

**MINUTES**  
**OF THE**  
**NINTH ANNUAL SESSION**  
**OF THE**  
**UNION HILL UNITED FREE WILL**  
**BAPTIST ASSOCIATION**  
**HELD WITH**  
**HINSON CHURCH**  
**Friday Before the First Sunday**  
**in October 1929**

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**OFFICERS**

W. A. DAVIS, Moderator..... Slocomb, Ala., Rt. 1  
F. W. BOLIN, Clerk..... Slocomb, Ala., Rt. 2

**EXECUTIVE COMMITTEE**

J. G. WATSON, Chairman      O. L. TURNER      O. C. DAVIS  
   M. A. PETERS      A. T. MOSS

The next Union meeting will be held with Panther Creek church the 2nd Sunday in July, 1930. The next Association will be held with Christian Home church Friday and Saturday before the 1st Sunday in October, 1930.



# PROCEEDINGS

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Proceedings of the 9th Annual Session of the Union Hill United Free Will Baptist Association was held with Hinson church.

Introductory sermon was preached by Rev. J. W. Posey. Text; "I must be about my Father's business."

Dismissed until 3 o'clock for refreshments.

## AFTERNOON SESSION

House called to order by Monderator. Song by congregation. Scripture lesson, 2nd chapter of Phil. Prayer by W. R. Kirkland. Called for letters from sister churches and received the following:

Christian Home—O. L. Turner, H. C. Hughes, W. J. Hughes, W. R. Kirkland and wife.

Moved to release the committee of grievance to Spring Hill church.

Panther Creek—J. A. Carrol, Mrs. Sam Carrol, E. D. Peters, J. A. Seay, E. P. Peters.

Bethel—Ossie Posey, Jessie Watson, Dona Creel, Noona Watson, F. M. Posey and wife, J. M. Byrd, Mose Peterson,

Hinson—Quincy Jones, Glyn Jones, O. C. Davis, Gladys Smith, Jessie Griffin.

Union Hill—Edgar Hidle, J. J. Waters, Susan Moss, Vera Bolin, Lillian Waters, Alma Bolin.

Elected Rev. W. A. Davis, Moderator; F. W. Bolin, Clerk.

Called for petitionary letters. None.

Called for correspondants. None.

Appoint committees.



## UNION HILL UNITED FREE WILL BAPTIST ASSOCIATION

Divine Service Committee reported Rev. W. A. Davis to preach Saturday at 11:00 o'clock.

Moved to adjourn until 8:00 o'clock Saturday morning.

### **SATURDAY MORNING**

House called to order by Moderator. Song by congregation. Scripture lesson, 54th Psalm. Prayer by Rev. W. A. Davis.

Appointment of Memorial Committee.

Renewal of call for correspondents.

Called for the report of committees.

Report of Committee on Finance read and adopted.

Report of Memorial Committee read and adopted.

Temperance Committee adopted the same report.

Report of Committee on Suggestions read and adopted.

Report of Committee on Sunday Schools read and adopted.

Dismissed one hour for refreshments.

### **AFTERNOON SESSION**

House called to order by the Moderator.

Divine Service Committee reported Rev. H. W. Norris to preach at 3:00 o'clock.

Appointed correspondents to Liberty—W. R. Kirkland, J. R. Bolin, J. W. Posey, O. C. Davis, J. M. Byrd, J. A. Carrol.

Moved that the Moderator send a letter to State Line Association.

Moved to retain the same executive committee for the coming year.



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Moved to change the Union meeting to 2nd Sunday in July with Panther Creek church.

Next Association to be held with Christian Home, Friday before the 1st Sunday in October, 1930.

### **RESOLUTION OF THANKS**

We, the messengers and delegates of the Union Hill Association, extend our thanks to Hinson church for their kind hospitality shown us while with them. May God's richest blessings be theirs is our prayer. Respectfully,

F. W. BOLIN.

### **MEMORIAL COMMITTEE**

We, your committee, beg leave to make the following report: We find that 2 of our members have died. Sister Emma Newsom from Panther Creek and Sister Jane Miller from Union Hill.

Respectfully submitted,

M. L. PETERSON, Chairman,  
A. T. MOSS,  
MRS. S. E. CARROL,  
W. R. KIRKLAND.

### **SUNDAY SCHOOL COMMITTEE**

We, your committee, beg leave to make the following report: We suggest that each church have a Sunday School and that each Sunday School have a program at least once a year, and all the ministers attend the Annual Session and that each church that belongs to the Association send \$2.00 for Convention expenses.

J. W. POSEY, Chairman,  
EDGAR HIDLE,  
MARY MOSS.

### **SUGGESTING COMMITTEE**

We, your committee, beg leave to make the following report: We suggest that you adopt the same suggestions of last year. We also suggest that we put Article No. 7 in force. Second, that Article No. 11 be put in force or dropped from the decorum.



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Third, we suggest that each church appoint a committee to visit each church at their communion time.

J. J. WATERS, Chairman,  
A. T. MOSS,  
S. E. CARROL.

### FINANCE COMMITTEE

We, your committee, beg leave to make the following report:  
We find from Panther Creek \$2.50; Bethel \$4.00; Union Hill \$5.00; Hinson \$2.75; Christian Home \$3.00. Total \$17.25.  
Public Collection \_\_\_\_\_ \$ 4.07

Total \_\_\_\_\_ \$21.32.

O. C. DAVIS, Chairman,  
J. P. BYRD,  
J. A. CARROL.

### TEMPERANCE COMMITTEE

We, your committee, beg leave to make the following report:  
We condemn all alcoholic spirits as a beverage and earnestly ask all of our members to abstain from drinking it, "For he that putteth his hand to the plow and looks back are not fit for the Kingdom, so touch not, nor taste, the unclean things that perish with the wages thereof."

H. W. NORRIS, Chairman,  
J. R. BOLIN,  
W. J. HUGHES.

### ORDER OF BUSINESS

1. Introductory Sermon.
2. Call for letters and enroll the delegates.
3. Organize by electing Moderator and Clerk.
4. Call for petitionary letters.
5. Call for Correspondents.
6. Appoint Committees.



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7. Hearing Reports of Committees.
8. Appointing Correspondents.
9. Miscellaneous Business.
10. Adjournment.

### CHURCH DECORUM

1. The church may choose a pastor annually at last conference in Associational year, or, if they prefer, may choose a pastor for an indefinite length of time, to continue from year to year as long as he may deem proper to keep up the connection.

2. When it becomes necessary a pastor may be chosen at any other time, but if the choice be made at a special Conference, the time must be appointed at a monthly meeting of the church.

3. The pastor shall be Moderator of the church, but when the Moderator, being present, some is absent, or does not sit, a suitable brother shall be appointed in his place.

4. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and distribution of all contributions made for pastor, etc., and to distribute the bread and wine in the administration of the Lord's Supper.

5. The deacons shall also take notice of such members as refuse or neglect to partake of the Lord's Supper, and endeavor to ascertain the cause, that same may be laid before the church conference, if necessary.

6. Some suitable member shall be appointed Clerk and it shall be the duty to do all the recording and other writing pertaining to the business of the church and preserve a file for the minutes of the Association.

7. When a clerk is appointed, all the books, minutes, etc., belonging to the clerk shall be immediately turned over to him by his predecessor.



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8. When it becomes necessary, a committee of not less than three male members, well acquainted with business shall be appointed, whose duty it shall be to give advice to brethren who apply to them relative to cases dealing, etc., with the church.

9. The church shall hold a two day's meeting embracing Saturday and the Lord's Day following, the first of which shall be the regular time for conference.

10. It shall be the duty of every member, male or female to attend each conference, if they can, for on that day the pastor is expected to instruct the church in a special manner by giving plain and pointed lessons on church doctrine, discipline and rules of holy living.

11. Any male member who shall fail to attend three successive conferences, and any member who may be generally remiss in attending meetings of the church according to covenant (article 10), shall be cited to appear in conference and answer for his conduct, but may exempt members from this if necessary.

12. Conference shall be opened as follows: First, prayer, unless divine service has just been concluded, and generally then. Second, invite visiting brethren to seats with us; Third, open the door for reception of members; Fourth, call for absentees; Fifth, for acknowledgments; Sixth, for references or deferred business; Seventh, for matters of dealing which are in order to come before the church; Eighth, for miscellaneous business.

13. Visiting brethren called in as help from other churches shall be allowed to vote.

14. An ordinary member of a Baptist church which does not hold this church in fellowship, may be received into this church without letter when it is made apparent that his Christian character is unrepachable and that he has applied for a letter and could not obtain it because he wanted to join this or some sister church. All other persons must join by letter or baptism.

15. We receive members by experience or baptism; on confession of faith, by letter or restoration.



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16. When the Moderator calls for absentees the Clerk shall inform the church what male members have been absent from three successive conferences, and the Moderator shall appoint some brother or brethren to cite each of them to the next conference.

17. No member shall be expelled unless he has been cited verbally or in writing to attend his trial, provided his residence be known to the church.

18. When a witness, not a member of the church, is introduced, he shall not be examined until the question has been put to the church: "Will you hear the testimony of the witness?"

19. The evidence in every case of dealing and acknowledgment shall be printed in the church book.

20. Members dismissed from the church by letter who become disorderly or continue to hold their letter without good reason shall be cited to conference to answer for their conduct.

21. Expelled members may be restored to fellowship on their petition, if their walk since expulsion has convinced the church that they have sincerely repented of their former evil.

22. A vote shall not be taken on any question without a move and second, and on all important questions the vote shall be taken by rising to the feet.

23. No motion shall be made while a move and second is before the conference.

24. It shall be considered disorderly for a member to absent himself from conference when an important question is to be decided; but a member upon request may be exempted by the church from voting on either side in peculiar cases.

25. No member shall leave the house during conference without a sufficient excuse, nor engage in conversation or whispering without being subject to be called to order by the Moderator.



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26. All discussions in conference must be conducted with calmness and good feeling. Those who speak must rise to their feet and keep the point in debate.

27. No one shall speak more than three times on the same subject without permission of the Moderator, nor shall the remarks of any one be unreasonably long.

28. When the Moderator speaks he must nominate some brother as Moderator in his stead.

29. No one shall be interrupted while speaking unless it be necessary to call him to order.

30. We believe it to be the duty of the church to commune, wash the saint's feet as often as the church sees fit, the expenses to be paid by the church.

31. Members not in good standing should not commune, but the administration should not be deferred on account of any ordinary matter of dealing.

32. Public fasting, humiliation and prayer shall be observed on proper occasions.

### ARTICLES OF FAITH

1. We believe there is but one living and true God whose name is Jehovah, the Maker and Ruler of the Universe.

2. We believe that there is one Lord Jesus Christ, by whom all things, and by whom salvation is made secure.

3. We believe that in the beginning God made man upright and placed him in a state of holiness under the laws of his Maker, but by voluntary transgression of his own he fell from that holy and happy state.

4. We believe that no man shall suffer in hell for the lack of Christ.

5. We believe that the holy scriptures are the word of



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God and they are the only rule of faith and practice.

6. We believe that sinners are drawn to God the Father by the Holy Ghost through Jesus Christ His Son.

7. We believe that good works are the fruits of faith and faith without works is dead.

8. We believe that the blessings of Salvation are made free and attained by all mankind.

9. We believe that Commemoration and feet washing are the ordinance of Christ and immersion only is baptism.

10. We believe that all Christians should unite in performing the sacred ordinances.

11. That the end of the world is approaching when Christ will descend from Heaven and raise the dead from their graves to final retribution, that a solemn separation will take place, the righteous being adjudged to everlasting happiness and the wicked to endless punishment, and this judgment will fix forever the final state of man in heaven or hell on principles of righteousness.

### **DECORUM OF THE UNION HILL UNITED FREE WILL BAPTIST ASSOCIATION**

Article 1. This Association shall be composed of delegates and preachers from churches in good standing only, and shall be called together by the Moderator of last session, if present. If absent, by his assistant or by some one elected by the body.

Article 2. This Association shall be opened and closed and shall officiate until the body is organized and new officers elected by ballot.

Article 3. The Moderator shall call the body to order and see that order is preserved. Submit all motions to the body. He shall have the right of speech as any other member, but must appoint some other brother as chairman while speaking. He shall not have any right to vote unless it be in case of a tie, then he may cast the deciding vote.



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Article 4. The delegates shall be enrolled by the clerk as they are seated in the body. And the roll shall be called each morning and all not answering to their names marked absent.

Article 5. That no delegate or minister shall be allowed to absent himself from that body during any session without permission from the Moderator.

Article 6. That all Ministers belonging to this Association must be present at each session or send in a report to the former Moderator as to the cause of absence or his name will be left off the minister's list of this session.

Article 7. And that each minister shall make a report of how many churches he is serving if any and what each church has paid him for his services.

Article 8. That no minister shall be considered in good standing that officiates in the rites of matrimony where either party have been divorced except it be for fornication.

Article 9. That no church shall be considered in this body that retains a minister or deacon that has more than one living wife or drinks intoxicating beverages.

Article 10. All business shall be brought before the body by move and second and shall be disposed of according to good usage. But no move shall be submitted to the body when there is a move before the house, unless the first one be withdrawn by the person who made such move and no person shall be allowed to speak more than three (3) times on the same subject and not more than ten (10) minutes each time without a move and second carried by the body.

Article 11. No person shall be disturbed while speaking so long as he keeps to the point in debate only by the Moderator and then only to call him to order. Only one person shall be allowed to speak at a time and he must rise to his feet and address the Moderator and he must not use abusive language or personal reflection upon anyone.

Article 12. This Association shall have a treasurer and executive committee to be elected annually. And no church shall



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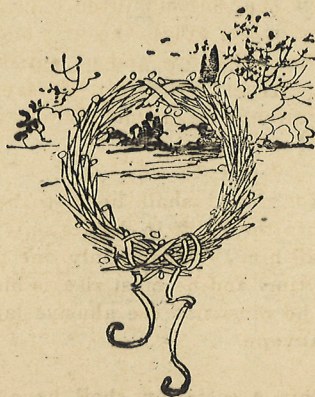
be considered in this body who shall, or have, retain a minister that has stepped aside from his obligations in any form (as in 1st Tim. 3rd Chapter) unless said minister has shown by his actions that he has repented of the former evil.

Article 13. That any minister who will voluntarily step aside must immediately turn his credentials over to the executive committee and said executive committee shall visit the various churches to see if they are in good standing or not and help them to retain good order.

Article 14. That no church shall retain a minister or deacon who does not rule his own house well.

Article 15. That no church shall be recorded in this body who does not commune and wash feet at least once (1) a year and who does not have conference at least six (6) times a year, and each church shall state in its associational letter as to whether this ordinance has been kept or not. And also state how much it has paid its pastor, and all ministers serving churches shall preach at least one sermon a year on doctrine and rules of holy living.

Article 16. Any preacher belonging to this body who sends an appointment or serving churches who fail to meet at the appointed hour shall be due acknowledgment to the congregation or church.





## NINTH ANNUAL ASSOCITIONAL STATISTICAL TABLE

CHURCH AND PASTOR		CLERK AND POST OFFICE	Lap- tism	Conf. of Faith	Letter	Dismissed by Letter	Excluded	Dead	Total Members	Day of Meeting
Union Hill	W. A. Davis	B. M. Bolin, Slocomb, Ala., Rt. 2	5	1		1		1	151	2
Pethel	J. W. Posey	Homier Watson, Hartford, Ala.	7	4	3				83	1
Panther Creek	C. I. Wells	J. A. Carrol, Hartford, Ala.	5		2	2		3	140	2
Hinson	R. P. Jones	T. J. Davis, Graceville, Fla., Rt. 2	14	11			3	1	42	4
Christian Home	A. L. Pate	W. J. Hughes, Hartford, Ala. Rt. 5				5			174	4



