

MINUTES
of the
Eighty First Annual Session
of the
Toe River Free Will Baptist
Association

HELD WITH
Saint Paul Church
Buladean, N. C.

Sept. 18, 19 and 20, 1930

OFFICERS

Zeb Ledford	- - - -	Moderator
J. H. Renfro	- - - -	Clerk

The next session of the Association to be held with River View Church at Erwin, Tenn. beginning on Thursday before the third Sunday in September, 1931 Rev. Dan Miller to preach the introductory sermon, Rev Zeb Ledford, his alternate.

Price this year spent for Printing Minutes \$40.30;

EDWARDS PRINTING CO. BURNSVILLE, N. C

Proceedings

The 81st annual session of the Toe River Free Will Baptist Association met with Saint Paul Church, being at Buladean, N.C. Sept. 18th 1930, at 11 o'clock, a.m.

Introductory sermon preached by Bro. G. Hopson, Text, 16 Chapter of Romans, first verse, which resulted in a great spiritual blessing to all.

The Association then adjourned until 2.30 p.m.

The Association met pursuant to adjournment; devotional services conducted by Bro. Henry Clark by reading 19 Chapter of Matthew; prayer by Bro. Dan Miller.

On motion the Association proceeded to organize.

Ministers present were called, and the following came forward and enrolled.

James Arnett	W. M. Howell
W. H. Clark	David Campbell
Sampson Tolley	J. H. Arrowood
G. Hopson	Dan Miller
Robert Miller	D. M. Laughrun
T. H. McCourry	Zeb Ledford
J. F. Davis	James Carpenter
G. M. Hensley	James Arrowood
W. M. Brummet	Stephen Street
Simeon Johnson	G. C. Whitehead
Z. V. Renfro	R. R. Johnson
D. C. Tolly	Clarence Howington
L. H. Griffith	

The delegates from the Churches were called for and the following came forward and enrolled, viz:
Forbes Chapel, Daisy Miller, W. R. Cox, Polly Troutman, Renna Heaton, R. T. Gouge, Dels.

Unicoi, G. W. Wilson, Del.

Roaring Creek, N. V. Hughes, Robert Burleson, Leonard Hughes, Dels.

Fork Mountain, Melvin Cole, Elbert Cole, W. M. Johnson, Orsby Johnson, Dels.

Falls Gap, Luther B. Edwards, Richard B. Hensley, Dels.

Lewis Chapel, Herby Young, G. M. Erwin, Dels.

Wrights Chapel, George Garrett, and Bro. Janes, Dels.

Cane Creek, Loney Pitman, Stokes Buchanan, Roby Buchanan, Dels.

Buchanan Chapel, Jonah McCourry, George Greer, and El-dridge- Wright, Dels.

Mount Zion, J. K. Miller, Ephraim Bennett, Dels.

St. John, James Hyatt, Minnie Waycaster, J. P. Arrowood, and Tilda Morgan, Dels.

Little Elk, W. H. Winters, Charlotte Winters, Dels.

Union Hill, D. H. Peterson, Robert Whitson, and Kimsey Webb, Dels.

Clinchfield, Jake Hopson, H. T. Street, Dels.

Union Chapel, Albert F. Morton, Mike Stephens, Dels.

Curtice Creek, L. D. Woods, Toney Smith, Fannie Smith, and Wess Moody, Dels.

Berea Church, Mose Barnett, G. P. Barnett, Dels.

Millers Chapel, James Miller, Charley Miller, and John Berry, Dels.

Fairview, Lloyd Tolly, Del.

Paint Fork, D. A. Munday, Lee Hale, and Vonnie Hale, Dels.

Morgans Chapel, T. A. Arnett, A. J. Arnett, Dels.

Clarks Chapel, Bob Willis, Del.

Middle District, Francis Street, Bell Street, Dels.

Green Mtn. C. S. Bailey, J. H. Renfro, Dels.

St. Paul, James Campbell, Dave Hughes, Roscoe Hughes and C. L. Hill, Dels.

McCourry Rock, Tilda McCourry, Tennie Griffith, Jack McCourry, and Date Ervin, Dels.

Roans Chapel, Jeffy Street, Nave Street, J. T. Franklin Dels. Elk Mtn. Dolly Johnson, Griffith Johnson, Creed Daniels and Dorothy Johnson, Magie Janes, Dels.

River View, Mrs. L. H. Griffith, Del.

Warrick Chapel, L. H. Griffith, Del.

Dennis Cove, J. T. Whitehead, Del.

Beans Creek, Martha Honeycutt, Hannah Bryant, and Geo Carver, Dels.

Shell Creek, Claud Shell, Clarence Perkins, Dels.

Deacons enrolled as follows:

River View, Sam Tipton, Julius Webb.

Curtis Creek, John W. Miller, Toney Smith.

St. John, J. P. Arrowood, Thomas Morgan.

Beans Creek, C. J. Carver.

Fair View, Ely Tolly.

Berea, Spencer Barnett.

Union Chapel, James Molton, B. G. Hyder.

The Association then proceeded to organize by electing a moderator and clerk which resulted in the election of Bro. Zeb Ledford, moderator and J. H. Renfro, clerk.

On motion the following committees were appointed:

On pulpit, Bro. Jess Campbell, James Campbell, Wates Hughes.

On Investigation, Bro. James Arnett, G. Hopson, W. M. Howell

On Business, Bro. W. G. Hensley, J. A. Pritchard, G. C. Whitehead.

On Temperance, Bro. J. H. Arrowood, Danney Miller, Zeb Renfro.

On Sabbath Schools, Bro. Sam Whitson, Cad Campbell, Melvin Cole.

On Obituaries, Jimmy Arrowood, J. C. Molton, Jimmy Grindstaff.

On Finance, Bro. Simon Johnson, B. G. Hyder.

On Session, Bro. Wash Wilson, Melvin Cole, Jake Hopson.

Motion for invitation for visiting Brethren, the following came forward: Bro. J. C. Howington, of Elizabethton, Tenn. of Wautauga Association, Bro. C. H. Honeycutt, of Jack Creek Association.

On motion the committee on session of the Association was given the right to set the place of next Minister's conference which was set to begin on Thursday before the third Sunday in December, 1930,

Move then for adjournment until 8 30 a. m. Friday morning.

Preaching at 7.45 p. m. by Bro. Moore Howell; text: the 21st verse and first chapter of Eph.

Bro. Howell delivered a wonderful sermon which resulted in many praising God.

Friday 8.30 a. m. Sept. 19

The Association met pursuant, to adjournment at 8.30 a. m., after singing devotional services conducted by Bro. John Arrowood, who read the 22 chapter of Revelations, prayer by Bro. Dan Miller.

On motion invitation was given for ministers and delegates, if any present, that had not been enrolled, to come forward and enroll; but none came.

On motion the rules of Decorum were read and approved.

Motion then carried to restrict the rules of Decorum.

On motion to receive the letters of newly constituted Churches, the following came: Ivy Heights.

On motion, the church at Ivy Heights was enrolled and the delegates seated in the Association.

Motion carried, to receive the church letter from Evergreen church and seat the delegates and enroll the church as a member of this Association.

Motion carried to receive the church at Roaring Creek as a member of this Association and seat the delegates.

On motion Carrols Chapel Church was received in full fellowship with this body and delegates seated.

On motion the Association adjourned until 2.00 p. m. and for preaching at 11.00 a. m. by Bro. Clarence Howington. Bro. Howington delivered a wonderful sermon to a large congregation with good effect on all.

Friday at 2.00 p. m.

The Association met pursuant to adjournment, devotional services conducted by Bro. Simon Johnson; prayer by Bro. Riley Cox.

On motion delegates and ministers called for, if any present not enrolled and the following came: Bro. Charles Hughes, Margaret Hughes, Harrison Deyton, Buena Deyton, delegates, of Hunt Dale, N. C.

Ministers as follows:- Bro. D. C. Tolly, by letter, Bro. N. C. Johnson, James Deyton, J. C. Colemon, D. C. Patrick, Frank Poore. Visiting Bro. of Wataugua Association, W. B. Vance.

On motion the Association authorized the clerk to instruct the chairman of the board of deacons of Evergreen Church, at Erwin, Tenn. that they have the right to set a meeting and call Preachers of this Association, of their own choice to conduct it.

On motion received the report of Business committee.

Report

We, your committee on business beg to report the following: we advise the old Toe River Free Will Baptist Association to extend a hearty and loving invitation to the Watauga Association to return to their mother Association as we believe it will give us all more power for good, and for the advancement of God's cause; to be one body. "United we stand, divided we fall," hoping some great and lasting good may result from this cause, and God will direct the minds of both these organizations, and that they may be brought together again for the glory of God and his cause.

Resp. submitted,

Bro. J. H. Pritchard,
G. M. Hensley,
Cad Campbell,

On motion received the Report on Temperance,

Report on Temperance.

We your Committee just approve of what we carried in last years minute.

Resp. submitted,

Bros. J. H. Arrowood,
Dan Miller,
Zeb Renfro,

On motion received Bro. Clarence Howington, of Watauga Association, as a member of this Association, his name to be enrolled when the minister's Conference is taken up on Saturday.

On motion the Association adjourned until 8:30 a. m. Sat. morning, and for preaching at 7:45 p. m. by Bro. Dan Miller. Bro. Miller delivered a wonderful sermon on the subject of love, which was enjoyed by a large congregation.

Report of offerings on Orphanage.

This offering taken up at this time resulted in the sum of \$27.50 for the benefit of the Free Will Baptist Orphan Home at Middlesex, N. C.

Saturday Morning Session.

The Association met pursuant to adjournment at 8:30 a. m. Devotional services was conducted by Bro. C. H. Honeycutt; prayer by Bro. Zeb Ledford.

On motion received the report on Sabbath schools as follows:

Report on Sabbath Schools.

We your Committee on Sabbath schools beg to submit the following: That all Churches belonging to this Association should run a Sabbath school twelve months in the year, and to encourage the young folks by our own presence as parents at Sabbath school and to finance the same. That by so doing we may gain others to Sabbath school and to Christ.

Resp. Submitted,

Bro. SAM WHITSON,
CAD CAMPBELL,
MELVIN COLE.

On motion received a question of the investigation committee: Has any Church any right to leave this Association on a minority vote, and go to another Association? The decision by the entire body is, that they have not.

Committee.

Bro. J. S. ARNETT,
G. HOPSON,
W. M. HOWELL.

On motion received the report on finance.

Report on Finance.

We, your committee on finance beg to report that we received the sum of.....\$47.20

Contribution..... 2.00

Refund of middle District Chrch.... 1.10

Total.....\$50.30

On motion it was agreed to allow the Clerk the amount of.\$10.00

Leaving Total for minutes.....\$40.30

Resp. submitted,

Bro. SIMON JOHNSON,
B. G. HYDER.

On motion the committee on sessions reporte as follows.

Report on Sessions.

The next Association will be held with River View Church at Erwin, Tenn. beginning on Thursday before the third Sunday in September, 1931, at 11.00 o'clock. Introductory sermon by Bro. Dan Miller, Zeb Ledford his alternate.

The Association adjourned for Preaching at 11.00 a. m. by Bro. Sampson Tolly. Bro. Tolly delivered a wonderful sermon to a large congregation with good effect on all.

The Association then adjourned until time and place.

Bro. ZEB LEDFORD, Moderator,
J. H. RENFRO, Clerk.

MINISTERS DIRECTORY.

Names	Post Office.
James Arnett,.....	Hampton, Tenn.
W. H. Clark,.....	Buladean, N. C.
Sampson Tolly,.....	Roan Mtn. Tenn. R. 2.
Garret Hopson,.....	Green Mtn. N. C.
Robert Miller,.....	Unicoi, Tenn.
T. H. McCourry,.....	Senia, N. C.
W. M. Howell,.....	Johnson City, Tenn. R 2
David Campbell,.....	Buladean, N. C.
J. H. Arrowood,.....	Relief, N. C.
Dan Miller,.....	Relief, N. C.
D. M. Laughrun,.....	Unicoi, Tenn.
Zeb Ledford,.....	Erwin, Tenn.
J. F. Davis,.....	Unicoi, Tenn.
G. M. Hensley,.....	West Asheville, N. C.
W. M. Brummet,.....	Johnson City, Tenn. R. 6
Simon Johnson,.....	Hughes, N. C.
Zeb Renfro,.....	Burnsville, N. C. R. 1
D. C. Tolly,.....	Hampton, Tenn. R. 1
N. C. Johnson,.....	Johnson City, Tenn.
Frank Poore,.....	Erwin, Tenn.
D. C. Patrick,.....	Johnson City, Tenn.
James Carpenter,.....	Hughes, N. C.
James Arrowood,.....	Relief, N. C.
Stephen Street,.....	Unicoi, Tenn.
G. C. Whitehead,.....	Hampton, Tenn.
R. R. Johnson,.....	Ramsey Town, N. C.
James Deyton,.....	Erwin, Tenn.
Clarence Howington,.....	Elizabethton, Tenn.
J. C. Coleman,.....	
L. H. Griffith,.....	Erwin, Tenn.

LICENTIATES

W. M. James,..... Johnson City, Tenn.

OBITUARIES

The committee on obituaries reported as follows:

Harris Street

Harris Street was borned March 31, 1858; died October 11, 1920, age 71 years. He lived in the Free Will Baptist church about 30 years. He left four boys and two girls to mourn his loss.

Biddie Edwards

Biddie Edwards was borned May 28, 1891; died Aug. 14, 1930, age 39 years. Lived in the Free Will Baptist church about 15 years, leaving her husband and 12 children to mourn her loss. Before dying she said an angel had come for her.

James A Tolley

James A. Tolley was borned Oct. 17, 1853; died Oct. 5, 1929, age 75 years 11 months 18 days; leaving his wife, three children, three brothers, and two sisters to mourn his loss. He was a deacon of Clarks chapel church for 28 years.

Charley Tolley

Bro. Charley Tolley was borned Dec. 14, 1867; died July 18, 1929, age 62 years. He belonged to the Free Will Baptist church 32 years. Left five children and a host of friends to mourn his loss. He said he was ready to go.

Tom Renfro

Tom Renfro was borned Nov. 4, 1841. He was a member of the Free will Baptist church 40 years. Died Jan. 14, 1928, age 87 years.

Joe Laws

Joe Laws was borned Feb. 23, 1857; died April 26, 1928; was a member of the Free will Baptist church 37 years; age 70 years.

Anna Tipton

Anna Tipton, was a member of the Toe River Free will Baptist church 36 years. She departed this life July 20, 1930 and leaves six children and many friends to mourn her loss.

Isaac McGee

Isaac McGee was borned Novemder 7, 1853, age 76 years, died May 14, 1930. He was a member of the Free Will Baptist church 55 years. He leaves a wife and five children to mourn his loss.

Curtis Bennett

Curtis Bennett departed this life May 30, 1930. He was a faithful member of the Free will Baptist church for about 34 years. Leaving his wife and one sister and a host of friends to mourn his loss. His age was 48 years.

Margaret Brown

Margaret Brown wife of Rev. John Brown deceased June 11, 1929, age 96 years. Has been a faithful Christian for 55 years. member of Green Mtn. church. Gone but not forgotten.

Annie Hill

Annie Hill, wife of John Hill, borned 1841; died August 16, 1930. Mother of 7 children 1 dead. Six of them living to mourn her loss but Heavens gain.

Josie Tolley

Josephine Tolley, wife of Charley Tolley departed this life July 9, 1929, age. 47 years. The mother of two children, she was a loving wife and mother and a member of the Free will Baptist church for many years.

W. B. Foster

Bro. W. B. Foster, Trustee of Falls Gap Church, He departed this life April 1930. Our loss to mourn as a host of friends, brothers and sisters in Christ—His gain a home beyond the dark vale.

Hattie Bell

Hattie Bell age 69 yeas 11 months 17 days, belonged to the Free Will Baptist church for a number of years. Leaving her children and a host of friends to mourn her loss but to Heaven gone.

Marshall Boyd

Marshall Boyd died in sight of Heaven a talking to Abraham and lots of others. Father of five children and leaves a host of friends; gone but not forgotten

Robert Burlison

Bob Burlison was borned March 28, 1888; died April 28, 1930, age 42 years, 1 month. Had been a member of the Free will Baptist church 25 years. and lived a devoted christian life; and his last words were "I am going home."

Albert Winters

Bro. Albert Winters departed this life, Feb. 23, 1930. He was a member of the Free will Baptist church at Little Elk for fifteen years, and has lived a devoted Christian life. He leaves a wife and eight children to mourn his loss. He said he had lived 81 years and 5 months and it was time for him to go.

Rules of Decorum

Article 1. This Association shall be opened and closed by prayer.

Article 2. There shall be no conversation by the members one with another, so as to interrupt business while in session.

Article 3. Every member wishing to speak, shall first rise to his feet and address the Moderator.

Article 4. No member shall interrupt another while speaking.

Article 5. We will admit no other title but that of brother while in session.

Article 6. Every member speaking shall attend to the subject under consideration.

Article 7. No member shall speak more than three times on one subject.

Article 8. Every motion made and seconded shall be attended to, unless withdrawn by the person who made it.

Article 9. No member shall absent himself from the body while in session without leave from the Moderator.

Article 10. On all motions made, when the vote of the body is taken, a majority shall prevail.

Article 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Article 12. Any member transgressing the above rules shall be admonished by the Moderator.

Articles of Faith

Article 1. We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.

There is one God and one mediator between God and man, the man Jesus Christ, who gave himself a ransom for all to be testified in due time. 1 Timothy 2:5.

Article 2. The Holy Scripture.—We believe that God is the author of the Holy Bible and its teachings constitute the only infallible doctrine, for reproof, for correction, for instruction in righteousness. II Timothy 3:16.

Article 3. Original Apostasy.—We believe that Adam was created holy but by voluntary transgression fell into depravity and consequently involved his posterity in sin.

And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and also gave to her husband with her, and he did eat.—Gen 3:6.

Article 4. Free Grace.—We believe that the grace of God comprehends all spiritual blessings, that the gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation. For there are no difference between the Jew and the Greek for the same Lord over all is rich unto all that call upon him.—Rom. 10:12.

Article 5. Christian Faith.—We believe that Christian Faith is belief in Christ as the Son of God and redeemer of the world and in the divinity of the Holy Scripture, that faith comes by hearing and by the word of God.

He that believeth in the Son has everlasting life, but he that believeth not the Son shall not see life, but the wrath of God abideth on him.—John 3:36

Article 6. Repentance.—We believe that repentance is sorrow for sin and the kind of sorrow which produces Godly repentance must be preceded by effectual conviction of sin.

Now I rejoice, not that ye was made sorry, but that you sorrowed to repentance: for ye were made sorry after a Godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of; but the sorrow of the world worketh death. II. Cor. 7:9-11.

Article 7. Free Agency.—We believe that the human will is free, and that men have the ability to accept or reject the condition of salvation as they are revealed in the Holy Scriptures.

He hath showed the O man, what is good, and what doth the Lord require of thee but to do justly and love mercy, and to walk humbly with thy God. Mich. 6:8.

Article 8. Perseverance.—We do not believe, under the Gospel dispensation any soul is elected to eternal life unconditionally, but that those who by faith preserve to the end will be saved; but it is possible for men who have been converted to make shipwreck of the faith, turn again to sin and be lost.

And Jesus said unto him No man having put his hands to the plough and looking back is fit for the kingdom of God.—Luke 9:62.

Article 9. Good works.—We believe that good works are the result of faith, and not necessity; that those who have faith will do works of righteousness, while those who have no faith, cannot do anything pleasing or acceptable to God.

Every tree that bringeth not forth good fruit is hewn down and cast into the fire, wherefore by their fruit ye shall know them.—Matt. 7:12-20.

Article 10. Christian Baptism.—We believe that the Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it.

Article 11. The Lords Supper.—We believe the supper was instituted by our Savior as a commemorative ordinance; that the bread and wine represents his body and blood; that it was instituted for Christians, and that all Christians should unite in service regardless of name or denomination or distinction.

But let a man examine himself and so let him eat of that bread and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.—I Cor. 11:28-29.

Article 12. Feet Washing.—We believe that washing the saint's feet is a command of our Savior and that his followers ought to practice the same.

If I, your Lord and Master have washed your feet, ye ought also to wash one another's feet. John. 13:14.

Article 13. The Gospel.—We believe it is the duty of all churches to support the Gospel.

Even so hath the Lord ordained that they who preach the Gospel should live of the Gospel. I. 9:14.

Church Covenant

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Freewill Baptist Faith. We now give ourselves to each other by the help of God.

2. We solemnly covenant before God that we will carefully observe the commandments implied in a confession of faith and in the spirit of meekness, rebuke and admonish those who have gone astray and watch over each other, being careful of each other's reputation and our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the spirit in the bonds of peace, and to confess our faults one to another and to strengthen those that are weak.

3. We promise, by the help of God that we will faithfully practice family and secret prayer, and to strive to cultivate the doctrine of God's revealed words in the minds of those under our care.

4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of our own denomination.

5. We also agree to attend the monthly meetings regularly if not providentially hindered and submit to all ordinances implied in a profession of faith.

6. We also agree to abstain from all sinful and vain amusements.

7. We also agree to abstain from all intoxicating liquors and not use it as a beverage, nor to aid or assist in the manufacture of such or furnish it to others. Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also shall walk in the newness of life, Romans 6:4.

We also agree to encourage Home and Foreign Missions, Education, Sabbath Schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the kingdom of God, where we can ascribe honor unto the Lamb forever, Amen.

Constitution

Article 1. The Association shall be composed of delegates chosen and sent from each individual church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong, and shall include the minister and some of the most able members belonging to the church.

Art. 3. The association shall elect annually a Moderator and Clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. This association will encourage a sound ministry, such as present Christ as an all-sufficient Savior; having made salvation possible for every human being on the terms of the Gospel which is freely offered to all.

Art. 6. Any member in good standing whether a delegate or not, may be invited to a seat and take part in the deliberations and have his name enrolled in our minutes.

Art. 7. The association may appoint such committees as may be necessary for the expedition of business, and every committee appointed to any particular business, shall report the proceedings in writing to the association while in session, and all reports made by committee may be adopted or rejected by the body.

Art. 8. All queries regularly presented in the association by any church shall be attended to.

Art. 9. The association shall have a book in which shall be recorded an accurate account of all its proceedings.

Art. 10. Any church may become a member of the association by making application by letter or delegate, and adopting our articles of faith and church covenant.

Art. 11. The association may withdraw from any church that becomes disorderly or refuses to be represented.

Art. 12. There shall be an associational fund for defying expenses and charges that may accrue and for replenishing such each church may contribute at pleasure.

Art. 13. There shall be a treasurer appointed by the association whose duty it shall be to have care and account for all money committed to his charge.

Art. 14. The association shall use the Freewill Baptist treatise in full.

Art. 15. Each church shall be allowed one vote for every ten members or fraction thereof.

Art. 16. The association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

Art. 17. The association shall pay its clerk at least \$5.00 for his services at each annual meeting.

Art. 18. The association assumes no higher authority than an advisory council.

MINISTERS' CONFERENCE

Ministers' conference called to order.

On motion the present moderator and clerk retained.

On motion previous minutes read and approved.

On motion the characters of ministers was called for and all were found good.

On motion the conference granted bro. Luther Walters a letter of recommendation.

On motion called for anyone wishing license to preach the Gospel and bro. W. M. James, of Johnson City, came forward

On motion received a letter of recommendation granted L. H. Griffith, by River View church, and restored brother Griffith's Credentials.

On motion received the report of the committee sent to Wrights Chapel church, at Johnson City.

We your committee that was sent to Wrights chapel to settle the trouble there in the church, report the following conditions we found the church out of order, and we set the church in order and preached 11 days and nights and received 11 members and took over Sister Delia Julian's License.
This June 28. 1930

Com. J. S. ARNETT,
L. M. WALTERS,
G. HOPSON.

On motion the clerk was authorized to notify bro. Calloway of Johnson City, Tenn. that his credentials is called in until he be authorized by the whole body, of this Association.

On motion it was ordered to give bro. G. M. Hensley of West Asheville, a new Certificate of Ordination from this Association.

On motion W. M. James was granted license to preach the Gospel for 12 months.

On motion this entire body hereby extend our thanks to the good people of Buladean, N. C. for their kindness and hospitality shown to us, and we pray the blessings of God to rest on them.

On motion the committee on sessions reported as follows:

The next Conference will be held with Fork Mountain church, beginning on Thursday before the third Sunday in December, 1930, bro. W. M. Howell to preach the introductory sermon, J.S. Arnett, his alternate.

Conference closed until time and place.

Rev. ZEB LEDFORD, Moderator,
J. H. RENFRO, Clerk.

TOE RIVER FREE WILL BAPTIST ASSOCIATION

TABLE No.1

DIRECTORY

Churches	Pastor Elect	Clerks and Addresses
Ivy Height	Zeb Ledford	G. S. Franklin, Minneapolis, N.C.
Unicoi	J. S. Arnett	Jeannette Wilson, Unicoi, Tenn.
River View	W. M. Howell	Sevillar Harris, Erwin, Tenn.
McCourry Rock	W. B. Vance	Tenny Griffith, Senia, N. C.
Mount Zion	J. H. Arrowood	J. C. Barnett, Relief, N. C.
Henson Creek		J. F. Buchanan, Spear, N.C.
Toe River	J. H. Arrowood	John Wilson, Relief, N. C.
Little Elk		W. H. Winters, Elk Park, N. C.
Shell Creek		W. L. McKinney, Shell, Creek Tenn
Little Doe	Dan Miller	J. W. Whitehead, Hampton, T.
Dennis Cove	G. C. Whitehead	Malley Bennet, Hampton, Tenn.
Fair View	G. C. Whitehead	Lloyd Tolley, Hampton, Tenn.
Brea	Dan Miller	G. P. Barnett, Johnson City, T.
Curtis Creek	G. C. Whitehead	F. C. Palmer, Heaton N. C.
Paint Fork		D. A. Monday, Barnardsville, N.C
Roans Chapel	W. H. Clark	Francis Street Buladean, N. C
St John	James Deyton	Eva Morgan, Roan Mtn. Tenn.
Carrols Chapel	W. M. Brummett	Dewey Jones, Unicoi Tenn.
Union Chapel	Sampson Tolley	Flora Stephens, Hampton, Tenn.
St. Paul	Zeb Ledford	Ola Mae Campbell, Buladean, N.C
Elk Mtn.	E. P. Blevins	J. M. Jones, Hughes, N. C.
Clarks Chapel	J. H. Arrowood	Jackson Tolley, Roan Mtn. Tenn.
Forbes Chapel	G. Hopson	R. T. Gouge, Roan Mtn. Tenn.
Evergreen	J. S. Arnett	J. M. Winters, Elk Park, N. C.
Green Mtn.	G. Hopson	S. M. Bailey, Green, Mtn. N. C.
Morgans Chapel	J. H. Arrowood	A. J. Arnett, Roan Mtn. Tenn.
Wrights Chapel	W. F. Taylor	Roscoe Shepherd, Johnson C. T.
Pigeon Roost	J. H. Arrowood	James B. Ray, Relief, N. C.
Middle District	G. Hopson	Joe R. Street, Buladean, N. C.
Fork Mountain	Zeb Ledford	W. A. Johnson, Newland, N. C.
Cane Creek	Zeb Ledford	Joe Stevenson, Hawk, N. C.
Lewis Chapel	J. S. Arnett	Herb Young, Minneapolis, N. C.
Union Hill	John Street	Ethel Bennett, Tipton Hill, N. C.
Clinchfield	G. Hopson	Harrison Street, Webb, N. C.
Falls Gap	James Deyton	W. F. Hensley, Clear Branch, T.
Millers Chapel	Dan Miller	Noah Miller, Ramseytown, N. C.
Roaring Creek	W. B. Vance	C. W. Burlison, Senia, N. C.
Beans Creek	G. Hopson	Sam Whitson, Ewart, N. C.

TOE RIVER FREE WILL BAPTIST ASSOCIATION
TABLE No. 2--STATISTICAL

CHURCHES	Meeting Days	Baptised	Added Otherwise	Excluded	Dismissed	Deaths	Minute Funds	Membership	Paid Pastor	For Revival	Other Objects	No. In S. S.
Morgans Chapel...	1	1					\$1.00	34	\$25.20			48
Millers Chapel...	4	2	1	1		1	2.00	104	25.00			50
Evergreen.....		15					40	15				50
Roaring Creek...	4	21					1.00	21	40.27			67
Falls Gap.....	1	13	4			1	1.00	72	27.00	23.00		40
Clinchfield.....	2	2	3		3	2	1.75	60	28.05	11.86		40
Union Hill.....	4		1	1	1		1.00	40	16.00			35
Cane Creek.....	4	5	2			1	2.00	87	64.95	50.00	\$25.00	75
Lewis Chapel.....	1					1	1.90	40	35.00		10.00	30
Fork Mountain...	2						2.75	72	16.00	22.00		60
Union Chapel...	2		4				1.30	24	25.00			45
Carrolls Chapel...		18					50	18				60
St. John.....	3	11	12			2	1.00	85	47.12	41.31	4.50	35
Roans Chapel...	2	10	15				1.00	35	12.70	8.00		55
Clarks Chapel...	1					3	75	32				
Elk Mtn.....	1	4		3			1.00	58	8.80	10.00		60
Green Mtn.....	2	4	1	1			1.50	38	14.60	3.60		50
Wrights Chapel...	2	4	15	21	8	2	1.70	92	60.00	15.00		117
St. Paul.....	1	14	16			2	3.15	107	90.87	64.00	64.95	65
Forbes Chapel...	4		3	18	1		70	39	30.85	18.50		100
Pigeon Roost...	3				1	1	1.75	34		7.00		40
Middle District...	3	11				1	1.10	65	8.00	13.00		35
McCurrys Rock...	4					1	50		32.65			20
Henson Creek...	4						50	65				35
Mount Zion.....	2	1	1			2	1.00	39	5.00			
Toe River.....	2	1	12		1	2	1.50	73	47.69	4.30		70
Paint Fork.....	2	4	5				2.00	43	20.00			50
Little Elk.....	1			2		1	50	36	22.47			20
Shell Creek.....	1	5					1.00	84	10.00	36.00		50
Little Doe.....	2	2	3		2		1.50		84.15	33.99		80
Denis Cove.....	2		5					30		7.32		25
Curtis Creek.....	3	6	1		2		1.00	59		10.00		35
Ivy Hight.....	2	9	18				2.40	18	20.00	12.00		30
Fair View.....	4	6	9				1.50	15	10.10	12.00		40
Berea.....	2		6			1	1.15	65	67.36	31.30		70
River View.....	4	3	4		55	2	2.50	93	50.98	52.00		75
Unicoi.....	2	2	1		1	3	1.30	33	32.12	18.30	5.50	65
Beans Creek...	4				1	2	1.00	30	20.00	6.00		30

CHURCH LETTER

Date

TO THE TOE RIVER FREE WILL BAPTIST ASSOCIATION--GREETINGS IN CHRIST:

We, the Free Will Baptist Church at..... now in session, send the following
named Delegates to represent us in your body:

OUR STATISTICS ARE AS FOLLOWS:

No. Baptised..... No. added otherwise..... No. Excluded..... No. dismissed..... No. deaths..... Total Membership.....
Present pastor..... Pastor Elect..... Pastor..... Paid for Revival
work \$..... Revival Conducted by..... Amount paid pastor \$..... Has your church a
Sabbath School..... No. in Sabbath School..... How many monthly meetings did your pastor meet you..... How many
Communion Services held..... Minute Funds\$..... Has your Church Home Mission Board..... Who.....
..... How much have you given for home missions \$..... Pledge for home
missions..... How much are your members willing to give for home missions \$..... Orphanage
..... for poor or sick..... Church property..... Our meeting day is.....
Rev..... Pastor..... Clerk.....
Steward..... Address.....