, Bro. Jake Collier, were recommended by their churches to be ordained, and Rev. Lige Dickey was recommended to be licensed.

They all went before the examining committee, and were found worthy and qualified, after the qualification Scripture reading by Rev. V. H. Gean, then a short talk by Rev. J. W. Phillips on this subject. The ordination and licensing were taken care of.

Fifth Sunday Meetings

1 - November, 1952	Second Creek
2 - March, 1953	New Home
3 - May, 1953	Piney Grove
4 - August, 1953	New Pleasant Grove at Savannah

Adjourned until Saturday Night Service, Rev. W. C. Jones conducted the devotional, with Rev. Lige Dickey and Rev. J. B. Harper bringing the messages.

Sunday Morning Session

Opened by singing and prayer, then Rev. V. H. Gean took an offering from children and adults combined, to pay on the tent which was to be repaired, receiving \$66.97.

After that Rev. Eargen Warren and Rev. V. H. Gean brought the closing messages at 11 o'clock.

Minutes of the Fifth Sunday Meeting At Meeks Grove Church

SEPTEMBER, 1951

Saturday Morning Service

Opened by singing and prayer by Bro. L. L. Wilson, and Bro. L. L. Moore, preaching by Bro. J. B. Harper, reading Acts 10:9-21; bringing a wonderful message.

Dismissed by Bro. L. R. Craig.

Saturday Afternoon Service

Called together by singing and prayer by Bro. L. R. Craig. Scripture reading by Bro. L. L. Moore, reading 13th chapter of Corinthians. Then going into the business session. First, Bro. L. L. Moore turned the Home Mission Fund over to the new Treasurer, Roy L. Harper, which was a check for \$189.56 and receiving a receipt for same.

A committee was appointed to arrange a program for the next fifth Sunday Meeting in December. The three appointed were Rev. J. C. McClannahan, Bro. Anderson Jones, and Roy L. Harper.

Report made on Tent by the Treasurer:

Amount on Note		\$350.00
Amount Paid on Note Aug. 6, 1951	\$ 60.00	
Amount Paid on Note Sept. 16, 1951	190.04	
	\$250.04	250.04
BALANCE ON NOTE		
		\$ 99.96

Nothing more came before the body and the same was closed.

Preacher and Deacon meeting conducted by Bro. Elton Cotner, reading a part of the 18th chapter of Acts, preaching a good message. Then Bro. B. H. Southerland making a wonderful talk. A short talk by Bro. L. R. Craig.

Dismissed by Bro. W. T. Martin.

Saturday Night Service

Called together by singing and prayer by Bro. Doyle Michael, Bro. Anderson

Jones, and Bro. J. B. Harper, Devotional conducted by Bro. L. L. Moore, reading a part of the 35th chapter of Isaiah.

Preaching by Bro. L. L. Wilson, reading a part of 10th chapter of St. Luke, beginning with the 23rd verse, and bringing a wonderful message on "Who Is Your Neighbor." Closing with a Christian handshake.

Dismissed by Bro. F. M. Massengill.

Sunday Morning Service

Called together by singing and prayer by Bro. J. B. Harper. A short message by Bro. J. W. Phillips, and taking up a free will offering on the Tent receiving \$29.61.

Preaching by Bro. V. H. Gean, reading a part of 3rd chapter of Philippians, and bringing a good message, closing with a Christian handshake.

Dismissed by Bro. Henry Melvin.

Sunday Afternoon Service

Called together by singing and prayer by Bro. J. W. Phillips. Preaching by Bro. J. C. McClannahan, bringing a good message. Followed by Bro. Henry Melvin, from the Bible College at Nashville, preaching from the 1st chapter of Hebrews.

Dismissed by Bro. Fred Lewis.

REV. B. H. SOUTHERLAND, *Moderator*

ROY L. HARPER, *Clerk*

Minutes of the Fifth Sunday Meeting Of the Tennessee River Association

DECEMBER, 1951

Saturday Morning Service

Opened by singing, and prayer by Bro. Edgar Davis and Bro. Theodore Norred.

Preaching by Bro. B. H. Southerland, reading Gen. 35:1-5, bringing a wonderful message.

Dismissed by Bro. V. H. Gean.

Saturday Afternoon Service

Called together by singing, prayer by Bro. J. C. McClannahan. Then going into the business part of the service with six preachers and one deacon present. First reading the minutes of the last fifth Sunday meeting in September. A committee was appointed to arrange a program for the next fifth Sunday meeting in March. The three appointed were Rev. V. H. Gean, Bro. J. A. Wilson, and Bro. J. W. Hall.

Report Made on Tent by the Treasurer:

Amount on Note	\$99.96
Amount in Treasury	50.00
Leaves Balance of	\$49.96

Nothing more coming before the body, the same was closed.

Preaching by Bro. Henry Melvin, from the Bible College at Nashville, using for his text Gal. 3:1. Reading First Corinthians 1:13-24, preaching a good message.

Dismissed by Bro. J. B. Harper.

Saturday Night Service

Called together by singing. Prayer by Bro. H. C. Killin, and Bro. Dewey Stults. Devotional conducted by Bro. Nick White, reading 3rd chapter of Malachi.

Preaching by Bro. L. R. Craig, reading 1st chapter of the Book of Ruth, preaching a good message.

Sunday Morning Service

Called together by singing. Prayer by Bro. Curtis Briley and Bro. V. H. Gean.

Preaching by Bro. J. W. Phillips, using for a subject, *A Weeping Christ*. Bro. J. B. Harper followed, having a wonderful service. We closed with a Christian handshake.

Sunday Afternoon Service

Called together by singing. Prayer by Bro. L. R. Craig. Preaching by Bro. Edgar Davis, having another good service.

Dismissed by Bro. J. C. McClannahan.

REV. B. H. SOUTHERLAND, Lutts, Tenn., *Moderator*
ROY L. HARPER, Cypress Inn, Tenn., *Clerk*

Minutes of the Fifth Sunday Meeting At Midway Chapel Church

MARCH, 1952

Saturday Morning Service

Opened by singing, and prayer by Bro. W. M. Briley and Bro. J. C. McClannahan.

Preaching by Bro. Elton Cotner, who read Ephesians 2:1-17; bringing a wonderful message.

Dismissed by Bro. L. L. Wilson.

Preaching by Bro. Eargen Warren, reading 10th chapter of Romans. He was followed by Bro. Raphael Parker, having a good service. A short talk by Bro. B. H. Southerland, closing with an old time Christian handshake.

Saturday Afternoon Service

Called together by singing and prayer by Bro. Raphael Parker. Scripture reading by Bro. W. M. Briley, reading 4th chapter of Corinthians. Church Covenant read by Bro. B. H. Southerland.

Then going into the business part with 12 preachers and 4 deacons present. Reading the minutes of the last fifth Sunday meeting.

A committee was appointed to arrange a program for the next fifth Sunday meeting. The three appointed were: Rev. J. B. Harper, Bro. Kidd, and Bro. Anderson Jones.

A report Made on Tent by the Treasurer:

Balance on Note	\$99.96
Amount in Treasury	59.80
Amount Behind	\$40.16

Nothing more coming before the body, the business part was closed.

Dismissed by Bro. Curtis Briley.

Saturday Night Service

Called together by singing and prayer by Bro. J. B. Harper. Devotional conducted by Bro. L. L. Wilson, reading 2nd chapter of Titus. Preaching by Bro. B. G. Gipson, reading Luke 18, beginning at the 10th verse. Bringing a good message.

Sunday Morning Service

Called together by singing and prayer by Bro. L. L. Wilson. A short talk by Bro. J. W. Phillips, after which we took up a free will offering for the tent, receiving \$62.00.

Preaching by Bro. J. C. McClannahan, reading 8th chapter of Romans. He brought a wonderful and glorious message.

Dismissed by Bro. J. W. Phillips.

Sunday Afternoon Service

Called together by singing and prayer by sister Ida McClannahan. Short talk by Bro. J. M. Pace, who read Romans 6:4. Song by the McClannahan Quartet. A few minutes each for the remaining ministers, as follows: Bro. G. W. Arnold, Bro. Grimes, Bro. Johnson, Bro. W. M. Briley, Bro. Clark, Bro. V. H. Gean, Bro. J. B. Harper, and Bro. B. H. Southerland. The moderator closed with an old time handshake.

Dismissed by Bro. V. H. Geans.

REV. B. H. SOUTHERLAND, Lutts, Tenn., *Moderator*
ROY L. HARPER, Cypress Inn, Tenn., *Clerk*

Minutes of the Fifth Sunday Meeting In June at McFalls Chapel Church

Saturday Morning Service

Opened by singing and prayer by Bro. H. C. Killen and Bro. Warren. Message delivered by Bro. V. H. Gean, reading Mark 16:14.

Dismissed by Bro. J. C. McClannahan.

Saturday Afternoon Service

Called together by singing and prayer by Bro. Fred Lewis. Scripture reading 19th chapter of Psalms, by Bro. J. B. Harper. In the absence of the Moderator and Assistant Moderator, Rev. J. B. Harper was appointed by the body to take care of the business session. We went into the business part with 7 preachers, 1 visitor and 4 deacons present. First reading the minutes of the last fifth Sunday meeting. Then a report was made on the Tent by the Treasurer. The note was paid off in full April 17, 1952, and \$26.94 left in the treasury. Bro. W. T. Martin, one of the tent committeemen had moved out of the Association. Bro. G. J. Farrell was appointed to take his place. A letter of recommendation was read from Midway Chapel Church, that Bro. Raphael Parker be ordained to preach. The examining committee made their report that they find Bro. Raphael Parker qualified. He was ordained into the ministerial work. A committee was appointed to arrange a program for the next fifth Sunday meeting. They were Rev. W. M. Briley, Bro. Edd Martin, and Bro. G. J. Farrell. A Free Will offering was taken up to be divided with the Children's Home and the clerk, receiving \$10.74; \$6.00 was sent to the Children's Home and \$4.74 to the clerk. Nothing more came before the body, so the business part was closed. Then going into the preaching service, prayer by Bro. W. M. Briley, with Bro. Raphael Parker doing the preaching, reading a part of Matthew 24 and 25; bringing a good message.

Saturday Night Service

Called together by singing and prayer by Bro. J. C. McClannahan and Bro. Davis. Devotional conducted by Bro. Eargen Warren, reading St. John 4:10. Preaching by Bro. W. M. Briley, reading 2nd chapter of Titus, bringing a wonderful message.

Dismissed by Bro. L. R. Craig.

Sunday Morning Service

Called together by singing and prayer by Bro. J. W. Phillips. Song service was conducted by Bro. V. H. Gean. Took up a free will offering to help on two new church buildings, Savannah Church and New Home Church, receiving \$51.74. Preaching by Bro. J. W. Phillips, using *The Open Door* for his subject from the 10th chapter of St. John.

He was followed by Bro. B. H. Southerland, having a good service. Closed with an old time handshake.

Dismissed by Bro. Ira Gilles.

Sunday Afternoon Service

Called together by singing and prayer by Bro. V. H. Gean. An offering was taken up for a sick man at Liberty Church, receiving \$17.48.

Short talks by the remaining preachers as follows: Bro. J. C. McClannahan, Bro. L. R. Craig, Bro. Theodore Narred, Bro. Lige Dickey, Bro. L. L. Wilson, Bro. Ellie McGee and Bro. J. B. Harper.

Dismissed by Bro. J. C. McClannahan.

REV. B. H. SOUTHERLAND, Lutts, Tenn., *Moderator*

REV. W. M. BRILEY, Hillsboro, Ala., *Asst. Mod.*

ROY L. HARPER, Cypress Inn, Tenn., *Clerk*

Minutes of the Fifth Sunday Meeting In August with New Chapel Church

Saturday Morning Service

Opened by singing and prayer by Bro. J. W. Phillips and Bro. Mayfield. Preaching by Bro. Mayfield, from Detroit, Mich., bringing a wonderful message.

Dismissed by Bro. Eargen Warren.

Saturday Afternoon Service

Called together by singing and prayer by Bro. L. L. Wilson, Scripture reading by Bro. V. H. Gean, Heb. 13:1-20. Then going into the business part with 8 deacons and 12 preachers present, and 15 churches represented. First reading the minutes of the last fifth Sunday meeting.

Bro. W. E. Smith, a minister from the Missionary Baptist Association, was recommended to the body of the Fifth Sunday meeting by the church at New Home and Rev. V. M. Gean. After being examined by a committee, his Certificate of Ordination, which was filled out on the 11th day of September, 1948, by the Ordaining Council of the Missionary Baptists, was taken up and he was given a certificate from the Tennessee River Association. A report was made on the Tent with \$26.94 in the Treasury and the Tent in the shop for repair and to be treated. A recommendation from Liberty Church that Bro. Charlie Robbins be ordained as deacon. The qualifications were read by Bro. J. B. Harper, and Bro. Robbins was ordained. Nothing more came before the body, the business part was closed by a move and second.

Preaching by Bro. Curtis Briley, reading 3rd chapter of Genesis, bringing a good message.

Dismissed by Bro. W. E. Smith.

Saturday Night Service

Called together by singing and prayer by Bro. W. C. Jones and Bro. J. B. Harper. A free will offering was taken up for Liberty Church.

Devotional conducted by Bro. B. H. Southerland, reading Mat. 5:13-16.

Preaching by Bro. Elton Cotner, reading 61st chapter of Isaiah, bringing a good message.

Dismissed by Bro. L. R. Craig.

Sunday Morning Service

Called together by singing and prayer by Bro. J. C. McClannahan. A short talk by Bro. J. W. Phillips and taking up a free will offering to pay for having the tent repaired and treated, receiving \$58.88.

Preaching by Bro. J. B. Harper, followed by Bro. B. H. Southerland, having a good service. Closed with an old time handshake.

Dismissed by Bro. V. H. Gean.

Sunday Afternoon Service

Called together by singing and prayer by Bro. J. W. Phillips and Bro. Frank Stockton, Scripture reading by Bro. V. H. Gean who made a nice talk. A short talk by the remaining ministers as follows: Bro. J. C. McClannahan, Bro. W. E. Smith, Bro. Earnest Wood, Bro. Lige Dickey, Bro. Whitehead, a visiting preacher, Bro. Nick White, Bro. J. W. Phillips and Bro. L. L. Wilson. We had a wonderful service.

Dismissed by Bro. Dallas Stockton.

REV. B. H. SOUTHERLAND, Lutts, Tenn., *Moderator*

ROY L. HARPER, Cypress Inn, Tenn., *Clerk*

FORM OF CHURCH CONFERENCE

- 1—Call church to order.
- 2—Call for peace of the church.
- 3—Invite visiting brethren and sisters to take seats with us.
- 4—An opportunity to reception of members.
- 5—Reading minutes of previous conferences.
- 6—Call for unfinished business.
- 7—Call for new business.

The Constitution

ARTICLE 1. This Association shall be called the *Tennessee River Association of Free Will Baptists*, and shall be composed of such consistent, well regulated Free Will Baptist churches as shall unite in this compact, and agree to this Constitution.

ARTICLE 2. The acting members of this Association shall be such as are chosen by several churches of which the Association is composed, to represent them in this Association, every church being entitled to one delegate, every church containing fifty members to two delegates, and one additional delegate for every additional twenty-five members.

ARTICLE 3. The Officers of this body shall be a Moderator, a Treasurer, Corresponding and Recording Secretary, who shall be elected for a term of two years, and said election to take place one year prior to their entering upon the duties of said office.

ARTICLE 4. Any regular organized Free Will Baptist Church, maintaining Gospel order, agreeing with the denomination in doctrine and practices, and in favor of the benevolent enterprise, as Sunday Schools, Missions, Temperance and Education, may be received into their Association on apprication, by the vote of the Association to which such application is made or referred.

ARTICLE 5. This Association shall have power to discipline its churches for unchristian conduct, a want of conformity to gospel order, or a violation of the conditions of the compact, and expell them in case of unsuccessful labor; to license and ordain ministers such as give evidence of being qualified and called of God, by request of churches to which such persons belong; to settle such questions of discipline and doctrine as the churches may refer to them and transact such other business as may be necessary for the benefit of religion, consistent with liberty and independence of the churches, according to the usage of the Free Will Baptist Denomination, and not repugnant to the regulations of the yearly meeting, with which this Association may be connected; and to make by-laws necessary to its regulations not repugnant to this Constitution.

ARTICLE 6. The session of this Association shall be on the _____ when it shall be the duty of all churches of which it is composed to represent themselves by letter and delegates.

ARTICLE 7. This Constitution may be altered or amended by a vote of any session of this Association, notice of such intended alteration having been given in writing at the next previous session of Association.

By-Laws

1. The clerk and assistant clerk or in their absence, the senior minister in years, should call the Association into conference, and if a quorum is present, the moderator, or in his absence, the assistant moderator, shall take charge and if neither of them is present the senior member in years shall act as moderator.

2. All persons declared by a committee on credentials to be duly entitled to

a seat in this Association are hereby made constituted members of this body and are authorized to act in all respects according to the provisions of Constitution and By-Laws under which this Association is organized.

3. It shall be the duty of every body belonging to this Association to send a letter to the annual session of this Association, reporting to the same its spiritual condition, benevolent work, and its statistics. Any body which belongs to this Association, which fails to report for two successive sessions, may be dismissed from the Association by a two-thirds vote of all members present.

4. Each meeting shall be opened by reading a portion of the Bible and by prayer, and shall be closed by prayer.

5. By a two-thirds vote of all members present, a ruling of the moderator can be over-ruled.

6. This Association may correspond by messengers or otherwise with other religious bodies.

7. The Association shall sit with open doors, except when it shall go into committee of the whole.

8. Any person not a member of this Association may be allowed to take part in its discussions by obtaining permission from the moderator.

9. It shall be the duty of all members of this Association to be present at the time appointed for each meeting, and anyone wishing to retire shall first obtain leave of the moderator.

10. No member shall absent himself from the Association during its meeting without first obtaining permission from the moderator.

11. No person shall be allowed to nominate more than one member of any committee, provided the person nominated be elected.

12. The moderator shall not allow discussion when not carried on in Christian spirit or when he thinks it will cause discord or division.

13. The "yeas" and "nays" may be taken on any question by request of one-fifth of the members present.

14. No member of this Association shall be allowed to speak more than ten minutes, nor twice on the same subject without permission of the moderator.

15. It shall be the duty of the moderator to seat the delegates in a body in a designated section of the assembly room at the beginning of each business session.

16. These by-laws may be altered or amended at any regular or adjourned session of this Association by a two-thirds vote of the members present.

Articles of Faith

1. THE BIBLE—

The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. GOD—

There is one living and true God, revealed in nature as a Creator, pre-

server, and righteous governor of the universe; and in the scriptures as Father, Son and Holy Ghost, yet as one God infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

3. CHRIST—

Christ is manifest in the flesh, in his divine nature truly God, in his human nature truly man. The Mediator between God and man; once crucified, He is now risen and glorified, and is our ever-present Saviour.

4. THE HOLY SPIRIT—

The scriptures assign to the Holy Spirit all the attributes of God.

He is the Reprover, Comforter, Guide and Sanctifier of men.

5. THE GOVERNMENT OF GOD—

God exercises wise and benevolent providence over all beings by maintaining the Constitution and laws of nature. He also performs special acts of grace, not otherwise provided for; as the highest welfare of man requires.

6. THE SINFULNESS OF MAN—

Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

7. THE WORK OF CHRIST—

The Son of God, by His incarnation, life, suffering, death and resurrection affected for all redemption from sin that is full and free and is the ground of Salvation by Faith.

8. THE TERMS OF SALVATION—

The conditions of Salvation are: 1. Repentance, or sincere sorrow for sin, and hearty renunciation of it. 2. Faith, or the unreserved committal of one's self to Christ as Saviour and Lord, with the purpose to love and obey him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. 3. Continuance of faith and obedience until death.

9. ELECTION—

God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become his elect.

10. FREEDOM OF THE WILL—

The human will is free and self-controlled, having power to yield to the influence of the truth and the spirit, or to resist them and perish.

11. SALVATION FREE—

God desires the salvation of all, the gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take the water of life freely.

12. PERSEVERANCE—

All believes in Christ, who through grace preserve in holiness to the end of life, have promise of eternal Salvation.

13. GOSPEL ORDINANCES—

Baptism, or the immersion of believers in water, and the Lord's supper, are ordinances to be perpetuated under the gospel; feet washing, an ordinance teaching humility of universal obligation, and they be administered to all true believers.

14. THE CHRISTIAN SABBATH—

The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.

15. RESURRECTION, JUDGEMENT, AND FINAL RETRIBUTION—

The scriptures teach the resurrection of all men at the Last Day. They that have done good will come forth to the resurrection of Life and they that have done evil unto the resurrection of damnation; then the wicked will "go away into the eternal punishment, but the righteous into eternal life."

Church Covenant

Having given ourselves to God by faith in Christ, and adopted the word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn Covenant:

We promise by His grace to love and obey him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship, and by self-denial, faith and good works endeavor "to grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forget the assembling of ourselves together for church conferences, public worship, and the observance of Ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "Keep the unity of the Spirit," in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able promote the success of the church and of the Gospel.

We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme, counting it our chief business in life to extend the influence of Christ in society; constantly praying that the Kingdom of God may come, and

his will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of education and denominational enterprises, the support of missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the world, and may the God of peace sanctify us wholly and preserve us blameless unto the coming of our Lord Jesus Christ.

FORM LETTER OF DISMISSION

_____, 19____
This certifies that _____ is a regular member
of the Free Will Baptist Church at _____, in good
standing as such. We recommend _____ to the fellowship of
God's people, and when we are informed that _____ has
united with some other evangelical church, we shall consider _____
regularly dismissed from this church. In behalf of the Free Will Baptist Church
at _____.

_____, *Pastor*
_____, *Clerk*

FORM OF CHURCH LETTER TO THE ASSOCIATION

We, the Free Will Baptist Church of Christ, at _____
send greetings to the ministers and messengers composing the Tennessee River
Association, when convened with _____ Church.
We send our beloved to-wit _____ to sit with you
in your deliberations and to help transact any legal business that may come before
your honorable body. The statistics of our church are as follows:

Received by profession of faith and baptism _____; by letter _____;
by experience _____; restored by confession _____; dismissed by letter
_____; withdrawn _____; expelled _____; dead _____; Total
membership _____. Number of students enrolled in Sunday School _____;
average attendance _____; number of Deacons _____; number of Ordained
Ministers _____; number of Licensed Ministers _____. We have elect-
ed Rev. _____ Address _____
_____ to pastor our church for the ensuing year. Valuation of
church house and property \$ _____. Contribution paid pastor \$ _____;
pastoral help \$ _____; given to Home Missions \$ _____; Minute
funds \$ _____.

Moderator _____, Address _____
Clerk _____, Address _____

Churches	Deacons	Licensed Ministers	Ordained Ministers	By Restoration	Received by Letter	Withdrawals	Expelled	Dismissed by Letter	Deaths	Amount Given Children's Home	Minute Funds	Membership	Pastoral Help	Amt. Paid Asst. Pastor	Amount Paid Pastor	Church Value	Average Attendance	S. S. Enrollment	Baptisms	Home Mission Funds	Meeting Days
Harmony	1	1	1	3	3	3	1	1	1	\$5.00	105	148.00	\$	\$	\$145.63	\$1500	40	48	2	\$24.85	
Mt. Zion	1	1	1	3	3	3	1	1	1	\$5.00	132	\$	\$	\$	\$	\$850	40	45	2	\$25.00	
Midway	1	1	1	3	3	3	1	1	1	\$5.00	74	\$25.00	\$	\$	\$115.50	\$1200	30	60	2	\$25.00	4th.
Second Creek	1	1	1	3	3	3	1	1	1	\$5.00	30	\$	\$	\$	\$	\$900	27	35	1	\$25.00	
Murphy's Chapel	1	1	1	3	3	3	1	1	1	\$12.00	\$	\$	\$	\$	\$73.30	\$1500	40	55	1	\$25.25	4th.
Bumpas Creek	1	1	1	3	3	3	1	1	1	\$6.40	98	\$	\$	\$	\$	\$1500	40	30	1	\$25.00	
Piney Grove	1	1	1	3	3	3	1	1	1	\$4.65	126	\$27.00	\$	\$	\$100.45	\$800	30	—	2	\$	
Mt. Olivet	1	1	1	3	3	3	1	1	1	\$4.50	112	\$	\$	\$	\$140.00	\$1000	—	—	2	\$	
New Chapel	1	1	1	3	3	3	1	1	1	\$3.21	60	\$65.00	\$180	\$	\$315.00	\$1500	45	63	6	\$16.00	3rd.
Community	1	1	1	3	3	3	1	1	1	\$12.00	\$5.37	75	\$90.00	\$	\$240.00	\$1000	50	90	6	\$25.00	
Solitude	1	1	1	3	3	3	1	1	1	\$8.00	\$7.75	132	\$35.00	\$	\$310.00	\$1000	50	75	—	\$25.00	1st.
Meek's Grove	1	1	1	3	3	3	1	1	1	\$6.11	54	\$33.00	\$	\$	\$137.00	\$1000	40	25	—	\$25.00	4th.
Shady Grove	1	1	1	3	3	3	1	1	1	\$6.00	80	\$13.17	\$	\$	\$90.35	\$1000	—	—	1	\$	2nd.
Scott's Chapel	1	1	1	3	3	3	1	1	1	\$7.79	106	\$38.25	\$	\$	\$179.10	\$1250	76	93	—	\$25.00	1st.
Fairview	1	1	1	3	3	3	1	1	1	\$5.60	23	\$	\$	\$	\$119.22	\$4000	40	60	2	\$15.00	2nd&4th
Marle Grove	1	1	1	3	3	3	1	1	1	\$20.10	\$3.00	95	\$50.05	\$103	\$287.34	\$1000	25	50	1	\$15.00	4th.
White's Creek	1	1	1	3	3	3	1	1	1	\$3.00	35	\$17.00	\$	\$	\$63.35	\$1000	20	40	—	\$10.00	
Intts	1	1	1	3	3	3	1	1	1	\$3.00	21	\$30.00	\$	\$	\$251.81	\$	—	—	1	\$25.00	
McFalls Chapel	1	1	1	3	3	3	1	1	1	\$3.00	18	\$	\$	\$	\$111.70	\$1000	20	28	—	\$20.00	3rd.
Payborn Chapel	1	1	1	3	3	3	1	1	1	\$3.26	101	\$34.69	\$	\$	\$90.97	\$1000	40	50	1	\$	
Liberty	1	1	1	3	3	3	1	1	1	\$3.00	48	\$8.50	\$	\$	\$48.00	\$1000	—	—	—	\$	1st.
Popular Springs	1	1	1	3	3	3	1	1	1	\$3.50	13	\$	\$	\$	\$187.00	\$1500	—	—	6	\$	
New Home	1	1	1	3	3	3	1	1	1	\$4.41	25	\$25.00	\$	\$	\$	\$1500	25	50	2	\$5.00	1st.
New Pleasant Grove	1	1	1	3	3	3	1	1	1	\$5.75	18	\$	\$	\$	\$	\$1500	25	50	2	\$5.00	1st.

