

91st Annual Session
OF THE
TOE RIVER
FREE WILL BAPTIST
Association--
MINUTES.

1940 SESSION HELD WITH THE
Forbes Chapel Church

Roan Mountain, Tenn. Aug. 15, 16, 1940

OFFICERS

J. S. Arnett, Hampton, Tenn. Moderator
J. H. Renfro, Green Mountain, N. C. . . . Clerk

The next session of this Association will be held with St. Paul Church at Buladean, N. C., beginning on Thursday before the Third Sunday in Aug. 1941. Rev. W. M. Howell to preach the Introductory sermon, Rev. James Arrowood to be his alternate.

EDWARDS PRINTING CO.
Burnsville, North Carolina.

PROCEEDINGS

TOE RIVER FREE WILL BAPTIST ASSOCIATION

The Toe River Free Will Baptist Association met in its 91st session with Forbes Chapel Church at Roan Mtn., Tenn. Thursday August 15, 1940 at 11:00 o'clock. Introductory sermon delivered by Bro. W. M. Howell, Text from Acts of Apostles 5th chapter, 17-18-19 verses, the commission of the Angels to the Apostles, Bro. Howell delivered a wonderful message with good effect.

On motion then adjourned until 2:00 o'clock.

THURSDAY AFTERNOON SESSION

The Association met pursuant to adjournment at 2:00 p. m. Services opened with singing furnished by Buladean Gospel Quartet, devotional services conducted by Bro. A. O. Radford, lesson read from 1st division of Psalms, prayer offered by Bro. T. F. Lewis.

On motion proceeded to organize by enrolling Ministers, Deacons, Delegates into a working body.

Ministers enrolled as follows:

J. S. Arnett	W. M. Howell
G. C. Whitehead	W. M. Beam
James Arrowood	Carl Osborn
S. C. Tolley	John T. Wright
T. F. Lewis	Fairl Sparks
A. O. Radford	Fred Wilson
D. C. Tolley	A. W. Woody

On motion enrolled by letter:

G. Hopson	Woodard Thomas
J. H. Arrowood	Ralph Moyers
Wiley Sheets.	

Deacons enrolled were as follows:

Unicoi—Bob Miller.

Evergreen—L. A. Shell.

Forbes Chapel—W. M. Jarrett, John Greyer.

Tiger Creek—J. P. Hopson.

Green Mtn.—Clifford Hopson.

Odoms Chapel—W. B. Odom, Custer Melton.

Beans Creek—C. J. Carver, Earnest Buchanan.

St. Paul—Sam Odom.

Lyons Chapel—E. C. Whittaker, H. G. Grindstaff.

Poplar—I. F. Miller.

Delegates enrolled were as follows:

Little Doe—J. K. Stevens, Roy Holder, Jim Cates.

Fairview—Lloyd Tolley, Lawrence Tolley, Charlie Miller,
Floyd Bailey.

Morgans Chapel—A. J. Arnett, T. A. Arnett.

Forbes Chapel—W. M. Troutman, H. T. Troutman, Wess Miller.

Upper Gap Creek—Earl Hyder, Sister Cullers.

Dennis Cove—Barney Bennett.

Clarks Chapel—Bob Willis.

Unicoi—Belle Miller, Tilley Wilson, Alta McGlothlin.

Green Mtn.—Clara Renfro.

Beans Creek—Polly Whitson, Polly Carver.

Odoms Chapel—Nona Melton, Jason Odoms, Laura Odoms, Ruth Moffitt.

Brummetts Creek—Harvey Miller.

St. Paul—Sam Odoms, Kenneth H. Garland, Knave Campbell, Daisy Campbell.

St. John—Charlie Oxidine, James Morgan.

Lyons Chapel—Mary Whittaker, Fay Lyons.

Poplar—Bertha Lewis, Lois Randolph.

On motion the church at Poplar, N. C. was received as a member of this association.

On motion the church Lyons Chapel at Elizabethton, Tenn. was received as a member of this association.

On motion completed the organization by electing Bro. J. S. Arnett, Moderator by vote, J. H. Renfro confined Clerk by motion.

On motion the several committees were appointed as follows:

On Investigation—W. M. Howell, S. C. Tolley, James Arrowood.

On Business—W. M. Beam, Carl Osborn, T. E. Lewis.

On Pulpit—Willie Jarrett, W. M. Troutman, Wess Miller, H. T. Troutman.

On Sabbath Schools—A. O. Radford, Bob Miller, C. J. Carver.

On Obituaries—John T. Wright, W. M. Beam, A. W. Woody.

On Finance—I. F. Miller, C. J. Carver.

On Session—James Arrowood, Bob Miller, C. E. Treadway.

On Temperance—G. C. Whitehead, Tim Arnett, A. J. Arnett.

On motion the several committees were voted on as satisfactory.

On motion adjourned the business of the Association until 8:00 o'clock Friday morning for preaching at 4:00 o'clock by Bro. T. F. Lewis. Text from Romans 12 chapter and 1st verse. Bro. Lewis delivered a good message with good effect. Preaching at 7:30 this P. M. by Bro. Fairl Sparks. Text from Acts of Apostles, 7th chapter, 38th verse. Bro. Sparks delivered a good message with good effect.

FRIDAY MORNING SESSION

The Association met pursuant to adjournment at 8:00 o'clock. Services opened with singing, devotional services conducted by Bro. G. C. Whitehead, scripture lesson read from 15th chapter of St. John, prayer offered by Bro. A. O. Radford.

On motion minute of Thursday session read and adopted.

On motion enrolled Ministers, Deacons and Delegates present that had come in since last enrollment.

Ministers enrolled as follows:

Kinnie Holder, Bob Miller, Nat Campbell, Edd McKinney, Jeff McKinney, W. M. James, Frank Taylor, Hobert Hughes, Creed Daniels, Aaron Honeycutt.

Deacons enrolled as follows:

Little Doe—Bill Hill.

Little Elk—R. F. Elliott.

Elk Mtn.—Clayton Daniels.

Millers Chapel (Tenn.)—Ed Bailey, Jess Clark

Bumpus Cove—Thomas T. Miller.

Berea—Spencer Barnett, A. J. Whitehead.

Delegates enrolled as follows:

Upper Gap Creek—Arnold Roberts, Ruth Roberts.

Evergreen—Charlotte Winters, Lawrence Miller, Rosa Mae Miller.

Wrights Chapel—Roscoe Shepherd, Sam Troutman, Clate Honeycutt.

Elk Mtn.—Dolly Johnson.

Burlesons Chapel—Carl Harding, Mrs. Carl Harding, Jane Dellinger, Bessie Woody.

Millers Chapel (Tenn.)—John Woodby, Gladys Clark.

Pierces Chapel—James Braswell, Howard Roberts.

Beans Creek—Charles McKinney.

Vale—Burnie Calhoun, Don Calhoun.

Pigeon River—James B. Ray, Nathan Honeycutt, Mrs. E. W. Jonas.

Bumpus Cove—Bob Coffey, Mrs. Clifton Yates, Mrs. Tom Miller, Bill Rodipher.

Berea—Mosey Barnett, Hiram Barnett, Jane Barnett.

On motion received and adopted the letter representing Edwards Chapel Church, Burnsville, N. C. and the church Mt. View, Frank, N. C. Offering took at this hour to be equally divided with three churches to help finance building the newly constituted church at Poplar, N. C., and the newly constituted church Lyons Chapel at Elizabethton, Tenn., and Vale church which was washed some distance from its location, amount received \$17.80.

On motion adjourned the business of the Association until 2:00 o'clock for preaching at 11:00 o'clock by Bro. Carl Osborn.

Text from 9th chapter of 1st Corinthians, 16th verse. Bro. Osborn delivered a good message with good effect.

FRIDAY AFTERNOON SESSION

The Association met according to adjournment at 2:00 p. m. Services opened with singing, devotional services conducted by Bro. Bob Miller, lesson read from 15th chapter of St. John, prayer offered by Bro. G. C. Whitehead.

On motion minute of forenoon session read and adopted.

On motion called for the reports of the various committees.

The Investigation committee did not make any written report.

On motion received and adopted the report of the Business committee and their request was that this association send out a field evangelist.

Respectfully submitted by committee,

W. M. BEAM,
T. F. LEWIS,
CARL OSBORN.

REPORT ON SABBATH SCHOOLS

On motion received the report of the committee on Sabbath Schools.

We, your committee on Sabbath Schools beg to report that we ask all our churches to have Sabbath Schools 12 months in the year if possible and that parents goes to Sabbath School with their children.

Respectfully submitted by committee,

A. O. Radford,
BOB MILLER,
C. J. CARVER.

REPORT ON TEMPERANCE

On motion received and adopted the report of the Temperance committee.

We, your committee on Temperance just approve of the report carried in last years minute. We ask that this Toe River Association to go on record as a total abstainer from all intoxicating drinks and be temperate in all things and any minister or deacon failing to comply with these resolutions shall be subject to a charge. We further request that all our church people abstain from all worldly and vain amusements as recorded in our church covenant.

Respectfully submitted by committee,

G. C. WHITEHEAD,
T. A. ARNETT,
A. J. ARNETT.

OBITUARIES

On motion received the report of committee on Obituaries.

We, your committee on Obituaries beg to report that these Obituaries appear in the minute just as written and turned in to us.

Respectfully submitted by committee,

J. T. WRIGHT,
W. M. BEAM,
A. W. WOODY.

Bro. Eli Wagner—Departed this life July 28, 1940, his age 95 year old, he was a member of Pierces Crapel Free Will Baptist Church.

Thomas Cooper—Age 72 departed this life July 9, 1940, he was a devoted Christian, a member of Poplar Church.

George Higgins—Age 70 departed this life Dec. 13, 1939, a devoted Christian, a member of Poplar Church.

In Memory Of LILLIE H. STREET

Lillie Hughes Street—Was born April 22, 1904, died September 12, 1939, age 35 years 4 months and 21 days. She was the wife of Joe R. Street and the mother of 3 children, 2 girls, Eunice 12, IvaLee 8, and 1 boy, J. R. 5, and leaves a mother-in-law, Mrs. W. H. Street, 4 brothers and 5 sisters and a host of friends, all to mourn her loss. She was a member of Middle District Free Will Baptist Church for 15 years. She was one of its most devoted members and served as a deaconess part of her life. She was a kind and loving wife and mother and a good worker for the cause of our Lord and Savior. She is missed and mourned in the home of her husband and children and friends, and we hope and pray that her husband and children may live to meet their wife and mother in the beautiful city of god.

Where there will be no more sorrows,
Where there is no death, but all will be
Joy, peace and gladness, never will her memory fade,
Around the grave where she is laid. (By Jeter Frye)

Sister Clarsey Radford—Departed this life April 8, 1940, she was born Sept. 9, 1888. She was a member of the Free Will Baptist Church for a number of years. She leaves a husband, 8 children and a number of friends to mourn her loss. She was loved by all who knew her.

Her heart was truest in all the world
Her love the best to recall,
For no one on earth can take her place
She is still the dearest of all.

Tis sad but true, I wonder why
 The best are always first to die
 I love her, oh so dearly she's so kind and good.
 Just why she had to leave us
 I have not understood.

The family circle has been broken
 And time can never mend
 But they can put their trust in Jesus
 And meet her in the end.

A Friend.

Sister Agnes Lyons—Departed this life Dec. 9, 1939, age 37. She was a member of the Free Will Baptist Church for several years. She leaves a husband, 3 children and a number of friends to mourn her loss. "Gone but not forgotten."

Hazel Dellinger—Born Nov. 23, 1924, died June 28, 1940, age 15 years, 7 months, 5 days. She professed a hope in Christ 3 year ago and lived a faithful life till death. She leaves a father, mother and two sisters and a host of friends to mourn her loss. She said before she died it was just one more step to glory, she said she saw Jesus coming for her. We feel our loss is just Heaven's gain.

Mrs. Lillie Elliott—Departed this life Oct. 4, 1939, was born April 28, 1890. She was a faithful member of the Baptist church. She leaves a husband and 2 children, a son and daughter to mourn her loss. Her last words to her husband, I am drinking at the fountain.

Bro. Charles Williams—Departed this life April 1940. He was a member of Evergreen Free Will Baptist church for a number of years. He was 97 years old. "Gone but not forgotten."

Sister Bertha Waycaster—Departed this life Jan. 14, 1940, she was 19 years old, she accepted Christ in Oct. 1939 and was a faithful member of the Evergreen Baptist church. She is greatly missed by the young girls class in Sunday School. She leaves 3 brothers, 1 sister, father and mother and a host of friends to mourn her loss, Charlotte Winters.

T. D. Bennett—Died April 1940, age 79 years, he lived a good Christian life, was a member of Laughrun Chapel church one year. He left a wife, 1 girl to mourn his loss. On his death bed he told D. M. Laughrun that he was going to Heaven to live with Jesus. He had a lot of friends down here.

Bro. Wesley Garland—Departed this life May 20, 1940, age 93 years old. He was a member of St. Paul Free Will Baptist church. He left 6 children and several grandchildren and lots of friends to mourn his loss. His last words was to meet him in Heaven. Nave Campbell.

Bro. J. W. Whitehead—Departed this life Aug. 11, 1940, age 66. He was a life long member, and Deacon for a number of years of Little Doe church. Bro. Whitehead was always very liberal in supporting the gospel and ministry. He leaves 4 children, two grandchildren and a host of friends and relatives to mourn his loss. "Gone but not forgotten."

Sister Vista Whitehead—Departed this life June 11, 1940, age 61. She united with the F. W. B. at an early age at Little Doe church and was a devoted member, lived a model Christian life. One of our best members, always ready to do her part for the good of humanity and the gospel. She leaves a husband and 4 children and a host of friends and relatives to mourn her loss. "Gone but greatly missed."

Bro. W. L. Horton—Born July 8, 1852, departed this life Feb. 28, 1940, at 88 years of age. He was a faithful member of the Free Will Baptist Church for 60 years and a deacon for 40 years, and Clerk of the Toe River Association and Ministers Conference for a number of years. He has been a useful member and will be missed by a large number of his friends. He was a devoted father. Gone but not forgotten, his footprints still remains on the sands of time.

Sister Clearsie E. Radford—Wife of Rev. A. O. Radford, born Sept. 9, 1887, died April 8, 1940. She lived a devoted Christian life for more than 35 years in the Free Will Baptist church. She is survived by a husband and eight children to mourn her loss.

REPORT ON FINANCE

On motion received the report of the Finance committee.

We, your committee on Finance beg to report that we have received from the several churches the amount of\$48.80

Allowed for Clerk fee 10.00

Total for printing and mailing Minutes\$38.80

Respectfully submitted by committee,

C. J. CARVER.

I. F. MILLER.

RECEIVED—By Edwards \$38.80 for printing and distributing 625 copies of this (1940) minute. We hope the readers will like it.

EDWARDS PRINTING CO.

Burnsville, North Carolina

On motion received from Bro. C. C. Bennett \$1.00 for which he is to receive minutes.

On motion a vote was took as to whether or not this Association send out a field evangelist and the vote was that the majority did not think it best at this time.

REPORT ON SESSIONS

On motion received the report of the committee on session.

We, your committee on Session beg to report that the next session of the Association be held with St. Paul Church at Buladean N. C. beginning on Thursday before the 3rd Sunday in August 1941. Rev. W. M. Howell to preach the introductory sermon. Rev. James Arrowood to be his alternate.

Respectfully submitted by committee,

**JAMES ARROWOOD,
BOB MILLER,
C. E. TREADWAY.**

RESOLUTION

This Association wishes to thank the good people of Forbes Chapel Church for their kindness and hospitality during our stay with them.

On motion then adjourned the association until time and place appointed.

**J. S. ARNETT, Moderator
J. H. RENFRO, Clerk**

MINISTER'S CONFERENCE

Ministers Conference called to order Friday at 3:00 P. M.

On motion retained the Association Moderator for duty in the Conference.

On motion minute of the last session read and adopted.

On motion passed on character of ministry as good so far as known.

On motion called for letters of recommendation for license to preach or examination for ordination and no one came.

On motion Bro. E. J. Billings was given a letter of recommendation.

On motion adjourned until time and place next session to be held with Burleson Chapel Church at Spear, N. C. beginning on Thursday before the Third Sunday in November 1940. Rev. G. Hopson to preach the introductory sermon, Rev. W. M. Beam to be his alternate.

Respectfully submitted by committee,

**JAMES ARROWOOD,
BOB MILLER,
C. E. TREADWAY.**

**J. S. ARNETT, Moderator, Hampton, Tenn.
J. H. Renfro, Clerk, Green Mountain, N. C.**

MINISTERS' DIRECTORY

NAMES	ADDRESS
G. H. Hopson,	Green Mountain, N. C.
John H. Arrowood,	Relief, N. C.
J. S. Arnett,	Hampton, Tenn.
Sampson Tolley,	Roan Mountain, Tenn.

W. M. Howell,	R. 2, Johnson City, Tenn.
Dan Miller,	Relief, N. C.
Zeb Ledford,	Hawk, N. C.
Simeon Johnson,	Hughes, N. C.
Zeb Renfro,	Rt. 1, Burnsville, N. C.
D. C. Tolley,	Rt. 1, Hampton, Tenn.
James Arrowood,	Ewart, N. C.
G. C. Whitehead,	Hampton, Tenn.
A. W. Woody,	Plumtree, N. C.
W. H. Woodby,	Rt. 1, Unicoi, Tenn.
Ernest Buck,	Shell Creek, Tenn.
Fred Wilson,	Shell Creek, Tenn.
Edd McKinney,	Elk Park, N. C.
W. M. Beam,	Honeycutt, N. C.
John Street,	Green Mountain, N. C.
Carl Osborn,	Unicoi, Tenn.
John T. Wright,	Crossnore, N. C.
John Bowman,	Green Mountain, N. C.
Gilbert Adkins,	Ramseytown, N. C.
J. M. Gibson,	Johnson City, Tenn.
Frank Taylor,	Johnson City, Tenn.
D. M. Laughrun,	Unicoi, Tenn.
Robert Miller,	Poplar, N. C.
Jake Davis,	Unicoi, Tenn.
Jeff McKinney,	Elk Park, N. C.
Woodard Thomas,	Relief, N. C.
T. F. Lewis,	Washington College, Tenn.
Nat Campbell,	Johnson City, Tenn.
W. M. James,	Frank, N. C.
A. O. Radford,	Rt. 4, Elizabethton, Tenn.
Dewey Bowman,	Elizabethton, Tenn.
Thurman Pate,	Unicoi, Tenn.
Arcemis Stocton,	Tipton Hill, N. C.
John Mayson,	Unicoi, Tenn.
N. C. Johnson,	Johnson City, Tenn.
Fred Beam,	Senia, N. C.
Creed Daniels,	Hughes, N. C.
Robert Sparks,	Green Mountain, N. C.
Farrell Sparks,	R. 5, Johnson City, Tenn.
Wiley Sheets,	Johnson City, Tenn.
Kennie Holder,	R. 4, Elizabethton, Tenn.
Hobert Hughes,	Johnson City, Tenn.
W. H. Hughes,	Buladean, N. C.
Aaron Honeycutt,	Hampton, Tenn.

Licentiates

Ralph Moyers,	Unicoi, Tenn.
Earl Johnson,	Elizabethton, Tenn.

CONSTITUTION

Article 1. This Association shall be composed of delegates chosen and sent from each church.

Art. 2. The delegates chosen and sent shall be recommended in a letter from the church to which they belong and shall include the minister and some of the ablest members belonging to the church.

Art. 3. The Association shall elect annually a moderator and clerk.

Art. 4. The Rules of Decorum shall be read immediately after the body is organized.

Art. 5. The Association will encourage a sound ministry; such as present Christ as an all-sufficient Saviour; having made salvation possible for every human being on the terms of the Gospel, which is freely offered to all.

Art. 6. Any minister in good standing, whether a delegate or not, may be invited to a seat and take part in the deliberations, and have his name enrolled in our minutes.

Art. 7. The Association may appoint such committees as may be necessary for the expedition of business, and every committee appointed to any particular business, shall report their proceedings in writing to the association while in session, and all reports made be adopted or rejected by the body.

Art. 8. All queries regularly presented in the association by any church shall be attended to.

Art. 9. The Association shall have a book in which shall be kept an accurate account of all its proceedings.

10. Any church may become a member of the association by making application by letter or by delegate and adopting our articles of faith and church covenant.

11. The Association may withdraw from any church that becomes disorderly or refuses to be represented.

12. There shall be an associational fund for defraying expenses and charges that may accrue, and for replenishing such; each church may contribute at pleasure.

13. There shall be a treasurer appointed by the Association, whose duty it shall be to have care of and account for the money committed to his charge.

14 The Association shall use the Free Baptist Treatise in full.

15. Each church shall be allowed one vote for every ten members or fraction thereof.

16. The Association advises all its churches to commemorate the death and suffering of our Lord at least twice a year.

17. The Association shall pay its clerk at least \$5.00 for his services per annum.

18. The Association assumes no higher authority than an advisory council.

ARTICLES OF FAITH

Article 1.—We believe that there is one and only one living and true God who is in personality the Father, Son and Holy Ghost, equal and harmonious in every divine perfection.—There is one God and one mediator between God and men, the man Christ Jesus, who gave himself a ransom for all to be testified in due time. I Tim. 2:6.

Art. 2.—Holy Scriptures. We believe that God is the author of the Holy Bible, and its teachings constitute the only infallible doctrine for reproof, for correction, for instruction in righteousness. II Tim. 3:16.

Art. 3.—Original Apostasy We believe that Adam was created holy, but by voluntary transgression fell into depravity and consequently involved his posterity in sin.—And when the woman saw that the tree was good for food and that it was pleasant to the eye, and a tree to be desired to make one wise, she took of the fruit thereof and did eat. Gen. 3:6.

Art. 4.—Free Grace. We believe that the grace of God comprehends all spiritual blessings; that the Gospel is the power of God unto salvation; that the Holy Spirit not only reproves the world of sin, but is the means whereby sinners are converted and made wise unto salvation....For there is no difference between the Jew and the Greek, for the same Lord is rich unto all that call upon Him. Rom. 10:12.

Art. 5.—Christian Faith. We believe that Christian faith is belief in Jesus Christ as the Son of God and Redeemer of the world and in the divinity of the Holy Scriptures, that faith comes by hearing the word of God.—He that believeth in the Son hath everlasting life, but he that believeth not the Son shall not see life; but the wrath of God abideth on him. John 3:36.

Art. 6.—Repentance. We believe that repentance is sorrow for sin, and the kind of sorrow which produces Godly repentance must be effectual conviction of sin.—Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorrow after a godly manner, that ye might receive damage by us in nothing. For Godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death. III Cor. 7:9-10.

Art. 7.—Free Agency. We believe that the human will is free, and that men have the ability to accept or reject the conditions of salvation as they are revealed in the Holy Scriptures. He hath showed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and love mercy, and to walk humbly with thy God? Micah 6:8.

Art. 8.—Perseverance. We do not believe, under the Gospel dispensation, any soul is elected to eternal life unconditionally, but that those who by faith persevere to the end will be saved; that it is possible for men, who have been converted, to make shipwreck of the faith, turn again to sin and be lost, And Jesus said unto him: No man having put his hands to the plough, and looking back, is fit for the kingdom of God. Luke 9:62.

Art. 9.—Good Works. We believe that good works is the result of faith, and not of necessity; that those who have faith will do works of righteousness, while those who have not faith cannot do anything pleasing or acceptable to God.—Every tree that bringeth not forth good fruit is hewn down, and cast into the fire: wherefore, by their fruits ye shall know them. Matthew 7:19-20.

Art. 10.—Christian Baptism. We believe that Christian Baptism is the immersion of a believer in water, in the name of the Father, Son and Holy Ghost; that baptism cannot be scripturally administered without faith in the subject who receives it. Therefore we are buried with him by baptism unto death: that like as Christ was raised from the dead by the glory of the Father, even so also we should walk in newness of life. Romans 6:4.

Art. 11.—The Lord's Supper. We believe that the supper was instituted by our Saviour as a commemorative ordinance; that the bread and wine represent His body and blood; that it was instituted for Christians and that all Christians should unite in service regardless of name or denominational distinction.—But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. I Cor. 11:28-29.

Art. 12.—Feet Washing. We believe that washing the saint's feet is a command of our Saviour, and that his followers ought to practice the same.—If I then, your Lord and Master, have washed your feet; ye ought to wash one another's feet. John 13:14.

Art. 13.—The Gospel. We believe it is the duty of all churches to support the Gospel.—Even so hath the Lord ordained that they which preach the Gospel should live of the Gospel. I Cor. 9:14.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed with prayer.

Art. 2. There shall be no conversation by members, one with another so as to interrupt business, while in session.

Art. 3. Every member wishing to speak shall first rise to his feet and address the moderator.

Art. 4. No member shall interrupt another while speaking.

Art. 5. We will admit of no other title but that of Brother, while in session.

Art. 6. Every member speaking shall attend to the subject under consideration.

Art. 7. No member shall speak more than three times on one subject.

Art. 8. Every motion made and seconded shall be attended to, unless withdrawn by those who made it.

Art. 9. No member shall absent himself from the body while in session without leave of the Moderator.

Art. 10. On all motions when the vote of the body is taken, a majority shall prevail.

Art. 11. The Moderator shall have the same privilege to speak as any other member, provided the chair is filled.

Art. 12. Any member transgressing the above rules shall be admonished by the Moderator

CHURCH COVENANT.

1. Having given ourselves to the Lord through Jesus Christ, we agree to adopt the Free Will Baptist faith, we now give ourselves to each other by the help of God.
2. We solemnly covenant before God that we will carefully observe the commandments implied by a confession of faith, and in the spirit of meekness rebuke and admonish those who have gone astray, and watch over each other, being careful of each other's reputation, and use our influence to the upbuilding of the church and for the advancement of the cause of Christ, endeavoring to seek the unity of the Spirit in the bonds of peace, and to confess our faults one to another, and to strengthen those that are weak.
3. We promise that by the help of God we will faithfully practice family and secret prayer, and strive to cultivate the doctrine of God's revealed word in the minds of those under our care.
4. We also agree to use our influence for the support of the Gospel and to contribute liberally to aid the ministry according to our several abilities. Also we agree to be liberal with those that are afflicted and needy, and especially those of our own denomination.
5. We also agree to attend the monthly meetings regularly if not providentially hindered, and submit to all ordinances implied in a Profession of Faith.
6. We also agree to abstain from all sinful and vain amusements.
7. We also agree to abstain from all intoxicating liquors and not to use it as a beverage, nor to aid or assist in the manufacture of such nor furnish it to others.
8. We also agree to encourage home and foreign missions, education, Sabbath schools, good morals, and everything that is to the glory of God and to the welfare of men. And may the God of peace sanctify us wholly and preserve us blameless until the coming of our Lord Jesus Christ, that we may be happily admitted into the Kingdom of God, where we may ascribe honor unto the Lamb forever. Amen.

DIRECTORY

CHURCHES	PASTOR-Elect	CLERKS AND ADDRESSES
Bumpus Cove	Nat Campbell	Mrs. Clifton Yates, Embreeville, T.
Beans Creek	Farrell Sparks	Taylor Whitson, Ewart, N. C.
Brummetts Creek	W. M. Howell	Pearl Hughes, Relief, N. C.
Burleson Chapel	Edd McKinney	Bessie Woody, Plumtree, N. C.
Berea		J. P. Barnett, R. 1, Johnson City, T.
Clarks Chapel	S. C. Tolley	Jackson Tolley, R. 1, Hampton, T.
Charity Hill	Nat Campbell	Mabel Treadway, Elizabethton, T.
Clinchfield	James Arrowood	W. M. Street, Green Mtn., N. C.
Cane Creek	Zeb Ledford	Thomas Woody, Hawk, N. C.
Dennis Cove	G. C. Whitehead	Barney Bennett, R. 2, Hampton, T.
Edwards Chapel		U. B. Deyton, Burnsville, N. C.
Evergreen	Carl Osborn	Kenneth Buck, Shell Creek, Tenn.
Elk Mtn.	Zeb Ledford	Mack C. Johnson, Crossnore, N. C.
Forbes Chapel	W. M. Beam	R. T. Gouge, Roan Mtn., Tenn.
Fairview	W. M. Howell	Lloyd Tolley, R. 1, Hampton, Tenn.
Green Mtn.	I. F. Wright	Daisy Renfro, Green Mtn., N. C.
Ivy Height	Ernest Buck	G. S. Franklin, Minneapolis, N. C.
Little Doe	Carl Osborn	J. K. Stephens, R. 1, Hampton, T.
Lyons Chapel	Bob Miller	Fay Lyons, R. 4, Elizabethton, T.
Little Elk	I. S. Arnett	Clingman McKinney, Elk Park, N. C.
Lewis Chapel	W. M. James	Jack McGet, Minneapolis, N. C.
Laughrun Chapel	Kennie Holder	Donna Laughrun, R. 1, Unicoi, T.
McCourry's Rock	Edd McKinney	Hazel G. Burleson, Senia, N. C.
Millers Chapel (T)	James Arrowood	Pollie Bailey, R. 1, Unicoi, Tenn.
Morgans Chapel	G. C. Whitehead	A. J. Arnett, R. 2, Roan Mtn., T.
Middle District		Joe R. Street, Buladean, N. C.
Mt. View	Edd McKinney	Nathan Ollis, Frank, N. C.
Odoms Chapel		N. B. Hughes, Buladean, N. C.
Poplar	Carl Osborn	Ethel Edwards, Poplar, N. C.
Pierces Chapel	W. M. Howell	Mrs. Howard Roberts, Hampton, T.
Pigeon River	Gilbert Adkins	Floyd L. Barnett, Relief, N. C.
St. Paul	E. P. Blevins	Nave Campbell, Buladean, N. C.
St. John	Carl Osborn	James Morgan, Roan Mtn., Tenn.
Toe River	Gilbert Adkins	K. M. Tipton, Hunt Dale, N. C.
Tiger Creek	James Arrowood	Earl Whitehead, R. 2, Roan Mtn. T.
Upper Gap Creek	Bob Miller	Bessie Walker, Elizabethton, Tenn.
Unicoi	Carl Osborn	Mary McCurry, Unicoi, Tenn.
Vale	W. M. Beam	Burnie Calhoun, Newland, N. C.
Wrights Chapel	Nat Campbell	Hobert Pierce, Johnson City, Tenn.

TOE RIVER FREE WILL BAPTIST ASSOCIATION

Statistical Table No. 2

CHURCHES	Meeting Days	No. Baptised	Added	Otherwise Excluded	Dismissed	Deaths	Total Membership	No. in S. S.	Paid Pastor	Paid For Revivals	Minute Fund	Com. Services Held	Poor, Sick and Other funds	Value of Church Property
Berea	3rd	1					71	40	\$68.28	\$71.36	\$2.00	1		\$1500.00
Beans Creek	4th	8	17				83	45	25.00	10.00	1.00	1	\$3.25	1000.00
Brummetts Creek	2nd	2					73	40	51.85	21.60	1.00	1		600.00
Burlesons Chapel	1st	5	2	3	3	1	99	65	23.37	91.15	1.30	2	6.80	2000.00
Bumpus Cove	3rd	2	25			1	97	80	32.57	11.58	1.00			600.00
Cane Creek	4th	4	2				125	90	35.00	15.00	2.15	1	5.00	1000.00
Clinchfield	1st	2				1	20	15	4.40	6.64	.50			500.00
Charity Hill	1st				5	4	65	55	99.95	25.00	1.50	1	23.00	1200.00
Clarks Chapel	3rd						21	20	14.04		1.00	1	3.00	
Edwards Chapel	3rd	9					40	45	20.50	36.60	.75	4		
Evergreen	3rd	14	12		4	2	103	140	84.00	62.00	1.30	3		1000.00
Elk Mountain	1st	4					45	70	54.00	25.00	1.10			750.00
Fairview	4th	12	9				47	45	49.74	31.00	1.00	1	13.87	600.00
Forbes Chapel	3rd	37	5			1	93	75	112.62	91.60	2.10	1		
Green Mountain	2nd						54	10	10.10	8.00	1.50			500.00
Ivy Height	2nd	5	4			1	43	40	24.91	23.75	1.50	1		
Little Doe	2nd	16	6		14	2	124	80	163.45	32.50	2.45	2	14.50	1400.00
Lyons Chapel	4th	9	22				31	70		16.30	1.75	1		
Little Elk	1st					1	15	30	13.03	31.82	.65	1		
Lewis Chapel	2nd						40	30	32.46	10.00	1.00		13.00	1200.00
Laughrun Chapel	1st	9	5			2	45	40	25.00		1.00	1	10.00	800.00
Middle D. C.	3rd				2	5	34	35	13.35	9.00	1.50			800.00
Morgans Chapel	1st						19	32	11.00		1.25	1		
Millers Chapel (T)	1st	2	6	1			40	50	44.00	16.00	1.00	1		
McCourrys Rock	3rd	3					35	40	23.48	25.00	.80	1	20.00	500.00
Odoms Chapel	1st	8	22	7			67	40	29.20	18.00	1.00	2		1000.00
Pig on River	3rd		4				48	35	4.85		1.15	2	766.41	1100.00
Pierces Chapel	1st		2		5	1	29	50	46.90	8.25	1.20	1		
Tiger Creek	4th	3	2				44	60	45.99	15.00	.50			500.00
Toe River	2nd		2				75	35	18.00		1.25	2		1000.00
Poplar	1st	32	26				58	99			.50			800.00
Upper Gap Creek	2nd	4			2	2	82	47	39.50	22.49	1.10	2	11.50	500.00
Unicoi	2nd	7	5	1	1	1	189	150	75.00	52.75	2.00	2	10.00	2000.00
Vale	1st	17	8			1	99	130	120.00	95.00	2.00	2		1000.00
Wrights Chapel	2nd	32	33	15	4	2	234	135	205.89	51.15	1.80	4	94.50	1300.00
Dennis Cove	4th						34	25	9.20	4.30	.50	2		
Mt. View	2nd	8					30	30	40.36	7.35	.50	3	25.00	500.00
St. John	2nd		2		1		43	45	70.27	9.81	1.00	3		500.00
St. Paul	2nd	9				1	68	55	51.10	32.07	1.00	1		900.00

CHURCH LETTER.

TOE RIVER FREE WILL BAPTIST ASSOCIATION

Date.....

GREETINGS IN CHRIST

We, the Free Will Baptist Church at.....
now in session, send the following named Delegates to represent us in
your body:

.....
.....
.....
.....
.....
.....

OUR STATISTICS ARE AS FOLLOWS:

Our meeting day is..... No. Baptised.....

No. added otherwise..... No. Excluded..... No. Dismissed.....

Deaths..... Total membership..... No. in Sabbath School.....

paid pastor \$..... Paid for Revival work \$.....

Revival Conducted by

Pastor elect

How many Communion Services held..... Minute Funds \$..... Has

your Church a Home Mission Board?..... Who.....

.....How much have you given for home missions \$.....

Orphanage..... for poor or sick..... Church property.....

How many monthly meetings did your pastor meet you.....

Rev. Pastor

Steward Clerk.....

Address