

MINUTES
of the
Eightieth Annual Session
of
TENNESSEE RIVER ASSOCIATION
of
Free Will Baptists

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Convened with
SCOTT'S CHAPEL CHURCH
Cypress Inn, Tennessee
Friday before the third Sunday in September, 1958

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OFFICERS

Rev. V. H. Gean, Moderator Cloverdale, Alabama
Rev. W. M. Briley, Assistant Moderator Hillsboro, Alabama
Bro. W. W. Berry, Clerk Cypress Inn, Tennessee
The next association will convene with Bumpas Creek Church,
Waterloo, Alabama, on Friday before the third Sunday in Sep-
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Alabama, on Friday before the third Sunday in September, 1959, at
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ASSOCIATIONAL OFFICERS AND THEIR ADDRESSES

Rev. V. H. Gean, Moderator Cloverdale, Alabama
Rev. W. M. Briley, Assistant Moderator Hillsboro, Alabama
Brother W. W. Berry, Clerk Cypress Inn, Tennessee

HOME MISSION BOARD

Bro. G. J. Farrell, Chairman Adamsville, Tennessee
Bro. Anderson Jones, Secretary Stantonville, Tennessee
Bro. Roy L. Harper, Treasurer Cypress Inn, Tennessee

ASSOCIATIONAL PASTOR

Rev. Nick White Lutts, Tennessee

EXAMINING COMMITTEE

Rev. J. C. McClanahan, Florence, Alabama; Rev. B. H. Southerland, Savannah, Tennessee; Rev. Elton Cotner, Adamsville, Tennessee

OFFICERS OF FIFTH SUNDAY MEETINGS

Rev. J. B. Harper, Moderator Cypress Inn, Tennessee
Rev. Earl Dixon, Assistant Moderator Waterloo, Alabama
Brother Paul Weaver, Clerk Savannah, Tennessee

BOARD OF TRUSTEES

Rev. V. H. Gean, Cloverdale, Alabama
Rev. B. H. Southerland, Savannah, Tennessee
Rev. Lige Dickey, Cypress Inn, Tennessee

CHURCH CLERKS AND THEIR ADDRESSES

Bumpas Creek—Mrs. Robert Benson, Waterloo, Alabama, Route 1
 Fairview—Mrs. Thelma M. Dixon, Iron City, Tennessee, Route 1
 Harmony—Claude T. Lowery, Leighton, Alabama, Route 1
 Jones Chapel—Clateel Jones, Florence, Alabama, Route 6
 Liberty—Mrs. W. E. Horton, Waynesboro, Tennessee, Route 4
 Maple Grove—Miss Fleta Lowery, Madison, Alabama, Route 3
 McGlamery—Mrs. Arlie Hanback, Collinwood, Tennessee
 Meeks' Grove—Austin Kemp, Stantonville, Tennessee
 Midway—Lela Hall, Leighton, Alabama, Route 2
 Mt. Olivet—Absent
 Mt. Zion—Lucille Frost, Town Creek, Alabama, Route 1
 Murphy's Chapel—Vernette Ford, Waterloo, Alabama, Route 2
 New Chapel—Mrs. Irene Robinson, Counce, Tennessee
 New Home—Mrs. Ethel Davidson, Henderson, Tennessee, Route 4
 New Pleasant Grove—Mrs. Gwen Weaver, Savannah, Tennessee
 Piney Grove—Frank Wright, Lutts, Tennessee, Route 1
 Pleasant Hill—Anne Mae Hall, Cherokee, Alabama, Route 1
 Popular Springs—Ethel Smith, Iuka, Mississippi, Route 2
 Rayborn Chapel—Mrs. Myrtle Bratcher, Waynesboro, Tennessee, Route 2
 Scott's Chapel—Roy L. Harper, Cypress Inn, Tennessee
 Second Creek—Mrs. Vernon Scott, Waterloo, Alabama
 Shady Grove—Mrs. Rosalee Clay, Savannah, Tennessee, Route 2
 Solitude—Miss Martha Sue Wicker, Adamsville, Tennessee, Route 2
 White's Creek—Mrs. Ora Stricklin, Lutts, Tennessee

ORDAINED MINISTERS AND ADDRESSES

G. W. Arnold, Address Unknown	L. L. Moore, Adamsville, Tennessee,
Emerold Bailey, Iron City, Tennessee	Route 2
Curtis Briley, Leighton, Alabama	R. P. Owen, Adamsville, Tennessee
W. M. Briley, Hillsboro, Alabama	B. H. Southerland, 206 E. Canby
Elton Cotner, Adamsville, Tennessee	Circle, Savannah, Tennessee
Lige Dickey, Cypress Inn, Tennessee	L. J. Vandiver, Leighton, Alabama
Earl Dixon, Waterloo, Alabama	Nick White, Lutts, Tennessee,
V. H. Gean, Cloverdale, Alabama,	Route 3
Route 1	Jamie Wicker, Adamsville, Tennessee
J. B. Harper, Cypress Inn, Tennessee	Ernest Wood, Iuka, Mississippi
Burlon Jones, Florence, Alabama,	Edward Smith, Stantonville, Ten-
Route 6	nessee
J. C. McClanahan, Florence, Ala-	
bama, Route 4	

LICENSED MINISTER

Travis Johnson, Tishamingo, Mississippi, Route 1

PASTORS OF EACH CHURCH AND THEIR ADDRESS

Bumpas Creek—Rev. Edward Smith, Stantonville, Tennessee
Fairview—Rev. Earl Dixon, Waterloo, Alabama
Harmony—Rev. H. C. Killen, Florence, Alabama
Jones Chapel—W. M. Briley, Leighton, Alabama, Route 2
Liberty—Rev. Elton Cotner, Adamsville, Tennessee
Maple Grove—Rev. J. B. Harper, Cypress Inn, Tennessee
McGlamery—Rev. Burlon Jones, Florence, Alabama, Route 6
Mecks' Grove—Rev. Emerold Bailey, Iron City, Tennessee
Midway—Rev. V. H. Gean, Cloverdale, Alabama, Route 1
Mt. Olivet—
Mt. Zion—Rev. J. B. Harper, Cypress Inn, Tennessee
Murphy's Chapel—Rev. V. H. Gean, Cloverdale, Alabama
New Chapel—Rev. Jamie Wicker, Adamsville, Tennessee
New Home—Rev. Jamie Wicker, Adamsville, Tennessee
New Pleasant Grove—Rev. B. H. Southerland, Savannah, Tennessee
Piney Grove—Rev. Nick White, Lutts, Tennessee, Route 3
Pleasant Hill—Rev. Grady Johnson, Iuka, Mississippi, Route 4
Popular Springs—Rev. Travis Johnson, Tishamingo, Mississippi
Rayborn Chapel—Rev. Elton Cotner, Adamsville, Tennessee
Scott's Chapel—Rev. Emerold Bailey, Iron City, Tennessee
Second Creek—Rev. Jamie Wicker, Adamsville, Tennessee
Shady Grove—Rev. Edward Smith, Stantonville, Tennessee
Solitude—Rev. B. H. Southerland, Savannah, Tennessee
White's Creek—Rev. Elton Cotner, Adamsville, Tennessee

Proceedings

Introduction sermon was delivered by Rev. V. H. Gean, reading from the twentieth chapter of the Acts of the Apostles, subject, "The Church." Adjourned to meet at one o'clock.

FRIDAY AFTERNOON SESSION

Met according to previous adjournment with singing and Scripture reading by Rev. W. M. Briley, reading from twenty-second chapter of Matthew. Prayer by Rev. Edward Smith.

After reading the names of the associational officers, visitors were invited to sit with us.

Motion was made and seconded that the assistant moderator appoint reading clerks, a finance committee and Sunday school committee.

The body was assembled in order of preachers, deacons and the delegation.

Rev. Jamie Wicker and Brother G. J. Farrell were appointed reading clerks.

The finance committee composed of Brother Henry Halbrooks, Brother Austin Kemp and Brother Clarence Berryman.

The Sunday school committee composed of Rev. Edward Smith, Rev. Elton Cotner and Brother Jake Cragg.

Called for letters from various churches.

The delegation from each church was asked to stand as their letter was read, and remain standing until the letter was accepted.

Bumpas Creek—By letter and delegates: Brother Rayford Word and Brother Marvin Michael.

Fairview—By letter and delegates: Brother Clarence Linville and Brother Hardin Stults.

Harmony—By letter and delegates: Brother and Sister Clarence Berryman and Sister Pearline Walker.

Jones Chapel—By letter and delegates: Sister Carrie Seaton and Brother Columbus Halliman.

Liberty—By letter and delegates: Brother Mack Franks and Brother W. E. Horton.

Maple Grove—By letter and delegates: Sister Edne Earl Haygood, Sister Sula Lowery and Sister Myrna Montgomery.

McGlamery—By letter and delegate: Brother John Henry Wright.

Meeks' Grove—By letter and delegates: Brother Granvil Ferguson and Brother Austin Kemp.

Midway—By letter and delegates: Brother Fred George and Brother Commodora Vandiver.

Mt. Olivet—Absent.

Mt. Zion—By letter and delegates: Sister Janice Berryman, Sister Ella Halbrook and Brother Tom Dawson.

Murphy's Chapel—By letter and delegates: Brother Elbert Smith and Brother Ernest Morrow.

New Chapel—By letter and delegates: Brother Bill Mayhall and Sister Lillian Mayhall.

New Home—By letter.

New Pleasant Grove—By letter and delegates: Brother Fred Bowen and Brother Benton Brown.

Piney Grove—By letter and delegates: Brother Orvel Rich, Brother Lonzo Wright, Brother Ira Gillis and Brother Nolie Banks.

Pleasant Hill—By letter and delegate: Brother Charles Nix.

Popular Springs—By letter and delegate: Brother Frank Smith.

Rayborn Chapel—By letter and delegate: Sister Mattie Stricklin.

Scott's Chapel—By letter and delegates: Brother Ernest Berry and Brother Ross Pigg.

Second Creek—By letter and delegate: Brother Billie Hinton.

Shady Grove—By letter and delegate: Brother Charlie Nance.

Solitude—By letter and delegates: Sister Etta Farrell, Sister Sue Wicker and Sister Annic Ruth Finley.

White's Creek—By letter and delegates: Brother Earl Morris and Brother Clarence Stricklin.

A move was made and seconded that we retain Mt. Olivet another year.

Called for petitionary letters:

Popular Springs presented a petitionary letter.

Jones Chapel presented a petitionary letter, with forthcoming associational letter, from the Muscle Shoals Association.

APPOINTING OF VARIOUS COMMITTEES

By Assistant Moderator, Rev. W. M. Briley

General Business—Bro. William Kendrick, Rev. J. C. McClanahan, Bro. John Martin, Bro. Lenard Walker, Rev. Earl Dixon.

Educational—Bro. J. H. Wright, Bro. Ira Gillis, Bro. Roy Harper, Bro. Clarence Stricklin, Bro. Tom Dawson.

Temperance—Bro. Bill Mayhall, Bro. Columbus Halliman, Bro. Rayford Word and Bro. Marvin Michael.

Obituary—Bro. Lonzo Wright, Bro. Ross Pigg, Bro. Clarence Linville, Bro. Fred George.

Resolution of Thanks—Sister Ella Halbrooks, Sister Lenard Walker, Sister Herman Haygood.

Benevolence—Bro. Fred Bowens, Bro. Benton Brown, Bro. Ernest Morro, Bro. Billy Hinton, Bro. Berry Grissom.

Business adjourned until Saturday morning at 8:30 o'clock.
Dismissed by Brother Jake Cragg.

FRIDAY EVENING

The Friday night's service opened with singing and prayer by Rev. J. B. Harper and Brother A. J. Lambret. Preaching by Rev. Travis Johnson and Rev. J. C. McClanahan.

SATURDAY MORNING SESSION

Met according to previous adjournment by singing and Scripture reading by Rev. Elton Cotner, reading third chapter of Ephesians. Prayer by Rev. Emerald Bailey.

GENERAL BUSINESS REPORT

We, your committee on general business, recommend that each church send \$25.00 or more to the home mission board. We also recommend that it be sent in by the first of January. We recommend that each preacher pay the tenth out of money he receives for ministerial work to home missions board. We also recommend that it be paid quarterly.

We recommend that we continue the election of an associational pastor each year and that we get behind him with our finances and with our prayers.

We recommend that any that is recommended by his home church to preach, be licensed for twelve months, then if his home church further recommends him to the ordaining council at the end of twelve months, and if he be qualified, then he be ordained as a minister.

We recommend that deacons to be ordained be appointed for one year, then be recommended to the ordaining council for ordination.

We also recommend that they be granted a certificate of ordination when ordained.

We recommend that we retain an examining committee and place their names in the minutes.

We also recommend that any ordained minister with a quorum organize churches as he sees fit by the authority of the Tennessee River Association.

We recommend that each church get its letter in the association on Friday.

We also recommend that officers of the fifth Sunday meeting be elected, and the meeting place of each fifth Sunday meeting be selected at the last fifth Sunday meeting prior to the association.

We recommend that we pay our fifth Sunday meeting clerk \$25.00 for service and pay him out of the home mission treasury.

We also recommend that each church call their pastor thirty days before the association.

Rev. Earl Dixon, *Chairman*

Report adopted.

SUNDAY SCHOOL REPORT

We, your committee on Sunday schools, wish to submit the following:

We have 24 churches present with enrollment of 1,208 and with regular attendance of 840, which is an average attendance of 35 for each church.

We are glad to report that each church has a Sunday school and there is an increase in the enrollment.

We recommend that pastors and deacons of each church encourage the Sunday school.

We recommend that parents go to Sunday school and carry their children that they may be more attentive to the Word of God.

We recommend that all leaders of the Sunday school be Christians, inviting everyone to attend and encourage the young people.

We should pray earnestly for the upbuilding of the churches and the Sunday schools and encourage the uplifting of God's Kingdom while in this world.

Rev. Edward Smith, *Chairman*

Report adopted.

EDUCATIONAL REPORT

We, your committee on education, wish to recommend the following:

We recommend that parents and leaders in churches, teach the children in the way they should go and when they are old, they will not depart from it (Proverbs 22:6).

As parents we should be Christians and be able to start the training at home while they are young.

Let us study the Bible and Christian literature to impress upon their minds that we should put the Lord first in everything.

We also recommend that the parents co-operate with the teachers in school as long as it is not against the teaching of the Bible, and stand against that which is evil; for Proverbs 22:15 says that foolishness is bound in the heart of a child but the rod of correction shall drive it far from him.

Brother Ira Gillis, *Chairman*

Report adopted.

TEMPERANCE REPORT

We submit the following:

We find the word temperance in regard to such things as beer, wine and whiskey to mean total abstinence.

We should be temperate at home, at church and at business. We find the Bible says in 1 Corinthians 9:25, "And every man that striveth for the mastery is temperate in all things." We find temperance adds to the things that are unto Godliness. In 2 Peter 1:5, 6, we find: "And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to

knowledge temperance; and to temperance patience; and to patience godliness."

Brother Marvin Michael, *Chairman*

Report adopted.

OBITUARY REPORT

We, your committee on obituaries, beg leave to report with sadness that death has taken 10 of our members since the last association: New Chapel—1, Sister Nipp Shipman; Midway Chapel—2, Brother Jack Pace and Sister Vastie Waldrep; Bumpas Creek—2, Brother Robert Benson and Sister Jessie Scott; Harmony—1, Sister Mattie Posey; New Pleasant Grove—1, Sister Hester Miller; New Home—3, Sister M. J. Rankins, Brother Z. H. Morris and Brother Willie Smith.

We pray our loss is heaven's gain.

Brother Fred George, *Chairman*

Report adopted.

REPORT OF BENEVOLENCE

We, your committee on benevolence, recommend that each Christian give liberally to the support of the church, according to his ability, and also, to orphans. According to the Scripture, visit widows and orphans in their afflictions, and keep yourself unspotted from the world. This is undefiled religion before God and the Lord Jesus Christ.

Brother Fred Bowen, *Chairman*

Report adopted.

CLERK'S REPORT

Received

Amount Paid in by Churches	\$131.47
Amount Brought Forward from 1956	1.57
Total Received	\$133.04

Disbursed

Printing Minutes	\$100.00
Paid Clerk	25.00
Mailing Expense	5.93
Total Paid Out	130.93
Balance in Treasury	\$ 2.11

W. W. Berry, *Clerk*

Report accepted.

FINANCE COMMITTEE REPORT

Bumpas Creek	Minute Fund
Fairview	\$ 7.50
	7.00

Harmony	5.00
Jones Chapel	5.31
Liberty	4.00
Maple Grove	5.00
McGlamery	7.60
Meeks' Grove	5.50
Midway	6.00
Mt. Zion	9.18
Murphy's Chapel	8.00
New Chapel	10.00
New Home	8.00
New Pleasant Grove	6.80
Piney Grove	7.00
Pleasant Hill	3.00
Popular Springs	5.00
Rayborn Chapel	5.50
Scott's Chapel	8.62
Second Creek	5.07
Shady Grove	3.00
Solitude	7.00
White's Creek	4.00

TOTAL

\$143.08

Brother Austin Kemp, *Chairman*

Report adopted.

HOME MISSION BOARD REPORT

September 1, 1957, to September 1, 1958

Amount Brought Forward	\$628.56
Freewill Offering at Association for Children's Home	185.66
Maple Grove Church	25.00
New Chapel	25.00
Fairview	25.00
New Home	25.00
Midway	15.00
Solitude	25.00
McGlamery	25.00
Murphy's Chapel	50.00
Second Creek	25.00
Rayborn's Chapel	25.00
Piney Grove	25.00
Mt. Zion	15.00
White's Creek	13.00
Meeks' Grove	10.00
Scott's Chapel	25.00

Donation from Burns Chapel, on Piano Repair	6.00
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TOTAL	\$1,173.47
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Names of ministers who paid the tenth of what they received for ministerial work.

Rev. Elton Cotner	\$ 35.00
Rev. Nick White	30.11
Rev. J. B. Harper	96.00
Rev. B. H. Southerland	175.52
Rev. Burlon Jones	85.74
Mrs. Gladys Berry	20.00
Rev. Earl Dixon	64.91
Rev. Emerald Bailey	37.00
Rev. V. H. Gean	81.85
Rev. L. L. Moore	1.00
Rev. Edward Smith	17.10
	644.23

Total Paid In		\$1,817.70
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Amount Paid Out

Paid to Children's Home	\$200.00
Paid Associational Pastor	490.25
Paid for Tent Curtains	137.91
Paid for Piano Repair and Tuning	25.00
Paid Fifth Sunday Meeting Clerk	25.00
Paid Treasurer	10.00
Total Paid Out	888.16

Balance in Treasury		\$929.54
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Roy L. Harper, Treasurer

ORDAINED MINISTERS AND THEIR REPORTS

Rev. G. W. Arnold—Absent.

Rev. Curtis Briley—Absent.

Rev. W. M. Briley—Pastored 2 churches, conducted 2 revivals, assisted in 1 revival, received in the church 4, witnessed 4 conversions, married 2 couples, conducted 2 funerals, conducted 2 communion services, preached 111 sermons, money received \$640.33, miles traveled and expense unknown.

Rev. Emerald Bailey—Pastored 2 churches and assisted at 1, conducted 2 revivals and assisted in 5, baptized 3, conducted 1 funeral and assisted in 1, conducted 1 communion service, held 2 conferences, received \$364.04 for service, expenses unknown.

Rev. Elton Cotner—Pastored 2 churches, conducted 2 revivals, con-

ducted 2 communion services, conducted 2 conferences, conducted 6 funerals, baptized 5, received in church 3, money received \$317.02, miles traveled and expense, unknown.

Rev. Lige Dickey—Absent.

Rev. Earl Dixon—Pastored 2 churches, conducted two revivals, received 9 in church, baptized 10, conducted 1 funeral and assisted in 1, conducted 1 conference, conducted 2 communion services, married 1 couple, money received \$509.28.

Rev. V. H. Gean—Pastored one church half time, assisted in 1, conducted 4 revivals, helped in 4 revivals, received in church 3, witness 12 professions, conducted one communion service, conducted 4 funerals, held one conference, money received \$1,195.50.

Rev. J. B. Harper—Pastored 3 churches, 1 half time, held 3 revivals, assisted in two, visited 8 revivals, baptized 4, received in church 10, communion service held 3, held two conferences, held 2 funerals, assisted in 2, money received \$1,025.58, expense unknown.

Rev. Burlon Jones—Pastored 2 churches, 1 half time, conducted 2 revivals, held 1 conference, held 2 communion services, married 2 couples, received 2 into church, baptized 3, sermons preached 72, money received \$553.84, miles traveled 5,190, expenses unknown.

Rev. J. C. McClanahan—Verbal.

Rev. L. L. Moore—Absent.

Rev. R. P. Owen—Absent.

Rev. Edward Smith—Assisted in 3 revivals, assisted in 2 baptismal services, preached approximately 56 sermons, money received \$177.75, miles traveled and expenses unknown.

Rev. B. H. Southerland—Pastored 2 churches, held 2 revivals, held two communion services, assisted in 8 revivals, held 2 conferences, conducted 2 funerals, married 1 couple, received 9 in church, baptized 9, money received \$1,321.09.

Rev. L. J. Vandiver—Absent.

Rev. Nick White—Absent.

Rev. J. L. Wicker—Pastored 2 churches, half time each, conducted 2 revivals, assisted in 1 revival, received 5 in church, baptized 9, conducted 1 communion service, conducted 3 conferences, received \$619.93 offering from churches, miles traveled and expense unknown.

Rev. Ernest Wood—Absent.

Minutes of the fifth Sunday meeting were read by the clerk, Rev. Emerald Bailey, and turned in to go in the minutes of the association.

Moved and seconded to retain the same home mission board.

Moved and seconded to appoint a new member on the examining committee to fill the vacancy of Rev. Lige Dickey who was sick. Rev. B. H. Southerland was elected.

Brother A. J. Lambret of Eldridge, Alabama, gave a brief talk on the Free Will Baptist Children's Home.

Moved and seconded to adjourn the session for a few minutes rest.

Rev. Burlon Jones and Rev. Earl Dixon brought the Saturday morning messages at the eleven o'clock hour.

SATURDAY AFTERNOON SESSION

Met according to previous adjournment by singing and Scripture reading by Rev. Emerald Bailey, second chapter of 1 Timothy, and prayer by Rev. Elton Cotner.

Votes were taken and the association was placed for 1959.

Moderator of the fifth Sunday meeting, Rev. J. B. Harper, took charge of the presbyterial session.

Poplar Springs Church recommended Brother Travis Johnson, Tishamingo, Mississippi, to the body to be licensed, to preach the gospel. After being passed on by the examining committee, Brother Johnson was licensed for twelve months.

Ministers' cards granted: Revs. G. W. Arnold, Curtis Briley, W. M. Briley, Emerald Bailey, Elton Cotner, Lige Dickey, Earl Dixon, V. H. Gean, J. B. Harper, Burlon Jones, J. C. McClanahan, L. L. Moore, R. P. Owen, Edward Smith, B. H. Southerland, Nick White, J. L. Wicker and Ernest Wood.

Rev. L. J. Vandiver's card was held, and a letter is being mailed him to see if he has moved his membership.

Moved and seconded to grant Rev. Dewey Stults a letter of recommendation to the General Baptist Association in Indiana.

Adjourned the business session.

A praise service was conducted at the conclusion of the business session.

FIFTH SUNDAY MEETINGS OF THE ENSUING YEAR

1—White's Creek—November, 1958

2—New Chapel—March, 1959

3—Murphy's Chapel—May, 1959

4—McGlamery—August, 1959

SATURDAY NIGHT SERVICE

Opened with singing and prayer by Brother Clarence Jones. Devotional by Brother Edward Smith, preaching by Brother B. H. Southerland, reading from the twentieth chapter of Acts of the Apostles.

RESOLUTION OF THANKS

We, your committee on resolution of thanks, beg leave to report to this body assembled together with Scott's Chapel Church.

We realize it has been one great gathering together. We wish to express our thanks for the hospitality shown us while we have been here.

It is hard to find words to express the thanks due the good people of Scott's Chapel church and its community. We wish to thank everyone who has had a part in this great gathering. We thank everyone for the good co-operation which we have had.

We thank God for the privilege of gathering here and praising the Lord with the children of God.

We pray God's blessings upon your church, your community, and all the other churches of our association.

Sister Hermon Haygood, *Chairman*

Report adopted.

SUNDAY MORNING SERVICE

Opened with singing and prayer by Rev. J. C. McClanahan and Rev. Edward Smith.

Offering for Free Will Baptist Children's Home taken, received \$114.20.

Preaching by Rev. W. M. Briley and Rev. Emerald Bailey.

The association closed with an old-time hand shake and everybody happy.

Minutes of the Fifth Sunday Meeting

PINEY GROVE CHURCH, SEPTEMBER, 1957

Saturday Morning Service

Called together with singing and prayer by Rev. Eurage Warren and Rev. Elton Cotner. The opening message was delivered by Rev. W. M. Briley, reading a part of the fifth and sixth chapters of Galatians. Followed by a short talk by the pastor, Rev. Nick White. Dismissed by Brother Jimmy Gillis.

Saturday Afternoon Service

Called together with singing and prayer by Rev. Burlon Jones and Rev. Emerald Bailey.

Message was brought by Rev. Lige Dickey, reading John 13:18, with a wonderful subject, "Love." Followed by a message by Rev. Curtis Briley.

The business session was called to order by the moderator, Rev. J. B. Harper. There was 12 churches represented, 8 preachers and 8 deacons present. There was no unfinished business to come before the body.

New business was called for: A letter was received from White's Creek Church recommending that Brother Luther White be ordained as deacon.

In the absence of Rev. J. C. McClanahan, Rev. Burlan Jones served with the examining committee. They found Brother White well qualified. The qualifications for a deacon were read by Rev. Nick White, in the third chapter of Timothy.

A committee consisting of Bro. Roy L. Harper, Bro. L. R. Walker and Bro. Clarence Stricklin, was appointed to arrange a program for the next fifth Sunday meeting.

Nothing more came before the body so the session closed with prayer by Bro. Frank Wright.

Saturday Night Service

Called together with singing and prayer by Brother M. L. Pitts and Rev. Hollis Southerland. Preaching by Rev. Earl Dixon, followed by Rev. Emerald Bailey. Dismissed by Rev. J. C. McClanahan.

Sunday Morning Service

Called together with singing and prayer by Sister Melson, Rev. V. H. Gean and Rev. Hollis Southerland. Devotional by Rev. Burlon Jones and preaching by Rev. Elton Cotner, reading from Acts. Dismissed by Rev. V. H. Gean.

Sunday Afternoon Service

Called together with singing and prayer by Rev. Lonnie Bishop. The Masingale children were present and did some wonderful singing. We enjoyed a short talk by one of the boys, his subject being, "What It Means to Be a Christian." Preaching by Rev. J. B. Harper. The session closed with an old-time hand shake. Dismissed by Rev. Edward Smith.

Minutes of the Fifth Sunday Meeting

HARMONY CHURCH, DECEMBER, 1957

Saturday Morning Service

Opened with singing and prayer by Rev. G. W. Arnold and Rev. E. N. Bailey.

The opening message was delivered by Rev. Hollis Southerland, reading 2 Peter, first chapter, subject "The Dawning of a New Day." Dismissed by Rev. Earl Dixon.

Saturday Afternoon Service

Called together with singing and prayer by Brother Grisom. Preaching by Rev. Nick White from Galatians, subject, "Stand in the Gap."

Going into the business session we had 8 churches represented with 4 deacons, 6 preachers present and 1 visiting preacher. There was no unfinished business. Called for new business. A committee was appointed to arrange a program for the next fifth Sunday meeting, the following being put on the committee: Rev. Hollis Southerland, Brother Jake Callier, and Brother Wayford Berry. A move was made and second to see about new curtains for the tent before the next fifth Sunday meeting.

A letter was received from Midway Church recommending that Brother Stancil Robins be ordained as a deacon. The examining committee was absent. A new committee was appointed to serve in their place, consisting of Rev. Hollis Southerland, Rev. Nick White and Rev. Emerald Bailey. They found Bro. Robins well qualified for a deacon. The qualifications of a deacon was read by Rev. Earl Dixon, 1 Timothy, third chapter. The business session closed with a move and second.

Preaching followed by Rev. Burlan Jones, bringing a good message, using the subject, "People in Darkness Now Can See the Light." Dismissed by Bro. W. C. Killen.

Saturday Night Service

Called together with singing and prayer by Brother L. R. Craig. Devotional by Rev. W. C. Killen. Preaching by Rev. Emerald Bailey, reading the fourteenth chapter of John, subject, "Heaven." Followed by Rev. W. M. Briley, reading in Ephesians, subject, "Spiritual Adoption." Dismissed by Rev. Earl Dixon.

Sunday Morning Service

Called together by singing and prayer by Rev. Kimbrough, Rev. Hollis Southerland and Bro. Roy Harper. Devotional by Rev. Earl Dixon. Preaching by Rev. V. H. Gean, reading Luke, the second chapter. Dismissed by Rev. J. M. Harbin.

Sunday Afternoon Service

Called together with singing and prayer by Rev. E. N. Bailey. Preaching by Rev. Curtis Briley, from Luke, the fifteenth chapter, subject, "The Prodigal Son." Followed by a short talk from the following; Rev. J. M. Harbin, Rev. Blackwell and Rev. Kimbrough. Closed with an old-time hand shake. Dismissed by Rev. Nick White.

Minutes of the Fifth Sunday Meeting

SOLITUDE CHURCH, MARCH, 1958

Saturday Morning Service

Opened with singing and prayer by Rev. L. L. Moore and Rev. J. C. McClanahan. The opening message was delivered by Rev. J. B. Harper, reading the twenty-fifth chapter of Luke, subject, "Look Up." Dismissed by Rev. W. M. Briley.

Saturday Afternoon Service

Called together with singing and prayer by Rev. Earl Dixon and Rev. Elton Cotner. Preaching by Rev. W. M. Briley, reading twenty-sixth chapter of John. Followed by Rev. Emerald Bailey, reading first chapter of Revelation, his subject, "A Vision."

Going into business session there was 10 churches present with 6 deacons, 13 preachers and one visiting preacher. The treasurer, Bro. Roy Harper, gave a report on the price of new curtains for the tent. Bro. Harper was given authority to buy the curtains for the tent out of home mission money. New business: A committee for the next fifth Sunday meeting program was appointed. The committee consisted of Rev. Hollis Southerland, Bro. G. J. Farrell and Bro. Anderson Jones. The business session closed with a move and second.

Our visiting preacher, Rev. L. L. Wilson, brought a short message followed by Rev. Earl Dixon. Dismissed by Rev. Elton Cotner.

Saturday Night Service

Called together with singing and prayer by Rev. D. J. Jackson.

Preaching by Rev. Burlon Jones, followed by Rev. V. H. Gean, reading Psalm 119. Dismissed by Rev. L. L. Moore.

Sunday Morning Service

Called together with singing and prayer by Rev. Donnie Bishop and Rev. Emerald Bailey. Devotional by Rev. J. C. McClanahan, reading 2 Timothy, second chapter. Followed by Rev. Lige Dickey, reading second chapter of Luke, subject, "Come and Dine." Dismissed by Rev. Edward Smith.

Sunday Afternoon Service

Called together with singing and prayer by Sister V. H. Gean.

Preaching by Rev. Edward Smith, reading twenty-third chapter of Matthew, followed with a good message by Rev. L. L. Moore. Dismissed by Rev. Nick White.

• Minutes of the Fifth Sunday Meeting

NEW PLEASANT GROVE CHURCH, JUNE, 1958

Saturday Morning Service

Opened with singing and prayer by Rev. Lige Dickey. The message was delivered by Rev. Jamie Wicker, reading in Acts, the third chapter, subject, "Walking Together." Dismissed by Bro. David Masingail.

Saturday Afternoon Service

Called together with singing and prayer by Rev. Earl Dixon.

Preaching by Rev. J. M. Harbin, reading in first chapter of Genesis. Prayer by Rev. J. B. Harper. Followed by Rev. Lige Dickey, his subject "Let Us Make Man." Dismissed by Rev. Edward Smith for a short period before the business session.

Was called together with singing and Scripture reading by Bro. Wayford Berry, reading in Proverbs, the third chapter.

Going into the business session we had 13 churches present, 11 deacons and 8 preachers and 2 visiting preachers.

Called for unfinished business: Bro. Roy Harper gave the report on the tent curtains. They had been purchased and paid for. New business: Rev. Hollis Southerland appointed a committee to arrange a program for the next fifth Sunday meeting. The committee consisted of Rev. J. B. Harper, Bro. Clay Sherrals and Bro. A. B. Hawell.

A letter was received from Solitude Church recommending Bro. Jamie Wicker be ordained to preach. Fairview Church presented a letter recommending Bro. Emerald Bailey be ordained to preach. The letters were read by Bro. Wayford Berry. The examining committee consisted of Rev. Elton Cotner, Rev. Hollis Southerland and Rev. Earl Dixon. The report

was made by Rev. Southerland the two men were found qualified for the ministry. The qualifications for ministers was read by Rev. L. L. Wilson, 1 Timothy, third chapter. The prayer was led by Rev. Hollis Southerland.

Bro. J. M. Harbin turned in his credentials, since he had moved into another field of work.

The session was closed with a move and second, and prayer by Bro. W. T. Banks.

Saturday Night Service

Called together with singing and prayer by Rev. L. L. Moore.

Preaching by Rev. Earl Dixon from the ninth chapter of Acts, subject, "Being Sent." Followed by Rev. Elton Cotner. Dismissed by Rev. V. H. Gean.

Sunday Morning Service

Called together with singing and prayer by Bro. Willis Michael. Devotional by Rev. Emerald Bailey, reading in Luke, fifth chapter. Preaching by Rev. J. B. Harper, subject, "Hungry." Dismissed by Rev. Lonnie Bishop.

Sunday Afternoon Service

Called together with singing and prayer by Rev. Edward Smith. Preaching by Rev. Nick White, followed with a friendly hand shake. Dismissed by Bro. Garrison.

Minutes of the Fifth Sunday Meeting

MEEKS' GROVE CHURCH, AUGUST, 1958

Saturday Morning Service

Opened with singing and prayer by Rev. Jamie Wicker and Rev. Hollis Southerland. A united prayer in behalf of Bro. Lige Dickey who was missed very much in the service because of illness.

The opening message was delivered by Rev. L. L. Moore, reading in fifth chapter of Romans, his subject, "The Wages of Sin Is Death." Dismissed by Rev. V. H. Gean.

Saturday Afternoon Service

Called together with singing and prayer by Rev. Emerald Bailey. Preaching by Rev. Earl Dixon, reading in Corinthians. Followed by Rev. J. C. McClanahan, reading Luke 16:16.

Going into business session we had 11 churches represented with 7 deacons and 11 preachers present. There was no unfinished business. New business: The moderator was given permission to elect an assistant moderator in the absence of the assistant Brother Lige Dickey. He appointed Rev. B. H. Southerland, who arranged a committee to place the fifth Sunday meetings for another year. The committee consisted of Bro. Roy Harper, Rev. L. L. Moore and Rev. Edward Smith.

The fifth Sunday meetings for the ensuing year are:

1—White's Creek—November, 1958.

2—New Chapel—March, 1959.

3—Murphy's Chapel—May, 1959.

4—McGlamery—August, 1959.

The moderator, Rev. J. B. Harper, was re-elected for another year. Rev. Earl Dixon was elected as assistant moderator. Brother Paul Weaver was elected as clerk for our fifth Sunday meetings.

Rev. Nick White was elected as associational pastor.

A committee was appointed to arrange a program for the next fifth Sunday meeting. The committee consisted of Rev. Elton Cotner, Bro. John Martin and Bro. Clarence Stricklin.

Adjourned the business session. Dismissed by Bro. Anderson Jones.

Saturday Night Service

Called together with singing and prayer by Bro. Earge Warren.

Preaching by Rev. Emerald Bailey, reading third chapter of James. Followed by Rev. B. H. Southerland, reading sixth chapter of John. Dismissed by Rev. Elton Cotner.

Sunday Morning Service

Called together with singing and prayer by Rev. Elton Cotner. Devotional by Rev. Edward Smith, followed by Rev. V. H. Gean, reading eleventh chapter of Hebrews. Dismissed by Rev. Edward Smith.

Sunday Afternoon Service

Called together with singing and prayer by Rev. Eanrest Wood. Preaching by Rev. Elton Cotner and closing with a hand shake. Dismissed by Bro. G. J. Farrell.

FORM OF CHURCH CONFERENCE

1—Call church to order.

2—Call for peace of church.

3—Invite visiting brethren and sisters to take seats with us.

4—An opportunity to reception of members.

5—Reading minutes of previous conferences.

6—Call for unfinished business.

7—Call for new business.

The Constitution

Article 1. This association shall be called the *Tennessee River Association of Free Will Baptists*, and shall be composed of such consistent, well regulated Free Will Baptist churches as shall unite in this compact, and agree to this constitution.

Article 2. The acting members of this association shall be such as are chosen by several churches of which the association is composed, to represent them in this association, every church being entitled to one delegate, every church containing fifty members to two delegates, and one additional delegate for every additional twenty-five members.

Article 3. The officers of this body shall be a moderator, a treasurer, corresponding and recording secretary, who shall be elected for a term of two years, and said election to take place one year prior to their entering upon the duties of said office.

Article 4. Any regular organized Free Will Baptist church, maintaining gospel order, agreeing with the denomination in doctrine and practices, and in favor of the benevolent enterprise, as Sunday schools, missions, temperance and education, may be received into their association on application, by the vote of the association to which such application is made or referred.

Article 5. This association shall have power to discipline its churches for unchristian conduct, a want of conformity to gospel order, or a violation of the conditions of the compact, and expel them in case of unsuccessful labor; to license and ordain ministers such as give evidence of being qualified and called of God, by request of churches to which such persons belong; to settle such questions of discipline and doctrine as the churches may refer to them and transact such other business as may be necessary for the benefit of religion, consistent with liberty and independence of the churches, according to the usage of the Free Will Baptist denomination, and not repugnant to the regulations of the yearly meeting with which this association may be connected; and to make bylaws necessary to its regulations, not repugnant to this constitution.

Article 6. The session of this association shall be on Friday before the third Sunday in September when it shall be the duty of all churches of which it is composed to represent themselves by letter and delegates.

Article 7. This constitution may be altered or amended by a vote of any session of this association, notice of such intended alteration having been given in writing at the next previous session of association.

Bylaws

1. The clerk and assistant clerk, or in their absence, the senior minister in years, should call the association into conference, and if a quorum is present, the moderator, or in his absence, the assistant moderator, shall take

charge, and if neither of them is present the senior member in years shall act as moderator.

2. All persons declared by a committee on credentials to be duly entitled to a seat in this association are hereby made constituted members of this body and authorized to act in all respects according to the provisions of constitution and bylaws under which this association is organized.

3. It shall be the duty of every body belonging to this association to send a letter to the annual session of this association, reporting to the same its spiritual condition, benevolent work and its statistics. Any body which belongs to this association, which fails to report for two successive sessions, may be dismissed from the association by a two-thirds vote of all members present.

4. Each meeting shall be opened by reading a portion of the Bible and by prayer, and shall be closed by prayer.

5. By a two-thirds vote of all members present, a ruling of the moderator can be overruled.

6. This association may correspond by messengers or otherwise with other religious bodies.

7. The association shall sit with open doors, except when it shall go into committee of the whole.

8. Any person not a member of this association may be allowed to take part in its discussions by obtaining permission from the moderator.

9. It shall be the duty of this association to be present at the time appointed for each meeting, and anyone wishing to retire shall first obtain leave of the moderator.

10. No member shall absent himself from the association during its meeting without first obtaining permission from the moderator.

11. No person shall be allowed to nominate more than one member of any committee, providing the person nominated be elected.

12. The moderator shall not allow discussion when not carried on in Christian spirit or when he thinks it will cause discord or division.

13. The "yeas" and "nays" may be taken on any question by request of one fifth of the members present.

14. No member of this association shall be allowed to speak more than ten minutes, nor twice on the same subject without permission of the moderator.

15. It shall be the duty of the moderator to seat the delegates in a body in a designated section of the assembly room at the beginning of each business session.

16. These bylaws may be altered or amended at any regular or adjourned session of this association by a two-thirds vote of the members present.

Articles of Faith

1. *The Bible*—The Scriptures of the Old and New Testament were given by inspiration of God, and are our infallible rule of faith and practice.

2. *God*—There is one living and true God, revealed in nature as a Creator, Preserver, and righteous Governor of the universe; and in the Scriptures as Father, Son and Holy Ghost, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

3. *Christ*—Christ is manifest in the flesh, in His divine nature truly God, in His human nature truly man, The Mediator between God and man; once crucified, He is now risen and glorified, and is our ever-present Saviour.

4. *The Holy Spirit*—The Scriptures assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of men.

5. *The Government of God*—God exercises wise and benevolent providence over all beings by maintaining the constitution and laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

6. *The Sinfulness of Man*—Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin and become guilty before God.

7. *The Work of Christ*—The Son of God, by His incarnation, life, suffering, death and resurrection affected for all redemption from sin that is full and free and is the ground of salvation by faith.

8. *The Terms of Salvation*—The conditions of salvation are: 1. Repentance, or sincere sorrow for sin, and hearty renunciation of it. 2. Faith, or the unreserved committal of one's self to Christ as Saviour and Lord, with the purpose to love and obey Him in all things. In the exercise of saving faith, the soul is unrenewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance of faith and obedience until death.

9. *Election*—God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.

10. *Freedom of the Will*—The human will is free and self-controlled, having power to yield to the influence of the truth and the spirit, or to resist them and perish.

11. *Salvation Free*—God desires the salvation of all, the gospel invites all, the Holy Spirit strives with all and whosoever will may come and take the water of life freely.

12. *Perseverance*—All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

13. *Gospel Ordinances*—Baptism, or the immersion of believers in water, and the Lord's Supper are ordinances to be perpetuated under the gospel;

feet washing is an ordinance teaching humility or universal obligation, and they be administered to all true believers.

14. *The Christian Sabbath*—The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities and for personal communion with God.

15. *Resurrection, Judgment and Final Retribution*—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will “go away into eternal punishment, but the righteous into eternal life.”

Church Covenant

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to “provide things honest in the sight of all men.”

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship; and by self-denial, faith and good works endeavor to “grow in grace and the knowledge of our Lord and Saviour Jesus Christ.”

We will not forget the assembling of ourselves together for church conferences, public worship and the observance of ordinances of the gospel; nor fail to pay according to our ability for the support of the church, of its poor and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to “keep the unity of the Spirit” in the bonds of peace. To be careful of one another’s happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of education and denominational enterprises, the support of missions, the success of Sunday schools and evangelistic efforts for the salvation of the World. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

Form Letter of Dismission

_____, 19____
This certifies that _____ is a regular member
of the Free Will Baptist Church at _____, in good
standing as such. We recommend _____ to the fellowship of
God's people, and when we are informed that _____
has united with some other evangelical church, we shall consider _____
regularly dismissed from this church. In behalf of the Free Will Baptist
Church at _____

_____, Pastor
_____, Clerk

Form of Church Letter to the Association

We, the Free Will Baptist Church of Christ, at _____
send greetings to the ministers and messengers composing the Tennessee
River Association, when convened with _____ Church. We
send our beloved to-wit _____ to sit with you in your
deliberations and to help transact any legal business that may come before
your body. The statistics of our church are as follows:

Received by profession of faith and baptism _____, by letter _____, by
experience _____, restored by confession _____, dismissed by letter _____;
withdrawn _____, expelled _____, dead _____, total membership _____,
number of students enrolled in Sunday school _____, average attendance _____,
number of deacons _____, number of ordained ministers _____, number of
licensed ministers _____. We have elected Rev. _____
Address _____, to pastor our church for the
ensuing year. Valuation of church house and property \$_____. Contribution
paid pastor \$_____, pastoral help \$_____, given to home missions
\$_____, minute funds \$_____.

Moderator _____, Address _____
Clerk, _____, Address _____

CHURCHES

	Membership	Deacons	Ordained Ministers	Licensed Ministers	Received by Letter	By Restoration	By Experience	By Baptism	Withdrawals	Expelled	Dismissed by Letter	Deceased	S. S. Enrollment	Average Attendance	Church Value	Amount Paid Pastor	Pastoral Help	Amount Given Children's Home	Minute Funds	Home Mission Funds	Meeting Days
Bumpas Creek	96	1	1	1	1	1	1	3				2	45	37	\$2,000	\$280.56	\$ 71.40	\$	7.50	25.00	1st & 3rd Sundays
Fairview	36	1	1	1	1	1	1	5				2	60	42	4,000	283.25	52.50	20.00	7.00	25.00	2nd & 4th Sundays
Harmony	106	3	1	1	1	1	1	1				1	164	42	5,000	640.77	100.00		5.00	25.00	Each Sunday
Jones Chapel	19	3	1	1	1	1	1	1				1	35	35	6,000	318.80	45.00		5.31		
Liberty	34	1	1	1	1	1	1	1				1	25	18	1,100	100.26			4.00		
Maple Grove	115	4	1	1	1	1	1	1				1	60	30	7,000	417.62	262.18		25.00		
McGlamery	27	1	1	1	1	1	1	1				1	44	40	3,050	236.35	40.00		7.60	25.00	
Meeks' Grove	45	1	1	1	1	1	1	1				2	60	45	1,000	144.20	24.00		5.50	10.00	
Midway	83	3	1	1	1	1	1	1				2	66	45	1,500	226.03	48.12		6.00	15.00	
Mt. Zion	130	3	4	1	3	1	1	1				1	69	35	5,000	108.00	63.00	24.00	9.18	15.25	1st & 3rd Sundays
Murphy's Chapel	58	1	1	1	1	1	1	1				1	56	38	1,500	165.64	72.00		8.00	25.00	
New Chapel	59	1	1	1	1	1	1	1				1	69	60	2,000	322.00			10.00	25.00	
New Home	63	1	1	1	1	1	1	1				1	69	60	3,000	300.00	41.06		8.00	25.00	
New Pleasant Grove	131	1	1	1	1	1	1	1				1	64	35	3,000	514.52	134.56		6.80	25.00	
Piney Grove	9	1	1	1	1	1	1	1				1	38	38	800	135.00	34.00		7.00		
Pleasant Hill	34	1	1	1	1	1	1	1				1	30	30	900	50.25	35.70		3.00		
Popular Springs	34	1	1	1	1	1	1	1				1	58	39	4,000	100.00	146.00		3.00	25.00	
Rayborn Chapel	110	3	8	1	1	1	1	1				1	30	25	1,500	188.60	28.00		5.50	25.00	1st & 3rd Sundays
Scott's Chapel	24	1	1	1	1	1	1	1				1	90	25	1,250	146.50	88.80		8.62	25.00	
Second Creek	81	3	1	1	1	1	1	1				1	30	25	2,000	319.93	41.34		5.07	25.00	
Shady Grove	24	1	1	1	1	1	1	1				1	66	25	1,000	56.75	5.00		3.00		
Solitude	150	4	1	1	1	1	1	1				1	75	54	2,500	381.75	51.75		7.00	25.00	
White's Creek	34	2	1	1	1	1	1	1				1	80	50	1,000	107.00	36.50		4.00	13.00	

