

ERNEST R. BOWEN
3606 WEST END AVENUE
NASHVILLE, TENN. 37205

MINUTES
of the
Eighty-Third Annual Session
of
TENNESSEE RIVER ASSOCIATION
of
Free Will Baptists

Convened with
McGLAMERY CHURCH
Collinwood, Tennessee
Friday Before the Third Sunday in September, 1961

OFFICERS

Rev. V. H. Gean, ModeratorCloverdale, Alabama
Rev. Edward Smith, Assistant ModeratorStantonville, Tennessee
W. W. Berry, Clerk.....409 West Clark Blvd., Murfreesboro, Tennessee

ASSOCIATIONAL OFFICERS AND THEIR ADDRESSES

Rev. V. H. Gean, Moderator _____ Cloverdale, Alabama
Rev. Edward Smith, Assistant Moderator _____ Stantonville, Tennessee
Bro. W. W. Berry, Clerk _____ 409 W. Clark Blvd., Murfreesboro, Tennessee

HOME MISSION BOARD

Bro. Roy L. Harper, Secretary and Treasurer _____ Cypress Inn, Tennessee
Bro. Herbert Johnson _____ Tishomingo, Mississippi
Bro. Benton Brown _____ Savannah, Tennessee

ASSOCIATIONAL PASTOR

Rev. J. B. Harper _____ Cypress Inn, Tennessee

EXAMINING COMMITTEE

Rev. J. C. McClanahan, Florence, Alabama; Rev. B. H. Southerland,
Savannah, Tennessee; Rev. Elton Cotner, Adamsville, Tennessee

OFFICERS OF FIFTH SUNDAY MEETINGS

Rev. Earl Dixon, Moderator _____ Waterloo, Alabama
Rev. Burlon Jones, Assistant Moderator _____ Florence, Alabama
Bro. Paul Weaver, Clerk _____ 1138 Bellmeade, Florence, Alabama

BOARD OF TRUSTEES

Rev. V. H. Gean, Cloverdale, Alabama
Rev. B. H. Southerland, Savannah, Tennessee
Rev. Lige Dickey, Cypress Inn, Tennessee

CHURCH CLERKS AND THEIR ADDRESSES

Bumpus Creek—Mrs. Robert Benson, Florence, Alabama, Star Route 10
 Fairview—Mrs. Thelma M. Dixon, Collinwood, Tennessee, Box 67
 Harmony—Miss Betty Jo Lowery, Leighton, Alabama, Route 2
 Huntsville—Alma Bradshaw, Huntsville, Alabama
 Jones Chapel—Mrs. Artie Jones, Florence, Alabama, Route 3
 Liberty—Absent
 Maple Grove—Mrs. Herman Hagood, Madison, Alabama, Route 3
 McGlamery—Mrs. Arlie Hanback, Collinwood, Tennessee
 Meeks Grove—Bro. Austin Kemp, Adamsville, Tennessee
 Midway—Bro. Douglas Robbins, Muscle Shoals, Alabama
 Mt. Olivet—Absent
 Mt. Zion—Sister Melba Willis, Town Creek, Alabama, Route 1
 Murphy's Chapel—Bro. Larry Dixon, 517 Staunton Ave., Florence, Ala.
 New Chapel—Mrs. Irene Robinson, Counce, Tennessee
 New Home—Mrs. Ethel Davidson, Henderson, Tennessee, Route 4
 New Pleasant Grove—Mrs. Ruby Southerland, Savannah, Tennessee
 Piney Grove—Bro. Frank Wright, Cypress Inn, Tennessee, Route 1
 Pleasant Hill—Bro. G. C. Bobo, Cherokee, Alabama, Route 1
 Poplar Springs—Mrs. Ethel Smith, Iuka, Mississippi, Route 2
 Posey Chapel—Bro. Clarence Berryman, Cherokee, Alabama, Route 3
 Rayborn Chapel—Mrs. Myrtle Bratcher, Waynesboro, Tennessee, Route 2
 Scotts Chapel—Bro. Roy L. Harper, Cypress Inn, Tennessee
 Second Creek—Mrs. Vernon Scott, Waterloo, Alabama, Box 35
 Shady Grove—Mrs. Clairce Franks, Olive Hill, Tennessee, Route 2
 Solitude—Mrs. Martha Massengill, Adamsville, Tennessee
 White's Creek—Mrs. Ora Stricklin, Savannah, Tennessee

ORDAINED MINISTERS AND ADDRESSES

G. W. Arnold, Address Unknown	T. B. Lee, 303 E. 17 Street, Columbia, Tennessee
Emerald Bailey, Iron City, Tennessee	L. L. Moore, Adamsville, Tennessee, Route 2
W. M. Briley, Leighton, Alabama, Route 2, Box 313	J. C. McClanahan, Florence, Alabama, Route 6
Elton Cotner, Adamsville, Tennessee	Edward Smith, Stantonville, Tennessee
Lige Dickey, Cypress Inn, Tennessee	B. H. Southerland, Savannah, Tennessee
Earl Dixon, Waterloo, Alabama	Ralph Tucker, 200 Jordan Ave., Huntsville, Tennessee
V. H. Gean, Cloverdale, Alabama, Route 1	Nick White, Lutts, Tennessee, Route 3
J. M. Harbin, Cherokee, Alabama, Route 1	Jamie Wicker, Adamsville, Tennessee
J. B. Harper, Cypress Inn, Tennessee	L. L. Wilson, Memphis, Tennessee
Travis Johnson, Tishomingo, Mississippi, Route 1	
Burlon Jones, Florence, Alabama, Route 6	
William Kendrick, Lexington Street, Route 4, Trenton, Tennessee	

LICENSED MINISTER

Charles Berryman

PASTORS OF EACH CHURCH AND THEIR ADDRESS

Bumpus—Rev. Emerald Bailey, Iron City, Tennessee
Fairview—Rev. Lige Dickey, Cypress Inn, Tennessee
Harmony—Rev. H. C. Killen, 431 Chestnut St., Florence, Ala.
Huntsville—Rev. Ralph Tucker, 200 Jordon Lane, Huntsville, Ala.
Jones Chapel—
Maple Grove—Rev. John H. Sneed, Stanley St., Columbia, Tennessee
McGlamery—Rev. Emerald Bailey, Iron City, Tennessee
Meeks' Grove—Rev. Edward Smith, Stantonville, Tennessee
Midway—Rev. J. B. Harper, Cypress Inn, Tennessee
Mt. Olivet—Absent
Mt. Zion—Rev. V. H. Gean, Cloverdale, Alabama, Route 1
Murphy's Chapel—Rev. L. L. Wilson, Memphis, Tennessee
New Chapel—Rev. B. H. Southerland, Savannah, Tennessee
New Home—Rev. J. L. Wicker, Adamsville, Tennessee
New Pleasant Grove—Rev. Earl Dixon, Waterloo, Ala., Route 2
Piney Grove—Rev. Nick White, Lutts Tennessee, Route 3
Pleasant Hill—Absent
Poplar Springs—Rev. Travis Johnson, Tishomingo, Mississippi
Posey Chapel—Rev. J. C. McClanahan, Route 6, Florence, Ala.
Rayburn Chapel—Rev. Elton Cotner, Adamsville, Tennessee
Scotts Chapel—Rev. Edward Smith, Stantonville, Tennessee
Second Creek—Rev. Elton Cotner, Adamsville, Tennessee
Shady Grove—Rev. Elton Cotner, Adamsville, Tennessee
Solitude—Rev. William Kendrick, Trenton, Tenn., Route 2
White's Creek—Rev. Emerald Bailey, Iron City, Tennessee

PROCEEDINGS

Opening message was brought by Rev. V. H. Gean with Scripture reading by Rev. Edward Smith and prayer by Rev. Earl Dixon. Adjourned to meet at 1:30 o'clock.

FRIDAY AFTERNOON SESSION

Met according to previous adjournment with singing and prayer by Rev. W. M. Briley and Rev. J. B. Harper and Scripture reading by Rev. L. J. Vandiver reading 4th Chapter of 1st John.

Bro. Jake Creech a representative of the Free Will Baptist College Nashville, Tennessee was given a few minutes on the program in behalf of the college.

The body was then assembled, in order of ministers, deacons and delegation.

Names of associational officers were read.

Rev. Earl Dixon and Rev. Lige Dickey were appointed reading clerks.

Finance committee was composed of Stancel Robbins, Dewey Pace and Herbert Johnson.

Sunday School committee composed of Bert Smith, John Bobo and J. M. Craig.

Called for letters from various churches.

Bumpus Creek—Homer Scott, Marvin Michael, Loyal Benson, and James White

Fairview—Bro. Ernest West and Bro. Thurmon Stults

Huntsville—Mrs. Minnie Craig and Mrs. Alma Bradshaw (Absent).

Harmony—Bro. Ernest Jeffreys, John H. Lowery (absent) and Durwood Posey (absent)

Jones Chapel—Mrs. Elizabeth LaNeave and Mrs. Carrie Seaton

Liberty—Absent

Maple Grove—Mrs. H. L. Hagood, Mrs. Walter Lowery, Mr. Alvin Craig Mrs. J. E. Lowery.

McGlamery—Mr. Charlie Ayers.

Meeks Grove—Bro. George Nixon, Bro. Austin Kemp (absent).

Midway—Bro. Dewey Pace and Bro. Clyde Pace.

Mt. Olivet—Absent.

Mt. Zion—Mr. & Mrs. Dyle Willis and Sister Ella Hollbrooks.

Murphy's Chapel—Bro. Ernest Morrow and Bro. Carthel Shield.

New Chapel—Bro. Bill Mayhall and Sister Lillian Mayhall.

New Home—Bro. Arlie Garner and Bro. Ocie Patterson.

New Pleasant Grove—Bro. Fred Bowen, Sister Barbara Bowen and sister Iva Brown.

Piney Grove—Bro. Jimmy Gillis, Bro. Lonzo Wright, Bro. Ira Gillis, and Bro. Willie Wright (absent).

Pleasant Hill—Absent.

Popular Springs—Bro. Herbert Johnson and Bro. Bert Smith.

Rayborn Chapel—Sister Mattie Strickland.

Scotts Chapel—Bro. Jim Berry, Bro. Ross Pigg and Bro. Frank Pigg.

Second Creek—Mrs. Victoria Hinton and Sister Lizzie Benson.

Shady Grove—Bro. Herbert Clay.

Solitude—Mr. & Mrs. Brady Tacker, Mr. & Mrs. H. B. Finley (absent).

White's Creek—Bro. Earl Morris and Bro. Herschel White.

Posey's Chapel—Bro. Andrew McCaig.

APPOINTING OF VARIOUS COMMITTEES

General Business—Bro. Herbert Clay, Bro. G. J. Farrell, Bro. Clay Sherrils and Bro. Brady Tacker.

Educational—Bro. Ira Gillis, Bro. Clarence Stricklin, Rev. Elton Cotner and Bro. Arlie Garner.

Temperance—Rev. J. C. McClanahan, Bro. Bill Benson, Bro. Homer Scott, Bro. George Nixon.

Obituary—Rev. J. L. Wicker, Rev. L. J. Vandiver, Bro. Frank Pigg, Bro. Jimmy Gillis.

Resolution of Thanks—Rev. W. M. Briley, Bro. A. D. Graig, Bro. Thurmon Stults and Bro. Fred. Bowen.

Benevolence—Rev. J. B. Harper, Bro. Marvin Michael, Bro. Ernest Morrow, Bro. Jim White.

Business session adjourned until Saturday morning at 8:30 o'clock.

SATURDAY MORNING SESSION

Met according to previous adjournment by singing and Scripture reading by Rev. Burlon Jones and prayer by Bro. Benton Brown.

GENERAL BUSINESS REPORT

We, your committee on general business, recommend that each church send \$25.00 or more to the home mission board. We also recommend that it be sent in by the first of January. We recommend that each preacher pay the tenth out of money he receives for ministerial work to the home mission board. We also recommend that it be paid quarterly.

We recommend that we continue the election of an associational pastor each year and that we get behind him with our finances and our prayers. We also recommend that he make an effort to visit each church in the association during the year for which he is elected.

We recommend that any that is recommended by his home church to preach, be licensed for twelve months, then if his home church further recommends him to the ordaining council at the end of twelve months, and if he be qualified, then he be ordained as a minister.

We recommend that deacons to be ordained be appointed for one year, then be recommended to the ordaining council for ordination.

We also recommend that they be granted a certificate of ordination when ordained.

We recommend that we retain an examining committee and place their names in the minutes.

We also recommend that any ordained minister with a quorum organize churches as he sees fit by the authority of the Tennessee River Association.

We recommend that each church get its letter to the association on Friday.

We also recommend that delegates who are not present when the church letter is read be marked absent in the minute.

We also recommend that the letter be read to the church and approved by it before being sent to the association.

We recommend that officers of the fifth Sunday meeting be elected, and the meeting place of each fifth Sunday meeting be selected at the last fifth Sunday meeting prior to the association.

We recommend that we pay our fifth Sunday meeting clerk \$25.00 for service and pay him out of the home mission treasury.

We recommend that each church call their pastor thirty days before the association.

Herbert Clay—Chairman

Reported adopted.

SUNDAY SCHOOL REPORT

We your committee on Sunday School wish to submit the following:

We have 22 churches present, 21 has Sunday School. The total enrollment in Sunday School is 1,054 with regular attendance of 808 which is an average attendance of 38 for each church. This shows a decrease in average attendance of 22 than of last year.

We recommend that each church have a Sunday School regularly. We also recommend that all leaders and teachers in Sunday School be devout Christians. Sound in faith. Apt to teach. We recommend that parents carry their children to Sunday School that they may be more attentive to the work of God.

We should pray earnestly for the uplifting of Gods Kingdom while in this world.

John Bobo—Chairman

Report Adopted.

EDUCATIONAL REPORT

We your committee on education wish to recommend the following:

We recommend that Christians, study to show thyself approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth, 2 Timothy 2:15, and that from a child thou hast known the Holy Scriptures. Which are able to make thee wise unto salvation through faith which is in Christ Jesus, 2 Timothy 3:15.

We also recommend that the parents cooperate with the teachers in school as long as it is not against the teachings of the Bible. Stand against that which is evil. Proverbs 22:15 says foolishness is bound in the heart of a child, but the rod of correction shall drive it far from him.

Bro. Ira Gillis—Chairman

Report adopted.

TEMPERANCE REPORT

We submit the following report: We find the word temperance in regard to beer wine and whiskey to mean total abstinence from the use or sale of it.

We should be temperate at home in church and at business. We find the Bible says in 1st Corinthians 9:25 and every man that striveth for the mastery is temperate in all things. We find temperance adds to the things that are unto Godliness in 2 Peter 1: 5 & 6 and besides this, giving all diligence add to your faith virtue and to virtue knowledge and to knowledge temperance and to temperance patience and to patience Godliness.

We recommend that each pastor use temperance in his sermon at least twice a year if the Lord leads.

Rev. J. C. McClanahan—Chairman

Report Adopted.

OBITUARY REPORT

We your committee on obituaries beg leave to report with sadness that death has taken 8 of our members since our last association. Bumpus Creek—Sister Hilda Tune, Huntsville—Mr. Herman Gurhrie, Hammony—Mrs. Gertie Berryman, Mr. B. O. Hatton. New Pleasant Grove—Mrs. Ealie A. Clement—Solitude—Bro. John Martin; Murphy Chapel—Sister Leoner Smith and Sister Nancey Gean.

We trust our loss is heavens gain.

Rev. L. J. Vandiver—Chairman

Report adopted.

REPORT OF BENEVOLENCE

We your committee on Benevolence find that the word benevolence means disposition to do good; act of kindness; good done; a compulsive contribution or taxes lived by pretended prorogative right.

We feel that we ought to support all the benevolence of our churches.

We recommend that each church stand behind their pastor financially for we see the need of him being on the field.

We also recommend that our churches send an offering to the orphans home monthly or quarterly and the support of our missions both at home and abroad, and to help the needy in our church and in our community. Elsewhere we find people to be in need. As the scripture according to Matthew 10:42 who so ever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple. Verily I say unto you he shall in no wise lose his reward.

We recommend that our treasure pay \$500.00 to one of our churches on the building fund. Posey's Chapel.

Rev. J. B. Harper—Chairman

Report adopted.

CLERK'S REPORT

Received

Amount Paid in by Churches\$148.07

Total to Account For\$148.07

Disbursed

Printing Minutes\$118.00

Clerk's Fee 25.00

Mailing Expenses 5.07

Total Accounted For\$148.07

Received 400 minutes November 1, 1960, mailed out same week.

W. W. Berry, Clerk

Report adopted.

FINANCE COMMITTEE REPORT

Poplar Springs	\$ 5.00
Bumpus Creek	9.00
Fairview	7.00
Harmony	10.00
Maple Grove	7.79
McGlamery	4.25
Jones Chapel	5.00
Meeks Grove	4.80
Midway	6.50
Mt. Olivet	2.00
Mt. Zion	10.26
Murphy Chapel	9.10
New Chapel	12.00
New Home	6.30
New Pleasant Grove	7.00
Piney Grove	7.00
Rayborn Chapel	4.11
Scotts Chapel	7.25
Second Creek	5.55
Shady Grove	4.58
Solitude	8.00
Whites Creek	6.00
Huntsville	5.00
Poscy Chapel	4.00
Total	\$157.49

S. G. Robbins
Herbert Johnson
Dewey Pace

Report adopted.

HOME MISSION BOARD REPORT

Sept. 1, 1960 - Sept. 1, 1961

Amount Brought Forward	\$1,454.34
Freewill Offering at Association for Children's Home	197.05
Rayborn Chapel	25.00
Meeks Grove	20.00
Solitude	25.00
Maple Grove	25.00
Poplar Springs	7.00
Lutts Church (Balance in Treasure)	15.00
New Home	25.00
Mt. Zion	15.00
McGlamery	25.00
Midway	15.00
Murphys Chapel	25.00
Bumpas Creek	25.00
Second Creek	25.00
New Pleasant Grove	25.00
Piney Grove	21.85
Scotts Chapel	25.00
Total	\$1,995.24

Names of ministers who paid the tenth of what they received from ministerial work.

Rev. Emerald Bailey	\$ 49.00
Rev. J. C. McClanahan	41.42
Rev. B. H. Southerland	124.97
Rev. V. H. Gean	121.54
Rev. Earl Dixon	70.80
Rev. Edward Smith	40.00
Rev. J. B. Harper	110.00
Total	\$ 557.73
Total Paid in	\$2,552.97

Amount Paid Out

Paid to Childrens Home	\$ 200.00
Paid Associational Pastor	250.00
Paid Fifth Sunday Meeting Clerk	25.00
Paid Treasurer Fee	10.00
Total Paid Out	\$ 485.00
Balance in Treasury	\$2,067.97

Roy L. Harper, Secretary and Treasurer

Report adopted.

ORDAINED MINISTERS AND THEIR REPORTS

Rev. G. W. Arnold—Absent.

Rev. W. M. Briley—Pastored one church $\frac{3}{4}$ time, Conducted one revival, Assisted in one revival; Witnessed 6 conversions; conducted 3 funerals married 3 couples; preached 94 sermons, Money received \$576.64. Mileage unknown; expenses unknown.

Rev. Emerald Bailey—Pastored 2 churches $\frac{1}{2}$ time; Conducted 2 revivals, assisted in two. Baptized 3; received 1 in church; Conducted 2 conferences, 2 communion services, married 2 couples, money received \$414.57. Expenses unknown.

Rev. Elton Cotner—Pastored 3 churches, Conducted 3 revivals, assisted in 1 revival, Baptized 18; Received in church 18; Conducted 2 conference; Conducted 2 communion services; Conducted 4 funerals; Preached 92 sermons. Money received \$551.67. Expenses unknown, miles traveled unknown.

Rev. Lige Dickey—Pastored 2 churches; Conducted 2 revivals, Assisted in 1. Witnessed 6 conversions, held one conference. Money received \$220.20.

Rev. Earl Dixon—Pastored 2 churches half time; Conducted 2 revivals, received 7 in church, baptized 5, conducted 2 funerals, assisted in one; conducted 2 conferences, held 2 communion services. Money received \$794.97.

Rev. V. H. Gean—Pastored 2 churches, half time, held 2 revivals, assisted in 5, witnessed 20 conversions, baptized 3, received in church 2, conducted 2 communion services, held one conference, conducted 4 funerals, assisted in 2, money received \$1,068.85.

Rev. J. B. Harper—Pastored 2 churches half time, conducted 2 revivals, assisted on one revival, received in church 10, baptized 9, communion services 2, assisted in organizing one church, funeral services held 4, money received \$1,116.92, expenses unknown.

Rev. Travis Johnson—Preached 126 sermons, baptized 11, witnessed 13 conversions, married 2 couples, assisted in 5 revivals, conducted 3, received 4 in church, conducted 2 communion services, pastored 3 churches of which 2 were one-half time, and 1 was one-fourth time. Received \$589.91 and assisted in 1 funeral.

Rev. Burlon Jones—Pastored 1 church full time, conducted 1 revival, received 5 in church, baptized 9, married 4 couples, conducted 3 conferences. Held 1 communion service, preached 80 sermons, money received 1,200.00 miles traveled 2,400, expense unknown.

Rev. William Kendrick—Assistant pastor of one church quarter time, witnessed two professions, money received \$47.65, mileage unknown, expenses unknown.

Rev. J. C. McClanahan—Conducted 2 revivals, conducted 2 funerals, visited 5 churches, organized 1 church, preached regular at Cherokee since June 25, 1961. Money received from Home mission board \$250.00, offerings \$165.07.

Rev. Edward Smith—Pastored 1 church half time, conducted 1 revival, received in church 7, baptized 1, conducted 1 communion service, 1 conference, conducted 2 funerals, married 1 couple, money received \$437.00, expenses unknown.

Rev. B. H. Southerland—Pastored 1 church full time, conducted 1 revival, assisted in 7, conducted 1 communion service, held 2 conference, married 1 couple, conducted 4 funerals, assisted in 1, baptized 1, miles traveled and expenses unknown, money received \$1,294.78.

Rev. Ralph Tucker—Pastored 1 church full time, held 3 revivals assisted in 2 revivals, held 2 communion services, witnessed approximately 40 conversions, baptized 9, money received \$4,100.00, married 4 couples, expenses unknown mileage unknown.

Rev. Nick White—Pastored 1 church, held 2 revivals, assisted in 1, 5 conversions, baptized 5, received 5 in church, married 1 couple, funeral held 2, conference held 1, communion service 2, money received \$200.00. Home Mission \$20.00.

Rev. T. B. Lee—Pastored 1 church full time, helped in 1 revival, witnessed 6 professions, held 1 communion service, 2 funerals, money received \$1,100.00, miles traveled unknown, baptized 4.

Rev. L. L. Wilson—Sermons preached, 120; Pastored one church, held one revival, witnessed 6 professions, baptized 1, added to church 12, preached 2 funerals, performed 3 weddings, miles traveled 8,446, received \$662.50, held four communion services, held four conferences.

Rev. Jamie Wicker—Absent.

Rev. L. L. Moore—Absent.

LICENSED MINISTERS REPORTS

Rev. Charles Berryman—Up to September 16, 1961, preached 115 sermons, had 15 rededications, witnessed 13 professions, received 36 into the church, dismissed 1 by letter, baptized 9, received \$1,267.00, miles and expenses unknown.

SATURDAY AFTERNOON PRESBYTERY SESSION

Scripture reading by Rev. Charles Berryman, reading Matthew 6:1-13. Going into business session, we had 11 ministers present, 1 licensed minister, one visiting minister, Rev. Killen. 13 deacons present.

Granted Minister Cards As Follows:

Rev. George W. Arnold

Emerold Bailey

Elton Cotner

Lige Dickey

Earl Dixon

V. H. Gean

J. B. Harper

J. C. McClanahan

T. B. Lee

William Kendrick

Rev. Burlon Jones

L. L. Moore

Edward Smith

B. H. Southerland

Nick White

J. L. Wicker

Travis Johnson

Ralph Tucker

J. M. Harbin

Letter from New Pleasant Grove recommending that Bro. Paul Weaver be ordained as a deacon; Letter from Mt. Zion church recommending that Rev. Charles Berryman be ordained as a minister; letter from Murphy's Chapel church recommending that Rev. L. L. Wilson be received as an ordained minister. The above mentioned men went before the examining Committee.

The Examining committee recommended that Bro. Weaver be ordained as a deacon and that Bro Wilson be received and granted a card.. The committee found that Bro. Berryman has not been licensed for 12 full months but recommended that he be ordained at the next Fifth Sunday Meeting.

Bro. Weaver was ordained and Bro. Wilson received.

Moved and seconded to close the session.

SATURDAY NIGHT SERVICE

Opened with singing and a united prayer. Preaching by Rev. Nick White and Rev. Earl Dixon.

SUNDAY MORNING SERVICE

Opened with singing, both group, and special. Prayer by Rev. Emerold Bailey. Preaching by Rev. Edward Smith and Rev. B. H. Southerland.

Offering for Free Will Baptist Children's Home taken, received \$220.00.

RESOLUTION OF THANKS

We, your committee on resolution of thanks, beg leave to report to this body assembled together with McGlamery Church:

We realize it has been one great gathering together. We wish to express our thanks for the hospitality shown us while we have been here.

It is hard to find words to express the thanks due the good people of McGlamery Church and the community. We wish to thank everyone who had a part in this great gathering. We thank everyone for the good co-operation which we have had.

We thank God for the privilege of gathering here and praising the Lord with the children of God.

We pray God's blessings upon your church, your community and all the other churches of our association.

Rev. W. M. Briley, Chairman

Minutes of Fifth Sunday Meeting

AT MT. OLIVET CHURCH, OCTOBER 29, AND 30, 1960

SATURDAY MORNING SERVICE

Opened with singing directed by Bro. Paul Weaver, and Bro. Alfred Auston. Prayer by Bro. Bray. Message by Rev. J. C. McClanahan, reading II Chronicles 20: 1-24. Dismissed by Bro. Benton Brown.

SATURDAY AFTERNOON SERVICE

Called together by singing directed by Rev. Earl Dixon, and Sister Mearle Harper. Prayer by Bro. Charles Berryman.

Message by Rev. Lige Dickey reading Hebrews 2: 1-11 using the subject "Take Heed." Message also by Rev. Billy Jackson of the Free Will Baptist Bible College in Nashville, Tennessee, preaching from Psalms 126:6.

BUSINESS SESSION

Going into business session, we had eleven churches present, nine ministers present, and one deacon. Two visiting ministers present, these being Rev. L. L. Wilson, pastor of First Free Will Baptist Church in Memphis, Tennessee; and

Rev. Billy Jackson, of the Free Will Baptist Bible College in Nashville, Tenn. Minutes of the Presbytery Session of the Association were read and approved.

Received letter of recommendation from Mt. Zion Free Will Baptist Church recommending that Bro. Charles Berryman be licensed to preach the gospel. Bro. Berryman went before the Examining Committee and was found qualified, and the license was granted.

Committee was appointed to arrange the program for the next Fifth Sunday Meeting. Those appointed were Rev. V. H. Gean, Bro. Benton Brown and Bro. Roy Harper

There being no further business, the session was closed.

Dismissed by Rev. B. H. Southerland.

SATURDAY NIGHT SERVICE

Called together by singing directed by Sister Mearle Harper and Sister Nell Moore. Prayer by Rev. V. H. Gean, followed by special singing.

Devotional conducted by Rev. L. L. Moore, reading Daniel 9:3.

Message delivered by Rev. Emerald Bailey reading Matthew 17:19.

Dismissed by Brother McFall.

SUNDAY MORNING SERVICE

Called together by singing directed by Rev. Emerald Bailey, Brother Paul Weaver, and Bro. Alfred Austin, Prayer by Rev. L. L. Wilson.

Message delivered by Rev. J. B. Harper, reading Luke 12: 20-35, using as a text a part of verse 32. "Fear".

Followed by Rev. B. H. Southerland using as a text Lamentation 3:39 "Wherefore doth a living man complain."

Dismissed by Brother Bray.

SUNDAY AFTERNOON SERVICE

Called together by singing directed by Bro. McFall. Prayer by Bro. Jones.

Message by Rev. Travis Johnson reading Acts 23:11 and Joel 2:21, bringing a wonderful message.

Dismissed by Rev. Nick White.

Minutes of Fifth Sunday Meeting

AT NEW HOME CHURCH IN JANUARY, 1961

SATURDAY MORNING SERVICE

Opened with singing directed by Bro. Paul Weaver and Rev. Edward Smith. Prayer by Bro. John Martin.

Opening message delivered by Rev. Elton Cotner reading Acts 20: 17-28, followed by a short message by Rev. J. C. McClanahan. Song and handshake.

Dismissed by Rev. William Kendrick.

SATURDAY AFTERNOON SESSION

Called together by singing directed by Rev. Edward Smith and Bro. Joiner. Prayer by Rev. V. H. Gean. Message delivered by Rev. B. H. Southerland in the absence of Rev. Charles Berryman, using as a text Numbers 10:29 "(Come go with us, we will do you good.)"

Going into business session we had 5 churches present, 7 ministers present and 3 deacons present.

Committee consisting of Rev. Edward Smith, Bro. Arlie Garner and Bro. John Martin, appointed to arrange a program for next Fifth Sunday Meeting which is to convene with Meeks Grove Church in April 1961.

Committee appointed by Rev. Earl Dixon to investigate the situation concerning the interest of Free Will Baptist in the Church a Pyburn in the Nixon community near Savannah, Tennessee, those appointed being Rev. J. C. McClanahan, Rev. Lige Dickey and Rev. J. B. Harper.

There being no further business, the session was closed.

Message delivered by Rev. L. L. Wilson.

Dismissed by Rev. Edward Smith.

SATURDAY NIGHT SERVICE

Called together with singing directed by Bro. Edward Smith, Bro. J. G. Ferrell, Rev. Jamie Wicker and Rev. Earl Dixon. Prayer by Rev. J. C. McClanahan.

Message by Rev. William Kendrick reading Isaiah 45: 20-25 Look unto me and be ye saved all the ends of the earth."

Followed by Rev. Earl Dixon reading Acts 27: 23. "Whose are you—and whom do ye serve?"

Dismissed by Rev. Jamie Wicker.

SUNDAY MORNING SERVICE

Opened with singing directed by Bro. Paul Weaver, Rev. Edward Smith and Rev. B. H. Southerland. Prayers by Rev. L. L. Wilson and Bro. Benton Brown. Rev. Elton Cotner was in charge of service in the absence of the Moderator and Assistant Moderator.

Message delivered by Rev. Edward Smith reading from Phillipians 3: 13-15 using the subject "Reaching Forth."

Dismissed by Rev. B. H. Southerland.

SUNDAY AFTERNOON SERVICE

Called together with singing directed by Bro. Ocie Patterson, Bro. Paul Weaver, and others. Prayer by Bro. William Kendrick. Messages delivered by Rev. George Newman and Rev. L. L. Wilson.

Minutes of Fifth Sunday Meeting

SATURDAY MORNING SERVICE

AT MEEKS GROVE CHURCH APRIL 29 AND 30, 1961

Opened with singing directed by Bro. Paul Weaver and Rev. Emerald Bailey. Prayer by Bro. Vandiver.

Opening message by Rev. W. M. Briley reading Luke 20:36 and John 8:51.

Followed by Rev. T. B. Lee reading Proverbs 29:18 and a portion of Isaiah 1.

Dismissed by Rev. Mack Wade.

SATURDAY AFTERNOON SERVICE

Called together by singing directed by Bro. Wayford Berry and Bro. Edward Smith. Prayer by Rev. J. C. McClanahan.

Message delivered by Rev. Jamie Wicker reading Hebrews 6: 10-20.

Going into business session, we had 13 churches represented; 16 ministers present; 1 visiting minister—Rev. Mack Wade from Morning Star Association; and four deacons present.

Minutes of previous session were read and approved.

Unfinished business: Report of committee appointed to investigate the situation at Pyburn church. The Committee is still investigating and have not yet reached a decision as to what should be done. The committee will report when a decision is reached.

New Business Committee appointed to arrange program for next Fifth Sunday meeting which will convene with Poplar Springs church in July. Committee composed of Rev. Travis Johnson, Bro. Alf Layton and Bro. Benton Brown.

No further business. Moved and seconded to close session.

Message by visiting minister, Bro. Mack Wade. Followed by message by Rev. Charles Berryman, reading Mark 11:12-26.

Dismissed by Rev. B. H. Southerland.

SATURDAY NIGHT SERVICE

Called together by singing directed by Rev. B. H. Southerland and prayer by Rev. L. L. Moore.

Devotional conducted by Rev. Travis Johnson, reading II Corinthians 11:3.

Subject "The serpent of our lives."

Message by Rev. J. M. Harbin reading II Corinthians 1:- 7-11 and using as subject II Peter 2:9.

Dismissed by Rev. Mack Wade.

SUNDAY MORNING SERVICE

Opened with singing directed by Bro. Anderson Jones, and Bro. Ben Berry and a united prayer in the alter. Message by Rev. Emerold Bailey, followed by Rev. V. H. Gean reading Revelation 20: 11-15 and speaking on "The Judgment".

Dismissed by Rev. L. L. Wilson.

SUNDAY AFTERNOON SERVICE

Called together by singing directed by Bro. Burt Smith, Bro. Ben Berry and Sister Mearle Harper, Prayer by Rev. Lonnie Bishop.

Message by Rev. Nick White reading from Matthew 24.

Followed by a short message by Rev. Lige Dickey

Dismissed by Bro. Doyle Michael.

Minutes of Fifth Sunday Meeting

AT POPLAR SPRINGS CHURCH, JULY 29, AND 30, 1961

SATURDAY MORNING SERVICE

Opened by singing led by Bro. Burt Smith and Rev. B. H. Southerland.

Prayer by Rev. Travis Johnson. Special singing by the Bobo Family and prayer by Rev. Earl Dixon.

Message delivered by Rev. Edward Smith, reading from Luke the second Chapter using the text "But they supposing him to have been in the company." Followed by Rev. B. H. Southerland speaking on the same subject "Supposing."

Dismissed by Rev. J. C. McClanahan.

SATURDAY AFTERNOON

Called together by singing directed by Bro. Carnelius and others. Prayer by Rev. W. M. Briley. Message by Rev. L. J. Vandiver, reading from Job the first chapter.

Going into business session with 15 churches represented, 12 ordained ministers present, and one visiting minister and one licensed minister. Four deacons present.

Rev. Earl Dixon appointed a committee to place the Fifth Sunday Meetings for the coming year. Those appointed were **Rev. W. M. Briley**, **Rev. Burlan Jones**, and **Rev. Lige Dickey**.

Election of Officers:

Rev. Earl Dixon, Moderator

Rev. Burlan Jones, Assistant Moderator

Bro. Paul Weaver, Clerk.

Rev. J. B. Harper was elected Associational Pastor.

Report of committee placing Fifth Sunday Meetings. They were placed as follows:

October, 1961—New Pleasant Grove

December, 1961—Murphy's Chapel

April, 1962—Huntsville

July, 1962—Bumpas Creek

Minutes of previous session read and approved.

Committee appointed to arrange a program for next Fifth Sunday Meeting. Those appointed were **Rev. B. H. Southerland**, **Bro. Jake Craig** and **Bro. Alf Layton**.

Moved and seconded to close the session.

Special singing by the Bobo Family and dismissed by Rev. Lige Dickey.

SATURDAY NIGHT SERVICE

Called together by singing and prayer by Rev. Buchanan. Devotional conducted by **Rev. Burlan Jones**, reading **Luke 10: 38-42**, using the thought **"Choosing the good Part."**

Message delivered by Rev. J. C. McClanahan, reading **Proverbs the fourth chapter**, beginning with verse 18 and reading the remainder of the chapter. Thought in 26th verse: "Ponder the path of thy feet". Dismissed by **Rev. L. L. Wilson**.

SUNDAY MORNING SERVICE

Opened with singing directed by Bro. Kenneth Booker. Prayer by **Rev. Earl Dixon**. Special singing by different groups. Prayer by **Bro. J. M. Craig**. Message delivered by **Rev. J. B. Harper**, reading **Psalms 119: 1-14**. **"Being Ashamed."** Followed by a message by **Rev. Lige Dickey** reading **Luke 12:29: "Being of a doubtful mind."** A Short message was delivered by **Rev. Earl Dixon**. Dismissed by **Rev. V. H. Gean**.

SUNDAY AFTERNOON SERVICE

Called together with singing directed by Bro. Burt Smith and Bro. Cornelius. Special singing and prayer led by **Rev. L. L. Wilson**. Message delivered by **Rev. V. H. Gean**, reading **Matthew third chapter**. Dismissed by **Bro. Bobo**.

FORM OF CHURCH CONFERENCE

1—Call church to order.

2—Call for peace of church.

3—Invite visiting brethren and sisters to take seats with us.

4—An opportunity to reception of members.

5—Reading minutes of previous conferences.

6—Call for unfinished business.

7—Call for new business.

The Constitution

Article 1. This association shall be called the *Tennessee River Association of Free Will Baptists*, and shall be composed of such consistent, well regulated Free Will Baptist churches as shall unite in this compact, and agree to this constitution.

Article 2. The acting members of this association shall be such as are chosen by several churches of which the association is composed, to represent them in this association, every church being entitled to one delegate, every church containing fifty members to two delegates, and one additional delegate for every additional twenty-five members.

Article 3. The officers of this body shall be a moderator, a treasurer, corresponding and recording secretary, who shall be elected for a term of two years, and said election to take place one year prior to their entering upon the duties of said office.

Article 4. Any regular organized Free Will Baptist church, maintaining gospel order, agreeing with the denomination in doctrine and practices, and in favor of the benevolent enterprise, as Sunday schools, missions, temperance and education, may be received into their association on application, by the vote of the association to which such application is made or referred.

Article 5. This association shall have power to discipline its churches for unchristian conduct, a want of conformity to gospel order, or a violation of the conditions of the compact, and expel them in case of unsuccessful labor; to license and ordain ministers such as give evidence of being qualified and called of God, by request of churches to which such persons belong; to settle such questions of discipline and doctrine as the churches may refer to them and transact such other business as may be necessary for the benefit of religion, consistent with liberty and independence of the churches, according to the usage of the Free Will Baptist denomination, and not repugnant to the regulations of the yearly meeting with which this association may be connected; and to make bylaws necessary to its regulations, not repugnant to this constitution.

Article 6. The session of this association shall be on Friday before the third Sunday in September when it shall be the duty of all churches of which it is composed to represent themselves by letter and delegate.

Article 7. This constitution may be altered or amended by a vote of any session of this association, notice of such intended alteration having been given in writing at the next previous session of association.

Bylaws

1. The clerk and assistant clerk, or in their absence, the senior minister in years, should call the association into conference, and if a quorum is present, the moderator, or in his absence, the assistant moderator, shall take charge, and if neither of them is present the senior member in years shall act as moderator.

2. All persons declared by a committee on credentials to be duly entitled to a seat in this association are hereby made constituted members of this body and authorized to act in all respects according to the provisions of constitution and bylaws under which this association is organized.

3. It shall be the duty of every body belonging to this association to send a letter to the annual session of this association, reporting to the same its spiritual condition, benevolent work and its statistics. Any body which belongs to this association, which fails to report for two successive sessions, may be dismissed from the association by a two-thirds vote of all members present.

4. Each meeting shall be opened by reading a portion of the Bible and by prayer, and shall be closed by prayer.

5. By a two-thirds vote of all members present, a ruling of the moderator can be overruled.

6. This association may correspond by messengers or otherwise with other religious bodies.

7. The association shall sit with open doors, except when it shall go into committee of the whole.

8. Any person not a member of this association may be allowed to take part in its discussions by obtaining permission from the moderator.

9. It shall be the duty of this association to be present at the time appointed for each meeting, and anyone wishing to retire shall first obtain leave of the moderator.

10. No member shall absent himself from the association during its meeting without first obtaining permission from the moderator.

11. No person shall be allowed to nominate more than one member of any committee, providing the person nominated be elected.

12. The moderator shall not allow discussion when not carried on in Christian spirit or when he thinks it will cause discord or division.

13. The "yeas" and "nays" may be taken on any question by request of one fifth of the members present.

14. No member of this association shall be allowed to speak more than ten minutes, nor twice on the same subject without permission of the moderator.

15. It shall be the duty of the moderator to seat the delegates in a body in a designated section of the assembly room at the beginning of each business session.

16. These bylaws may be altered or amended at any regular or adjourned session of this association by a two-thirds vote of the members present.

Articles of Faith

1. *The Bible*—The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. *God*—There is one living and true God, revealed in nature as a Creator, Preserver, and righteous Governor of the universe; and in the Scriptures as Father, Son and Holy Ghost, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

3. *Christ*—Christ is manifest in the flesh, in His divine nature truly God, in His human nature truly man. The Mediator between God and man; once crucified, He is now risen and glorified, and is our ever-present Saviour.

4. *The Holy Spirit*—The Scriptures assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of men.

5. *The Government of God*—God exercises wise and benevolent providence over all beings by maintaining the constitution and laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

6. *The Sinfulness of Man*—Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin and become guilty before God.

7. *The Work of Christ*—The Son of God, by His incarnation, life, suffering, death and resurrection affected for all redemption from sin that is full and free and is the ground of salvation by faith.

8. *The Terms of Salvation*—The conditions of salvation are: 1. Repentance, or sincere sorrow for sin, and hearty renunciation of it. 2. Faith, or the unreserved committal of one's self to Christ as Saviour and Lord, with the purpose to love and obey Him in all things. In the exercise of saving faith, the soul is unrenewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance of faith and obedience until death.

9. *Election*—God determined from the beginning to save all who should comply with the condition of salvation. Hence by faith in Christ men become His elect.

10. *Freedom of the Will*—The human will is free and self-controlled, having power to yield to the influence of the truth and the spirit, or to resist them and perish.

11. *Salvation Free*—God desires the salvation of all, the gospel invites all, the Holy Spirit strives with all and whosoever will may come and take the water of life freely.

12. *Perseverance*—All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

13. *Gospel Ordinances*—Baptism, or the immersion of believers in water, and the Lord's Supper are ordinances to be perpetuated under the gospel;

feet washing is an ordinance teaching humiliay or universal obligation, and they be administered to all true believers.

14. *The Christian Sabbath*—The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities and for personal communion with God.

15. *Resurrection, Judgment and Final Retribution*—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will “go away into eternal punishment, but the righteous into eternal life.”

Church Covenant

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to “provide things honest in the sight of all men.”

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship; and by self-denial, faith and good works endeavor to “grow in grace and the knowledge of our Lord and Saviour Jesus Christ.”

We will not forget the assembling of ourselves together for church conferences, public worship and the observance of ordinances of the gospel; nor fail to pay according to our ability for the support of the church, of its poor and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to “keep the unity of the Spirit” in the bonds of peace. To be careful of one another’s happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of education and denominational enterprises, the support of missions, the success of Sunday schools and evangelistic efforts for the salvation of the World. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

Form Letter of Dismission

_____, 19____
This certifies that _____ is a regular member
of the Free Will Baptist Church at _____, in good
standing as such. We recommend _____ to the fellowship of
God's people, and when we are informed that _____ has
united with some other evangelical church, we shall consider _____ regular
ly dismissed from this church. In behalf of the Free Will Baptist Church
at _____

_____, Pastor
_____, Clerk

Form of Church Letter to the Association

We, the Free Will Baptist Church of Christ, at _____
send greetings to the ministers and messengers composing the Tennessee
River Association, when convened with _____ Church. We
send our beloved to-wit _____ to sit with you in your
deliberations and to help transact any legal business that may come before
your body. The statistics of our church are as follows:

Received by profession of faith and baptism _____, by letter _____, by
experience _____, restored by confession _____, dismissed by letter _____,
withdrawn _____, expelled _____, dead _____, total membership _____,
number of students enrolled in Sunday school _____, average attendance _____,
number of deacons _____, number of ordained ministers _____, number of
licensed ministers _____. We have elected Rev. _____

Address _____, to pastor our church for the
ensuing year. Valuation of church house and property \$ _____.

Contribution paid pastor \$ _____, pastoral help \$ _____, given
to home missions \$ _____, minute funds \$ _____.

Moderator _____, Address _____

Clerk _____, Address _____

CHURCHES	Received by Baptism	By Letter	By Experience	Restored	Dismissed	Withdrawn	Deceased	Total Membership	Sun. School Enrollment	Average Attendance	Deacons	Ordained Ministers	Licensed Ministers	Church Value	Amount Paid Pastor	Pastoral Help	Amount Given Children's Home	Foreign Mission	Home Mission	Minute Fund	Meeting Days
Bumpus Creek	1	1	1	1	1	1	1	92	40	30	1	1	1	\$ 2,000.00	\$ 211.19	\$ 60.96	\$	\$	\$25.00	9.00	1st & 3rd Sunday
Fairview	2	1	1	1	1	1	1	41	60	50	1	1	1	5,000.00	470.73	53.53	39.50	25.00	7.00	2nd & 4th Sunday	
Harmony	3	1	1	1	1	1	1	2113	62	47	3	3	3	7,500.00	950.00	381.40	59.00	25.00	10.00	10.00	2nd & 4th Sunday
Huntsville	12	18	1	1	1	1	1	1	69	64	54	2	2	10,000.00	3,771.50	104.00	59.00	25.00	6.00	6.00	1st & 3rd Sunday
Jones Chapel	1	1	1	1	1	1	1	31	35	20	3	1	1	6,000.00	320.00	50.00		25.00	5.00	5.00	2nd & 4th Sunday
Mt. Olivet	9	1	1	1	1	1	1	8	35	20	3	1	1	10,500.00	810.00	532.00	60.00	25.00	2.00	2.00	Every Sunday
Maple Grove	1	1	1	1	1	1	1	23	25	17	2	2	2	4,000.00	117.88	38.15		25.00	7.75	7.75	2nd & 4th Sunday
McGlamery	1	1	1	1	1	1	1	54	25	20	1	1	1	1,000.00	71.20	28.60		10.00	4.25	4.25	2nd & 4th Sunday
Meeks' Grove	1	2	1	1	1	1	1	93	55	40	1	1	1	8,000.00	407.42	85.85		15.00	6.50	6.50	2nd & 4th Sunday
Midway	1	3	1	1	1	1	1	133	68	43	9	1	1	8,000.00	422.76	82.00	20.00	15.00	10.26	10.26	Every Sunday
Mt. Zion	5	3	1	1	1	1	1	2	50	35	2	2	2	10,000.00	324.24	84.58		25.00	9.10	9.10	1st & 3rd Sunday
Murphy's Chapel	1	3	1	1	1	1	1	64	80	60	2	2	2	2,000.00	341.00	111.00		25.00	12.00	12.00	Every Sunday
New Chapel	7	1	1	1	1	1	1	58	35	30	1	1	1	3,000.00	366.72	62.50		25.00	6.30	6.30	Every Sunday
New Home	1	1	1	1	1	1	1	173	54	40	3	3	3	5,000.00	885.00	225.00		25.00	7.00	7.00	Every Sunday
New Pleasant Grove	1	1	1	1	1	1	1	130	31	31	1	1	1	800.00	180.25	50.00		21.85	5.00	5.00	2nd & 4th Sunday
Piney Grove	2	2	2	2	2	2	2	44	45	25	1	1	1	3,000.00	181.11	50.00		25.00	4.11	4.11	2nd & 4th Sunday
Poplar Springs	1	1	1	1	1	1	1	15	25	15	2	2	2	1,500.00	189.40	30.00		25.00	7.25	7.25	1st & 3rd Sunday
Rayborn Chapel	3	4	1	1	1	1	1	111	73	50	3	3	3	3,000.00	376.50	67.32		25.00	5.55	5.55	2nd & 4th Sunday
Scott's Chapel	1	1	1	1	1	1	1	22	25	20	1	1	1	2,000.00	234.80	45.00		25.00	4.58	4.58	1st & 3rd Sunday
Second Creek	9	2	2	2	2	2	2	96	75	43	3	3	3	1,500.00	130.98	31.56		25.00	8.00	8.00	2nd & 4th Sunday
Shady Grove	6	1	1	1	1	1	1	155	75	40	3	3	3	3,000.00	360.00	48.85		25.00	6.00	6.00	2nd & 4th Sunday
Solitude	7	1	1	1	1	1	1	40	70	60	2	2	2	1,600.00	134.88	54.50		25.00	4.00	4.00	2nd & 4th Sunday
White's Creek	4	1	1	1	1	1	1	16	16	16	1	1	1								
Posey Chapel	1	1	1	1	1	1	1														

