

MINUTES

of The

THIRTY-FOURTH ANNUAL SESSION

of The

Union Free Baptist Association,

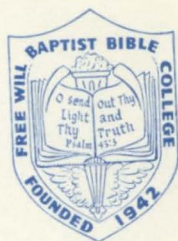
Held With

New Home Church,

SEPTEMBER 6th, 7th, 8th, AND 9th, 1906,



HENRY R. SNAPP, PRINTER, GREENEVILLE, TENN.



FREE WILL BAPTIST BIBLE COLLEGE

Presented by

Rev. Jesse Laws

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Proceedings.

The thirty-fourth Annual Session of the Union Free Baptist Association was held with the New Home Church, Bybee, Tenn., September 6th, to 9th, 1906. The Introductory Sermon was delivered by Rev. W. P. Knowling at 11 a. m., from Gal. 6:14.

Thursday Afternoon.

The meeting was called to order by the clerk at 3:00 p. m. prayer by Rev. J. L. Cagle. The following members were enrolled:

Ministers.

W. F. Buckner, J. G. Blizzard, J. L. Cagle, J. L. Case, W. M. Clendenen, J. F. Cash, G. W. Day, W. H. Johnson, W. P. Knowling, H. Luster, G. S. Porter, J. R. Richards, J. C. Stallard, C. F. Sneed.

Delegates.

FROM AMBRO,—J. W. Baker, W. A. Fipps.

FROM MIDWAY,—J. A. Paxton, Harrold Cobble, Miss Mary Cobble, Mrs. J. C. Stallard.

FROM NEW HOME,—W. J. Holdway, Bascombe Buckner, Jas. Waymyers.

FROM NEW PROSPECT,—A. C. Sliger, J. L. Case.

FROM PLEASANT POINT,—R. M. Strange, A. S. Gray, G. W. Bridges.

FROM SIMPSON'S CHAPEL,—W. E. Simpson, Isaac Wolfe.

FROM WOOLSEY COLLEGE,—T. H. Woolsey.

Rev. J. C. Stallard is selected moderator.

The Church Extension Board reports favorably on the following new churches: Wooddale, East Knoxville and the reorganization of Brown's Chapel.

Report received and delegates seated: From Wooddale—G. F. Cannon, T. J. Pratt.

FROM EAST KNOXVILLE,—G. W. Cash, J. E. Cochran.

FROM BROWN'S CHAPEL,—S. Z. Ball, D. C. Lawson.

From Van Hill—S. D. McClain, C. L. McClain.

Visiting Brethren—Rev. R. Owen, Jas. Holt, C. G. Gentry, of the Missionary Baptist Church, accept seats in the body.

Committees.

On order of business—W. F. Buckner, J. G. Blizzard, Isaac Wolfe.

Pulpit Supply Delegates of New Home Church.

On Sabbath Schools—R. M. Willet, J. W. Baker, R. M. Strange.

On Temperance—J. L. Cagle, W. H. Johnson, A. S. Gray.

On Literature—W. P. Knowling, G. W. Day, C. F. Sneed.

On Necrology—Wm. Clendenen, G. S. Porter, J. L. Case.

On Next Session—Bascombe Buckner, W. R. Simpson, J. W. Baker.

On Finance—Mrs. J. C. Stallard, John Paxton, H. Luster.

On Resolutions—J. L. Cagle, W. P. Knowling, W. F. Buckner.

On Ministerial Support—S. D. McClain, G. W. Bridges, A. C. Sliger.

On Education—G. S. Porter, W. F. Buckner, J. L. Cagle.

On Missions—J. R. Richards, Harrell Cobble, G. W. Cash,

Times of meetings are as follows: Business meetings will begin at 8:30 a. m. and 2 p. m. Preaching at 11 a. m. and 7:30 p. m. Sermon at 7:30 by Rev. J. F. Cash. Text 6th Chapter of Romans. Adjourned with prayer by Rev. W. P. Knowling.

Friday Morning; Devotional exercises having been conducted at an early hour by the M. Conf., roll is called.

Delegates arrive

From Willow Springs—Jas. R. Kinkead, Jos. Carson.

From Liberty—S. A. Laws, J. E. Burgess.

Minutes read and approved.

Report of Committee on Order Business report to follow last year's order of business.

Verbal and written reports of Churches:

On motion The Johnson Chapel Church is received in lieu of Ambro.

Bear Creek—no report. Bradshaw's—no report.

On Motion—Revs. Cagle and Stewart are to investigate Cedar Brook and to report at next session.

Christian Bend—no report. Grassy Creek—no report. On motion Green Ridge was granted the petition of dismissal from our body. Gum Springs—no report.

On motion, the petition of Magnolia to send two preachers to hold a revival, the matter was referred to the Church Extension Board. On motion the disposal of the church property of New Cross was referred to the Church Extension Board. Oak Grove—no report. On motion Oak Grove is erased from the list of churches. On motion Mt. Carmel is received in lieu of Simpson's Chapel. On motion the new church letters and minute funds were received.

At 11 o'clock Rev. J. G. Blizzard preached from Mathew. Text, "Who can save my people? Jesus only."

Friday Afternoon.

Met at 2 p. m. Devotional services began with the opening of the minister's conference.

Revs. Wm. Stroup and W. W. Lee arrive and their names enrolled.

Grassy Creek and Christian Bend—report.

Report of Committee on Sabbath Schools.

We, your committee on Sabbath Schools, adopt the report of last year, *Whereas*, the work of the Union Association is steadily growing, which, in our judgment, is largely due to the untiring and unselfish work of our Sunday Schools throughout the Association. Therefore, we urge the establishing and maintainance of a Sabbath School in every Church or School House in which we have, or may have, a class organized.

R. M. WILLET, Chairman.

Report discussed by Revs. J. C. Stallard, W. W. Lee, J. F. Cash, W. P. Knowling, G. S. Porter and then adopted.

Report of Committee on Literature.

We, your Committee on Literature, submit the following report: We believe the F. B. Literature to be as good as any literature published. We therefore recommend that our people use it in Sabbath School and at home. We further urge that more of our people subscribe to the Morning Star.

W. P. KNOWLING, Chairman.

Report discussed by Revs. W. P. Knowling J. C. Stallard and adopted.

Report of Committee on Ministerial Support.

We your Committee on Ministerial support, favor a stipulated salary which shall not be less than one dollar a trip for their services, and that the Churches be requested to pay according to their ability.

S. D. McLAIN, CHAIRMAN.

Discussed by Revs. W. P. Knowling, Wm. Stroup, L. J. Stewart and J. C. Stallard.

On motion Rev. W. P. Knowling is excused from the association the remainder of the afternoon.

Report of Committee on Education.

We your Committee on Education, feeling the great need and importance of educating our mountain boys and girls, submit the following:

That we take more interest in developing their minds and that we heartily co-operate with the Unicoi Work, giving it our prayers and financial support, feeling obligated to this school as other denominations are in sympathy with theirs. Praying that we may have a better educated Ministry,

G. S. PORTER, Chairman.

Report discussed by Revs. W. F. Buckner, J. C. Stallard, Wm. Stroup.

At 7:30 Rev. J. R. Richards preached from St. Mark 4; 41. Dismissed with prayer by H. Luster.

Saturday.

Devotional services having been conducted at the beginning of the Minister's Conference this morning, we proceeded immediately to business.

On motion G. W. Cash and J. A. Cochran are excused from further attendance this session.

Committee on next session reports that next session will be held with Johnson's Chapel, Powder Springs, Grainger County, Tenn., beginning Thursday before the 2nd Sunday in September, 1907.

Report of Committee on Temperance.

We, your Committee on Temperance, agree to adopt the report of last year, viz:

Whereas, The Free Baptist have always stood in the front rank on the subject of Temperance. We wish to reassert our interest in the cause, and declare that we take no backward steps, but let the watchword be "Onward! March to Victory! 'till His Kingdom Come and His Will be done on Earth as it is in Heaven!" and we pledge ourselves to pray for the same.

J. L. CAGLE, Chairman.

Read and Adopted.

Report Discussed by Revs. J. C. Stallard, J. F. Cash and W. P. Knowling.

Report of Committee on Resolutions.

1.—Resolved that this Y. M., pay the clerk \$5. for his labor during this Session.

2.—That every minister in this Association shall become a member of the Minister's Conference or not be considered in full sympathy with Free Baptists.

3.—That no church shall elect a minister to the pastoral care of a church, unless he shall be a member of some F. B. Minister's Conference.

4.—That any body of Christians wishing to be organized into an F. B. Church, shall consult the Church Extension Board.

5.—That this Association endeavor through its membership, to raise \$100. for the Home Mission work. J. L. CAGLE, Chairman.

Report of Committee on Missions.

We, your Committee on Missions, seeing the Christian Church in general are taking a great interest in the work of missions and think it is one of the first commandments of Christ, that we should be more earnest in the work and obey every command of Christ. and not only pray for the cause of missions, but give of our means to help send the gospel to other nations and impress each pastor to take Mission Collections each month, and report at next session the amount collected for either Home or Foreign missions. J. R. RICHARDS, Chairman.

Verbal Report of Bethany by W. P. Knowling.

On motion, Bethany is granted a letter of dismissal.

Report of Committee on Necrology.

We your Committee on Necrology. submit the following:

God in His Providence has seen fit during the past year, to call from our midst and their labors to their Great Reward, the following dear friends:

From Liberty—Sister Alice Painter, died July 23, 1906.

From Midway—Sister Miss Nora Lowe, died Jan. 11, 1906.

From Pleasant Point—Eddie Frances, died Sept. 29, 1904. Mrs. Nora McCoig, died March 10, 1905.

From Grassy Creek—Emaline Light, died May 11, 1906. Solomon Matthews, died April 26, 1906, age 33 years.

From Christian Bend—Sister Mintie Figgins, died Feb. 29, 1906, age 30 years.

From Tunnel Hill—Mrs. Helen McLain, died Aug. 12, 1906, age 45.

W. F. BUCKNER, Chairman.

On motion, Revs. J. R. Richards, G. W. Day, C. L. McLain and S. D. McLain are excused from further attendance of this session.

Committee on finance reports that \$30.84 has been received as minute fund.

At 11 o'clock Rev. J. L. Cagle preached from Psalms 6:8.
Adjourned.

Saturday Afternoon.

After the Minister's Conference the Association met at the appointed time. The following Committee was appointed by the Moderator to draft resolutions concerning our relation to the Unicoi School, viz: Revs. W. F. Buckner, G. S. Porter, J. S. Burgess.

On motion the investigation of Clear Creek Church is referred to the Church Extension Board.

Report of Church Extension Board.

We have held 5th Sunday Meetings with Oak Grove, Simon's Chapel, Green Ridge and Midway, kept one Evangelist in the field a part of the time. We paid the Evangelist, Rev. W. P. Knowling, the collections for Home Missions which amounts to \$23.74 also with the \$20 pledged by the Minister's Conference of which there has been paid \$11.45.

W. P. KNOWLING, Chairman.

The following were elected as Church Extension Board—J. F. Cash, J. C. Stallard, T. H. Woolsey, Wm. Stroup, W. F. Buckner.

A vote of thanks was tendered New Home Church and the good people of the surrounding neighborhood for their kind and generous hospitality in caring for the Association.

On motion Rev. W. F. Buckner, with Rev. J. F. Cash, alternate, are to preach the introductory sermon of next session.

On motion, the articles of Faith, are to be printed in the minutes.

On motion Dr. T. H. Woolsey is elected as a delegate and Rev. J. C. Stallard alternate to the General Conference which meets during the coming year.

On motion the disposal of the land of Valley View Church is referred to the Church Extension Board.

On motion the following resolutions concerning Unicoi School were adopted: We, your Committee of the Unicoi High School and the interest we should take in its welfare and development. We the Free Baptists, of America, are, in the north, a progressive people and are recognized as such by all the churches north, but in our southland we are comparatively weak. But when we look over the field and back a few years and compare the present to the past we find that we, as a denomination, are making some progress in numbers, in strength and in education.

As we have a high school or institution of learning established at Unicoi and the same needs our help, our patronage and our prayers for its support. Are we as Free Baptists, going to do these things for our own Institution and help it to grow and spread its influence over all this mountain section, or will we patronize schools of other churches and let ours go down?

Now brethren the welfare and success of this Institution seems to be dependent upon us as a church, for a greater part of its support.

What are we going to do? Can we afford to let it go down after our northern brethren have done so much for us in the propagation of this work. W. F. BUCKNER, Chairman.

The following was pledged by the Churches for Home Missions: Midway \$10, New Prospect \$5, New Home \$10, Mt. Carmel \$5, Van Hill \$5, Willow Springs \$5, Pleasant Point \$5, Cedar Creek \$1, Wooddale \$10, Johnson's Chapel \$5, East Knoxville \$5, Grassy \$1, Christian Bend \$1, Brown's Chapel \$1, Woolsey College \$5.

Sunday at 10:30 a. m. Rev. J. C. Stallard preached from Luke 23:4 and Rev. G. S. Porter from Hebrews 2:2.

Adjourned to meet with Johnson's Chapel, Powder Springs, Grainger County, Tenn. on Thursday before the second Sunday in September 1907.

J. C. STALLARD, MODERATOR.

T. H. WOOLSEY, M. D., CLERK.

Greeneville, Tenn., Route 15.

Constitution.

1. This body shall be known as the Minister's Conference of Union Free Baptist Association of Tennessee.

2. This Association is formed under authority from Union Association, and shall be composed of Licentiates and ordained Ministers from any Free Baptist Church, in good standing, by a vote of a majority of the conference.

3. It shall have entire jurisdiction over the ministry in said Association, issuing license, prescribing qualifications for the ministry, conducting examinations, and ordaining ministers, working for a most harmonious and effective ministry.

4. The officers of this Association shall be a President, Vice-President, Secretary and Treasurer, each performing the duties usually performed by such officers,

5. This Conference shall have power to make such By-Laws and other regulations as may be necessary to the performing of its duties.

6. This Constitution may be amended at any regular meeting by affirmative vote of two-thirds of the members present, the proposed amendment having been presented in writing at a previous meeting.

By-Laws.

1. The regular meetings of this Conference shall be held annually in connection with the meeting of the Association.

2. Each member shall report at each regular meeting either in person or by letter.

3. Eight members shall constitute a quorum at all regular or legal meetings.

4. The President may call a meeting at any time at the request of five members.

5. At each regular meeting there shall be elected an Ordaining Council, whose duty shall be to examine candidates, grant license, conduct ordinations, etc., and report at the next regular meeting.

6. Licentiates shall pursue a definite course of study under the direction of the Ordaining Council.

7. Necessary expenses of this organization shall be met by voluntary contributions or by assessments of members.

8. No member will serve as pastor of a church which does not enforce discipline, pay pastor a stipulated salary, and contribute to the benevolent enterprises of the denomination.

9. No member will meddle unnecessarily with the work of another, or injure his reputation or usefulness. But members will watch over each other in love and seek to promote the harmony and union of the membership.

10. Each member not excused from age and infirmities is expected to improve himself and do something to advance the cause of Christ, and make a full report at each regular meeting.

11. There shall be created a ministerial relief fund under control of this body for the relief of aged and indigent members.

12. Membership in this body shall be proof of good standing in the ministry, and any member, when necessary, may have a certificate of good standing from the Secretary.

13. These By-Laws may be amended by a vote of two-thirds at any regular meeting.

Ministers Present.

J. F. Cash, H. Luster, Wm. Clendennen, R. M. Willett, C. F. Sneed, J. L. Case, W. F. Buckner, J. G. Blizzard, J. L. Cagle, W. H. Johnson, W. P. Knowling, G. S. Porter, J. C. Stallard, J. R. Richards, G. W. Day, L. J. Stewart, J. S. Burgess, W. W. Lee and Wm. Stroup.

Regular Session.

The Ministers Conference met with the New Home Church, Bybee, Tenn., September 6, 1906, and was called to order by the clerk, Rev. J. L. Buckner.

On motion Rev. J. L. Cagle is elected President by acclamation and Rev. G. S. Porter, Vice President. The Secretary, Rev. W. F. Buckner presented his resignation and it was accepted and T. H. Woolsey was elected permanent Secretary in his stead.

Report of Ministers.

Characters passed W. V. Bell. On motion all absentees were laid over until later. On motion Rev. G. S. Porter was granted the privilege of sending his report from home.

Wm. Blazer, W. H. Johnson, J. L. Case, J. L. Cagle, C. F. Sneed, J. C. Stallard, R. H. Jones, R. M. Willett, A. H. Burgess, Henry Luster, J. F. Cash, W. H. Bolton, Bro. Porter,

report favorably of W. M. Clendenen and Pleasant Point. On motion report of ordaining council received. Report Licensed R. M. Willett, H. Luster, John Brown,, E. M. Farmer; ordained J. F. Cash. W. P. KNOWLING, Chairman

Adjourned until 7:30 a. m. tomorrow.

Friday Morning.

Called to order by the President at the appointed hour.

Song service and prayer by Rev. W. M. Clendenen. Revs. J. S. Burgess and L. J. Stewart arrive and are enrolled. Report of ministers continued. Characters passed G. W. Day, J. R. Richards, W. H. H. Morelock. (On motion resolved that the ministers belonging to the Minister's Conference who do not report, either in person or by letter, that their name be placed on the list of ministers not in good standing, for contempt of the Conference.) L. J. Stewart, W. M. Clendenen, J. S. Burgess, J. G. Blizzard, W. F. Buckner, W. P. Knowling.

Adjourned until 1:00 p. m.

Friday Afternoon.

Devotional service conducted by Rev. J. C. Stallard. On motion all ministers not present or do not report by letter, are referred to the Ordaining Council, for investigation. Revs. Wm. Stroup and W. W. Lee arrive and report. Rev. J. W. Lucas' character passed and the Conference granted him a letter of dismissal.

Report of Committee on Woolsey Monument accepted and the same committee retained. On motion the President appointed the following Ordaining Council:

Revs. J. C. Stallard, A. H. Burgess, J. L. Cagle, G. S. Porter W. W. Lee.

On motion Rev. W. P. Knowling was granted a letter of dismission.

On motion this body grants Rev. J. L. Case, a letter of dismission.

On motion the following committee on Obituaries is appointed:

Wm. Stroup, G. W. Day, J. R. Richards.

On motion the Conference grants Rev. L. J. Stewart a letter of dismission when called for, during the coming year.

On motion the conference is to endeavor to raise \$25.00 for Home missions during the ensuing year. Resolved that we appoint a Home Mission Board who shall take charge of the Home mission work, and the chairman shall be Treasurer and Secretary, and that this committee will work in harmony with the Church Extension Board of the association. The following Home Mission Board, is elected viz:

Rev. J. L. Cagle, J. C. Stallard and Wm. Stroup.

On motion the Secretary is paid \$2. for his services, \$6.15 is paid by the ministers as their pro-ra-ta for the printing of the minutes. Adjourned.

Saturday Morning.

Devotional songs and prayer by Rev. J. S. Burgess.

Roll called and minutes of yesterday read and approved.
Resolutions:

Being informed that the churches in and around Unicoi are thinking of and planning for the organization of a new association, to better carry on the work of Christ and the interest of the Free Baptist Church. We the ministers of Union association, pledge ourselves to earnestly pray for their success.

Whereas there is a growing sentiment among Baptists and Free Baptists that we should be one people. We pledge ourselves as ministers, to work to the end that we may be united in one body for God's glory.

Resolved that we employ a Home Missionary as soon as the funds can be secured for his support, and the Home Mission Board employ such person who shall be a member of the Ministers Conference of Union Association.

Resolved that each minister use all available means to to raise a sufficient fund to employ a Home missionary at as early date as possible.

Report of Committee on Obituaries.

In Memoriam.

Rev. W. D. Strong a member of Bethany Church, was born 1835, departed this life April 1906, aged 71 years. He labored in the Free Baptist cause in pioneer days, and he was among the average ministers of the free baptists of this country. Brother Strong was loyal to his church. A beloved leader has fallen and the church in her sadness turns with sympathy to the bereaved family. We share a common bereavement, let us sorrow not, as those who have no hope. Husband and father have just gone on before. The Master said "Come up higher, thou hast been faithful over few things, I will make you ruler over many things. Enter thou into the joys of thy Lord."

On motion Rev. J. C. Stallard is elected as Fraternal Messenger to the Ministers Conference of Clinch Valley Association, which meets at Oak Hill church in Scott county, Va., Thursday before the third sunday in October 1906. Adjourned until 1:00 o'clock p, m.

Saturday Afternoon.

The conference reassembled at the appointed hour. On motion the following were appointed to arrange an Order of Business for next year, viz:

Revs. W. P. Knowling, G. S. Porter and J. C. Stallard.

Pledges on Home missions, J. C. Stallard, \$10. paid, G. S. Porter \$5, J. L. Cagle \$5, J. L. Case, \$5, W. F. Buckner \$5, J. F. Cash \$5, W. H. Johnson \$2, H. Luster \$2, Wm. Stroup \$1.

Report of Committee on Woolsey Monument.

We have the monument erected at the cost of one hundred dollars. We have collected and paid twenty five dollars.

W. P. KNOWLING, Chairman.

Report of Ordaining Council licenced R. M. Willett, H. Luster, John Brown E. M. Farmer; or dained J. F. Cash. W. P. KNOWLING, Chairman.

Adjourned to meet with the next annual session of Union Association.

Report of Ministers.

R. M. Willett, Greeneville, Tenn., R. F. D., preached 67 sermons, witnessed 135 conversions, Traveled 488 miles and received \$4.45.

W. H. H. Morelock, Baileyton, Tenn., Route 6, preached 47 sermons, traveled 450 miles, assisted in 4 revivals and married 4 couples.

W. H. Johnson, Mosheim, Tenn., Route 1, preached 45 sermons, did some revival work, organized 1 church baptised 8, traveled 450 miles, received \$4.

Wm. Stroup, Baileyton, Tenn., Route 6, preached 81 sermons, conducted 3 funerals, baptised 12, witnessed 23 conversions, visited 7, sick, married 2, traveled 368 miles, received \$67.30.

R. H. Jones, Rogersville, Tenn., Route 4, preached 15 sermons, conducted 2 revivals, organized 1 S. S., ordained 1 deacon, teacher in a S. S., married 3 couples, traveled 50 miles, received \$1.70.

G. W. Day, Baileyton, Tenn., Route 5, preached 28 sermons, burial services 2, S. S. addresses 5, assisted in 2 revivals, teacher in a S. S., married 2 couples, traveled 225 miles.

J. G. Blizzard, Church Hill, Tenn., R. F. D., sermons preached 96, conversions 60, funeral services 19, S. S. addresses 9, pastored 2 churches, couples married 10, traveled 300 miles.

W. M. Clendenen, Dandridge, Tenn., Route 7, sermons preached 100, assisted in 4 revivals and 8 funerals, had care of 1 church, witnessed 30 conversions, married 20 couples, baptised 5, traveled 250 miles, received \$10.

Henry Luster, Mosheim, Tenn., Route 1, preached 35 sermons, organized 2 S. S., assisted in 4 revivals and 1 funeral, distributed 66 bibles and testaments, traveled 470 miles, received \$1.20.

J. L. Cagle, 1015 Woodberry St., Knoxville, Tenn., preached 244 sermons, witnessed 200 conversions, baptised 32, organized 2 churches, married 6 couples, visited 1100 homes, traveled 3573 miles, received \$120.

J. C. Stallard, Midway, Tenn., delivered 209 sermons and addresses, visited 936 homes organized 29 S. S., with 1057 scholars and 116 teachers distributed 191 bibles and 275 testaments, witnessed 317 conversions, raised money to build 2 chapels, assisted in the organization of 3 churches, gave for religious work \$64.48, traveled 5376 miles, received a regular salary from the American S. S. Union.

J. L. Case, 960 Lee Ave., Knoxville, Tenn., preached 87 sermons, conducted 3 funerals, witnessed 60 conversions, baptised 36, organized 1 S. S., traveled 200 miles, received \$20.25.

J. S. Burgess, Chuckey, Tenn., Route 4, preached 15 sermons, conducted 8 funerals, organized 2 S. S., traveled 415 miles.

W. F. Buckner, Midway, Tenn., preached 45 sermons, assisted in one revival and 5 funerals, baptised 19, witnessed 40 conversions, had the care of 2 churches, married 5 couples, received \$143.

W. W. Lee, Church Hill, Tenn., preached 108 sermons, delivered 18 S. S. addresses, preached 9 funeral sermons, conducted 13 burial services, held 4 revivals, witnessed 69 conversions, baptised 9, married 11 couples, traveled about 125 miles, received \$75.80.

J. R. Richards, Baileyton, Tenn., Route 6, preached 55 sermons, visited 21 homes, organized 1 S. S., pastored 1 church, conducted 2 revivals, traveled 360 miles, received \$19.

J. F. Cash, Knoxville, Tenn., Route 4, preached 104 sermons, witnessed 137 conversions, baptised 11, married 1 couple, visited 100 homes, traveled 800 miles, Received \$12:15.

A. H. Burgess, Baileyton, Tenn., Route 6, preached 80 sermons, had care of 2 churches, witnessed 60 conversions, received and baptised 30 members, organized 1 S. S., built and dedicated 1 church, collected .50¢ mission money, traveled 300 miles received \$190.

W. P. Knowling, Bybee, Tenn., Route 3, preached 264 sermons, funerals 9, witnessed 176 conversions, baptised 13, collected for foreign missions \$4.33, for home missions \$13.84, visited 42 sick, visited 236 families, collected for Min. \$2.33, traveled 3038 miles, received for evangelistic work \$22.34, for pastoral work \$170.35, total \$193.69.

C. F. Sneed, White pine, Tenn., preached fifty sermons and 100 exhortations, conducted 4 funerals, married 1 couple, visited the French Broad Association, traveled 1600 miles, received \$6.

Articles of Faith.

1. *The Bible.* The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. *God.* There is one living and true God, revealed in nature as the Creator, Preserver and Righteous Governor of the Universe, and in the Scriptures as Father, Son and Holy Spirit, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore and obey.

3. *Christ.* Christ is God manifest in the flesh; in his divine nature truly God, in his human nature truly man. The mediator between God and man, once crucified, he is now risen and glorified and is our ever present Savior and Lord.

4. *The Holy Spirit.* The Scriptures assign to the Holy Spirit all attributes of God. He is the reprove, comforter, guide and sanctifier of men.

5. *Government of God.* God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts of grace, not otherwise provided for, as the highest welfare of man requires.

6. *The Sinfulness of Man.* Man was created innocent but by disobedience fell into a state of sin and condemnation. His posterity therefore inherits a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

7. *The Work of Christ.* The Son of God by his incarnation, life, sufferings, death and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

8. *The Terms of Salvation.* The conditions of salvation are 1, Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Savior and Lord

with purpose to love and obey him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience until death.

9. *Election.* God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ, men become his elect.

10. *Freedom of the Will.* The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

11. *Salvation Free.* God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will may come and take the water of life freely.

12. *Perseverance.* All believers in Christ, who through grace persevere in holiness to the end of life, have promises of salvation.

13. *Gospel Ordinances.* *Baptism*, or the immersion of believers in water, and the *Lord's Supper*, are ordinances to be perpetuated under the Gospel; of universal obligation, and to be administered to all true believers.

14. *The Christian Sabbath.* The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works and activities, and for personal communion with God,

15. *Resurrection, Judgment and Final Retribution.* The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done ill unto the resurrection of judgment;* then the wicked will "go away into eternal punishment but the righteous into eternal life."†

* John 5:29, Revised Version.

† Matt. 25:46, " "

STATISTICS

CHURCHES.	Pastor's Elect.	CLERKS.	Clerk's-P.
* Bethany.....	W. P. Knowling.....	N. E. Thornburg.....	Jeraldstown, T
* Bear Creek.....		T. A. Reese.....	Bybee, Tenn.
* Bradshaw.....			
Brown's Chapel.....	G. W. Day.....	S. Z. Ball.....	
* Cedar Creek.....		Lavina Freshour.....	Cedar Creek,
* Cedar Brook.....			
Christian Bend.....	W. W. Lee.....	Miss Mattie Christian.....	Stony Point, T
East Knoxville.....	J. F. Cash.....	W. L. Robbins.....	2007 Luther St
Grassy Creek.....	Wm. Stroup.....	Miss Mary S. Harris.....	Baileyton, Ten
* Green Ridge.....	W. P. Knowling.....	R. W. Hampton.....	Chuckey, Tenn
* Gum Springs.....		Effie Smith.....	Bybee, Tenn.
Johnson's Chapel.....	J. L. Cagle.....	Walter Atkins.....	Powder Spring
Liberty.....	W. P. Knowling.....	M. Copp.....	Chuckey, Tenn
Magnolia.....		R. H. Jones.....	Rogersville, T
Midway.....	W. F. Buckner.....	L. A. Cobble.....	Midway, Tenn
Mt. Carmel.....	A. H. Burgess.....	S. L. Morelock.....	Baileyton, Ten
New Prospect.....		Mrs. Alice Barton.....	1405 Detroit A
* New Cross.....			
New Home.....	W. F. Buckner.....	W. J. French.....	Bybee, Tenn.,
Pleasant Point.....	W. M. Clendenen.....	W. R. Gray.....	Landridge, Te
Van Hill.....	G. W. Day.....	J. R. Richards.....	Baileyton, Ten
Woolsey College.....	W. P. Knowling.....		
Willow Springs.....	W. H. H. Morelock.....	Wm. A. Kinkead.....	Rogersville, T
Wooddale.....	J. L. Cagle.....	Joe Brown.....	Knoxville, Ten
Ministers Conference.....			
Individuals.....			
Total.....			
* No Report.....			

AL TABLE.

0. Addresses.	Paid for Missions.	Added by Baptism.	Added Otherwise.	Excluded.	Dismissed.	Died.	No. of Members.	No. in S. S.	Paid for Minutes.	Paid Pastor.	Value of Church Property.
enn.	\$3.94					1	124 33	50	\$1.00	\$61.50	\$700.00
							20		\$1.15		
enn.							34				
							56				
enn.	\$1.00	4			1	1	38	50	\$1.00	\$27.40	
Knoxville, Tenn.		15	4				24	30	1.05		
n., Route 6.	\$0.55	7	4	1		1	31	30	.28	\$12.00	
, R. F. D.	3.81						19	35	.25	21.88	\$500.00
							12				
s, Tenn.		14	15	2			80	55	\$1.00	\$48.00	\$600.00
, R. F. D.	\$4.60	11	2				115	60	.80	64.00	1150.00
nn., Route 4.							31		.50	16.50	600.00
	\$4.00	1	4			1	109	50	2.55	32.35	800.00
n., Route 6.		14	15	1			134	125	1.00	\$190.00	800.00
ve. Knoxville, Tenn.	\$1.00	38	5	9	17		95	120	1.00	20.25	
							27				
Route 1.		18	6	1			105	60	\$2.55	\$52.35	\$1000.00
nn., Route 7.	\$1.35	5		14	2	2	78	30	1.50	2.50	500.00
n., Route 6.	1.00	1	2				47	30	1.15		600.00
							48		.60	7.00	
nn., Route 1.		4			2		29	40	1.00	26.30	
n., Route 4.	\$1.00	7	4				18	50	1.35	44.00	
									6.15		
									\$0.35		
	\$22.25	129	61	28	22	6	1279	805	\$30.84	\$626.11	\$7250.00

