

ERNEST R. BOWEN
3606 WEST END AVENUE
NASHVILLE, TENN. 37205

MINUTES
of the
EIGHTY-FOURTH ANNUAL SESSION
of
TENNESSEE RIVER ASSOCIATION
of
FREE WILL BAPTISTS
Convened with
NEW HOME CHURCH
Henderson, Tennessee
Friday before the Third Sunday in September, 1962

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OFFICERS

Rev. V. H. Gean, Moderator Cloverdale, Alabama
Rev. Edward Smith, Assistant Moderator Stantonville, Tenn.
W. W. Berry, Clerk . . . 409 West Clark Blvd., Murfreesboro, Tenn.
The next association will convene with White's Creek Church on
Friday before the third Sunday in September, 1963, at 11 o'clock
a.m.

ASSOCIATIONAL OFFICERS AND THEIR ADDRESSES

Rev. V. H. Gean, Moderator Cloverdale, Alabama
Rev. Edward Smith, Assistant Moderator Stantonville, Tenn.
W. W. Berry, Clerk . . . 409 W. Clark Blvd., Murfreesboro, Tenn.

HOME MISSION BOARD

Bro. Roy L. Harper, Secretary & Treasurer .. Cypress Inn, Tenn.
Bro. Herbert Johnson Tishomingo, Mississippi
Bro. Benton Brown Savannah, Tennessee

ASSOCIATIONAL PASTOR

Rev. J. B. Harper Cypress Inn, Tennessee

EXAMINING COMMITTEE

Rev. Lige Dickey, Cypress Inn, Tennessee; Rev. Burlan Jones,
Florence, Alabama; Rev. Emerald Bailey; Iron City, Tennessee

OFFICERS OF FIFTH SUNDAY MEETINGS

Rev. Earl Dixon, Moderator Waterloo, Alabama
Rev. Burlon Jones, Assistant Moderator Florence, Alabama
Bro. Paul Weaver, Clerk . . . 1001 Bellmeade, Florence, Alabama

BOARD OF TRUSTEES

Rev. V. H. Gean Cloverdale, Alabama
Rev. B. H. Southerland Savannah, Tennessee
Rev. Lige Dickey Cypress Inn, Tennessee

CHURCH CLERKS AND THEIR ADDRESSES

- Bumpus Creek—Mrs. Robert Benson, Florence, Alabama, Star Route 10
- Fairview—Mrs. Thelma M. Dixon, Iron City, Tennessee, Route #1
- Harmony—Miss Betty Jo Lowery, Leighton, Alabama, Route 2
- 1st Free Will Baptist-Huntsville—Mrs. Dolores Marable, 106 Warren Drive, Huntsville, Alabama
- Jones Chapel—Mrs. Cloteel Jones, Florence, Alabama, Route 6
- Liberty—Absent
- Maple Grove—Mrs. Herman Hagood, Madison, Alabama, Route 3
- McGlamery—Mrs. Bethel Robinson, Collinwood, Tennessee
- Meeks Grove—Bro. Austin Kemp, Adamsville, Tennessee
- Midway—Sister Lela Hall, Leighton, Alabama
- Mt. Olivet—Absent
- Mt. Zion—
- Murphy's Chapel—Bro. Jimmy Faulkner, Waterloo, Alabama, Route #2
- New Chapel—Mrs. Irene Robinson, Counce, Tennessee
- New Home—Mrs. Ethel Davidson, Henderson, Tennessee, Route 4
- New Pleasant Grove—Mrs. Ruby Southerland, Savannah, Tenn.
- Piney Grove—Bro. Frank Wright, Cypress Inn, Tennessee Route 1
- Poplar Springs—Mrs. Ethel Smith, Iuka, Mississippi, Route 2
- Posey Chapel—Bro. Clarence Berryman, Cherokee, Alabama, Route 3
- Rayborn Chapel—Mrs. Myrtle Bratcher, Waynesboro, Tennessee, Route 2
- Scotts Chapel—Bro. Roy L. Harper, Cypress Inn, Tennessee
- Second Creek—Mrs. Vernon Scott, Waterloo, Alabama, Box 35
- Shady Grove—Mrs. Loyd Franks, Olive Hill, Tennessee
- Solitude—Sister Virginia Finley, Adamsville, Tennessee
- White's Creek—Mrs. Clarence Stricklin, Savannah, Tennessee

ORDAINED MINISTERS AND ADDRESSES

G. W. Arnold, Address Unknown
Emerald Bailey, Iron City, Tennessee
Curtis Briley, Leighton, Alabama
W. M. Briley, Leighton, Alabama, Route 2, Box 313
Elton Cotner, Adamsville, Tennessee
Lige Dickey, Cypress Inn, Tennessee
Earl Dixon, Waterloo, Alabama
V. H. Gean, Cloverdale, Alabama, Route 1
J. M. Harbin, Townley, Alabama
J. B. Harper, Cypress Inn, Tennessee
Travis Johnson, 1961 James Rd., Memphis, Tenn.
Burlon Jones, Florence, Alabama, Route 6
William Kendrick, Trenton, Tennessee, Route 2
T. B. Lee, 303 E. 17 Street, Columbia, Tennessee
John Lewis, Madison, Alabama, R.F.D. #2
L. L. Moore, Adamsville, Tennessee, Route 2
J. C. McClanahan, Florence, Alabama, Route 6
J. A. Moyer, 906 5th Ave., S.E., Decatur, Alabama
Edward Smith, Stantonville, Tennessee
John H. Sneed, Stanley Street, Columbia, Tennessee
B. H. Southerland, Savannah, Tennessee
Ralph Tucker, 206 Jordan Avenue, Huntsville, Alabama
Nick White, Savannah, Tennessee, Route #2
Jamie Wicker, Adamsville, Tennessee
L. L. Wilson, 4186 Neely, Memphis 9, Tennessee

LICENSED MINISTER

Eargen Warren

PASTORS OF EACH CHURCH AND THEIR ADDRESS

- Bumpus—Rev. Emerald Bailey, Iron City, Tennessee
Fairview—Rev. Lige Dickey, Cypress Inn, Tennessee
Harmony—Rev. John H. Sneed, Stanley Street, Columbia, Tenn.
1st Free Will Baptist-Huntsville—Rev. Ralph Tucker, 206 Jordan Lane, Huntsville, Alabama
Jones Chapel—Rev. Dewey Haygood, 1042 North Royal Avenue, Florence, Alabama
Maple Grove—Rev. R. P. Rich, Madison, Alabama
McGlamery—Rev. B. H. Southerland, Savannah, Tennessee
Meek's Grove—Rev. Edward Smith, Stantonville, Tennessee
Midway—Rev. Earl Dixon, Waterloo, Alabama
Mt. Olivet—Absent
Mt. Zion—
Murphy's Chapel—Rev. L. L. Wilson, 4186 Neely, Memphis 9, Tennessee
New Chapel—Rev. B. H. Southerland, Savannah, Tennessee
New Home—Rev. J. L. Wicker, Adamsville, Tennessee
New Pleasant Grove—Rev. J. B. Harper, Cypress Inn, Tennessee
Piney Grove—Rev. Nick White, Savannah, Tennessee, Route #2
Poplar Springs—Rev. Edward Smith, Stantonville, Tennessee
Posey Chapel—Rev. J. C. McClanahan, Route 6, Florence, Alabama
Rayburn Chapel—Rev. Elton Cotner, Adamsville, Tennessee
Scotts Chapel—Rev. L. J. Vandiver, Leighton, Alabama
Second Creek—Rev. Elton Cotner, Adamsville, Tennessee
Shady Grove—Rev. Elton Cotner, Adamsville, Tennessee
Solitude—Rev. W. M. Briley, Leighton, Alabama, Route 2, Box 313
White's Creek—Rev. Emerald Bailey, Iron City, Tennessee
Rev. Nick White, Savannah, Tennessee, Route #2, Assist. Pastor

PROCEEDINGS

Opening message was brought by Rev. Edward Smith, Assistant Moderator, and prayer by Rev. Ralph Tucker and Rev. J. B. Harper. Adjourned to meet at 1:30 o'clock.

FRIDAY AFTERNOON SESSION

Met according to previous adjournment with singing and prayer by Rev. J. C. McClanahan and scripture reading by Rev. Emerald Bailey, reading from Psalms chapter one and twenty-three.

The body was then assembled in order of ministers, deacons and delegation.

Names of associational officers and bylaws were read.

All visitors were invited seats with us.

Rev. Lige Dickey and Rev. Burlan Jones were appointed reading clerks.

Finance committee was composed of Bro. Ira Gillis, Bro. W. M. Posey and Bro. Brady Tacker.

Sunday school committee composed of John V. Bobo, Clarence Strickland and Jake Craig.

Obituary committee was composed of Carthel Shields, Austin Kemp and Hershell White.

Called for letters from various churches.

Bumpus Creek—Bro. Hamp Tune, Bro. Raymond Benson and Bro. Jimmy White.

Fairview—Bro. Everett Rich and Bro. Joe Bailey.

Harmony—Delegation absent from letter.

Huntsville—Bro. Clyde Fordham, Sister Minnie Craig.

Jones Chapel—Sister Artie Jones.

Liberty—(Absent) Trustees investigating possible sale of property.

Maple Grove—Bro. Eugene Lowery and Sister Barbara Powell.

McGlamery—Bro. Clyde Robertson.

Meeks' Grove—Bro. Austin Kemp

Midway—Bro. Dewey Pace, Sister Ester Mason and Sister Lula Hall.

Mt. Olivet—(Absent)

Mt. Zion—Could not accept letter.

Murphy's Chapel—Carthel Shields, Earnest Morrow and Jimmy Faulkner.

New Chapel—Bro. Bill Mayhall and Sister Lillian Mayhall.

New Home—Bro. Frank Rankins and Bro. Elbert Weaver.

New Pleasant Grove—Delegation absent.

Piney Grove—Bro. Willard Reaves and Bro. Ira Gillis.

Poplar Springs—Represented by letter.

Posey Chapel—Bro. Willie Posey.

Rayborn Chapel—Represented by letter.

Scotts Chapel—Bro. Roy Brewer and Bro. Johny Allen Berry.

Second Creek—Represented by letter.
Shady Grove—Sister Bessie Franks.
Solitude—Sister Mary Ruth Tacker, Sister Etta Farrell, Bro. and Sister Jap Landreth.
White's Creek—Brother Eargen Warren and Bro. Hershel White.

APPOINTING OF VARIOUS COMMITTEES

General Business—Bro. Emerald Bailey, Bro. Lige Dickey, Bro. Jamie Wicker, Bro. Jimmy Faulkner and Bro. Clarence Berryman.
Educational—Bro. G. J. Ferrell, Bro. Benton Brown, Bro. Willard Reaves.
Temperance—Bro. Clyde Robertson, Bro. Roy Brewer, Bro. Ernest Marrow and Bro. Arlis Garner.
Resolution of Thanks—Bro. J. B. Harper, Bro. Hamp Tune and Bro. Joe Bailey.
Benevolence—Bro. Elton Cotner, Bro. L. J. Vandiver, and Bro. J. T. Lewis.
Business session adjourned until Saturday morning at 8:30 o'clock.

SATURDAY MORNING SESSION

Met according to previous adjournment by singing and Scripture reading by Rev. L. J. Vandiver and prayer by Rev. J. T. Lewis.

GENERAL BUSINESS REPORT

We, your committee on general business, recommend that each church send \$25.00 or more to the home mission board. We also recommend that it be sent in by the first of January. We recommend that each preacher pay the tenth out of money he receives for ministerial work to the home mission board. We also recommend that it be paid quarterly.

We recommend that we continue the election of an associational pastor each year and that we get behind him with our finances and our prayers. We also recommend that he make an effort to visit each church in the association during the year for which he is elected.

We recommend that any that is recommended by his home church to preach, be licensed for twelve months, then if his home church further recommends him to the ordaining council at the end of twelve months, and if he be qualified, then he be ordained as a minister.

We recommend that deacons to be ordained be appointed for one year, then be recommended to the ordaining council for ordination.

We also recommend that they be granted a certificate of ordination when ordained.

We recommend that we retain an examining committee and place their names in the minutes.

We also recommend that any ordained minister with a quorum organize churches as he sees fit by the authority of the Tennessee River Association.

We recommend that each church get its letter to the association on Friday.

We also recommend that delegates who are not present when church letter is read be absent in the minutes.

We also recommend that the letter be read to the church and approved by it before being sent to the association.

We recommend that officers of the fifth Sunday meeting be elected, and the meeting place of each fifth Sunday meeting be selected at the last fifth Sunday meeting prior to the association.

We recommend that we pay our fifth Sunday meeting clerk \$25.00 for service and pay him out of the home mission treasury.

We recommend that each church call their pastor thirty days before the association.

Report adopted.

Rev. Jamie L. Wicker, Chairman

SUNDAY SCHOOL REPORT

We your committee on Sunday School wish to submit the following: We have 21 churches present with Sunday School. The total enrollment in Sunday School is 1112 with regular attendance of 787 which is an average attendance of 37 for each church. This shows a decrease in average attendance of 1 than of last year.

We recommend that each church have a Sunday School regularly. We also recommend that all leaders and teachers in Sunday School be devout Christians. Sound in faith, apt to teach.

We recommend that parents carry their children to Sunday School that they may be more attentive to the work of God.

We should pray earnestly for the uplifting of God's Kingdom while in this world.

Report adopted.

Brother John Bobo, Chairman

EDUCATIONAL REPORT

We your committee on education wish to recommend the following:

We recommend that Christians, study to show thyself approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth, 2 Timothy 2:15, and that from a child thou hast known the Holy Scriptures. Which are able to make thee wise unto salvation through faith which is in Christ Jesus, 2 Timothy 3:15.

We also recommend that the parents co-operate with the teach-

ers in school as long as it is not against the teachings of the Bible. Stand against that which is evil. Proverbs 22:15 says foolishness is bound in the heart of a child, but the rod of correction shall drive it far from him.

Report adopted.

Brother G. J. Farrell, Chairman

TEMPERANCE REPORT

We submit the following report: We find the word temperance in regard to beer, wine and whiskey to mean total abstinence from the use or sale of it.

We should be temperate at home in church and at business. We find the Bible says in 1st Corinthians 9:25 and every man that striveth for the mastery is temperate in all things. We find temperance adds to the things that are unto Godliness in 2 Peter 1:5-6 and besides this, giving all diligence add to your faith virtue and to virtue knowledge and to knowledge temperance and to temperance patience and to patience Godliness.

We recommend that each pastor use temperance in his sermon at least twice a year if the Lord leads.

Report adopted.

Bro. Clyde Robertson, Arlis Garner,
Ernest Morrow, Roy Brewer, Temperance Committee

OBITUARY REPORT

We your committee on obituaries beg leave to report with sadness that death has taken 9 of our members since our last association. Bumpus Creek—Sister Jennie Culver, Jones Chapel—Brother Chester Mansell, Murphy's Chapel—Bro. Mengo Smith, Sister Florence Balentine, Scotts Chapel—Bro. Henry Berry, Bro. Joe West, Sister Jo Ann Vickery, Sister Georgia Berry, Shady Grove—Bro. Bud Hubbard.

We trust our loss is heavens gain.

Report adopted.

Bro. Carthel Shields, Chairman

REPORT OF BENEVOLENCE

We your committee on Benevolence find that the word benevolence means disposition to do good; act of kindness; good done; a compulsive contribution or taxes lived by pretended prorogative right.

We feel that we ought to support all the benevolence of our churches.

We recommend that each church stand behind their pastor financially for we see the need of him being on the field.

We also recommend that our churches send an offering to the orphans home monthly or quarterly and the support of our missions both at home and abroad and in our community, elsewhere we find people in need. As the Scripture according to Matthew

10:52 who so ever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple. Verily I say unto you he shall in no wise lose his reward.

We also recommend that all of our churches get behind our young people in their church work, for our young people of today will be our church of tomorrow.

Report adopted.

Rev. L. J. Vandiver, Elton Cotner, J. T. Lewis, Benevolence Committee

CLERK'S REPORT

Received from Churches	\$157.49
Paid Clerk fee	25.00
	\$132.49
Paid for minutes	125.00
	\$ 7.49
Postage	1.37
Balance in treasure	\$6.12
Received 640 minutes on December 30, 1961, mailed out same week.	

Report adopted.

W. W. Berry, Clerk

FINANCE COMMITTEE REPORT

Bumpus Creek	\$11.00	New Home	6.35
Fairview	8.00	New Pleasant Grove	6.25
Harmony	7.25	Piney Grove	7.15
Huntsville	4.46	Poplar Springs	4.00
Jones Chapel	4.75	Posey Chapel	4.00
Maple Grove	5.50	Rayborn Chapel	4.50
McGlamery	5.25	Scotts Chapel	7.95
Meeks Grove	4.00	Second Creek	5.00
Midway	6.50	Shady Grove	4.50
Murphy's Chapel	7.20	Solitude	7.00
New Chapel	10.00	Whites Creek	7.50
			\$138.11

Report adopted.

Brother Ira Gillis, Chairman

HOME MISSION BOARD REPORT

Sept. 1, 1961-Sept. 1, 1962

Amount brought forward	\$2,067.97	
Free Will offering at association for childrens home	220.00	
Meeks Grove	10.00	
New Chapel	25.00	
Maple Grove	25.00	
Solitude	25.00	
Midway	25.00	
Mt. Zion	15.00	
McGlamery	25.00	
Fairview	25.00	
New Home	25.00	
Bumpus Creek	25.00	
Piney Grove	11.45	
Free Will offering for children's home at 5th Sunday meeting in December	55.00	
Murphy's Chapel	25.00	
Scotts Chapel	25.00	
New Pleasant Grove	25.00	
Total		\$2,654.42
Name of Ministers who paid the tenth of what they received from ministerial work		
Rev. J. C. McClanahan	28.00	
Rev. Nick White	20.00	
Rev. V. H. Gean	78.64	
Rev. Earl Dixon	97.00	
Rev. Burlon Jones	111.50	
Rev. B. H. Southerland	158.70	
Rev. Emerald Bailey	20.00	
Rev. J. B. Harper	150.00	
Rev. Edward Smith	68.00	
Total		731.84
Total paid in		\$3,386.26
Amount paid out		
Rev. J. C. McClanahan	100.00	
Given to Posey Chapel Church	500.00	
Paid to Children's Home	275.00	
Paid 5th Sunday meeting clerk	25.00	
Paid associational pastor	720.00	
Paid treasurer fee	10.00	
Total paid out		1,630.00
Balance in treasure		\$1,756.26
Report adopted. Brother Roy L. Harper, Secretary & Treasurer		
Votes were taken and the association was placed for 1963.		

ORDAINED MINISTERS AND THEIR REPORTS

Rev. G. W. Arnold—Absent.

Rev. Emerald Bailey—Pastored 3 churches, conducted 3 revivals, assisted in 2. Baptized 8, witnessed 15 conversions, received 8 into church, conducted 2 conferences, conducted 3 communion services, conducted 1 funeral, assisted in 1, money received \$517.59, expenses unknown.

Rev. Curtis Briley—Oral

Rev. W. M. Briley—Pastored one church, conducted 1 revival, assisted in 1 revival, witnessed 8 conversions, baptized 2, conducted 8 funerals, married 1 couple, preached 83 sermons, money received \$508.36, mileage unknown, expenses unknown.

Rev. Elton Cotner—Preached 90 sermons, pastored 3 churches, held 3 revivals, assisted in 1, baptized 2, additions to church 2, conducted 5 funerals, assisted in 2, married 1 couple, held 3 conferences, held 2 communion services, miles traveled unknown, money received \$774.50.

Rev. Lige Dickey—Pastored 1 church $\frac{1}{2}$ time, conducted 1 revival, witnessed 4 conversions, held 2 conferences, money received \$532.50, miles traveled unknown, expenses unknown.

Rev. Earl Dixon—Pastored 1 church full time, held one communion service, 1 conference, conducted 1 funeral, assisted in one, conducted 1 revival, baptized 3, money received \$1,088.98, expenses unknown.

Rev. V. H. Gean—Full-time pastor 1 church, held 1 revival, assisted in 2, baptized 5, received in church 10, conducted 1 communion service, conducted 9 funerals, assisted in 3, married 1 couple, money received \$726.75.

Rev. J. M. Harbin—Absent.

Rev. J. B. Harper—Pastored 1 church half time, held 1 revival, received 5 in church, baptized 3, communion service 1, funeral services 2, assisted in 3, money received \$538.09, expense unknown.

Association work by Rev. J. B. Harper, tent revival 4, organized 1 Sunday School, average in 40, received \$872.91.

Rev. Travis Johnson—Absent.

Rev. Burlon Jones—Pastored 1 church full time, conducted 1 revival, assisted in 1, received 6 in church, baptized 2, married 1 couple, conducted 1 funeral, preached 95 sermons, received \$1,315.00, traveled 5,875 miles, expense unknown.

Rev. William Kendrick—Pastored 1 church half time, conducted one revival, witnessed 10 professions, baptized 3, received 3 in church, held one communion service, money received \$402.00, miles traveled unknown and expense unknown.

Rev. T. B. Lee—Absent.

Rev. L. L. Moore—Absent.

Rev. J. C. McClanahan—Pastored 1 church full time, conducted 2 revivals, assisted in 1 revival, received in church 4, conducted 1 funeral, conducted 1 communion service, held 1 conference, money received \$306.12, tithes paid to Poseys chapel church for ministerial work.

Rev. Edward Smith—Pastored 2 churches, preached 55 sermons, held 2 revivals, witnessed 3 professions, baptized 7, additions to church 5, miles traveled unknown, money received \$696.08.

Rev. John H. Sneed—Preached 86 sermons, prayer meetings held 8, conducted 4 funerals, married 3 couples, conducted 2 special services, assisted in 2 revivals, witnessed 6 conversions, received 4 into church, miles traveled 12,000.

Rev. B. H. Southerland—Pastored 2 churches, conducted 2 communion services, received 9 into church, baptized 7, conducted 2 revivals, helped in 9, married 2 couples, conducted 2 funerals, assisted in 2, money received \$1,830.83, miles unknown, expenses unknown.

Rev. Ralph Tucker—Preached 115 sermons, pastored 1 church, held 4 revivals, witnessed 19 professions, baptized 3, additions to church 31, preached 1 funeral, married 1 couple, miles traveled unknown, money received \$4,615.00.

Rev. Nick White—Pastored 2 churches, assisted in 1 church, witnessed 3 conversions, baptized 4, received into church 5, held 2 revivals, assisted in 2, held 1 conference, held 1 communion, held 3 funerals, married 2 couples, money received unknown, miles traveled unknown.

Rev. Jamie Wicker—Pastored 1 church, services each first and third Sunday, conducted 1 revival, received 2 into church, baptized 2, conducted 1 communion service, conducted 1 conference, received \$508.62, miles traveled and expenses unknown.

Rev. L. L. Wilson—Pastored 1 church, held 1 revival, received in church 6, held 1 communion service, conducted 1 funeral, held 1 conference, miles traveled 9,977 received \$671.82.

The 11:00 messages was brought by Rev. L. J. Vandiver, followed by Rev. Burlan Jones.

SATURDAY AFTERNOON

PRESBYTERY SESSION

Scripture reading by Rev. William Kendrick and prayer by Rev. Lige Dickey. Going into business session we had 18 ministers present, 1 licensed minister, 2 visiting ministers and 10 deacons present.

An examining committee composed of Rev. Lige Dickey, Rev. Emerald Bailey, Rev. Burlan Jones was elected.

Granted Minister Cards as Follows:

Rev. G. W. Arnold	Burlan Jones
Emerald Bailey	William Kenderick
Curtis Briley	T. B. Lee
W. M. Briley	J. C. McClanahan
Elton Cotner	John Sneed
Lige Dickey	Edward Smith
V. H. Gean	B. H. Southerland
J. B. Harper	Ralph Tucker
J. M. Harbin	Nick White
Travis Johnson	Jamie Wicker
Earl Dixon	L. L. Wilson
L. L. Moore	

Charles Berryman, moved to another association.

Letters from Huntsville church asking that Rev. J. A. Moyer and Rev. John Lewis to accepted into the association. Letter from Poseys Chapel recommending that Bro. John Bobo be ordained as a deacon. Letter from White's Creek Church recommending Rev. Earge Warren be granted license to preach, These men went before the examining committee. The committee found the man worthy. Bro. Bobo was ordained as a deacon, Bro. John Lewis and Bro. Moyer were accepted into the body and Bro. Warren was granted a license.

Moved and seconded to close the session.

SATURDAY NIGHT SERVICE

Opened with singing and prayer by Rev. L. L. Wilson. Preaching by Rev. Emerald Bailey, Rev. Lige Dickey and Rev. V. H. Gean.

RESOLUTION OF THANKS

We your committee on resolution of thanks beg leave to report to this body assembled together with New Home.

We realize this has been a meeting that will be long remembered in different ways. We wish to express our thanks for the people of this church and surrounding community for the hospitality and friendship they have showed us during our stay. May the Lord bless each one that lend a helping hand in any way.

Rev. J. B. Harper, Chairman

SUNDAY MORNING SERVICE

Opened with singing and prayer by Rev. Earl Dixon. Preaching by Rev. J. B. Harper and Rev. L. L. Wilson.

Offering for Free Will Baptist Children's Home taken, received \$150.00.

Fifth Sunday meeting at New Pleasant Grove Church, October, 1961.

SATURDAY MORNING SERVICE

Opened by singing directed by Rev. V. H. Gean and Bro. Burt Smith. Prayer by Rev. Edward Smith. Bro. Burgess, from the Free Will Baptist Children's Home at Greenville, Tennessee, made a short talk telling us about the work of the Children's Home, etc. Some of the children from the Home who were with Bro. Burgess gave testimonies.

Message delivered by Rev. Elton Cotner, reading from Hebrews 11, beginning with verse 8, and speaking on the subject of "Faith."

SATURDAY AFTERNOON SERVICE

Opened by singing directed by Rev. V. H. Gean, Bro. Burt Smith, and Rev. Burlon Jones. Prayer by Rev. J. C. McClanahan. Message delivered by Rev. Emerald Bailey, reading from Hebrews 11, beginning with verse 23, and continuing on the subject of "Faith" which was began by Rev. Cotner in the morning service.

Going into business session, we had 14 churches represented, 10 ordained ministers present, one licensed minister, and seven deacons.

Minutes of the previous session were read and approved.

Letter of recommendation received from Mt. Zion Church recommending that Rev. Curtis Briley be received into the Presbytery as an ordained minister.

Letter received from Midway Chapel recommending that Bro. Clyde Pace be ordained as a deacon.

Bro. Pace and Rev. Briley went before the examining committee. The committee recommended that Bro. Pace be ordained and that Rev. Briley be received. Rev. Briley was granted a card and Bro. Pace was ordained.

Rev. Charles Berryman had gone before the examining committee at a previous session. The committee found that he had not been licensed for 12 full months, but recommended at that time that he be ordained at this session.

Rev. Burlon Jones, assistant moderator, appointed a committee to arrange the program for the next Fifth Sunday meeting. Those appointed were, Rev. L. L. Wilson, Bro. Jake Craig and Bro. W. W. Berry.

There being no further business, the session was adjourned.

SATURDAY NIGHT SERVICE

Called together by singing directed by Bro. Bobo and Rev. Earl Dixon. Prayers by Rev. L. L. Wilson and Bro. Bray.

Devotional conducted by Rev. L. L. Moore, reading from Psalms 1.

Song directed by Bro. Turner Hinton. Message delivered by Rev. V. H. Gean reading from John 17.

Dismissed by Rev. Lonnie Bishop.

SUNDAY MORNING SERVICE

Called together by singing directed by Bro. Paul Weaver, Bro. Wayford Berry and Bro. Doyle Michael. Prayer by Rev. J. C. McClanahan.

Message delivered by Rev. W. M. Briley, reading from the first Chapter of II Timothy. Followed by Rev. J. B. Harper. Dismissed by Rev. Lige Dickey.

SUNDAY AFTERNOON SERVICE

Called together by singing led by Bro. Paul Weaver, Rev. Earl Dixon, and others. Prayer by Bro. Doyle Michael. Message by Rev. Travis Johnson reading from St. John 19. Dismissed by Rev. L. L. Moore.

Fifth Sunday Meeting at Murphys Chapel Church December 30, 31, 1961.

SATURDAY MORNING SERVICE

Opened with singing directed by Bro. Ben Brown and Bro. Larry Dixon, Prayer by Rev. Elton Cotner and Rev. J. C. McClanahan. Opening message was delivered by Rev. Charles Berryman reading from Luke 8:40 through remaining part of Chapter. Subject was "How and why God tests our Faith." Followed with a message by Rev. Ralph Tucker reading from the book of II Peter 1:4 and using as a subject "Life's Problems". Invitation hymn led by Bro. Turner Hinton. Dismissed by Rev. L. L. Moore.

SATURDAY AFTERNOON SERVICE

Called together with singing led by Rev. Lige Dickey other singing directed by Rev. V. H. Gean. Prayer led by Rev. Edward Smith.

In the absence of Rev. Curtis Briley, who was on the program, the message was brought by Rev. L. L. Moore, reading Romans 5:19 and 6:23 "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Going into business session, we had eleven churches represented, 11 ministers present and 5 deacons present.

Minutes of the previous session were read and approved.

A committee was appointed to arrange the program for the next fifth Sunday meeting. Those appointed were: Rev. Ralph Tucker, Bro. Ben Brown and Bro. Paul Weaver. Move and second to close session.

Dismissed by Rev. V. H. Gean.

SATURDAY NIGHT SERVICE

Called together by singing directed by Bro. Ben Brown, Bro. Larry Dixon, and Sister Mearle Harper. Prayer by Rev. L. L. Wilson. Special Singing.

Message delivered by Rev. Edward Smith, Reading from I Corinthians 13, using the subject "Be a man." Followed by Rev. J. B. Harper reading Psalms 46:4, speaking on "Hinderances."

Dismissed by Rev. Lige Dickey.

SUNDAY MORNING SERVICE

The singing was directed by Bro. W. W. Berry, Bro. Ben Berry and Bro. Bobo. Prayer by Bro. Doyle Michael. Special singing by several different groups.

Message by Rev. Nick White, reading Galatians 2:16. Followed by Rev. Lige Dickey reading Acts 8:35-40.

Dismissed by Rev. B. H. Southerland.

SUNDAY AFTERNOON SERVICE

Called together by singing directed by Rev. Burlon Jones. Bro. Burr McFalls, and Bro. Turner Hinton. Prayer by Rev. J. C. McClanahan. Further singing led by Bro. Ben Brown. Message delivered by Rev. William Kendrick reading II Samuel 12:7, Followed by Rev. L. J. Vandiver reading II Timothy 4:1-8 and 3:1-6.

Fifth Sunday Meeting at First Free Will Baptist Church of Huntsville in April 1962.

SATURDAY MORNING SERVICE

Called together by singing directed by Sister Mearle Harper and others. Prayers by Rev. J. C. McClanahan and Rev. Lige Dickey.

In the absence of Rev. Travis Johnson, who was on the program, the opening message was delivered by Rev. Edward Smith, who read from Hebrews, the twelfth chapter, beginning with verse one.

Followed by Rev. V. H. Gean, who read the 3rd chapter of Ephesians.

SATURDAY AFTERNOON SERVICE

Called together by singing led by Rev. J. B. Harper, Rev. V. H. Gean and Rev. Lige Dickey.

In the absence of Rev. Burlon Jones, who was on the program, the message was delivered by Rev. John H. Sneed, pastor of Maple Grove Church. Bro. Sneed read Matthew 12:37-39. His message was a message encouraging us to witness for Christ.

Going into business session, Rev. J. B. Harper was appointed to assist the Moderator in the absence of Rev. Burlon Jones, the assistant moderator.

Nine churches were represented. Ten ministers of the association were present, and one visiting minister, Rev. H. C. Killen. Six deacons were present.

Minutes of the previous session were read and approved.

Letter of recommendation received from First Free Will Baptist Church of Huntsville recommending that Bro. John Tucker, Bro. Lewis Mills, and Bro. James Sweeton be ordained as deacons. Letter from Harmony Church recommending that Rev. H. C. Killen be received into the presbytery.

Rev. V. H. Gean and Rev. L. L. Wilson were appointed to serve on the examining committee in the absence of two of the members of that committee.

The examining committee reported that the three who were recommended for ordination as deacons were found qualified. The committee reported that Rev. H. C. Killen did not have recommendation from the Presbytery of his present association and recommended that the clerk contact the Moderator of that association to obtain a recommendation.

Rev. Killen was to get address of the Moderator so clerk would be able to contact him.

Rev. Earl Dixon read the Scripture for the ordination services, reading Acts 6:1-8, I Timothy 3:18, and Luke 7:35-45.

Committee appointed to arrange program for next meeting. Those appointed were Rev. Emerald Bailey, Bro. John Tucker, and Bro. Paul Weaver.

There being no further business, the business session was adjourned.

SATURDAY NIGHT SERVICE

Called together by singing directed by Rev. Earl Dixon, Rev. Edward Smith, and Rev. V. H. Gean. Special singing.

Devotional conducted by Rev. Lige Dickey, reading St. John 12:24, and talking from the subject "If". Wonderful testimony service.

Message by Rev. L. L. Wilson, reading from the first Chapter of Jonah.

Dismissed by Rev. V. H. Gean.

SUNDAY MORNING SERVICE

Called together by singing directed by Rev. J. B. Harper, Bro. Edward Smith and others. Altar of prayer. Message delivered by Rev. J. C. McClanahan reading I Corinthians, Chapter 13, using the subject of "Charity." Followed by Rev. W. M. Briley, reading Corinthians 4:5.

Dismissed by Bro. Curtis Briley.

SUNDAY AFTERNOON SERVICE

Called together with singing directed by Bro. Doyle Michael and Rev. V. H. Gean. Prayer by Bro. John Sneed.

Message by Rev. Curtis Briley reading I John 3:1-11, using a subject of "Behold what manner of love." Followed by Rev. Emerald Bailey, reading Luke 3:4 and Isaiah 35:8.

Fifth Sunday Meeting at Bumpus Creek Church July 28, 29, 1962

SATURDAY MORNING SERVICE

Opened with singing directed by Mrs. Nell Moore, Miss Barbara Harper and Bro. Bobo. Prayers by Rev. L. L. Moore and Rev. J. C. McClanahan. Message delivered by Rev. J. B. Harper reading Acts 6:1-4, prayer by Rev. Curtis Briley. Followed with a message by Rev. Nick White.

Dismissed by Rev. V. H. Gean.

SATURDAY AFTERNOON SERVICE

Called together by singing directed by Bro. Bobo and Rev. V. H. Gean. Prayer led by Rev. L. L. Wilson, message by Rev. Curtis Briley reading Revelation 3:1-17.

Going into the business session we had 15 churches represented 18 ministers of the association and 2 visiting ministers, 2 deacons were also present.

Minutes of the previous session were read and approved.

Unfinished business: Clerk reported that he had not received any word from Bro. H. C. Killen as to the proper person to contact that we might obtain a letter of recommendation for him to the Presbytery. New Business: Rev. Earl Dixon was re-elected as Moderator. Rev. Burlon Jones was re-elected as assistant Moderator. Rev. J. B. Harper was re-elected as Associational Pastor. Bro. Paul Weaver was re-elected as clerk for the Presbytery. Rev. L. L. Wilson was elected as assistant clerk. Rev. B. H. Southerland, Rev. W. M. Briley and Bro. Bobo were appointed to place the fifth Sunday meeting for the coming year. Meetings were placed as follows: Mt. Zion, September 1962, Murphys Chapel, December 1962, Poseys Chapel, March 1963, and Scotts Chapel, June 1963.

Bro. Jake Craig, Bro. Roy Harper, and Rev. V. H. Gean were appointed to arrange the program for the next fifth Sunday meeting which will convene at Mt. Zion church.

Letter of recommendation received from the Cumberland Association, recommending Rev. J. H. Sneed to the Presbytery as an ordained minister. Examining committee reported that Bro. Sneed was found worthy and accepted him into the Presbytery.

No further business to come before the body. Move and second to close the session.

SATURDAY NIGHT SERVICE

Called together with singing directed by Rev. Earl Dixon and Mrs. Mearle Harper. Prayer led by Rev. B. H. Southerland. Special singing by different groups. Prayer led by Sister McClanahan.

Message delivered by Rev. Elton Cotner, reading Psalms 139:1. Followed with a message by Rev. W. M. Briley reading Daniel 12:1, also read some from the book of Revelation. Dismissed by Rev. Travis Johnson.

SUNDAY MORNING SERVICE

Opened with singing directed by Rev. Emerald Bailey, Rev. Lige Dickey, Rev. V. H. Gean and others. Prayer led by Rev. William Kendrick and Bro. Wayford Berry. Message delivered by Rev. Travis Johnson, Rev. Johnson read from the book of I John chapter 3 and verse 13.

Followed with a message by Rev. Burlon Jones reading from the book of Genesis, chapter 28:16-22. Dismissed for lunch.

SUNDAY AFTERNOON SERVICE

Opened by singing and prayer by Rev. Lige Dickey. Preaching by Rev. William Kendrick, reading 2nd Chapter Jonah, 1st 4 verses "Time to pray". Followed by Rev. V. H. Gean, reading Romans 8:1, text "Condemnation". Dismissed by Rev. Earl Dixon.

FORM OF CHURCH CONFERENCE

- 1—Call church to order.
- 2—Call for peace of church.
- 3—Invite visiting brethren and sisters to take seats with us.
- 4—An opportunity to reception of members.
- 5—Reading minutes of previous conferences.
- 6—Call for unfinished business.
- 7—Call for new business.

The Constitution

Article 1. This association shall be called the *Tennessee River Association of Free Will Baptists*, and shall be composed of such consistent, well regulated Free Will Baptist churches as shall unite in this compact, and agree to this constitution.

Article 2. The acting members of this association shall be such as are chosen by several churches of which the association is composed, to represent them in this association, every church being entitled to one delegate, every church containing fifty members to two delegates, and one additional delegate for every additional twenty-five members.

Article 3. The officers of this body shall be a moderator, a treasurer, corresponding and recording secretary, who shall be elected for a term of two years, and said election to take place one year prior to their entering upon the duties of said office.

Article 4. Any regular organized Free Will Baptist church, maintaining gospel order agreeing with the denomination in doctrine and practices, and in favor of the benevolent enterprise, as Sunday schools, missions, temperance and education, may be received into their association on application, by the vote of the association to which such application is made or referred.

Article 5. This association shall have power to discipline its churches for unchristian conduct, a want of conformity to gospel order, or a violation of the conditions of the compact, and expel them in case of unsuccessful labor; to license and ordain ministers such as give evidence of being qualified and called of God, by request of churches to which such persons belong; to settle such questions of discipline and doctrine as the churches may refer to them and transact such other business as may be necessary for the benefit of religion, consistent with liberty and independence of the churches, according to the usage of the Free Will Baptist denomination, and not repugnant to the regulations of the yearly meeting with which this association may be connected; and to make bylaws necessary to its regulations, not repugnant to this constitution.

Article 6. The session of this association shall be on Friday before the third Sunday in September when it shall be the duty of all churches of which it is composed to represent themselves by letter and delegate.

Article 7. This constitution may be altered or amended by a vote of any session of this association, notice of such intended alteration having been given in writing at the next previous session of association.

Bylaws

1. The clerk and assistant clerk, or in their absence, the senior minister in years, should call the association into conference, and if a quorum is present, the moderator, or in his absence, the assistant moderator, shall take charge, and if neither of them is present the senior member in years shall act as moderator.

2. All persons declared by a committee on credentials to be duly entitled to a seat in this association are hereby made constituted members of this body and authorized to act in all respects according to the provisions of constitution and bylaws under which this association is organized.

3. It shall be the duty of every body belonging to this association to send a letter to the annual session of this association, reporting to the same its spiritual condition, benevolent work and its statistics. Any body which belongs to this association, which fails to report for two successive sessions, may be dismissed from the association by a two-thirds vote of all members present.

4. Each meeting shall be opened by reading a portion of the Bible and by prayer, and shall be closed by prayer.

5. By a two-thirds vote of all members present, a ruling of the moderator can be overruled.

6. This association may correspond by messengers or otherwise with other religious bodies.

7. The association shall sit with open doors, except when it shall go into committee of the whole.

8. Any person not a member of this association may be allowed to take part in its discussions by obtaining permission from the moderator.

9. It shall be the duty of this association to be present at the time appointed for each meeting, and anyone wishing to retire shall first obtain leave of the moderator.

10. No member shall absent himself from the association during its meeting without first obtaining permission from the moderator.

11. No person shall be allowed to nominate more than one member of any committee, providing the person nominated be elected.

12. The moderator shall not allow discussion when not carried on in Christian spirit or when he thinks it will cause discord or division.

13. The "yeas" and "nays" may be taken on any question by request of one fifth of the members present.

14. No member of this association shall be allowed to speak more than ten minutes, nor twice on the same subject without permission of the moderator.

15. It shall be the duty of the moderator to seat the delegates in a body in a designated section of the assembly room at the beginning of each business session.

16. These bylaws may be altered or amended at any regular or adjourned session of this association by a two-thirds vote of the members present.

Articles of Faith

1. *The Bible*—The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. *God*—There is one living and true God, revealed in nature as a Creator, Preserver, and righteous Governor of the universe; and in the Scriptures as Father, Son and Holy Ghost, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

3. *Christ*—Christ is manifest in the flesh, in His divine nature truly God, in His human nature truly man. The Mediator between God and man; once crucified, He is now risen and glorified, and is our ever-present Saviour.

4. *The Holy Spirit*—The Scriptures assign to the Holy Spirit all the attributes of God. He is the Repover, Comforter, Guide and Sanctifier of men.

5. *The Government of God*—God exercises wise and benevolent providence over all beings by maintaining the constitution and laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

6. *The Sinfulness of Man*—Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin and become guilty before God.

7. *The Work of Christ*—The Son of God, by His incarnation, life, suffering, death and resurrection affected for all redemption from sin that is full and free and is the ground of salvation by faith.

8. *The Terms of Salvation*—The conditions of salvation are: 1. Repentance, or sincere sorrow for sin, and hearty renunciation of it. 2. Faith, or the unreserved committal of one's self to Christ as Saviour and Lord, with the purpose to love and obey Him in all things. In the exercise of saving faith, the soul is unrenewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance of faith and obedience until death.

9. *Election*—God determined from the beginning to save all who should comply with the condition of salvation. Hence by faith in Christ men become His elect.

10 *Freedom of the Will*—The human will is free and self-controlled, having power to yield to the influence of the truth and the spirit, or to resist them and perish.

11. *Salvation Free*—God desires the salvation of all, the gospel

invites all, the Holy Spirit strives with all and whosoever will may come and take the water of life freely.

12. *Perseverance*—All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

13. *Gospel Ordinances*—Baptism, or the immersion of believers in water, and the Lord's Supper are ordinances to be perpetuated under the gospel; feet washing is an ordinance teaching humiliay or universal obligation, and they be administered to all true believers.

14. *The Christian Sabbath*—The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities and for personal communion with God.

15. *Resurrection, Judgment and Final Retribution*—The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

Church Covenant

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forget the assembling of ourselves together for church conferences, public worship and the observance of ordinances of the gospel; nor fail to pay according to our ability for the support of the church, of its poor and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace. To be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of education and denominational enterprises, the support of missions, the success of Sunday schools and evangelistic efforts for the salvation of the World. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

Form Letter of Dismission

.....,19....
This certifies that is a regular member
of the Free Will Baptist Church, in good
standing as such. We recommend to the fellowship of
God's people, and when we are informed that has
united with some other evangelical church, we shall consider
regularly dismissed from this church. In behalf of the Free Will
Baptist Church at

....., Pastor

....., Clerk

Form of Church Letter to Association

We, the Free Will Baptist Church of Christ, at
send greetings to the ministers and messengers composing the
Tennessee River Association, when convened with
Church. We send our beloved to-wit to sit with
you in your deliberations and to help transact any legal business
that may come before your body. The statistics of our church are
as follows:

Received by profession of faith and baptism, by letter,
by experience, restored by confession, dismissed by
letter, withdrawn, expelled, dead, total mem-
bership, number of students enrolled in Sunday school,
average attendance, number of deacons, number
ordained ministers, number of licensed ministers We
have elected Rev.
Address, to pastor our church for the
ensuing year. Valuation of church house and property \$.....
Contribution paid pastor \$....., pastoral help \$....., given
to home missions \$....., minute funds \$.....
Moderator, Address
Clerk, Address

CHURCHES

	Rec'd by Baptism	By Letter	By Experience	Restored	Dismissed	Withdrawn	Deceased	Membership	Sunday School Enroll	Average Attendance	Deacons	Ordained Ministers	Licensed Ministers	Church Value	Amount Paid Pastor	Pastoral Help	Given Children Home	Home Missions	Minute Funds	Foreign Missions	Meeting Days
Bumpus Creek.....	5	...	...	2	...	...	1	94	47	28	1	...	...	\$ 2,000.00	\$ 228.47	\$ 61.00	\$ 26.00	25.00	\$ 11.00	...	2nd & 4th Sunday
Fairview.....	2	2	...	...	...	...	...	43	60	50	...	1	...	5,500.00	532.50	86.00	...	25.00	8.00	...	Each Sunday
Harmony.....	1	2	...	...	...	4	...	110	62	47	2	2	...	10,500.00	855.00	75.00	...	25.00	7.25	...	Each Sunday
Huntsville.....	23	8	...	...	...	1	...	84	70	60	3	3	1	60,000.00	4,200.00	225.00	...	25.00	4.46	...	Each Sunday
Jones Chapel.....	4	3	...	...	...	1	...	27	35	25	3	1	...	6,000.00	246.75	60.00	60.00	25.00	4.75	...	Each Sunday
Maple Grove.....	...	8	...	5	...	...	1	104	75	40	2	2	...	10,500.00	1,522.72	172.00	60.00	25.00	5.50	...	Each Sunday
McGlamery.....	...	2	...	...	2	...	...	23	25	17	1	...	...	4,000.00	133.89	50.80	...	25.00	5.25	...	Each Sunday
Meeks Grove.....	...	...	...	...	...	...	...	54	40	20	...	...	...	1,000.00	163.40	30.87	...	10.00	4.00	...	Each Sunday
Midway.....	3	2	...	...	...	...	...	100	65	40	2	1	1	8,000.00	538.09	150.00	...	15.00	6.50	...	Each Sunday
Mt. Zion.....	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	Each Sunday
Murphy's Chapel.....	2	2	2	1	...	...	2	79	50	40	3	4	...	15,000.00	650.00	62.14	20.00	25.00	7.20	...	Each Sunday
New Chapel.....	2	2	...	2	...	...	...	63	80	55	2	...	...	2,000.00	513.00	128.00	20.00	25.00	10.00	...	Each Sunday
New Home.....	2	...	...	...	...	...	...	58	45	30	2	2	...	3,000.00	504.87	64.00	...	25.00	6.35	...	Each Sunday
New Pleasant Grove.....	...	...	...	...	...	...	...	63	50	34	3	2	...	5,000.00	995.00	135.00	...	25.00	6.25	...	Each Sunday
Piney Grove.....	...	...	...	2	...	...	...	128	...	33	3	...	...	800.00	196.35	83.00	10.00	11.45	7.15	...	Each Sunday
Poplar Springs.....	4	3	2	...	...	...	1	49	35	25	1	1	...	5,000.00	230.00	...	...	4.00	...	...	Each Sunday
Posey Chapel.....	1	3	...	...	...	...	...	20	40	21	2	...	...	10,000.00	233.37	175.75	...	...	4.00	...	Each Sunday
Rayborn Chapel.....	2	...	...	...	...	...	...	17	...	...	...	...	...	1,500.00	225.00	44.00	...	4.50	...	...	Each Sunday
Scotts Chapel.....	4	...	...	1	...	...	4	110	70	45	3	3	1	3,000.00	471.53	68.27	25.00	25.00	7.95	50.00	Each Sunday
Second Creek.....	...	...	...	...	...	...	...	21	25	17	1	...	...	2,000.00	252.00	58.50	...	...	5.00	...	Each Sunday
Shady Grove.....	...	...	...	1	...	...	1	95	...	...	3	...	...	1,500.00	172.84	25.80	...	...	4.50	...	Each Sunday
Solitude.....	3	...	...	...	...	...	...	158	75	50	3	3	...	3,000.00	360.00	64.00	...	25.00	7.00	...	Each Sunday
White's Creek.....	...	3	...	3	...	...	...	46	70	65	2	1	1	2,000.00	156.14	13.00	...	...	7.50	...	Each Sunday

