

**MINUTES**  
**OF THE**  
**42nd Yearly Session**  
**OF THE**  
**UNION ASSOCIATION**  
**of the**  
**ORIGINAL FREE WILL BAPTIST**  
**CONVENED WITH**  
**Poulan Church, October 28, 1967**

**OFFICERS**

Elder W. G. Turner, Moderator . . . . . Cairo, Ga.  
 Elder Odel Harris, Vice-Moderator . . . . . Moultrie, Ga.  
 Mrs. J. B. Rice, Clerk . . . . . Moultrie, Ga.  
 Billy Hatcher, Asst. Clerk . . . . . Sale City, Ga.

**EXECUTIVE COMMITTEE**

H. C. King (1969) . . . . . Baconton, Ga.  
 M. H. Hinson (1970) . . . . . Omega, Ga.  
 Walter Sloan (1971) . . . . . Moultrie, Ga.  
 R. B. Harrison (1967) Retain thru 1972 . . Camilla, Ga.  
 Curtis Gay (1968) . . . . . Hartsfield, Ga.

**MISSION BOARD**

Rev. G. H. Spradley (1968) . . . . . Sylvester, Ga.  
 Otis Elrod (1970) . . . . . Moultrie, Ga.  
 Rev. Myrtice Goff (1968) . . . . . Coolidge, Ga.  
 Abram Harrell (1971) . . . . . Cairo, Ga.  
 M. H. Hinson (1971) . . . . . Omega, Ga.  
 James Silvers (1971) . . . . . Albany, Ga.  
 Curtis Gay (1971) . . . . . Moultrie, Ga.  
 C. L. Lassester (1971) . . . . . Moultrie, Ga.  
 R. B. Harrison (1971) . . . . . Camilla, Ga.

**ORDAINING COUNCIL**

Rev. George Faskey                      Rev. Myrtice Goff  
     Rev. Harvey Giddens              Rev. W. G. Turner  
                     Rev. Lamar Parrish

## OUR DEAD

New Hope: Arch Murphy  
L. G. Baldwin  
Lee Holton

Cairo: Lorene Campbell  
Vera Ivey  
W. D. Moge

## CALENDAR OF MEETINGS

### Annual Session:

Midway . . . . . November 2, 1968

### Quarterly Sessions:

Bay . . . . . February 3, 1968  
Cairo . . . . . May 4, 1968  
Greenwood . . . . . August 3, 1968

## MINISTERS AND DEACONS

## WOMANS WORKSHOP

Spring Hill . . . . . April 6, 1968

## ANNUAL CONVENTION

Cairo . . . . . October 5, 1968

## S. S. CONVENTION

Spring Hill . . . . . June 30, 1968

## C. T. S. CONVENTION

Cairo . . . . . May 11, 1968

# PROCEEDINGS OF THE 42nd Yearly Session

Proceedings of the 42nd yearly session of the Union Association of the Original Free Will Baptist, which convened with Poulan Church October 28, 1967. Theme "Pattern for Christian Growth," Acts 2:42.

A. M. Session: Meeting called to order by Vice Moderator, Rev. Odell Harris. The meeting opened with congregation singing song, "He Keeps Me Singing," led by C. J. Faison.

Pray: Prayer led by Billy Hatcher.

Devotional by Rev. William Travis pastor of the First Free Will Baptist Church in Thomaston, Georgia. Scripture reading Luke 24:29.

Roll called by clerk and receiving of local church letters, naming delegates from each, with letters being read by a delegate from local church.

M. S. C. to accept letters as read and seat the delegates, as following:

## Church:

Bay:	Louvenia Kleendehn; C. J. Faison; T. E. Bundy
Cairo:	Dorothy Mobley; Lorene Lovett; Inez Harrell
Greenwood:	Mr. and Mrs. A. L. Morse; Mr. and Mrs. R. B. Harrison.
Moultrie:	C. L. Lassester, Sr.; Clara Lassester; Julia Faison.
Midway:	Janice Ursrey; Helen Lewis; Billy Faison.
New Hope:	Cleo Goff; Mr. and Mrs. Joe Littles.
Poulan:	Mrs. Alton Everson; Joyce Harris; Nydene Piper;
St. Paul:	(By letter) Jack and Ruby Gunn
Spring Hill:	James Ferguson; P. M. Hatcher; Sally Ferguson; Belle Benfield; Vera Mae Hatcher.
Sylvester Mission:	Martha: Franky Booth; Dean Henderson.

Call for petitionary letters. (None)

Recognition of corresponding messengers: Hugh Massey, Chatt. Association.

Recognition of visitors: Rev. William Travis, Chatt. Association.

Miscellaneous business.

### Appointment of Committees:

Resolutions: T. E. Bundy, chairman; A. L. Morse; Billy Faison; Cleo Goff; James Ferguson; Inez Harrell; Joyce Harris; Martha Franks; Clara Lassester.

Finance: C. J. Faison, chairman; Dorothy Mobly; Julia Faison; P. M. Hatcher; Mrs. Alton Everson; Mrs. Janice Ursrey; Mrs. R. B. Harrison; Mrs. Joe Littles; Dean Henderson;

Nominating: Louvenia Kleendehn; Lorene Lovett; Mrs. A; L; Morse; Helen Lewis; C. L. Lassester; Joe Littles; Mrs. D. L. Harris.

Reading of the minutes of the last Quarterly session was read by clerk. M. S. C. that minutes be accepted as read. M. S. C. that business be discontinued until afternoon session.

Special Music was presented by Poulan Church.

Message by Rev. George Faskey, Pastor of Spring Hill Church. Scripture Acts 24: 2-8 others. A very inspiring message was given. Closed with prayer by Rev. Faskey.

Welcome by host church's pastor, Rev. G. H. Spradley.

Dismissal and Blessing for the lunch by Rev. Hubert Henderson.

P. M. Session opened with prayer by Rev. Myrtice Goff.

The singing of the Doxology by Congregation.

Devotional by, Rev. James Ursrey, Pastor of Midway Church. Scripture I Tim. 4:12-14.

The State Ministry report was given by Rev. Odell Harris in absence of the promotional Sect. Rev. Mance Cason. (see report)

Merit Certificates were presented to the following churches for support given in the co-operative plan. For the Grand Honor Roll: Bay; Cairo; Midway; Moultrie. For the Jr. Honor Roll: Spring Hill; and Sylvester Mission the Honor Roll.

The standing committee's reports given as following:

Denominational Literature - - Moultrie Church (see report)

Auxiliaries - - Poulan Church (see report)

Ministers - - St. Paul Church (see report)

Temperance - - St. Paul Church (see report)

( In absence of St. Paul Church the clerk wrote up the report on Ministers.)

Mission Board report, by Havard Harris, in absence of Sect. Rev. G. H. Spradley. (see report)

Ministers and Deacons report by Havard Harris. (see report)

M. S. C. that these standing reports be accepted.

#### Reports of Appointed Committees

Finance Committee, reported by Dorothy Mobly, M. S. C. that report be accepted. (see report)

Resolutions Committee report given by A. L. Morse. After being voted on item by item, M. S. C. that report be accepted. (see report)

Budget Committee of the Union Association was given by Billy Hatcher M. S. C. that report be accepted. (see report)

Nominating Committee report was given by Louvenia Kleedehn. M. S. C. that report be accepted. (see report)

The Ordaining Council, report was given by Rev. L. S. Parrish. M. S. C. that report be accepted. (see report)

The Revision Committee, report was given by Louvenia Kleedehn, with each item being voted on seperately. M. S. C. that each be accepted. (see report)

The Christian Education was reported by letter form New Hope Church. (see report)

Recomended from Ordaining Council that Rev. James Ursrey and Rev. George Faskey be received and given right hand fellowship into our association by Mod. This done by the Mod. Rev. W. G..Turner.

M. S. C. that Rev. James Ursrey be placed on the Christian Education Board in place of Rev. Harris Nix, who moved to another association. (Martin)

Rev. W. L. Purvis who moved to South, Ga. association was replaced by Otis Elrod on the mission board.

M. S. C. that M. H. Hinson serve on the mission board to complete the unexpired term of Jack Gunn, who resigned because of illness.

Delegates to the State Association was appointed by Moderator as follows: Hugh Willis; Alton Everson; C. L. Lassester. Moderator given authority to appoint delegates at Association i case of absentees.

Corresponding delegates to sister associations: Chatt- Rev. L. S. Parrish; Liberty-Rev. Odell Harris; Little River-Curtis Gay; South Ga.-Rev. James Ursrey; Ga. Union-Rev. George Faskey; Midway-Billy Hatcher.

Motion by Rev. Ursrey and second by Rev. Harris that association committees be composed of from 3 to 5, rather than 1 member from each church. Motion carried, approved and accepted.

Standing Committees appointed for 1968 session were as following:

Greenwood - Ministers  
 Spring Hill - Temperance  
 Education - Cairo  
 Denominational Literature - Sylvester Mission  
 Auxiliares - Bay

Recommended and M. S. C. that from this Association Billy Hatcher be re-instated on the State Home Mission Board. Also that Curtis Gay be re-instated as Trustee.

For replacement on the State Budget Committee in place of Rev. W. L. Purvis be Rev. Odell Harris.

The Moderator and Clerk was given a standing ovation for their work and support of our association. M. S. C. that we adjourn.

Dismissed by C. J. Faison.

## REVISION OF CONSTITUTION

We the committee of the Revision Committee of the Constitution of the Union Association of the Original Free Will Baptist, submit the following recommendations to the annual session of the Union Association, for approval. (completion of report in minutes)

We, the Committee on the Revision of the Constitution, request a complete revision of minutes with twelve months work with same committees working. (see report)

Louvenia Kleedehn, chmn.

## REPORT OF COMMITTEES

### MINISTERS

We, the committee on ministers find all churches are supplied with Ministers. Four new ministers have been accepted into fellowship and service in this Association. Welcome them.

St. Paul Church

## TEMPERANCE

In a world experiencing changes every hour to a great extent a change for that which opposes God and that which is right, we must remember, that as Christians we are responsible to God and man to see that change is for good.

Before each of us is opportunity to do good to help man spiritually, morally, and sociably.

We must set the kind of example as set forth in I Tim. 4:12. So as to stand before God having discharged our obligation with respect to Temperance in Christian living.

Midway Church

## AUXILIARIES

We, the committee report the following 1 Mission; 9 Churches; 10 S. S.; 8 C. T. S.; Woman's Auxiliary, 5; Masters Men, 2; Prayer Meetings, 8; Held V. B. S., 4; Revivals held, 16.

Poulan Church.

## DENOMINATIONAL LITERATURE

Your committee on Denominational Literature, feels that some very important observations should be shared in this report.

We are a group of associated churches, belonging to and in good standing with, The National Association of Free Will Baptist. Because of this membership, we enjoy the blessings and privileges which our National Association affords us in the service and worship in God.

Just as we join in the fellowship and responsibility of supporting National and Foreign Missions; Free Will Baptist Bible College and other phases of our National work, we should also identify ourselves with our National Association by the purchase and use within our churches, of the literature which our National Association provides.

We feel that the teaching and training materials offered by our National Association are of the highest quality and when used with dedication produce better trained and better informed churches. This, in turn will produce a greater witness and, more effective ministry in our Churches.

We would also like to note that the Free Will Baptist Denomination consists of those churches associated with the National Association of Free Will Baptist. Therefore, we heartily recommend, that we use our own literature in teaching and training our people for a greater ministry in the service of our Lord. Respectfully submitted.

Moultrie Church.

## RESOLUTIONS COMMITTEE

1. Resolved to omit the reading of the letters from local churches to conserve time for other business, as all letters have been approved by each church in their conference.



2. Resolve to have 1 standing committee man or lady to serve on the next committee meetings.

3. That we empower our clerk to send a letter of commendation to Sen. E. M. Dirksen, Washington, D. C., stating our support of prayer and Bible studying in our schools. Also to send letters of same to our Senators and Gov. Lester Maddox, and representatives of State of Georgia.

4. That each delegate recommend to our own churches to also, write letters.

5. That only 3 delegates be appointed to serve on Committees at association sessions.

6. Resolve to extend the host church thanks for entertaining this session.

T. E. Bundy, chm.

### CHRISTIAN EDUCATION

We your committee on Christian Education want to render the following: Let us consider the greatness of our privileges. We have the Book of the Lord. We also have Sunday School, C. T. S., and other Christian Literature, Bible Colleges and religious institutes in which we can receive wisdom and understanding of God's ways.

God will not hold us guiltless if we neglect our privileges. May all of us as individuals and as families seek so we may grow in grace and knowledge of Lord Jesus Christ.

New Hope Church

### NOMINATING COMMITTEE

We, your committee submit the following:

Moderator - Rev. W. G. Turner - 1390 Ben Hill Avenue, S. E., Cairo, Georgia  
 Vice Moderator - Rev. Odell Harris - 725 7th Avenue, S. E., Moultrie, Georgia  
 Treas-Clerk - Mrs. J. B. Rice - Route 4, Moultrie, Georgia  
 Asst. Clerk and Treas. - Billy Hatcher, Sale City, Georgia

Place for Annual Meeting - Midway Church - November 2, 1968.

First Quarterly Session - Bay Church - February 3, 1968

Second Quarterly Session - Cairo Church - May 4, 1968

Third Quarterly Session - Greenwood - August 3, 1968

### Program Committee

Mrs. J. B. Rice, Chm.  
 Mrs. Opal Hatcher  
 Mrs. Curtis Gay

We recommend R. B. Harrison retain his expired term for 5 years on Executive Committee to expire 1972.



We recommend C. L. Lassester, Sr. to fill the unexpired term of Lamar Ferguson on the Mission Board to expire 1971.

We recommend that Rev. George Faskey fill the unexpired term of Rev. W. L. Purvis on the Ordaining Council and that Rev. James Ursrey to be placed on the Christian Education in place of Rev. Harris Nix.

Louvenia Kleedehn, Chm.

## MINISTERS AND DEACONS

### Annual Report on the Sect. and Treas.

The activity of this association of Ministers and Deacons for this year has been successful at times and yet again discouraging. Our attendance at the beginning was very encouraging but interest in our work seemed to slowly dwindle away. We ask that our prayers concerning this work be ever on the increase.

Although we were hindered by lack of attendance we were able to accomplish several feats for our Lord.

To begin the year we offered our support to law enforcement officers in and around Moultrie in the fight against the sale of acholic beverages to minors .

We were kept well informed concerning the needs of the children's home at Eldridge, Alabama, by Bro. Curtis Gay. We have purchased 2 calves for the home. We hope to continue such work for the Lord.

### Financial Report

Brought forward from last year	\$ 1.15
Receipts for the year	72.75
Total account for year	73.80
Paid out (2 calves)	65.00
Balance in account	\$ 8.90

Harvard Harris, Sect.

## ORDAINING COUNCIL

We, the ordaining council recommend that Rev. James Ursrey; and Rev. George Faskey, be received into the Union Association and be given the right hand fellowship.

(an announcement by council) that C. L. Lassester, Jr. would be ordained as a Free Will Baptist Minister, October 30, 1967.

Rev. L. S. Parrish, Chm.

## BUDGET COMMITTEE

We, recommend that there be no disbursements of the funds received as fees or offerings at our Quarterly or Annual Associations, except to pay the Mod. and Clerk their regular honorian fees also expenses of the meetings.

That the clerk get the minutes printed by the first Quarterly Session in the New Year and after all the expenses are paid and if there is more than \$100.00 in the treasury that a committee be appointed to disburse of the money.

C. J. Faison, Chm.

#### TREASURER - MISSION BOARD

In Treasury July 29, 1967 . . . . .	\$ 117.62
Received by State Office July 25, 1967 . . . . .	351.55
TOTAL . . . . .	\$ 469.17
 Paid Rev. Hubert Henderson at Mission, Sylvester, Ga., Aug. 1, 1967 . .	\$ 200.00
Balance . . . . .	\$ 269.17
 Received from July 31, 1967 - September 27, 1967 . . . . .	\$ 191.65
Received by State Office from locals, etc. . . . .	77.89
Balance . . . . .	\$ 269.54
 Paid Rev. Hubert Henderson September 30, 1967 . . . . .	\$ 200.00
Balance . . . . .	\$ 69.54
 Received from Cairo Church October 2, 1967 . . . . .	\$ 30.00
Balance - October 28, 1967 . . . . .	\$ 99.54

Rev. G. H. Spradley, Treasurer

Annual report of cooperative work through the Union Association year 1967. Seven out of nine churches supported the cooperative plan and 1 mission.

Budget - \$2,180.00 - Per capita giving for the Association \$3.36. This years gifts \$2111.68 - only \$68.32 would have raised the Budget. Increase over 1966 gifts \$527.26 Designated increase over 1966 gifts \$2,516.56.

Certificates of Merit were presented to the following Churches:

On Grand Honor Roll - Bay Church; Cairo Church; Midway Church.

On the Jr. Honor Roll - Spring Hill Church

On Honor Roll - Sylvester Mission.

Rev. Mance Cason, State Promotional Sect.

#### FINANCIAL REPORT

We, the committee on finances received the following monies:

Balance brought forward . . . . .	\$ 71.08
Received from local churches. . . . .	\$ 99.42
Received from Ministers and Deacons . . . . .	\$ 10.00
Received from S. S. Convention . . . . .	\$ 5.00
Total . . . . .	\$ 185.50

Disbursments to be as follows:

Disbursments to be as follows;

Pay Moderator . . . . .	\$ 10.00
Pay Clerk . . . . .	25.00
Pay for printing programs . . . . .	2.00
	\$ 37.00

Balance to go for printing minutes

C. J. Faison, Chm.

Because of Finance Committee failing to allow monies for the State and National fees, the Clerk asked permission from the Vice Mod. Rev. Odell Harris to do so. Amount \$20.00.

#### DISTRICT TREASURE

From local churches . . . . . \$ 321.07

Disbursements:

1966 Minutes . . . . .	144.42
Co-operative Plan . . . . .	91.53
Visiting Speakers . . . . .	20.00
Moderator . . . . .	25.00
Clerk . . . . .	35.00
Printing programs . . . . .	8.00
Postage, etc. . . . .	4.00
Balance in Treasure . . . . .	\$ 148.38

This is what came through to me. Mrs. J. B. Rice, Treasurer

## REPORT OF QUARTERLY SESSIONS

The Union Free Will Baptist Association held 3 Meetings in 1967

January 14, 1967 at St. Paul Church.

The Message was brought by Rev. J. B. Rice, Pastor of Zion Hill Church Little River Association. Scripture, I Tim. 4:8-3.

It was recommended by Billy Hatcher, member of the State Home Mission Board, that each church have a revival during 3rd. week in March and take an offering for the church in Atlanta, Georgia.

The Christian Education Board ask for more time to complete work on the activities of the responsibilities of the Board.

Board Members at this time: Rev. Harris Nix; Floyd Faison; Steve Waters:

April 15, 1967 at Bay Church

The Message was brought by Rev. S. E. Newberry, Martin Association. Scripture Rom. 12: 1 - 21. Rev. Hoarld Harrison, National S. S. worker spoke to the group on the importance of S. S.

Report from Christian Education Board was given by Rev. Harris Nix. He read Constitution and By-laws of S. S. Board. These approved and to be printed in minutes. M. S. C. that a committee be appointed to work out a plan for distributing monies received at the Association meetings. Those appointed were: C. J. Faison, chm.; Curtis Gay; Tillman Harper; Billy Hatcher.

M. S. C. that the other 6 churches recommend a member from their church to serve 2 years each thereafter, these members' terms of office rotating so 4 members will be elected at one election year and 5 members at next election year, giving each member a term of office 2 years each.

July 15, 1967 at Greenwood Church

The Message was brought by Rev. Hubert Henderson, Sylvester Mission. Scripture II Chronicles 7:14; Ps. 124 and I John 1:9.

Rev. Mance Cason gave a report on the National Association held at Jacksonville, Fla. Stating each department of the National work had experienced growth and expansion this year.

A letter on the program of the work in Sylvester was read by Rev. Hubert Henderson, also a petitionary letter to the Union Association. M. S. C. to receive letter and seat the delegates with voting power and their Pastor (Rev. Hubert Henderson) be interviewed by the Ordaining Council of Union Association.

M. S. C. that the Mod. appoint a committee of 1 from each church to draw up an amendment to revise constitution of this Association. Those appointed were; Louvenia Kleedehn, Chm., Bay Church; Inez Harrell, Cairo Church; Steve Waters, Moultrie Church; R. B. Harrison, Greenwood Church; Otis Elrod, Midway Church; Mrs. Ella Mae Hutchinson, Poulan Church; Opal Hatcher, Spring Hill Church.

Report from the Union Mission Board was given by Rev. W. L. Purvis. The board ask for the encouragement of each church to support the Mission Board, with each church to give \$15.00 monthly, and at least 3 members from each church to give \$5.00 monthly.

M. S. C. that we accept Rev. W. L. Purvis' resignation from Mission Board.

M. S. C. that Otis Elrod be elected to fill the unexpired term of Rev. Purvis.

### MINISTERIAL ROLL

Rev. L. S. Parrish, Route 1, Hartsfield, Georgia 31736 . . . . . Ph. 941 - 2968  
 Rev. W. G. Turner, 1390 Ben Hill Avenue, Cairo, Georgia 31728 Ph. 377 - 4251  
 Rev. Odell Harris, 725 7th. Ave., S. E. Moultrie, Ga. 31768. . . . Ph. 985 - 7423  
 Rev. Mance Cason, P' O' Box 591, Moultrie, Ga. 31768 . . . . . Ph. 985 - 5969  
 Rev. James Ursrey, Route 4, Moultrie, Ga. 31768. . . . . Ph. 985 - 6366  
 Rev. Myrtice Goff, Route 2, Coolidge, Ga. 31738 . . . . . Ph. 985 - 3777  
 Rev. G. H. Spradley, 215 Lakeview Dr. Sylvester, Ga. 31791 . . . Ph. 776 - 4091  
 Rev. Harvey Giddens, Route 1 Omega, Ga. 31775 . . . . . Ph. 582 - 6151  
 Rev. W. G. Boyd, Moultrie, Georgia 31768  
 Rev. George Faskey, Box 74, Sale City, Georgia 31784. . . . . Ph. 336 - 5440  
 Rev. Hubert Henderson, Rt. 3, Box 15-B, Sylvester, Ga. 31791. . Ph. 776 - 2848  
 REv. Elzie Franks, 3513 Johnson St. Brunswick, Ga. 31520  
 Rev. Charles Lassester, Jr., Lot 4, Keys Trailer Park, Albany, Ga.

### LICENSED MINISTERS

Rev. Havard Harris, Poulan, Georgia  
 Rev. W. J. Bramble, General Delivery, Coolidge, Georgia

### ROLL OF DEACONS

#### BAY—

C. J. Faison, Rt.1, Hartsfield, Ga. . . 31756. . . . . Ph. 941 - 2602  
 Curtis Gay, Rt.1, Hartsfield, Ga. 31756 . . . . . Ph. 941 - 2430  
 Robert W. Tucker, Rt. 1, Hartsfield, Ga. 31756 . . . . . Ph. 941 - 2460

#### CAIRO—

Abram Harrell, 844 3rd. Ave., Cairo, Ga. 31728  
 Melton Harrell, 611 7th. Ave., N. E. , Cairo, Ga. 31728  
 J. W. Watson, 48-B, 10th St., S. E., Cairo, Ga. 31728  
 A. K. Lowe, Route 3, Cairo, Georgia 31728

#### GREENWOOD—

A. L. Morse, Route 2, Camilla, Georgia  
 R. B. Harrison, Route 3, Camilla, Georgia . . . . . Ph. 336 - 5132

#### MOULTRIE—

Ollie Lewis, 901 8th. Ave., S. E. Moultrie, Ga. 31768 Ph. 985 - 5473

## MIDWAY—

Charles Anderson, Pavo, Georgia  
 Otis Elrod, Route 4, Moultrie, Georgia, 31768 ..... Ph. 985 - 7927  
 Walter Sloan, Route 4, Moultrie, Georgia, 31768 ..... Ph. 985 - 1535  
 Kenneth Murphy, Route 4, Moultrie, Georgia, 31768 .... Ph. 985 - 6157  
 M. M. Green, Route 4, Moultrie, Georgia, 31768 ..... Ph. 985 - 6272  
 Tillman Harper, Route 4, Moultrie, Georgia, 31768 ..... Ph. 985 - 4833  
 Charles Murphy, Route 4, Moultrie, Georgia, 31768 ..... Ph. 985 - 6236  
 Douglas Murphy, Route 6, Moultrie, Georgia, 31768 ..... Ph. 985 - 6344  
 E. L. Dunlap, 1111 10th Ave., S.E., Moultrie, Ga., 31768 ... Ph. 985 - 3962

## NEW HOPE—

Dewey Hannon, 807 4th Ave. S.E., Moultrie, Ga., 31768 .. Ph. 985 - 2310.  
 Edgar McMurphy, Moultrie, Georgia, 31768 .....  
 Bryant Tillman, Moultrie, Georgia, 31768 .....  
 Bryant Bradley, Route 2, Coolidge, 31738 ..... Ph. 985 - 6492  
 M. B. Lanier, Route 2, Coolidge, Georgia, 31738 ..... Ph. 985 - 4745  
 Loyd Carlton, Route 2, Coolidge, Georgia, 31738 .....  
 Joe Littles, Thomasville, Georgia, 31792

## ST. PAUL —

M. A. Godwin, Lenox, Georgia  
 F. D. Wood, Elizabeth Circle, Tifton, Georgia, 31794  
 Carlton Justice, Tifton, Georgia, 31794

## POULAN—

Sonny Powell, 608 N. Livingston St., Sylvester, Georgia, 31791  
 Robert Piper, Poulan, Georgia  
 Wayne Carlton, Route 1, Poulan, Georgia  
 Elmo Tidwell, Poulan, Georgia  
 D. L. Harris, Route 2, Ty Ty, Georgia

## SYLVESTER MISSION—

James Jennings, 208 W. Franklin St., Sylvester, Georgia, .. Ph. 776 - 3070

## C. T. S. REPORT 1967

The District C. T. S. convention was held May 13, 1967 at Poulan Church.

Open with congregational singing.

Prayer by Rev. Harris Nix.

Devotion by Rev G. H. Spradley.

Bro. Alton Everson gave the welcome address.

Delegates were received and seated.

Appointing of committees as follows: Finance and Resolution.

Special singing by Spring Hill Church.

The morning message by Rev. W. L. Purvis.

Dismissed with prayer for lunch.



## P. M. SESSION

Open with congregational singing.

Devotion and prayer by Steve Waters.

Special singing by Cairo Church

Delegates to State Convention were appointed.

M. S. C. that someone to take Bobby Whitaker's place be appointed until next C. T. S. Convention, as he has moved from this Association.

**Resolution Report:** We, the resolution committee would like to submit the following:

1. To resolve as individual Christians to have a greater burden for our C. T. S. and to strive to be more organized in our convention.

2. To extend the host church a rising vote of thanks for their hospitality.

3. Resolve to buy rewards for the Bible Bowl, Tic Tac Toe and Sword Drill contestant winners..

4. That the 1968 convention of the C. T. S. be held with Cairo Church on May 11, 1968.

5. That Mrs. Janice Cason, being the game leader, find out the cost of rewards before purchasing. M. S. C. that item by item be voted on. (all were accepted and adopted)

M. S. C. to receive Finance Report: Received from churches—\$20.00; M. S. C. to send \$10.00 to State C. T. S. Convention; \$5.00 for printing Minutes.

An offering towards money for rewards; amount of offering received was \$11.82. Winners of Tic Tac Toe, Bible Bowl and Sword Drill Contests were from Spring Hill Church.

Alton Everson, President; Unfilled as to date, Vice-President; Larue Elrod, Sect. and Treas.; Bonnie Sloan, Asst. Sect.

## DISTRICT S. S. CONVENTION REPORT

The District S. S. Convention met May 28, 1967 with Cairo Church, Cairo, Georgia.

Open singing congregational song "Where Could I Go", led by Melton Harris. Prayer by James Silvers.

Welcome by Cairo S. S. Supt. J. W. Watson. There was 57 present.

Classes assembled at 10:15. Prayer Curtis Gay. Mrs. Abram Harrell taught the class. After 5 minutes intermission the letters were received and delegates seated.

M. S. C. that the Constitution and By-laws be read and tabled until P. M. session and committee released.

M. S. C. that chair appoint committees

Digest: Billy Faison; Linda Faison; Howard Mobly.

Resolution: Susan Nix; Betty Hogan; Alton Everson

Nominating: Curtis Gay; James Washington; Dorothy Mobly.

Special singing by the "Cairo Trio", singing "I Believe".

Morning Message by Rev. W. G. Turner. Scripture Isa. 54:11-16.

## P. M. SESSION

Open singing by the host church and prayer.

Devotion by Mrs. Abram Harrell. Prayer - Susan Nix.

Open for business with committees reporting.

Digest Committee: 6 S. S. Reporting.

Total number of enrollment - 385.

Average Attendance -- 282 - 25 Officers - 36 Teachers - 33 Depts.

Total offering \$66.66

Total spent for Literature - -\$500.56

Billy Faison, Chm.

## Resolution Committee:

M. S. C. that the Resolutions be read and adopted one by one.

1. That District S. S. Convention President visit each church in the Association at least once during the physical year.

2. When the programs have been made out, whoever does it, to send 2 copies to each church.

3. That Convention to purchase an attendance banner to be presented to the church who has the largest number present at Convention.

4. That Convention to meet on a 5th Sunday so more people could attend without neglecting their own church.

5. That Convention meet second 5th Sunday 1968.

6. That we give the host church a rising vote of thanks for their hospitality.

Susan Nix, Chm.

## Finance Committee.

Received from local S. S's. ....	\$ 33.00
Disbursements	
Pd. postage due .....	1.00
State Convention .....	15.00
Printing of Minutes. ....	5.00
Youth Camp .....	5.00
Children Home .....	5.00
Total Paid Out	\$ 31.00
Balance in Treas.	\$ 2.00

M. S. C. that Nominating Committee report be accepted as follows:

Officers for 1968

President - Billy Faison - Moultrie, Georgia 31768

Vice President - Steve Waters - Moultrie, Georgia 31768

Sect and Treas. - Gail Turner - Cairo, Georgia

Asst. Sect. - Vickie Parrish - Route 4, Moultrie, Georgia 31768

Curtis Gay, Chm.

Meeting place for next Convention to be Spring Hill Church, June 30, 1968.

M. S. C. that President nominate whoever is present at State Convention as delegates.

M. S. C. that we adjourn.

# CONSTITUTION AND BY-LAWS BOARD OF CHRISTIAN EDUCATION UNION ASSOCIATION OF FREE WILL BAPTIST

## CONSTITUTION

ARTICLE 1. Name: The name of this Board shall be the Board of Christian Education of the Union Association of the Original Free Will Baptist.

ARTICLE 2. Purpose: The purpose of this Board shall be to organize, promote and have the general supervision of such Christian Educational programs as delegated to it by the Union Association.

ARTICLE 3. Membership: Each church affiliated with the Union Association shall be entitled to one member on the Board.. Thus necessitating nine members elected by the Union Association with terms of office rotating, so four members will be elected at one election year and five members at the next election year; giving each member a term of office of two years each.

ARTICLE 4. Officers: The officers of this Board shall be a chairman, vice-chairman, and a secretary - treasurer.

ARTICLE 5. Meetings: This Board shall hold two regular meetings a year, time and place of meetings to be decided by the Board. When necessary the chairman shall have the right to call a meeting or a meeting may be called by a quorum of members.

ARTICLE 6. Committees: Committees shall be appointed by the Board or its chairman as needs arise which would demand the work of a committee.

ARTICLE 7. Reports: This Board shall report to each session of the Union Association, giving account of all funds received and disbursed, and functions of the Board. The report should include objectives and future plans being considered by the Board.

ARTICLE 8. Finance: It shall be the duty of the Association to provide the Board with finances for its operation.

ARTICLE 9. Amendments: This Constitution may be amended at any regular or special meeting of this Board by a quorum of the members provided said amendment shall have been presented in the preceeding Board meeting. Thus bringing any proposed amendment before the Board in two separate meetings.

## BY-LAWS

SECTION 1. Members: Members belonging to this Board should possess a natural aptitude for leadership in the field of Christian Education.

SECTION 2. Officers: The officers, chairman, vice-chairman and secretary-treasurer shall be elected at the first meeting following the fourth session of the association. These officers shall be elected for a period of one year. It is provided, however, that should said Board, for any cause, fail to convene at this time, all officers shall be retained until their successors have been elected.

SECTION 3. Chairman: The chairman shall preside at all meetings of the Board. He shall have the right to call meetings when necessary and serve in whatever capacity assigned to him by the Board.

SECTION 4. Vice-Chairman: It shall be the duty of the Vice-Chairman to serve in the full capacity of the chairman when the chairman is absent. If both the Chairman and Vice-Chairman should be absent and there is a quorum of regular members present, a temporary Chairman may be chosen to serve during the meeting.

SECTION 5. Secretary - Treasurer: The Secretary-Treasurer shall keep an accurate record of all transactions of the Board meetings and preserve the same, keep all valuable documents and surrender same to his successor in office. All funds shall be held and disbursed by the treasurer at the approval of the Board. The Secretary - Treasurer of this Board shall submit written reports to the Board members as often as the Board may deem it necessary. Also, reports should be submitted for publication as often as the Board may deem it wise.

SECTION 6. Executive Committee: The Executive Committee shall be made up of the Chairman, Vice-Chairman and Secretary - Treasurer.

SECTION 7. Duties: Consider and act on all questions affecting the interest of the Board which must have immediate attention but would not justify the calling of a board meeting when a quorum is not present.

SECTION 8. Quorum: A majority of the members of this board in attendance at any called or regular meeting of the Board shall constitute a quorum.

SECTION 9. Amendments: These By-Laws may be amended at any regular or special meeting of a quorum of the members provided said amendment shall have been presented in the preceeding Board meeting. Thus bringing any proposed amendment before the Board in two sepearte meetings.

Board Members: Rev. Harris Nix, Floyd Faison, Steve Waters

## UNION DISTRICT WOMAN'S AUXILIARY CONVENTION

Met at Midway Church October 3, 1967

Open singing song titled "To the Work", led by Rev. James Ursrey.

Prayer by Rev. Hubert Henderson.

Devotional by Mr. James Silvers. Scripture I Peter 3:1-2

Prayer by Rev. George Faskey.

Welcome address by Rev. James Ursrey.

Response by Mrs. Abram Harrell

Recognition of Ministers, Visitors and delegates.

Present were: 2 District Officers; 1 National Officer; 7 District Officers; 14 Delegates; 3 Ministers; 12 Visitors.

Reports given by District Officers.

Special song by Mrs. Edward Kimbrel, singing "Win the Lost at Any Cost".

Message by Mrs. Doris Grant, Colquitt, Georgia: Subject, "Winning the Lost of the Uttermost Parts of the World". Scripture Luke 13:3. Rom. 10:13.

Dismissed for lunch by Mrs. Dolly King.

### P. M. Session

Opening singing, "Send the Light", by group.

Devotional by Rev. Hubert Henderson. Scripture Acts. 8 -1.

Reports given as follows:

Registration - Opal Hatcher

Finance - Mrs. W. C. Weeks

Credentials - Mrs. Nell Parrish

Resolutions - Mrs. James Silvers

M. S. C. that each be adopted.

Two replacements were presented by the nominating committee as follows: Treasurer - Mrs. D. L. Harris; Study Course Chm. - Mrs. James Ursrey.

The main objectives for year have been supporting the National project; supporting the Larry Powells and helping to buy furnishings for a room at Bible college. The District project was buying drapes and making them for the State Office at Moultrie. Held 3 Executive Meetings and 1 Workshop.

### Resolutions Report.

1. That we meet with Spring Hill Church Saturday April 6, 1968 for our workshop.
2. That we meet with Cairo Church October 5, 1968 for the Annual Convention.
3. That we support our State and National Resolutions.
4. That each local auxiliary use the Standard of Achievement as their guide and bring them to the District Meeting to be judged and carried to the State Meeting.



5. That each local auxiliary support the Union Mission board with an offering of \$3.00 per month and accept this as our district project.
6. That we give a rising vote of thanks to the Host Church for their hospitality.

Mrs. James Silvers, Chm.

Delegates to the State Convention were: Mrs. J. B. Rice; Mrs. James Silvers; Mrs. Helen Lewis; Mrs W. C. Weeks; Mrs. Billy Faison.

#### Officers

President - Mrs. Mance Cason, Box 591, Moultrie, Georgia 31768  
 Vice-President - Mrs. Opal Hatcher, Sale City, Georgia  
 Rec. Sect. - Mrs. J. B. Rice, Route 4, Moultrie, Georgia 31768  
 Ast. Rec. Sect. - Mrs. Nell Parrish, Moultrie, Georgia 31768  
 Treasurer - Mrs. D. L. Harris, Ty Ty, Georgia  
 Corres. Sect. - Mrs. Pearl Watson, 483 10th St. N. E., Cairo, Georgia  
 Field Sect. - Mrs. James Silvers, Route 4-Box 539, Albany, Georgia  
 Study Course Chm.- Mrs. James Ursrey, Route 4, Moultrie, Georgia  
 Stewardship-Prayer - Mrs. Abram Harrell, 844 3rd. Ave. N. E., Cairo, Ga.  
 Personal Service-Evangelism - Mrs. Nancy Turner, Cairo, Georgia  
 Missions - Mrs. James Silvers - Route 4-Box 539, Albany, Georgia.



## GOVERNMENT AND ORDINANCES

1. We believe that a gospel church or Church of Christ, is a congregation of Christians constituted and governed according to the rules laid down in the New Testament.

2. That these rules require churches to preserve the form of government and ordinances of the first Christian churches and to be composed of baptised beilevers in Christ.

3. That the visible church is the aggregate or whole number of gospel churches, and that the invisible church is composed of the redeemed now in heaven and such Christians on earth as are not attached to the visible church according to gospel rules.

4. That the establishment of a central Catholic government over the visible church, or any part thereof, is a device of earthly ambition, repungent to the Word of God, subservient to the churches and dangerous to the liberty of man.

5. That gospel churches are the only ecclesiastical bodies or tribunals authorized by the Scriptures; and that each church has the unrestricted right to administer its own government without supervision or interference, being under Christ essentially independent and absolute, and that if this right be surrendered to superintending jurisdiction by delegates or otherwise, the assembly ceases to be a Gospel church.

6. That churches may, nevertheless, we suppose, meet by delegates, form an association and declare the terms upon which they will keep up the correspondence; but that the right and authority of churches being inalienable, or in no way compromised or hindered by entering into an association, and therefore an association has no authority over churches or individuals, their only power being to transact business which does not pertain to churches in their ecclesiastical capacity; to promote natural intercourses, and a concentration of voluntary effort; and to give that advice to churches which might equal authority given by an individual.

7. That the authority of the Churches is designated for the perpetuation of the true religion of the Gospel, and for the preservation of true and orderly body of Christians on earth; that it is fully sufficient for the purpose intended, but that does not extend to persons, property or the conscience of men in any manner whatsoever.

8. That the only requirement to church membership are faith in Christ and obedience to the Gospel; that faith in Christ necessarily exists in connection with the belief in the fundamental truths of Christianity, and that to prescribe any other requisite of such membership is an assumption of authority on the part of the church and a departure from the Gospel plan.

9. That the officers of a church are elders and deacons; that the elders are called bishops or pastors, and all of the elders are equal in rank though they may perform different functions—since some may be bishops or pastors of particular churches, while others may be simple elders, having no pastoral charge.

10. That the authority of a minister of the Gospel extends to teaching exhortation, rebuke, helping with Lords supper, marriage, baptize, that he cannot perform any acts that belong to the authority of the church

such as the reception of members into the church compact, or the expulsion of the offenders, that as a member of the church, he is not more than any other member, and if he is guilty of transgression he is to be brought to trial before his brethren according to Matt. 18: 15, 17. Acquitted in the same manner as if he were a private person; yet we think it prudent to call in advisory help especially if the minister is to be tried upon a charge of heresy.

11. That Christian Baptism is the immersion of the believer in water in the name of the Father and of the Son and of the Holy Ghost.

12. That the Lord's Supper and washing of the Saint's feet are ordinances to be observed in the church until the Lord comes. John 13; I Tim. 5, 9, 10.

13. That Elders and Deacons must be set apart to their office or ordination, by laying on of the hands of the presbytery and prayer, without which they are not authorized to administer the ordinances pertaining to their respective offices.

14. No licentiate shall be ordained until called in care of one or more churches.

### CHURCH DECORUM

1. The church may choose a pastor annually at the last regular conference in Association year; or if they prefer it, may choose a pastor for an indefinite length of time to continue from year to year, as long as he may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any other time; but if the choice be made at a special conference the time must be appointed at a monthly meeting of the church.

3. The pastor shall be Moderator of the church, but when he is absent or does not sit as moderator being present, some suitable brother shall be appointed to sit in his place.

4. There shall be two or more deacons in the church, whose duty it shall be to superintend the collection and disbursement of all contributions made by the church for the pastor, etc., and to distribute the bread and wine in the administration of the Lord's Supper and to baptize if necessary.

5. The Deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause that the same may be laid before the church in conference if necessary.

6. Some suitable member shall be appointed Clerk and it shall be his duty to do all the recording and writing pertaining to the business of the church, and to preserve a file of the minutes of the Association.

7. When a Clerk is appointed, all the books, minutes, etc., belonging to the Clerk, shall be immediately delivered to him by his predecessor. Also, it shall be the duty of the church clerk and a appointed committee to revise the church roll at least once a year. It shall be the duty of the pastors to instruct the deacons and clerks of their churches in regard to money for minutes.

8. The church shall hold a two day's monthly meeting if desired, embracing Saturday and the Lord's Day following, the first of which shall be the regular time of the conference.

9. It shall be the duty of every member, male or female to attend each conference meeting, if they can, for on that day the pastor is expected to instruct the church in a certain manner by giving plain and pointed lessons on doctrine, discipline and the rules of holy living.

10. Any male member who shall fail to attend THREE successive conferences, and any member whatever of the church according to the Covenant (Article 5) shall be cited to appear in conference and answer for his neglect; but the church may exempt members from this rule if necessary.

11. Conferences shall be opened and conducted as follows: (1) Prayer unless divine service has just been concluded, and generally then. (2) Invite visiting brethren to seats. (3) Open the door for reception of members. (4) Call for absentees. (5) For acknowledgements. (6) For reference of deferred business. (7) For matters of dealing which are in order to come before the church. (8) For miscellaneous business.

12. Visiting brethren, as helpers called in from sister churches, shall speak and make motions or seconds, but not allowed to vote.

13. An orderly member of the fundamentally protestant church who does not hold this church in fellowship may be received into the church without a letter when it is made apparent that his Christian character is unimpeachable and that has applied for a letter and could not obtain it because he desired to join this or some sister church. All other persons must join by letter or baptism.

14. No member shall be received without the unanimous consent of the members present, but unreasonable objections shall not be valid, unless withdrawn, the members who make them shall be liable to be taken under dealing with the church.

15. When the Moderator calls for absentees the Clerk shall inform the church what male members have been absent from three successive conferences and the Moderator shall appoint some brother or brethren to cite each of them to the next conference.

16. No member shall be expelled unless he has been cited verbally or in writing to attend the trial, provided his residence be known to the church.

17. When a witness, not a member of the church, is introduced, he shall not be examined until the question has been put to the church. Will you hear the testimony of the witness?

18. The evidence in every case or dealing and knowledge shall be recorded in the church book.

19. Members dismissed from the church by letter who become disorderly or continue to hold their letter without good reason shall be cited to conference to answer for their misconduct.

20. Expelled members shall be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented for their former evil.

21. A vote shall not be taken upon questions without a move and a second and on all important questions the vote shall be taken by rising to the feet.

22. No motion shall be made while a move and second is before the conference. Unless to amend, to rescind or to hold.

23. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided; but a member, upon receipt, may be exempted by the church from voting on either side in peculiar cases.

24. No member shall leave the house during conference without a sufficient cause, nor engage in conversation or whispering without being subject to be called by the Moderator.

25. All discussions in conference must be conducted with calmness and good feeling; those who speak must rise to their feet and address the Moderator, and keep the point in the debate.

26. No one shall speak more than two times on the same question without permission from the Moderator nor shall the remarks of any one be unreasonably long.

27. When the Moderator speaks he must designate some brother to act in his stead.

28. No one shall be interrupted while speaking unless it can be to call the speaker to order.

29. It shall be the duty of each church to attend to the administration of the Lord's Supper and washing of the Saint's feet at least quarterly a year.

30. Members not in good standing should not commune, but the administration should not be deferred on account of any ordinary matter of dealing.

31. Public fasting, humiliation and prayer shall be observed on proper occasions.

32. No Licentiate shall be ordained until called in care of one or more churches.

33. This Decorum may be altered or amended by a two-thirds vote of the membership present at any two consecutive monthly conferences.

### CHURCH COVENANT

1. Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

2. We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men".



3. We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions, and social worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Saviour Jesus Christ."

4. We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

5. We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "Keep the unity of the Spirit" in the bonds of peace, to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and, as far as we are able, promote the success of the church and of the Gospel.

6. We will everywhere hold Christian principle sacred and Christian obligations and enterprises supreme, counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

7. To this end we agree to labor for the promotion of educational and denominational enterprises, the support of missions, the success of Sunday schools and evangelistic efforts for the salvation of the world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

### ASSOCIATION DECORUM

1. The officers of this Association shall be elected at the close of last session of the calendar year.

2. Any person wishing to speak shall rise and address the Moderator and be recognized before speaking. He shall confine himself to the question under consideration and avoid personalities.

3. No person shall speak more than twice on any subject without permission from the moderator.

4. No Motion shall be withdrawn after its discussion and must receive a majority vote for passage.

5. When a question is under discussion no motion or proposition shall be received except to lay on the table, to amend or postpone indefinitely, which several motions shall be preferred in the order in which they were stated.

6. Appointments shall be made by the moderator unless requested otherwise by the body itself.

7. Members wishing to be excused from the session shall request permission from the moderator.

8. The Association has a right to decide what matters shall be admitted to its consideration.

9. When a church desires that one of its members should be licensed

to preach the gospel, the Church should request that the ordaining council examine such member. Examination to be in accordance with that of the Treatise of the Faith and Practices of the Original Free Will Baptists and other regulations as set forth in the Constitution of this body.

10. After examination the council submits it's recommendation to the Church which requested the examination and the Church has the final approval of licensing the candidate and issuing his credentials.

11. No licentiate shall be ordained until having served at least six months as a licentiate. Ordination shall be done by the Associations Ordaining Council upon request of his home church or Church to which he is called to serve or by virtue of a call to some specific Christian labors which would require ordination.

12. Ministers from other denominations who joins a Free Will Baptist Church and desires to continue in the ministry must follow the same procedures for licensing and ordination as those for a licentiate.

13. This Decorum may be amended at any session of the association by a majority vote.

### ASSOCIATION CONSTITUTION

1. This Association shall hereafter be known as the Union Association of Original Free Will Baptist.
2. This body shall meet alphabetically, first Saturday of February, May, August and November.
  - (a) It shall not adjourn formally until all business is settled.
  - (b) It shall use its influence to promote a moral, spiritual and benevolent program utilizing all its institutions and auxiliaries.
3. This body shall be composed of member churches in good standing and all ordained ministers, deacons, and missionaries shall be standing delegates.
  - (a) All churches representing at this association shall be entitled to a minimum of 3 appointed delegates plus 1 additional delegate per 100 members of fraction thereof.
4. Requirement of delegates: Each standing delegate shall attend each and every session of this Association.
5. Requirement of Churches: Each church shall send a report to each session using the form adopted by the Association.
6. Each church in the Association shall be considered an independent body and shall control its own internal affairs having the unrestricted right to administer its own government without supervision or interference, being under Christ essentially independent an absolute.
7. The officers of this Association shall be: Moderator, Asst. Moderator, Clerk-Treasurer, and Asst. Clerk-Treasurer and shall be elected every two years.
8. Churches wishing to become members of this association must present petitionary letters, adopt our National Treatise, and conform to its usage.



9. There shall be an executive committee composed of the officers of this association plus 5 laymen elected by the body. The elected members serve 5 year terms on a rotational basis. It shall be the duty of the executive committee to transact business for the association when the association is not in session. Decisions made by the executive committee shall be subject to final approval by the association and must be recorded in the minutes. The executive committee may be called into session by the moderator or asst. moderator as the need arises.
10. There shall be a mission board consisting of one member from each church in the Association to serve four year terms on a rotational basis. It shall be the duty of this board to supervise the missionary program of the association, to solicit the cooperation of member churches and individuals in promoting missions interest, to receive and disperse funds in the interest of missions support. A detailed report of this boards work shall be submitted to the last regular session of the association each year and shall be included in the minutes.
11. This constitution may be altered or amended at any regular session of this association by a majority vote.
12. There shall be an ordaining council composed of five ordained ministers belonging to this association. Members of this council shall be elected by the association for a 5 year term on a rotation basis. The duty of this council shall be to examine candidates for the ministry according to rules set forth in the association decorum. An annual report shall be submitted to the clerk of the association for inclusion in the minutes.

### ARTICLES OF FAITH

First, We believe that there is but one living, true and eternal God, the Father, of whom are all things from everlasting, glorious and immutable in all His attributes.—I Cor. 8: 6, Isa. 40:28.

2. We believe that there is one Lord Jesus Christ, by whom are all things, the only begotten Son of God, born of the Virgin Mary, whom God freely sent into this world, because of the great love wherewith He loved the world; and Christ as freely gave Himself a ransom for all, tasting death for every man, who was buried and rose again the third day, and ascended into Heaven, from whence we look for Him the second time in the clouds of Heaven at the last day to judge both quick and dead.—I Tim. 2:5, 6; Heb. 2:9; St. John 8; Acts 2:4; Eph. 3:1; Eph. 6.

3. We believe that there is one Holy Ghost, the precious gift of the Father through His dear Son, unto the world, who quickeneth and draweth sinners home to God.—St. John 16:7, 8; Acts 2:4; Eph. 3:1; Eph. 4:4, 6. And that he comes into our hearts. John 1: 1; 12; Gal. 4:4; 16; 2nd. Cor. 5:12; Titus 3: 5; 1, John 5: 1; 10: 13.

4. We believe in the Beginning God made man upright; and placed him in a state of glory without the least mixture of misery, from which he voluntarily by transgression, fell, and by that means brought on himself a miserable and mortal state subject to death.—Gen. 2:17; 3:19.

5. We believe that God is not willing that any should perish; but that all should come to repentance and knowledge of truth, that they might be saved; for which in Christ hath commanded the gospel to be preached

among all nations and to every creature.—Mark 16:15; Luke 24:47; John 3:15; 17; I Tim. 2:4.

6. We believe that no man shall suffer in hell for want of Christ who died for him, but as the Scripture has said, for denying the Lord that brought them; because they believed not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men; it follows against all argument that all men, at one time or other, are found in such capacity as that through the grace of God they may be eternally saved.—Acts 17:30; Mark 6:6; Heb. 3:10; I John 5:10.

7. We believe the whole Scriptures are infallibly true, and that they are the only rules of faith and practice.—II Tim. 3:16, 17.

8. We believe in the doctrine of General Provision made of God in Christ, for the benefit of all mankind, who repent and believe in the Gospel.—Luke 14:16, 20; Matt. 28:19, 20; Luke 13:3, 5; Luke 24:47; Acts 3:19; Mark 1:15.

9. We believe that sinners are drawn to God, the Father, by the Holy Ghost, through Christ His Son, and that the Holy Ghost offers His divine aid to all the human family; so as they all might be happy, would they give place to His divine teachings; whereas, such who do not receive the divine impressions of His Holy Spirit, shall at a future day, own their condemnation just, and charge themselves with their own damnation, for willfully rejecting the offers of sovereign grace.—Matt. 11:27; St. John 6:45, 65; Ps. 1:1; Tit. 2:11, 12; Jer. 22:29.

10. We believe that men, not considered, simply as men, but ungodly men, were of old ordained to condemnation, considered such who turn the grace of God into lasciviousness, denying the only Lord God and our Lord Jesus Christ, who brought them, and therefore, shall bring upon themselves swift destruction; but, we observe that they, and such the Apostle saith because they receive not the love of the truth, that they might be saved, therefore the indignation and wrath of God is upon every soul of man that doeth evil, living and dying therein; for there is no respect of persons with God.—Jude 1:4; II Peter 2:1; II Thes. 2:11, 12; Rom. 2:9, 11.

11. We believe that all children dying in infancy, having not actually transgressed against the law of God, in their own person, are only subject to the first death, which was brought on them by the fall of the first Adam, and not that any of them dying in that state, shall suffer punishment in hell by the guilt of Adam's sin, for "of such is the Kingdom of God."—I Cor. 15:22; Matt. 18:25; Mark 9:36, 37; Matt. 18:25; Matt. 19:13.

12. We believe that good works are the fruits of a saving faith, and that in the use of the means of grace, and not out of the use of those means, eternal life is promised to men.—Rev. 22:14, 15; Isa. 1:19, 20; Matt. 7:8; Jer. 6:16; Luke 13:34, 35.

13. We believe that no man has any warrant in the Holy Scriptures for justification before God through his own works, power or ability, which he has in and of himself, only as he by grace is made able to come to God through Jesus Christ; believing the righteousness of Jesus Christ to be imputed to all believers for their eternal acceptance with God.—Rom. 4:24; Acts 8:20, 21.

14. We believe that all things are foreseen in the wisdom of God, so that God knoweth whatsoever can or cannot come to pass upon all supposed conditions; yet not as having decreed any person to everlasting death or everlasting life, out of respect or mere choice, further than He hath appointed the godly unto life, and the ungodly, who die in sin unto death.—Heb. 4:13; Prov. 8:22, 31; Matt. 25:31, 46.

15. We believe, as touching gospel ordinances, in believers baptism, laying on of hands, receiving of the sacrament in bread and wine, washing the saints's feet, anointing the sick with oil in the name of the Lord, fasting, prayer, singing praise to God, and the public ministry of the Word, with every institution of the Lord we shall find in the New Testament.—Mark 16:15, 16; Acts 8:17; Acts 19:6; Luke 22:19, 20; John 13:5, 17; Jas. 5:14.

16. We believe the Gospel mode of baptism is by immersion, and that the believers are the only subject for baptism.—Matt. 3:16; Mark 1:9, 10; Acts 3:19, 21; Rom. 6:4; Col. 2:12.

17. We believe in a general resurrection of the dead and a final judgment at the last day.—John 5:28, 29; II Cor. 5:10.

18. We believe the happiness of the righteous is eternal and the torments of the wicked are endless.—Matt. 25:46.

## ORDER OF ASSOCIATIONAL BUSINESS

1. The body at each session shall be opened and closed with prayer.
2. Call for church letters and have them read, and names of ministers and delegates enrolled.
3. Miscellaneous business.
4. Call for Petitionary Letters.
5. Invite visiting brethren to seats with us.
6. Call for Corresponding Messengers.
7. Appointment Committee: (a) Education; (b) Ministers; (c) Auxiliaries; (d) Resolutions; (e) Finance; (f) Nominations, (g) Denominational Literature; (h) Temperance.
8. Unfinished business.
9. Report of committees.
10. Elect a Moderator, Assistant Moderator, Clerk and Treasurer every 2 years.
11. Adjournment.



CHURCH COUNTY	CLERK and ADDRESS	PASTOR and ADDRESS	Total Received Church-S.S.-C.T.S.	Paid Pastor	Evangelistic Work	Cooperative Plan	Other Causes	Building & Repairs	Literature for all purposes	Minutes	Total Expenditures Expenditures	Value - Church Property	District Mission	Value of Parsonage	State Mission	Local Home Mission	Home Mission	Childrens Home	Bible College	Foreign Mission	Benevolence	Revivals Held	Youth Camp	Statement of Faith	Non Resident	Resident	Professing of Faith	Rec'd by Letter	Dismissed by Letter	Excluded Deceased	Total Membership	Ordained Ministers Licensed	Deacons	Masters Men	Woman's Auxiliary	S. S. Members	Avg. Attendance	C.T.S. Members	Avg. Attendance	V.B. School	Prayer Meeting Averages	Meeting Days		
BAY Colquitt	CURTIS GAY Route 1 Hartsfield	LAMAR PARRISH Moultrie, Ga.	\$ 2,999.65	\$ 1,322.55	\$ 200.00	\$ 264.51	\$ 165.16	\$629.72	\$77.32	\$ 15.00	\$ 3,177.56	\$ 10,000.00	\$	\$	\$	\$248.79	\$	\$132.29	\$	\$ 44.70	\$ 92.82	2	\$		4	22	2	2			26	1	3		34	28				6	Full Time			
CAIRO Grady	PEARL WATSON 703 10th St. N.E. Cairo, Ga.	W. G. TURNER 1390 Ben Hill Ave. Cairo, Ga.	4,237.33	1,429.13	162.08	245.35	143.75	1,001.29	233.36	8.40	3,867.09	10,000.00			16.43			60.00		35.62	241.11	3	3.89	1	24	47	2	10	6	3	71	1	5	8-6	9	47	44	47	41		25	Full Time		
GREENWOOD Mitchell	R. B. HARRISON Camilla, Ga.	C. L. LASSITER, Jr. Lot 4, Keys Trailer Park Albany, Ga.	956.82	720.00	115.00		63.42	0	58.40	10.00	956.82	4,000.00		2,000.00								2				30	1	2	1		30		2		30	16	12	10			1st & 3rd			
MOULTRIE Colquitt	JOSEPHINE PERKINS 105 Bethel Avenue Moultrie, Ga.	ODELL HARRIS 723 7th Ave., S. E. Moultrie, Ga.	8,809.72	4,149.27	155.00	582.00		Rent 2,982.88	138.47	3.50	7,441.67	25,000.00	10.00							35.60	16.05	1		1	1	39	5	7		1	40	2	1	1	8	12	31	27	25	21	56	21	Full Time	
MIDWAY Colquitt	C. K. MURPHY Route 4 Moultrie, Ga.	JAMES URSREY Route 4 Moultrie, Ga.	6,858.08	4,046.74	211.30	865.79	Misc. Dues 730.32	377.72	261.26	Dues 80.61 12.12	6,837.57	20,000.00		7,500.00			80.00	183.83			Misc. 730.32	2			11	133		2			144	1	9		7	115	74	85	46		39	Full Time		
NEW HOPE Colquitt	M. B. LANIER Route 2 Coolidge, Ga.	MYRTICE GOFF Route 2 Coolidge, Ga.	1,858.22	849.84		40.00	290.73	228.26	125.25	10.00	1,800.01	12,000.00					197.61	55.00		101.00					10	65	3	2		1	3	75	1	1	7		35	20	15	15		15	Full Time	
POULAN Worth	JUDY SPRADLEY 215 Lake View Dr. Sylvester, Ga.	G. H. SPRADLEY 215 Lake View Dr. Sylvester, Ga.	3,754.33	1,300.00	115.00	25.00	270.31	1,878.32	205.91	5.00	4,033.62	10,500.00			60.00					37.50	50.00	2		1	17	73	2		3		90	1	1	5	14	65	45	65	45	54	40	Full Time		
ST. PAUL Tift	M. H. HINSON Route 1 Omega, Ga.	HARVEY GIDDENS Route 1 Omega, Ga.	1,472.10	966.00	115.00		142.76	90.00	46.41	15.00	1,444.42	8,500.00					46.25	123.00		30.00	2			29	19			4			2	3		30	19						Full Time			
SPRING HILL Mitchell	MRS. JAMES SILVERS Route 4 - Box 539 Albany, Ga.	GEORGE FOSKEY Box 74 Sale City, Ga.	8,035.46	3,955.00	141.07	180.00	1,156.00	2,172.85	205.91	17.40	8,579.88	15,000.00			92.64			175.00	120.00	208.75		2			54	99	5		5		153	2	5		9	85	52	70	45	28	Not Rec'd	Full Time		
SYLVESTER MISSION Worth	DEAN HENDERSON Route 3 - Box 15B Sylvester, Ga.	HUBERT HENDERSON Route 3 - Box 15B Sylvester, Ga.	1,524.37	60.00	50.00	18.48	1,315.16		58.50	3.00	1,568.13	1,200.00				18.48		6.80						2		25	3	6			25	2	1		27	19	29	20			Full Time			
		TOTAL'S	\$40,466.08	\$18,838.53	\$1,264.45	\$1,355.54	\$3,648.32	\$15,327.04	\$1,440.79	\$180.03	\$38,546.73	\$116,200.00	\$10.00	\$9,500.00	\$169.07	\$263.27	\$323.86	\$735.92	\$120.00	\$433.17	\$1,110.30	16	\$3.89	5	150	582	23	31	18	2	6	634	13	3	41	16	51	499	343	338	242	130	176	