

MINUTES
OF THE
105th Annual Session
of the
TENNESSEE RIVER ASSOCIATION
of
Free Will Baptists
Convened with
Adamsville Church
Friday, September 16, 1983

The next association will convene with
Scotts Chapel Church
on Friday before the third Sunday in
September, 1984 at 10:30 a.m.

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ASSOCIATIONAL OFFICERS AND THEIR ADDRESSES (as elected this year)

Moderator Rev. Marvin Morrow, Box 71A, Cypress Inn, TN
Assistant Moderator Rev. Edward Smith, Rt. 1, Box 163
Stantonville, TN
Clerk Rev. John. E. Banks, Box 77B, Cypress Inn, TN

HOME MISSIONS BOARD

Secretary-Treasurer Bro. D.E. Patterson, Rt. 1, Box 155A
Savannah, TN Phone—901-925-3667
Rev. Marvin Morrow Box 71A, Cypress Inn, TN
Bro. Carl Harper Rt. 1, Iron City, TN

ASSOCIATIONAL PASTOR

Rev. Marvin Morrow Box 71A, Cypress Inn, TN
Phone—615-724-9663

OFFICERS OF FIFTH SUNDAY MEETINGS

Moderator Rev. Earl Dixon, Rt. 10, Box 303, Florence, AL
Assistant Moderator Rev. J.B. Harper, Cypress Inn, TN
Clerk Rev. Earl Rich, Rt. 1, Box 81A, Cypress Inn, TN

BOARD OF TRUSTEES

Rev. J.B. Harper Cypress Inn, TN
Rev. L.L. Wilson Adamsville, TN
Rev. Earl Rich Cypress Inn, TN

RESOLUTION COMMITTEE

The purpose of this committee is to meet with churches when needed to deal with any problems that might arise. If needed contact chairman, which will be the longest experienced minister in the Tennessee River Association serving on the committee. The committee is as follows:

Rev. Earl Rich
Rev. L.L. Wilson
Rev. Clay Mullins
Rev. John Banks
Rev. V.H. Gean (chairman)

PLACING OF THE FIFTH SUNDAY MEETINGS

October 1983—Scotts Chapel
January 1984—Murphy's Chapel
April 1984—White's Creek
July 1984—Piney Grove

CHURCH CLERKS AND THEIR ADDRESSES

Adamsville—Bro. Dwayne Smith, Stantonville, TN 38379
Antioch—Mrs. Lina Montgomery, Rt. 12, Florence, AL
Bumpus Creek—Mrs. Sue Curry, Rt. 1, Waterloo, AL
Meeks Grove—Sis. Betty Milford, Rt. 1, Stantonville, TN
Midway—Sis. Thelma Pace, Rt. 2, Leighton, AL
Mt. Olive—Sis. Pauline Jones, Rt. 1, Waterloo, AL
Murphy's Chapel—Bro. David Montgomery, Box 12, Florence, AL
New Chapel—Sis. Betty Glissen, Rt. 1, Counce, TN
New Home—Mrs. Alice Fay Patterson, 155 Hamlett Ave. Henderson,
TN
New Pleasant Grove—Wanda McFall, 2506 Walnut Street, Savannah,
TN
Piney Grove—Bro. Roger Stults, Cypress Inn, TN 38452
Posey Chapel
Rayborn Chapel—Bro. Edgar Melson, Rt. 2, Box 102, Collinwood,
TN
Scotts Chapel—Sis. Judy Harper, Rt. 1, Box 144, Iron City, TN
38463
Shady Grove—Bro. Joda Melson, Rt. 1, Olive Hill, TN 38475
Solitude—Sis. Betty Harville, Rt. 2, Adamsville, TN 38310
Whites Creek—Sis. Brenda Lambert, Rt. 1, Box 144A, Savannah, TN
First Free Will Baptist Church of Huntsville

ORDAINED MINISTERS, THEIR ADDRESSES AND PHONE NUMBERS

Emerald Bailey—Rt. 1, Iron City, TN Phone (615) 724-4378
John E. Banks—Rt. 1, Box 77B, Cypress Inn, TN Phone (615)
724-4251
Glen Bobo—1260 Pinehurst Blvd., Sheffield, AL
Benton Brown—Rt. 2, Box 85D, Savannah, TN Phone (901)
925-9313
Lige Dickey—Cypress Inn, TN Phone (615) 724-4809
Earl Dixon—Rt. 10, Box 303, Florence, AL Phone (205) 764-0558
V.H. Gean—Rt. 10, Box 323, Florence, AL Phone (205) 766-3896
Vernon Gober—Rt. 2, Box 374, Adamsville, TN Phone (901)
632-4228
J.B. Harper—Cypress Inn, TN Phone (615) 724-4594

Marvin Morrow—Box 71A, Cypress Inn, TN Phone (615) 724-9663
 Virgil Moore—Rt. 1, Morris Chapel, TN Phone (901) 632-3256
 Clay Mullins—Rt. 12, Florence, AL Phone (205) 764-0211
 Earl Rich—Rt. 1, Box 81A, Cypress Inn, TN Phone (615) 724-9654
 Dalton Skaggs—Rt. 1, Box 13A, Collinwood, TN Phone (615)
 724-9622
 Edward Smith—Rt. 1, Box 163, Stantonville, TN Phone (901)
 632-4413
 Jamie Smith—Rt. 2, Box 264, Selmer, TN Phone (901) 632-3653
 Ealis Stephens—Rt. 4, Savannah, TN Phone (901) 925-3881
 Eargin Warren—Rt. 1, Collinwood, TN Phone (615) 724-4540
 Nick White—Savannah, TN Phone (901) 925-4544
 L.L. Wilson—Rt. 2, Old Shiloh Rd., Adamsville, TN Phone (901)
 632-1146
 Dallas Jack Jones—Rt. 12, Box 327A, Florence, AL Phone (205)
 766-2140
 Allen Jones—Box 112, Waterloo, AL

LICENSED MINISTERS

Charles Linam—Rt. 4, Savannah, TN
 Ralph Brown

CHURCH PASTORS

Adamsville—Rev. L.L. Wilson
 Antioch—Rev. Earl Dixon
 Bumpus Creek—Rev. Emerald Bailey
 Meeks Grove—Rev. Glen Bobo
 Midway—Rev. W.O. Miller
 Mt. Olive—Rev. Allen Jones
 Murphy's Chapel—Rev. Jack Jones
 New Chapel—Rev. Charles Linam
 New Home
 New Pleasant Grove—Rev. Vernon Gober
 Piney Grove—Rev. Nick White
 Posey's Chapel
 Rayborn Chapel—Rev. Dalton Skaggs
 Scotts Chapel—Rev. John E. Banks
 Shady Grove—Rev. Eargin Warren
 Solitude—Rev. Edward Smith
 Whites Creek—Rev. V.H. Gean
 Huntsville First Free Will Baptist

WOMAN'S AUXILIARY

Woman's Auxiliary of New Home Church submitted the following report: Membership-5, financial report, balance in treasure October 1, 1982, \$114.86. Offerings \$60.00, sold two quilts for \$145.00. Total \$319.86. Expenses 1982-83, Flowers and cards \$153.33, given Arkansas flood victims, \$45.33 Bath room supplies \$7.74. Balance in treasure \$113.46.

PROCEEDINGS

Friday Morning, September 16, 1983

The Tennessee River Association met with Adamsville Church at 10:30 o'clock.

Opening song—Bro. Earl Rich.

Prayer—Bro. L. L. Wilson

Welcome by Bro. Edward Smith, Assistant Moderator, Altar Prayer.

Message by Rev. Marvin Morrow.

Subject "Let every soul be subject."

Scripture—Rom. 13:1, 2. "Hand Shake"

Dismissed by Bro. Earl Rich.

FRIDAY AFTERNOON SESSION

Song—Bro. Earl Rich

Scripture—Lige Dickey, Reading Eph. 5:1-4

Prayer—Bro. J. B. Harper

APPOINTMENT OF VARIOUS COMMITTEES

READING CLERKS—Bro. Carl Creasy, Bro. Lemual Hanback

FINANCE—Bill Benson, Charles Linam, Darryl Ingle

SUNDAY SCHOOL—Earl Rich, Dennis Clayton, Jimmy Shields

OBITUARY—Jamie Smith, Tommy Cossey, Baxter Humprey

PROGRAM—Emerald Bailey, Earl Dixon, Stencil Robbins

CALLED FOR CHURCH LETTERS AND RECOGNIZED THE DELEGATES

Adamsville—Bro. Baxter Humprey, Bro. Paul Hurley

Antioch—Bro. and Sis. Howard Whitten

Bumpus Creek—By letter

Meeks Grove—E.G. Sowell

Midway—By letter

Mt. Olive—By letter

Murphy's Chapel—Ralph Brown, Carl Risner

New Chapel—Bill Mayhall, Troy Duncan
New Home—Tommy Patterson, Dennis Clayton
New Pleasant Grove—Millard White, Rex Hargrove
Piney Grove—Lemual Hanback, Lem Hanback
Posey Chapel—Not represented
Rayborn Chapel—By letter
Scott's Chapel—Darryl Ingle, Carl Harper, Elzo Smith
Shady Grove—Joda Melson
Solitude—Mary Ruth Tacker, Helen Tacker
Whites Creek—Boyd Strickling, Hershel White, Tommy Cossey
First Free Will Baptist of Huntsville—Not represented

APPOINTMENT OF OTHER COMMITTEES

GENERAL BUSINESS—Vernon Gober, Lige Dickey, Virgil Geans, Carl Harper, Herbert Clay
EDUCATION—Bros. Dalton Skaggs, Howard Whitten, Frank Pigg
TEMPERANCE—Bros. Dalton Skaggs, Howard Whitten, Frank Pigg
BENEVOLENCE—Elzo Smith, Brady Tacker, Eargin Warren
RESOLUTION OF THANKS—Mary Ruth Tacker, Hellen Tacker, Ruth Whitten

Motion made to adjourn until 9:00 o'clock Saturday morning.
Dismissed by Bro. Nick White.

FRIDAY NIGHT WORSHIP SERVICE

Song service began with Bro. Paul Hurley leading the first song. Prayer by Bro. Jack Jones. Bro. Marvin Morrow gave opportunity for testimony service.

The first message was by Bro. Lige Dickey, using subject, "The Power of the Gospel" Scripture, 1 Cor. 2:1-5, 9:16-18. Second Message by Bro. Nick White, using the subject "God's Presence." Scripture, 2 Peter 1:1-3.

Dismissed by Bro. Paul Hurley.

SATURDAY MORNING BUSINESS SESSION

First song by Bro. Paul Hurley, Scripture reading by Bro. Dalton Skaggs, reading Hebrews 3:1-8, Prayer by Bro. J.W. Stooksberry.

Moderator Marvin Morrow called for reading of reports.

THE GENERAL BUSINESS REPORT

We, your committee on general business, recommend that each church send \$75.00 or more each year to the Home Mission Board.

We recommend it be sent by the first of January.

We recommend that the deacons remind the churches, because of Acts 6:3 we feel it is their duty to see that the financial needs of the church and the association are cared for.

We recommend that our ministers pay a tenth, more or less, of the money received from ministerial work to the Home Missions Board, to be paid by August 30 of each year.

We recommend that we continue the election of an associational pastor each year and that he be paid from the Home Mission fund for his ministerial work as the Home Mission Board sees fit.

We recommend that the associational pastor and others look for places to organize new churches, and if possible begin mission work.

We recommend that any man that acknowledges that he is called of God to preach, and when the church desires that such a one of it's members be licensed to preach the gospel for one year, it request that the presbytery of the association of which it is a member to examine by council or otherwise such a person.

The licensee shall at the end of one year go before the presbytery before ordination.

We recommend that each member back the association of which he is a member.

The examination for license (or ordination) should refer to the piety and doctrine, the conviction and purposes, respecting work of the ministry and reputation for characters and ability of the candidate.

We recommend those desiring the office of a minister or deacon abstain from strong drink, beer, whiskey, or anything harmful to our body and influence of the office we hold.

We recommend that the men who desire the office of a deacon and can qualify according to the scripture be appointed under the watchcare of their church for one year and that the association be notified of such appointing. Then at the end of one year they go before the presbytery before ordination. We also recommend that they be given a certificate of ordination when ordained and if he resigns or leaves the denomination he turn in his credentials. We recommend that they back the Free Will Baptist doctrine and practice its ordinances.

We recommend that any minister coming from other bodies to this association, that brings good recommendation from the church of which he is a member, go before the presbytery and if he believes and practices Free Will Baptist doctrine, that we grant him a card. We recommend any church that calls a pastor that's not in a Free Will Baptist Presbytery, that his name not appear in the minutes.

We recommend that each church get its letter to the association on Friday, and that the letter be read to the church and approved by it before sending it to the association if possible.

We recommend that if any church has a problem that they cannot work out they call the resolution committee to meet with them and if the committee cannot work it out, they have a called session of the presbytery at their church and not bring it to the association. We recommend that each church call it's pastor thirty days before the association meets if possible.

We recommend that the officers of the Fifth Sunday Meeting be elected and the Fifth Sunday Meeting places be selected at the last Fifth Sunday Meeting prior to the association Meeting.

We recommend that the associatoinal clerk be paid \$100.00 per year to be paid from the Home Mission treasury.

We recommend that the Home Missions treasurer be paid \$75.00 per year to be paid from the Home Missions board.

We recommend that the Fifth Sunday Clerk be paid \$100.00 per year from the Home Mission treasury. This report was adopted by the association.

Vernon Gober, Chairman

SUNDAY SCHOOL REPORT

We your committee on Sunday School wish to submit the following: We have 16 churches reporting with Sunday School with a present enrollment of 790. The average attendance of churches are 691.

We recommend that each church have Sunday School regularly. We also recommend that all leaders and teachers be devout Christians sound in faith and apt to teach.

We recommend that parents carry their children to Sunday School that they may be more attentive to the Word of God.

We recommend that all visitors who visit our churches be followed up by a visit from their teacher or someone of the church if possible to show your appreciation of their visit.

We should pray more and show a love for one another more. This report was adopted by the association.

Earl Rich, Chairman

EDUCATIONAL COMMITTEE REPORT

We, your committee on education, find the definition of education means, "an act or process of learning by instruction, training or example." 1 Peter 2:21 says, "For even hereunto were ye called: because Christ suffered for us, leaving us an example, that ye should follow his steps." 2 Timothy 2:15 "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Also 2 Timothy 3:15 "And that from a child thou hast known the Holy Scriptures which are able to make

thee wise unto Salvation through faith which is in Christ Jesus."

We also recommend that Christian families have a daily Bible study and prayer with their children. Prov. 22:6 "Train up a child in the way he should go and when he is old he will not depart from it." Eph. 6:1-4 "Children obey your parents in the Lord: for this is right. Honour thy father and mother; which is the first commandment with promise; That it may be well with thee, and thou mayest live long on the earth. And, ye fathers, provoke not your children to wrath; but bring them up in the nurture and admonition of the Lord." James 1:5 "If any of you lack wisdom, let him ask of God, that giveth to all men liberally and upbraideth not; and it shall be given him."

We recommend that parents cooperate with schools as long as it is not against the teaching of the Bible. Stand against that which is evil. We recommend our churches use the King James version of the Bible and Free Will Baptist literature. We recommend our churches have Bible study and prayer meeting one night weekly, and establish and maintain a youth training program along with a yearly vacation Bible school. We also recommend our churches conduct a singing school every other year that we might better learn to praise the Lord in song. Eph. 5:19 "Speaking to yourself in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord."

Dalton Skaggs, Chairman

TEMPERANCE REPORT

We, your committee on temperance, submit the following: We find the word temperance in regard to strong drink, beer, wine, whiskey or any drug harmful to our body to mean total abstinence from these things.

We as Christians, should remember foremost that being temperate is not only moderation but it is also abstinence from things that are displeasing to our Lord.

We find that the Bible says in I Cor. 9:25 "and every man striveth for the mastery is temperate in all things." Therefore to please God we must be temperate in all walks of life. In Philippians 4:8 the Bible says "Finally brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are of a good report? if there be any virtue, and if there be any praise, think on these things."

Finding that the Bible tells us in Romans 13:13, "Let us walk honestly, as in the day, not in rioting and drunkenness, chambering and wantonness, not in strife and envying." Also we find in Galatians 5:21-23 that "Envyings, murders, drunkenness, revellings and such like; of the which I tell you before, as I have told you in times past, that they which do such things shall not inherit the Kingdom of

God. But the fruit of the spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance, against such things there is no law."

E.G. Sowell, Chairman

OBITUARY REPORT

We your committee on obituary in sorrow report the death of 17 of our members since our last Association. They are as follows: Bumpus Creek 2, Bro. Johnny Tune, Bro. James White. Meeks Grove 2, Sis. Bernice Browdes, Sis. Oubrey Bolyen. Murphy's Chapel 3, Sis. Tracy Brown, Sis. Minnie Sego, Bro. Tom Sego. New Pleasant Grove 1, Sis. Annie Mae Bowen. Piney Grove 3, Sis. Victora Brown, Bro. Donnie Joe Rich, Bro. Fred Morrow. Scott's Chapel 3, Bro. Will Pigg, Bro. Jess Brewer, Bro. Alton Highlander. Shady Grove 1, Sis. Alma Franks. Solitude 1, Bro. Holley Finley. Whites Creek 3, Bro. Luke White. We trust our loss is Heaven's gain.

Jamie Smith, Chairman

REPORT OF BENEVOLENCE

We the committee on Benevolence, finding that word to mean a willingness to do good, promote brotherly love, and to be kind to others. We feel a need to instill the following verses into the hearts of all those who read, believe, and obey God's Word.

In Matthew 18:27 "Then the Lord of that servant was moved with compassion, and forgave him the debt." As Christians we find in Colossians 3:13 the following, "Forbearing one another, if any man have a quarrel against any: even as Christ forgave you so also do ye." Matthew 6:15 says, "But if ye forgive not men their trespasses, neither will your father forgive your trespasses."

Then for our homes I Cor. 7:3 says, "Let the husband render unto the wife due benevolence; and likewise also the wife to the husband."

Elzo Smith, Chairman

CLERK'S REPORT

1982 Balance left in treasury.	\$-0-
Minute funds received from churches	\$388.04
Total	\$388.04

Expense for printing 1,000 minutes	\$502.01
\$113.97 was made up from offering and home mission treasury to pay balance on 1982 minutes.	

Balance in Treasury	\$-0-
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John E. Banks, Clerk

FINANCE REPORT FOR MINUTE FUND

Adamsville.	\$ 35.00
Antioch.	15.00
Bumpus Creek.	30.00
Meeks Grove.	20.00
Midway.	20.00
Mt. Olive.	5.00
Murphy's Chapel.	50.00
New Chapel.	15.85
New Home.	25.00
New Pleasant Grove.	30.00
Piney Grove.	40.00
Posey Chapel.	-0-
Rayborn Chapel.	8.00
Scotts Chapel.	50.00
Shady Grove.	15.00
Solitude.	10.00
Whites Creek.	30.00
TOTAL.	\$398.85

HOME MISSIONS BOARD REPORT

1982-83 Balance Forward.	\$2,032.95
1982-83 Received	
Assn. & Fifth sunday Offering.	1,970.30
Adamsville (Children's Home).	100.00
Antioch (Children's Home).	50.00
Scotts Chapel (Children's Home).	219.90
TOTAL.	\$2,340.20

HOME MISSION FUND

Adamsville.	\$ 75.00
Antioch.	40.00
Bumpus Creel.	75.00
Midway.	75.00
Mt. Olive.	25.00
Murphy's Chapel.	75.00
New Home.	75.00
New Pleasant Grove.	75.00
Piney Grove.	40.00
Posey Chapel.	25.00
Shady Grove.	75.00
Scotts Chapel.	75.00
Solitude.	40.00
TOTAL.	\$770.00

MINISTERS TITHES AND OFFERINGS

Rev. Earl Dixon.....	\$ 250.00
Rev. V.H. Gean.....	135.00
Rev. Vernon Gober.....	240.00
Rev. J.B. Harper.....	360.00
Rev. Charles Linam.....	26.50
Rev. Elias Stephens.....	230.00
TOTAL.....	<u>\$1,241.50</u>

TOTAL.....\$4,351.70

Total Received and Balance Forward\$6,384.65

1982-83 EXPENSES

Alabama Children's Home.....	\$ 979.03
Tennessee Children's HOMe.....	979.03
Rev. V.H. Gean (Assoc. Pastor pd. \$100.00 per month)....	1,200.00
Reimbursed John E. Banks for minutes.....	27.97
Donation to Posey Chapel Church.....	160.00
Paid City of Cherokee, Ala. for Posey Chapel Church.....	644.64
Bro. Donnie Joe Rich (5th Sun. Clerk).....	100.00
Bro. John E. Banks (Assoc. Clerk).....	100.00
Bro. D.E. Patterson (Sec. & Treasurer).....	75.00
Total Expenses.....	\$4,265.67
Balance Forward 1983-84.....	\$2,118.98

Bro. D.E. Patterson (Sec/Treas)
Rt. 1, Box 155A
Savannah, TN 38372

Home Mission books will be closed by Sept. 1 for the year. Please get your contributions in before this date.

ASSOCIATIONAL PASTOR'S REPORT

Visited all churches in Association except one (Huntsville). Held 1 tent revival, preached in 3 revivals, 1 weekend revival, filled in at our churches when needed, witnessed 3 professions, conducted 5 funerals, visited 4 other churches, money received \$2,490.00.

Rev. V.H. Gean
Rt. 10, Box 323
Florence, AL 35630
Phone (205) 766-3896

ASSOCIATIONAL BUSINESS

Rev. Marvin Morrow asked for any petitionary letters, there were none.

Vote taken on placing of 1984 Association. Scotts Chapel received the most votes.

Rev. Robert Crawford spoke about our Free Will Baptist Bible College, also offering taken for the College.

Motion made and seconded to include Deacons names, addresses, phone number, motion made to table motion until Presbytery Session.

SATURDAY MORNING WORSHIP SERVICE

Song service began with Bro. Paul Hurley, Prayer by Bro. Virgil Gean. First message by Bro. Ralph Brown, using the subject "the true vine," Scripture John 15:1-8.

Second message by Bro. Virgil Gean, using the subject "how old art thou," Scripture Gen. 47:8-9.

Dismissed by Bro. Nick White.

SATURDAY AFTERNOON SESSION

First song by Bro. Paul Hurley, prayer by Bro. Benton Brown, Scripture reading by Bro. Allen Jones, reading Matt. 5:14-16.

SATURDAY AFTERNOON PRESBYTERY SESSION

Meeting was called to order by Moderator Rev. Earl Dixon, Rev. J.B. Harper serving as his assistant. Moderator asked for reading of the minutes of the last Presbytery session, minutes were read and approved. Churches present 11, ordained ministers 17, deacons 7, visiting ministers 1, licensed ministers 1.

Moderator asked for any petitionary letters, Murphy's Chapel sent two letters recommending Bro. Jimmy Shields go before the presbytery to be ordained for a deacon and Bro. Ralph Brown go before the presbytery to be licensed to preach the gospel for one year. Whites Creek sent a letter recommending Bro. Jimmy Lambert go before the Presbytery to be ordained for a deacon. These men were examined by the presbytery and approved. Vernon Gober read the Scripture from 1 Tim. 3rd chapter before the ordination service.

The Presbytery voted to recommend all churches, when sending their letter to the association in 1984, list their deacon's names, addresses, and phone numbers so they can appear in the minutes.

ORDAINED MINISTERS REPORT

John E. Banks, present, pastored one church full time, held one revival, one weekend revival. Assisted in one revival, witnessed 1

conversion, 4 rededications, married one couple, 2 funerals, money received \$4,805.00. Card Granted.

Emerald Bailey, pastored one church full time, conducted 2 revivals, conducted one conference, held 1 communion service, baptized 4, conducted 13 funerals, money received \$2,006.75, paid tithing on money received to church and charity. Card granted.

Benton Brown, preached 18 sermons, money received \$289.00 gave association \$30.00, miles traveled unknown. Card granted.

Glen Bobo, conducted 4 revivals, assisted in 3, witnessed 23 professions, 7 rededications, baptized 3, preached 173 sermons, held one communion service, married 3 couples, money received \$5,327.23. Also served as Chaplain with 3,810 hours of Chaplain service and activity. Also served as Associate pastor at Huntsville part of the year and pastor at Cherokee (Posey Chapel) part of the year. Card granted.

Lige Dickey, gave oral report, card granted.

Earl Dixon, pastored one church full time, conducted 1 revival assisted in 2 revivals, witnessed 3 professions, baptized 3, received 3 into church, conducted 1 communion service, 1 conference, conducted 4 funerals, assisted in 1 funeral, money received \$2,940.79. Card granted.

V. H. Gean, same as Associational Pastor's report, card granted.

Vernon Gober, pastored one church full time, preached 115 sermons, held 1 revival, assisted in two revivals, preached 1 funeral, traveled 2,500 miles, money received \$2,810.00. Card granted.

J.B. Harper, pastored one church full time, held 1 revival, assisted in 1 revival, baptized 4, held 1 communion service, married 3 couples, held 3 funerals. Miles traveled 12,056, money received \$3,495.00. Card granted.

Virgil Moore, sent letter, has not been able to attend church this year, confined to bed most of time. Card granted.

Marvin Morrow, pastored one church full time, held 2 revivals, preached 1 funeral, married 1 couple, miles traveled 4,540, money received \$2,526.00, preached 3 revivals. Card granted.

Clay Mullins, no report.

Earl Rich, pastored 1 church until June, witnessed 1 conversion, baptized 1, held one weekend revival, money received \$1,600, miles traveled 2,500. Card granted.

Edward Smith, pastored 1 church full time, held 1 revival, assisted in 2 weekend revivals, held 1 funeral, money received \$1,285.00. Card granted.

Ealis Stephens, pastored one church full time until July 31st., helped in one revival and helped in one conference, held 47 services, witnessed one profession, 4 rededications, received 3 into church, miles traveled unknown, money received \$2,504.00. Card granted.

Dalton Skaggs, pastored one church half time, preached 28 sermons, held one funeral, traveled 500 miles, money received

\$666.00. Card granted.

Eargin Warren, pastored 1 church full time, held 1 revival, witnessed 3 professions, baptized 2, added 4 to church, held 1 funeral, held 1 communion service, money received, \$2,300.00. Card granted.

Nick White, pastored one church full time, held 1 revival, held 1 communion service, 1 conference, witnessed 3 professions, baptized 3, received 3 into church, married 3 couples, held 10 funerals, money received \$3,254.88. Card granted.

L.L. Wilson, pastored 1 church full time, conducted 2 conferences, 2 communion services, held 2 revivals, received 1 into church, held 2 funerals, preached 104 sermons, traveled 4,275 miles, money received \$1,755.00. Card granted.

Jack Jones, pastored one church full time, preached 5 revivals, assisted in 2, money received \$3,825.00. Card granted.

Allen Jones, conducted 1 youth rally, assisted in 1 revival, saw 2 professions, money received \$178.00. Card granted.

Jamie Smith, filled in for other pastors when needed, preached 10 sermons, witnessed 1 profession, added 1 to church, assisted in 1 baptism, traveled 500 miles, money received \$300.00. Card granted.

Charles Linam, (licensed minister) pastored one church from Aug. 7, 1983. Preached 27 sermons, traveled 1,440 miles, money received \$374.00.

Motion made to adjourn the presbytery session until October 29, 1983, at Scotts Chapel Church. Dismissed by prayer.

SATURDAY NIGHT WORSHIP SERVICE

Service began with congregational singing led by Bro. Paul Hurley, prayer by J.B. Harper. First message by Bro. Charles Linam, using the subject "Holy Spirit and the church," Scripture 1 Cor. 12-13.

Second message by Rev. Jack Jones, using the subject "Thou hast left thy first love," Scripture Rev. 2:1-7.

Dismissed by Bro. Ben Brown.

RESOLUTION OF THANKS

We, the committee of the resolution of thanks, report to the people of 1st Free Will Baptist Church of Adamsville and the surrounding churches our sincere thanks for the wonderful hospitality, friendliness and kindness shown the entire association as a whole.

We feel, speaking for the entire group, that everyone will leave here greatly enriched in their hearts, as we walk with the Lord in our daily lives.

May the Lord bless and keep each of us as we travel the journey of life.

Mary Ruth Tacker, Chairman

SUNDAY MORNING WORSHIP SERVICE

Song service began with Bro. Edward Smith leading the first song, prayer by Bro. Benton Brown. Offering for Children's Home taken by Bro. Emerald Bailey. Scripture read Eph. 6:1-3.

Childrens offering \$29.26, adults offering \$369.30. Total \$398.56 to be divided between Alabama & Tennessee Children's Home.

First message by Rev. J.B. Harper, using the subject "Neglect" Scripture Heb. 2:3.

Second message by Rev. Vernon Gober, preaching from 1 Cor. 2, and St. John 10. Dismissed by Bro. Jamie Smith.

MINUTES OF THE FIFTH SUNDAY MEETING

New Pleasant Grove
October 30-31, 1982

SATURDAY MORNING SERVICE

Opened with singing by the congregation. Prayer by Rev. V.H. Gean and Rev. L.L. Wilson. First message by Rev. Johnnie Banks reading Eph. first chapter, followed by Rev. Jack Bowers, visiting minister, speaking on Time Well Spent. Dismissed by Rev. Ealis Stephens.

SATURDAY AFTERNOON SERVICE

Opened with singing by Bro. Paul Hurley. Prayer by Rev. Edward Smith. Message by Rev. Emerald Bailey reading from Jude, followed by the business session.

BUSINESS SESSION

The meeting was called to order by the Moderator Rev. Earl Dixon. Rev. J.B. Harper serving as his assistant.

The moderator asked for the reading of the minutes of the last presbytery session. The minutes were read and approved. Churches represented 14, ordained ministers 14, deacons 7, visiting ministers 2, licensed ministers 1.

The Moderator asked for letters to the presbytery. A letter from Meeks Grove stating that Bro. Charles Linam had acknowledged his calling to preach the gospel, and requested that he be licensed

to preach for one year. A letter from Murphy' Chapel requested Bro. Jack Jones be excepted into the association and be granted a card. Rev. Dalton Skaggs made a motion to grant Bro. Jones a card.

The program committee for the next Fifth Sunday Meeting was appointed by the assistant moderator. Serving on the committee were Rev. Jack Jones, Bro. Brady Tacker, and Bro. Bill Benson.

Bro. Jack Jones was asked to speak. Motion made to adjourn. Dismissed by an altar of prayer.

SATURDAY NIGHT SERVICE

Opened with singing by Bro. D.E. Patterson. Prayer by Rev. V.H. Gean. First message by Rev. Marvin Morrow reading Second Chapter Luke followed by Rev. Earl Rich reading 13 ch. Romans. Dismissed by Rev. Hollis Sutherland.

SUNDAY MORNING SERVICE

Opened with singing led by Bro. Donnie Rich. Special singing by Bro. Boyd Stricklin's family. Prayer by Rev. Emerald Bailey. Bro. D.E. Patterson was in charge of the offering for the Children's Home. First message by Rev. Edward Smith speaking on The Will of God Versus Will of Man, followed by Rev. Earl Dixon reading the fifth chapter of Eph. Dismissed by Rev. L.L. Wilson.

MINUTES OF THE FIFTH SUNDAY MEETING

Murphy's Chapel
January 28-29, 1983

SATURDAY MORNING SERVICE

Opened with singing led by Rev. Jack Jones. Prayer by J.B. Harper and Rev. Ralph Tucker. First message by Rev. Charles Linam speaking on Being Strong For the Lord, followed by Rev. V.H. Gean using the subject: Higher Power. Dismissed by Rev. Jerry Pinkerton, African Missionary.

SATURDAY AFTERNOON SERVICE

Opened with congregational singing. Prayer by Rev. Don Sexton. Message by Rev. L.L. Wilson reading from Romans and Proverbs, A Good Man, followed by business.

BUSINESS SESSION

The meeting was called to order by the Moderator Rev. Earl Dixon. Rev. J.B. Harper assisting. Churches represented 9, ordained

ministers 15, licensed ministers 2, deacons 7, visiting ministers 6, visiting deacons 1.

The Moderator asked for the reading of the minutes of the last presbytery session. The minutes were read and approved.

The Moderator then asked for letters to the presbytery. A letter from the First Free Will Baptist Church of Huntsville was turned in wanting to join the Tenn. River Association. Motion made by Rev. Edward Smith and seconded by Rev. Jack Jones to except the church. A letter from Murphy's Chapel requesting that Rev. Allen Jones who is a member of that church, and an ordained minister, be granted a card and be excepted into the association. Rev. Benton Brown made a motion to except him in and Bro. Bill Benson seconded.

A letter from Rev. Clay Mullins stating that he had resigned as pastor of the Posey Chapel church. Motion made by Rev. Edward Smith to except the letter and send the associational pastor Rev. V.H. Gean, to replace Bro. Mullins. A motion was made to put the Sunday offering in the Home Missions Fund to help Bro. Gean with his expenses. A letter from Meeks Grove requesting Rev. Jamie Smith be ordained, as he had been licensed and under the watch-care of the church for one year. Bro. Jamie met with the presbytery at the beginning of the session and was found worthy to be ordained. Rev. V.H. Gean read the Scripture from Titus, followed by an altar of prayer and the laying on of the hands.

Rev. Marvin Morrow, Bro. Stencil Robbins, and Bro. E.G. Sowell was put on the program committee for the next Fifth Sunday Meeting at Whites Creek in May.

Rev. Johnnie Banks made a statement that the minute fund was short on money. An offering was taken up to cover this. Motion made to adjourn. Dismissed by Bro. Davis.

SATURDAY NIGHT SERVICE

Opened with singing led by Bro. Ronnie Brown. Special singing was enjoyed by Jamie Smith and also the Murphy's Chapel Singers. Visiting minister Rev. Al Davis was asked to speak.

First message by Rev. Jamie Smith reading the Fourth Chapter of Luke, followed by Rev. Glen Bobo reading Fifth Chapter John. Dismissed by Rev. Vernon Gober.

SUNDAY MORNING SERVICE

Opened with congregational singing. Prayer by Rev. Lige Dickey. Special singing was enjoyed by the Stricklin Family. Rev. Marvin Morrow was in charge of taking the Sunday offering.

First message by Rev. Nick White reading from St. Luke followed by Rev. J.B. Harper using the subject, Commands of God.

The meeting ended with a fellowship handshake. Dismissed by Bro. Larry Dixon.

MINUTES OF THE FIFTH SUNDAY MEETING
At White's Creek Church
May 28-29, 1983

SATURDAY MORNING SERVICE

Opened with singing led by Bro. D.E. Patterson. Prayer by Rev. Jack Jones. Moderator Rev. Earl Dixon read Scripture from Psalms 133. Next, everyone united at the altar of prayer. First message by Rev. Benton Brown using the subject; Let every soul be subject unto the higher powers. Scriptures was taken from Romans 13:1. Second message by Rev. Earl Rich using the subject: Let the will of the Lord be done. Scripture was taken from Acts 21:8. Dismissed by Rev. L.L. Wilson.

SATURDAY AFTERNOON SERVICE

Opened with congregational singing. Prayer by Bro. Hershel White. Message by Rev. Emerald Bailey speaking about: Falling on the stone. Scripture was taken from Matthew 21:42, 46.

BUSINESS SESSION

The meeting was called to order by Moderator Rev. Earl Dixon. Churches present 9, ordained ministers 12, licensed ministers 1, deacons 1.

The moderator asked for the reading of the minutes of the last presbytery session. The minutes were read and approved.

The moderator asked for letters to the presbytery. There were none.

The moderator then asked for any nominations to finish out the year as clerk of the presbytery due to the passing away of the former clerk, Bro. Donnie Joe Rich. Bro. Earl Rich was nominated and elected.

The moderator then asked for old business. Bro. V. H. Gean gave a report on Posey Chapel. Rev. Glen Bobo, pastor of Posey Chapel, also gave a report about the church. The presbytery voted to send Posey Chapel \$160.00 from the Home Missions Fund.

Rev. Glen Bobo, Rev. Earl Rich, and Bro. Bill Benson was put on the program committee for the next Fifth Sunday Meeting at Bumpus Creek in July.

SATURDAY NIGHT SERVICE

Opened with singing led by Bro. D.E. Patterson. Prayer by Rev. Nick White. First message by Rev. Jack Jones using the subject: Impurity. Scriptures was taken from Galatians 5:19, 21. Special singing by the Stricklin Family. Second message by Rev. Edward Smith on the subject: Peace. An invitation was given. The service was dismissed with prayer by Rev. Charles Linam.

SUNDAY MORNING SERVICE

Opened with singing led by Rev. Marvin Morrow. Prayer by Rev. V. H. Gean. Moderator introduced Rev. Marvin Morrow and he took up the offering for the Children's Home. First message by Rev. Vernon Gober using the subject: Be a doer of the word. Scripture was taken from Matthew 7:24 and James 2:14. Second message by Rev. V.H. Gean reading from St. John 6:27. Dismissed with prayer by Bro. Ira Gillis.

MINUTES OF THE FIFTH SUNDAY MEETING

At Bumpus Creek Church

July 30-31, 1983

SATURDAY MORNING SERVICE

Opened with singing led by Bro. Bill Benson. Prayer by Rev. Jack Jones. Moderator Rev. Earl Dixon called for a united altar prayer. First message by Rev. Eargin Warren. Followed by Rev. Jack Jones speaking on the subject of love. Scripture was taken from 1 Cor. chapter 13. Dismissed by Rev. Vernon Gober.

SATURDAY AFTERNOON SERVICE

Opened with singing led by Rev. Emerald Bailey. Prayer led by Rev. Nick White. Message by Rev. Elias Stephens reading from Luke 3:6, speaking on the subject: Bearing fruit.

BUSINESS SESSION

The meeting was called to order by the Moderator Rev. Earl Dixon, Rev. J.B. Harper assisting. Churches represented 13, ordained ministers 17, licensed ministers 1, deacons 4.

The moderator asked for the reading of the minutes of the last presbytery session. The minutes were read and approved. Moderator asked for letters to the presbytery. Piney Grove sent a letter recommending Bro. Earl Rich be put under the watchcare of the church

for one year before assuming the office of a deacon. The presbytery approved of this.

Rev. Earl Dixon was elected to continue as moderator of presbytery. Rev. J.B. Harper was elected to continue assistant moderator. Bro. Earl Rich was elected clerk of the presbytery.

The Fifth Sunday Meetings for the next year were place as follows: October, 1983 at Scott's Chapel; January, 1984, at Murphy's Chapel; April, 1984 at White's Creek; July, 1984 at Piney Grove.

Rev. V.H. Gean, Bro. Stencil Robbins, Rev. Jamie Smith was elected for the program committee for the next fifth Sunday meeting.

Rev. Marvin Morrow was elected associational pastor.

Rev. Glen Bobo informed the presbytery that Posey Chapel may desire to leave the association. Motion was made and passed for the Trustees, Assoc. Pastor, and the Moderator of the association check in on this for further details. Motion was made to adjourn.

SATURDAY NIGHT SERVICE

Opened with singing led by Rev. Emerald Bailey. Prayer led by Rev. Dewey Stults. Special singing by Jamie Smith, young people of the church, the Stricklin Sisters, and Sharon Wyley. First message by Rev. Marvin Morrow reading from First Chapter of Psalms. Using the subject: Blessings. Followed by Rev. L.L. Wilson. Dismissed with prayer by Bro. Ben Brown.

SUNDAY MORNING SERVICE

Opened with singing led by Rev. Emerald Bailey. Prayer led by Bro. Homer Scott. Bro. D.E. Patterson took up the offering for the Children's Home. First message by Rev. V.H. Gean reading from Proverbs 18:10. Followed by Rev. J.B. Harper. An invitation was given and one came to rededicate his life to the Lord. Dismissed with prayer by Bro. Verlon Jones.

FORM OF CHURCH CONFERENCE

- 1—Call church to order
- 2—Call for peace of church
- 3—Invite visiting brethren and sisters to take seats with us.
- 4—An opportunity to reception of members
- 5—Reading minutes of previous conferences
- 6—Call for unfinished business
- 7—Call for new business

THE CONSTITUTION

Article 1. The association shall be called the *Tennessee River Association of Free Will Baptists*, and shall be composed of such consistent, well regulated Free Will Baptist churches as shall unite in this compact, and agree to this constitution.

Article 2. The acting members of the association shall be such as are chosen by several churches of which the association is composed, to represent them in this association, every church being entitled to one delegate, every church containing fifty members to two delegates, and one additional delegate for every additional twenty-five members.

Article 3. The officers of this body shall be a moderator, an assistant moderator, a treasurer, corresponding and recording secretary, who shall be elected for a term of two years, and said election to take place one year prior to their entering upon the duties of said office.

Article 4. Any regular organized Free Will Baptist church, maintaining gospel order agreeing with the denomination in doctrine and practices, and in favor of the benevolent enterprise, as Sunday schools, missions, temperance and education may be received into their association on application, by the vote of the association to which such application is made or referred.

Article 5. This association shall have power to discipline its churches for unchristian conduct, a want of conformity to gospel order, or a violation of the conditions of the compact, and expel them in case of unsuccessful labor; to license and ordain ministers such as give evidence of being qualified and called of God, by request of churches to which such persons belong; to settle such questions of discipline and doctrine as the churches may refer to them and transact such other business as may be necessary for the benefit of religion, consistent with liberty and independence of the churches, according to the usage of the Free Will Baptist denomination, and not repugnant to the regulations of the yearly meeting with which this association may be connected; and to make bylaws necessary to its regulations, not repugnant to his constitution.

Article 6. The session of this association shall be on Friday before the third Sunday in September when it shall be the duty of all churches of which it is composed to represent themselves by letter and delegate.

Article 7. This association shall use a treatise of the faith and practices of Free Will Baptists from the National Association of Free Will Baptists.

Article 8. This constitution may be altered or amended by a vote of any session of this association, notice of such intended alteration having been given in writing at the next previous session of association.

BYLAWS

1. The clerk and assistant clerk, or in their absence, the senior minister in years, should call the association into conference, and if a quorum is present, the moderator, or in his absence, the assistant moderator, shall take charge, and if neither of them is present the senior member in years shall act as moderator.

2. All persons declared by a committee on credentials to be duly entitled to a seat in this association are hereby made constituted members of this body and authorized to act in all respects according to the provisions of constitution and bylaws under which this association is organized.

3. It shall be the duty of every body belonging to this association to send a letter to the annual session of the association, reporting to the same its spiritual condition, benevolent work and its statistics. Any body which belongs to this association, which fails to report for two successive sessions, may be dismissed from the association by a two-thirds vote of all members present.

4. Each meeting shall be opened by reading a portion of the Bible and by prayer, and shall be closed by prayer.

5. By a two-thirds vote of all members present, a ruling of the moderator can be overruled.

6. This association may correspond by messengers or otherwise with other religious bodies.

7. The association shall sit with open doors, except when it shall go into committee of the whole.

8. Any person not a member of this association may be allowed to take part in its discussion by obtaining permission from the moderator.

9. It shall be the duty of this association to be present at the time appointed for each meeting and anyone wishing to retire shall first obtain leave of the moderator.

10. No member shall absent himself from the association during its meeting without first obtaining permission from the moderator.

11. No person shall be allowed to nominate more than one member of any committee providing the person nominated be elected.

12. The moderator shall not allow discussion when not carried on in Christian spirit or when he thinks it will cause discord or division.

13. The "yes" and "nays" may be taken on any question by request of one fifth of the members present.

14. No member of this association shall be allowed to speak more than ten minutes, nor twice on the same subject without permission of the moderator.

15. It shall be the duty of the moderator to seat the delegates in a body in a designated section of the assembly room at the beginning of each business session.

16. These bylaws may be altered or amended at any regular or adjourned session of this association by a two-thirds vote of the members present.

ARTICLES OF FAITH

1. *The Bible*—The Scriptures of the Old and New Testament were given by inspiration of God, and are our infallible rule of faith and practice.

2. *God*—There is one living and true God, revealed in nature as a Creator, Preserver, and righteous Governor of the universe; and in the Scriptures as

Father, Son and Holy Ghost, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

3. *Christ*—Christ is manifest in the flesh, in His divine nature truly God, His human nature truly man. The Mediator between God and man; once crucified, He is now risen and glorified, and is our ever-present Saviour.

4. *The Holy Spirit*—The Scriptures assign to the Holy Spirit all the attributes of God. He is the Reprover, Comforter, Guide and Sanctifier of men.

5. *The Government of God*—God exercises wise and benevolent providence over all beings by maintaining the constitution and laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

6. *The Sinfulness of Man*—Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity, therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin and become guilty before God.

7. *The Work of Christ*—The Son of God, by His incarnation, life, suffering, death and resurrection affected for all redemption from sin that is full and free and is the ground of salvation by faith.

8. *The Terms of Salvation*—The conditions of salvation are: 1. Repentance, or sincere sorrow for sin, and hearty renunciation of it. 2. Faith, or the unreserved committal of one's self to Christ as Saviour and Lord, with the purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance of faith and obedience until death.

9. *Election*—God determined from the beginning to save all who should comply with the condition of salvation. Hence by faith in Christ men become His elect.

10. *Freedom of the Will*—The human will is free and self-controlled having power to yield to the influence of the truth and the spirit, or to resist them and perish.

11. *Salvation Free*—God desires the salvation of all, the gospel invites all, the Holy Spirit strives with all and whosoever will may come and take the water of life freely.

12. *Perseverance*—All believers in Christ, who through grace preserve in holiness to the end of life, have promises of eternal salvation.

13. *Gospel Ordinances*—Baptism, or the immersion of believers in water, and the Lord's Supper or ordinances to be perpetuated under the gospel; feetwashing is an ordinance teaching humility or universal obligation, and they be administered to all true believers.

14. *The Christian Sabbath*—The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities and for personal communion with God.

15. *Resurrection, Judgment and Final Retribution*—The Scriptures teach the resurrection of all men, at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation, then the wicked will "go away into eternal punishment, but the righteous into eternal life."

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word

of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise, by His Grace, to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "Provide things honest in the sight of all men."

We will agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

We will not forget the assembling of ourselves together for church conferences, public worship and the observance of ordinances of the gospel; nor fail to pay according to our ability for the support of the church, of its poor and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace. To be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able, promote the success of the church and of the gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of education and denominational enterprises, the support of missions, the success of Sunday schools and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

Form Letter of Dismission

This certifies that _____ is a regular member of the Free Will Baptist church _____, in good standing as such. We recommend _____ to the fellowship of God's people, and when we are informed that _____, has united with some other evangelical church, we shall consider _____, regularly dismissed from this church. In behalf of the Free Will Baptist church at _____

_____, Pastor
_____, Clerk

Form of Church Letter to Association

We, the Free Will Baptist Church of Christ, at _____ send greetings to the ministers and messengers composing the Tennessee River Association, when convened with _____ Church. We send our beloved to-wit _____ to set with you in your deliberations and to help transact any legal business that may come before your body. The statistics of our church are as follows:

Received by profession of faith and baptism _____, by letter _____, by experience _____ restored by confession _____, dismissed by letter _____, withdraw _____, expelled _____, dead _____, total membership _____, number of students enrolled in Sunday school _____, average attendance _____, number of deacons _____, number ordained ministers _____, number of licensed ministers _____. We have elected Rev. _____ Address _____, to pastor our church for the ensuing year. Valuation of church house and property \$ _____, Contribution paid pastor \$ _____, pastoral help \$ _____, given to home missions \$ _____, minute funds \$ _____.
Moderator _____ Address _____
Clerk _____ Address _____

