



MINUTES

—OF—

FORTY-FOURTH ANNUAL SESSION

—OF THE—

Union Free Baptist Association,

—HELD WITH—

Johnson's Chapel, Powder Springs,

Grainger County, Tenn.,

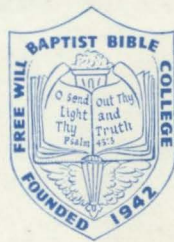
September 7th, 8th, 9th and 10th, 1916.



GREENEVILLE, TENN.:

J. R. SELF & Co., COMMERCIAL JOB PRINTERS.

1916.



FREE WILL BAPTIST
BIBLE COLLEGE

Presented by

Rev. & Mrs. Henry Bailey

PROCEEDINGS.

Thursday Morning, September 7th.

At 10:30 o'clock A. M., the introductory sermon was preached by Rev. H. J. Bailey, from John 4:29, to a very attentive congregation.

Recess to afternoon.

Met at 2:00 o'clock, P. M. Devotional exercises conducted by Rev. J. S. Burgess, and prayer offered by Mrs. W. B. Jones, after which the ministers and delegates were enrolled.

MINISTERS—H. J. Bailey, W. M. Stroup, W. H. Johnson, T. J. Lovin, J. J. Brooks, G. S. Porter and J. S. Burgess.

DELEGATES:—

Brown's Chapel—D. C. Lawson, Barton Hughes.

Johnson's Chapel—J. W. Baker, W. A. Phipps, Everett Kilts, M. French.

Liberty—Blaine Burgess.

Midway—W. T. Livingston, M. C. Cobble.

Midway No. 2—L. L. Livesay.

New Home—J. G. Varner.

New Cross—Mrs. W. B. Jones.

Wooddale—G. G. Taylor.

Grassy Creek—W. M. Stroup.

In the absence of the Clerk Blaine Burgess is elected Clerk *pro tem* by acclamation.

Rev. J. S. Burgess is elected Moderator by acclamation.

4 Minutes of the Forty-Fourth Annual Session

Order of Business of last year is adopted, viz;

- 1—Organization.
- 2—Reception of new churches.
- 3—Seating of visiting brethren.
- 4—Appointment of committees.
- 5—Verbal and written reports of churches.
- 6—Reports of committees.
- 7—Miscellaneous business.
- 8—Adjournment.

On motion, all visiting brethren are invited to a seat in our body. J. A. Collins is invited to a seat in our body.

The pastor and delegates of Johnson's Chapel are appointed on Pulpit Supply.

At 7:00 o'clock, p. m. sermon by T. J. Lovin; text Songs of Solomon.

Adjourned.

Friday Morning, September 8th.

Met at 9:00 o'clock, a. m. Clerk, T. H. Woolsey, arrived Thursday afternoon at 5:00 o'clock, p. m.

Enrollment of delegates continued;

Embreeville—J. R. Cox.

Piney Grove—T. H. Woolsey, Maria Woolsey and Alice Woolsey.

New Home—W. J. Holdway.

On motion, we earnestly request the churches to elect their delegates from lay-members and not ministers.

Appointment of Committees—

On Sunday School—Porter, Baker, Livesay.

On Missions—Cagle, Johnson, Stroup.

On Temperance—Ellis, Lovin, Clevenger.

On Necrology—Cagle, Lawson, Holdway.

On Literature—Ollis, Cox, Livesay.

On Resolutions—Carroll, Varner, Livingston.

On Finance—Miss Maria Woolsey, Mrs. Jones,
Miss Kilts.

On Next Session—Taylor, Burgess, Phipps.

On Education—Woolsey, Cox, Ollis.

On Ministerial Support—Ellis, Cagle, Holdway.

Reports of Churches.

Wooddale reports. Brown's Chapel reports. Embreeville reports. Bridges' Chapel reports. Green Ridge reports. Fair View reports. Johnson's Chapel reports.

At 11:00 o'clock, A. M., Rev. J. R. Cox preached from Job 38:31.

Adjourned.

Friday Afternoon.

After Conference resumed the work of the Association. Reports of Churches were continued: Liberty reports. Mt. Moriah, Magnolia, Unicoi, Midway, Piney Grove, New Cross, New Home, Grassy Creek and Midway No. 2 all report.

On motion, the name of Midway No. 2 is changed to Midway Union.

Partial report of Church Extension Board receiv-

ed, two new churches added, viz: Kansas City and Caney's Chapel.

At 7:00 o'clock, P. M., Rev. Wm. Stroup preached from John 12:32.

Saturday Morning, September 9th.

Met immediately after Conference.

On motion, Mrs. A. Stafford, of Columbia, Tenn., Home Missionary and Orphanage work of Tennessee River Free Baptist Association, and Prof. B. H. Jones, a musical author of Hendersonville, N. C., are invited to seats in our body.

Committee on Education Reports.

We congratulate our people upon the excellent system of Public State Schools, to which they have access. We also recommend the school at Unicoi as being under good control by the teachers who are now in charge of the work at that place, and being more economical than it has in the past. Hoping its efforts may be crowned with success. We especially urge our people to support this work.

T. H. WOOLSEY, Chairman.

Committee on Temperance Reports.

We, your Committee on Temperance, submit the following report, to-wit:

We thank God for the work which the W. C. T. U., and other temperance organizations have done in ridding our State of saloons; and pray that the time may soon come, when our boys and young

men will be protected from the accursed stuff by our Nation becoming dry.

We further suggest that each pastor preach at least one sermon on Temperance at each of his churches.

L. M. ELLIS, Chairman,
T. J. LOVIN,
J. MC. CLEVINGER.

Committee on Ministerial Support Reports.

We, your Committee on Ministerial Support, beg to submit the following report:

1st. That the pastors of each church organize his class, and appoint two or more members of his class as Stewards to collect from each member the amount they are willing to pay to the support of the Gospel, and pay same to the pastor.

2nd. That the pastors preach at least one sermon at each of his churches on tithing, so as to educate the people on the line of their duty of giving.

L. M. ELLIS, Chairman.
W. J. HOLDWAY.
J. L. CAGLE.

Discussed by Ellis, Cagle and Lovin.

At 11:00 o'clock, A. M., Rev. J. S. Burgess preached from Gal. 6:14.

Saturday Afternoon.

Committee on Necrology to report to Clerk.

Committee on Literature Reports.

We, your Committee on Literature, beg leave to report as follows:

We recommend to all our people the following publications: The American Sunday School Union's publications, The American Baptist Publishing House and their supplies, The Biblican Beacon, Unicoi, Tenn., and the Free Baptist Publishers, at Ayden, North Carolina.

J. R. Cox, Chairman.

Report of Bethany Church received.

A most interesting and impressive lecture was given by Mrs. A. Stafford of Columbia, Tenn., giving a history of her work in relieving the ills of suffering humanity in the congested and poverty-stricken portion of the cities, and her attention to those who need it so much and are so sadly neglected.

Committee on Resolutions Report.

Resolved, That we, as Free Baptist, will not allow any minister or ministers known as a "come-outer" that does not believe in a visible organized church to preach in our churches or give such permission to erect their tents on our church premises.

Resolved, That we will deal with any of our ministers that unites with such preachers to help them in their meetings, or assist any of these new doctrines that tends to divide and confuse the people, as some of our churches have already been hurt by such.

If we, as Free Baptist, believe the Bible to teach that there is a organized visible church, then let us not allow, knowingly, such persons as the above named to come in and raise confusion. Lets be

what we are. Lets work for the glory of God and build up His kingdom.

J. N. CARROLL, Chairman.

J. G. VARNER.

W. T. LIVINGSTON.

WHEREAS, There has been more or less friction and malice between the Union and Unicoi Associations, and there has been much illegal work done by churches and ministers by going from one to the other without letters of recommendation, which has made the relations somewhat unpleasant, and whereas the two Associations lap over each other.

Resolved 1st, That we discard the past with all of its unpleasant relations, and forgive and put behind us all offences that have been rendered whether intentionally or unintentionally, and labor for a Spiritual Union between the two bodies.

Resolved 2nd, That we throw open our doors to all ministers in good standing in their Conference, and especially those of the Unicoi Association, and invite them to co-operate with us and exchange work with us.

Resolved 3rd, That we appoint a committee of five to meet with a like committee of five appointed by the Unicoi Association to devise plans and means, if possible, to effect a consolidation of the two Associations without giving or taking any advantage, or using any selfish desire, or taking any advantage one of the other, but wholly for the glory of God, and to effect a more effectual work for the denomination.

Resolved 4th, That we empower the said committee with power to effect the consolidation of the two bodies, provided it can be done fair and honest to both Associations.

Resolved 5th, That if the Union is effected that the committee of ten, five from Union and five from Unicoi Associations, set the time and place for the two committees to meet in consultation.

Resolved 6th, That the said committees meet with Liberty Church, Washington County, Tennessee, on Friday before the Fifth Sunday in October, 1916, at 11:00 o'clock, A. M., and that the Clerk of this Association hold the Minutes from the press until the committee has time to report.

Resolved 7th, That the committee of five from the Union Association select the place of our next meeting if the two do not come together.

WHEREAS, We have a question of the most vital importance to Free Baptist in East Tennessee to be settled between the Union Free Baptist Association and the Unicoi Free Baptist Association; be it

Resolved, That the following brethren constitute a committee of five to meet with a like number of brethren from the Unicoi Free Baptist Association at Liberty Church, on Friday before the Fifth Sunday in October, 1916, D. C. Lawson, T. J. Lovin, W. H. Johnson, J. S. Burgess, J. R. Cox.

[October 27th, 1916—Committee failed to meet on account of sickness.—CLERK].

Finance Committee Reports.

The Committee on Finance reports as follows:

From the Churches.....	\$15.67
From the Ministers.....	3.50
Total.....	<u>\$19.17</u>

Church Extension Board Reports.

Brother Ollis reports we have a church site at Clear Creek.

T. H. Woolsey paid from the Mission Fund to Rev. J. R. Richards for pastoral work at Cedar Creek \$3.00, for Church Report blanks \$1.75, postage 25 cents. Total \$5.00.

The Moderator appointed the following Church Extension Board, viz: T. H. Woolsey, T. J. Lovin, J. N. Carroll, J. L. Ollis, J. R. Cagle.

On motion, the Clerk is to be paid \$5.00 for his services from the Home Mission Fund.

Report of Committee on Sunday Schools.

We, your Committee on Sunday Schools, beg leave to submit the following:

Regarding the Sunday School of paramount importance to the cause of Christianity and to the wellbeing of humanity, we cannot too strongly urge our people to organize and maintain well regulated Sunday Schools at all their places of worship, and also to lend helping hands in establishing Sunday Schools at every needed place within the bounds of

our Association. We earnestly ask all our ministers to help and insist upon the laity of our churches to aid in every needed way to build up the cause of Sunday Schools. We insist that our people make a house to house canvass in the interest of the Sunday School work over the entire territory of our Association, bringing in, if possible, every child, man and woman, especially those who cannot read or write.

G. S. PORTER, Chairman.

Report of Committee on Next Session.

That the next session will be held with St. Joseph's Chapel, Midway, Tenn., beginning on Thursday before the second Sunday in September, 1917.

No report from Fraternal Messengers.

On motion, the following Fraternal Messengers are appointed to the various Associations:

To French Broad, J. L. Ollis; to Watauga, J. R. Cox; to Tow River, J. L. Cagle; to Jack's Creek, W. J. Holdway; to Clinch Valley, J. N. Carroll; to Tennessee River, J. L. Cagle; to Unicoi, W. M. Srroup.

On motion, the Moderator is to express our thanks to this church and community for their kind hospitality.

On motion, all churches that have not reported to this body are referred to the Church Extension Board.

On motion, the name of the First Free Baptist Church of Knoxville, be erased from our rolls.

At 6:30 o'clock, P. M., Saturday, sermon by J. L. Ollis. Sunday at 11:00 o'clock, A. M., W. J. Holdway preached.

J. S. BURGESS, Moderator.

T. H. WOOLSEY, Clerk,

Greeneville, Tenn., Route 15.

LATER:—The following churches report:

Forest Grove, Minute Fund	\$ 30
Mt. Carmel, Minute Fund.....	50
Grassy Creek, Minute Fund	1.20
Bethany, Minute Fund	1.50
Total.....	<u>\$3.50</u>

Minister's Report.

NAME	P. O. ADDRESS	Sermons Preached	Money Received
W. P. McPhetridge.....	Loudon, Tenn.....	50	\$ 2.45
J. L. Cagle.....	Knoxville, Tenn., Cen. Ave.....		
J. F. Cash.....	Knoxville, Tenn., Route 4.....	66	20.00
R. H. Jones.....	Rogersville, Tenn.....		
Wm. Stroup.....	Church Hill, Tenn., Route 4.....	81	71.00
A. B. Lowery.....	Embreeville, Tenn.....	20	8.00
I. A. Wampler.....	Greeneville, Tenn.....	75	
J. R. Cox.....	Jonesboro, Tenn., Route 15.....	78	58.00
J. S. Burgess.....	Chuckey, Tenn., Route 4.....	135	225.39
A. F. Hensley.....	Chuckey, Tenn., Route 3.....	15	5.25
Swin F. Howell.....	Unicoi, Tenn.....	5	
W. M. Clendenin.....	Newport, Tenn., Route 1.....	40	4.00
W. H. H. Morelock.....	Church Hill, Tenn., Route 5.....	60	81.20
Jas. Coggins.....	Jonesboro, Tenn., Route 15.....	18	
W. H. Johnson.....	Greeneville, Tenn., Route 12.....	26	10.00
W. R. Coggins.....	Embreeville, Tenn.....	33	57.28
J. L. Ollis.....	Newport, Tenn., Route 1.....	82	72.85
J. R. Richards.....	Midway, Tenn.....	62	33.34
T. G. Lovin.....	Mooreburg, Tenn.....	21	
J. N. Carroll.....	Bybee, Tenn., Route 2.....	93	87.86
Samuel Parker.....	Knoxville, Tenn.....		
W. J. Holdway.....	Bybee, Tenn., Route 2.....	18	
G. S. Porter.....	Alpha, Tenn.....	30	28.45
Frank Poore.....	Embreeville, Tenn.....	56	36.30
H. J. Bailey.....	Church Hill, Tenn.....	13	
B. S. Clawson.....	Embreeville, Tenn.....	8	
W. R. Riddle.....	Embreeville, Tenn.....	75	8.00

Ministers Report Continued.

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Ministers Report Continued

NAME	Rec'd Into the Church	Homes Visited	Pastor of Churches	Organized S. S.	Teachers in S. S.	Couples Married
W. P. McPhethridge.....			1			1
J. L. Cagle.....		100				
J. F. Cash.....						
R. H. Jones.....					1	
Wm. Stroup.....				1		8
A. B. Lowery.....	7	12				
I. A. Wampler.....		20				
J. R. Cox.....	53	28				4
J. S. Burgess.....	9					3
A. F. Hensley.....	5					
Swin F. Howell.....					1	1
W. M. Clendenin.....						4
W. H. H. Morelock.....	18		2			6
Jas. Coggins.....		12	3			
W. H. Johnson.....	1			2		2
W. R. Coggins.....		28	1			
J. L. Ollis.....	9					
J. R. Richards.....		31				3
T. G. Lovin.....		36				2
J. N. Carroll.....		73	1			6
Samuel Parker.....						
W. J. Holdway.....		75			1	
G. S. Porter.....	4	47	4		1	5
Frank Poore.....			2			
H. J. Bailey.....	4					3
B. S. Clawson.....	3	6			1	
W. R. Riddle.....		75				
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Minister's Conference.

Thursday Afternoon, October 7th.

Following the work of the Association the Minister's Conference convened.

The following are present: H. J. Bailey, W. H. Johnson, Wm. Stroup, T. J. Lovin, J. J. Brooks, G. S. Porter, J. S. Burgess.

The Clerk being absent Blaine Burgess is elected Clerk *pro tem*.

On motion, J. S. Burgess is elected President.

On motion, J. J. Brooks is elected a member of this body.

The Order of Business of last year adopted:

- 1.—Enrollment of members.
- 2.—Organization.
- 3.—Reception of new members.
- 4.—Seating of visiting brethren.
- 5.—Reports of ministers.
- 6.—Appointment of Committees.
- 7.—Report of Ordaining Council.
- 8.—Election of Ordaining Council and miscellaneous business.

Adjourned to meet Friday morning at 8:00 o'clock A. M.

Friday Morning, October 8th.

Met at 8:00 o'clock, A. M. Special prayer service

was held in memory of our beloved and departed leader, Rev. J. W. Lucas, led by W. J. Holdway.

Continued enrollment of ministers, viz: J. L. Cagle, J. L. Ollis, J. R. Cox, W. J. Holdway, J. N. Carroll.

On motion, the following brethren are invited to a seat in our body as an advisory council, L. M. Ellis of the M. E. Church, and J. L. Clevinger.

Reports of Ministers.

On motion, the verbal report of J. L. Cagle received and character passed.

J. N. Carroll, report received, character passed.

T. J. Lovin, report received, character passed.

H. J. Bailey, report received, character passed.

W. H. Johnson, report received, character passed.

W. J. Holdway, report received, character passed.

W. M. Clendenin, report received, character passed.

W. M. Stroup, report received, character passed.

J. L. Ollis, report received, character passed.

The name of W. W. Lee is placed in the hands of the Ordaining Council to know why he did not report to this body.

S. F. Howell, report received, character passed.

R. H. Jones, report received, character passed.

The following committed composed of T. H. Woolsey, J. L. Cagle, W. M. Stroup are appointed to draft resolutions of respect to our deceased Brother J. W. Lucas.

J. R. Richards, report received, character passed.

W. P. McPhetheridge, report received, character passed.

Adjourned.

Friday Afternoon.

Assembled at 2:00 o'clock, p. m. Song service and prayer led by Rev. Carroll.

Report of ministers continued:

I. A. Wampler, report received, character passed.

W. R. Coggins, report received, character passed.

On motion, Rev. D. J. Sutton is invited to a seat in our body as an advisory council.

W. S. Clawson, report received, character passed.

Jas. Coggins, report received, character passed.

A. F. Hensley, report received, character passed.

J. S. Burgess, report received, character passed.

G. S. Porter, report received, character passed.

J. A. Brown, report received, character passed.

A verbal report of Rev. A. H. Burgess was given by his son, Rev. J. S. Burgess, telling of his fathers serious illness, and that his life's work is comparatively ended. On motion, this report is received and he is not required to report further to this body, but will be considered in good standing as long as he lives.

Adjourned.

Saturday Morning, October 9th.

Convened at 8:00 o'clock, A. M. Devotional exercises conducted by Rev. J. L. Ollis.

On motion, Dr. C. A. Atkins and Rev. J. A. Phipps of the Missionary Baptist Church are invited to a seat in our body

On motion, verbal reports of J. F. Cash by J. L. Cagle, and W. H. Morelock by Wm. Stroup were received and characters passed.

On motion the name of R. A. Pendleton is placed in the hands of the Ordaining Council to know why he has not reported to this body for more than three years; also Rev. Samuel Parker, Rev. D. F. Patton, J. S. Breeden and L. J. Stewart are placed in the hands of the Ordaining Council.

On motion, the name of Rev. J. M. Brown is erased from the rolls of Ministers for contempt of this body.

Report of Ordaining Council.

We have Ordained the following brethren: W. J. Holdway and J. J. Brooks.

J. L. GAGLE, Chairman,

Report received and committee released.

The following Ordaining Council is appointed by the President, viz: W. J. Holdway, J. L. Ollis, J. R. Cox, W. M. Stroup, T. J. Lovin.

Adjourned.

Saturday Afternoon.

Partial report of Ordaining Council, report favorably on the credentials of Rev. Frank Poore and W. N. Riddle.

Frank Poore, report received, character passed.

W. N. Riddle, report received, character passed.

Adjourned.

J. S. BURGESS, President.

T. H. WOOLSEY, Secretary.

LATER—Written reports from J. F. Cash and W. H. Moorelock.

IN MEMORIAM.

Resolved, That we bow in humble submission to the will of the master in taking from our midst our beloved leader and wise counsellor, Rev. J. W. Lucas, who departed this life June 23rd, at Lincoln Memorial Hospital in Knoxville. He was born March 3rd, 1850, and died June 23rd, 1916. His native State was North Carolina, where he spent his early boyhood days. At the age of 18 he professed faith in Christ, and ever since took an active interest in church work and was always a leader in any duties pertaining to the church. He was a devoted christian and suffered many unmerited persecutions which he took good naturedly, and yet amidst all this his wonderful brain power made him a great factor in every community in which he resided. He graduated at Wake Forest College, N. C., and was a life long student whose brain capacity measured up to the standard of the great men of our Nation. He came to Woolsey College in 1881 and immediately affiliated himself with the work of educating and organizing the churches of the "Mountain Free Baptists." He established schools at Parrottsville, Midway and Unicoi for the express purpose of educating our poor Free Baptist children and ministers under adverse and trying circumstances he struggled hard to maintain them, but by no fault of his own he failed. His example before his people and his followers will be missed, but he has gone to receive the reward of the final faithful where there is no sorrow, no pain, no persecutions, no death.

T. H. WOOLSEY,
J. L. CAGLE,
WM. STROUP, } Committee.

STATISTICAL TABLE.

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Statistical Table Continued.

CHURCHES	CLERKS.	CLERK'S P. O. ADDRESS.
Bethany.....	H. N. Jackson.....	Jeraldstown, Tennessee.
Brown's Chapel.....	D. C. Lawson.....	Church Hill.....
Bridges' Chapel.....	G. M. Bridges.....	Dandridge, Tennessee.
Cedar Creek.....	.....	.....
Chimney Top.....	.....	.....
Embreeville.....	Aden Lowery.....	Embreeville, Tennessee.
East Knoxville.....	.....	.....
Forest Grove.....	Strickland Anderson.....	.....
Fair View.....	Stella Foust.....	Heiskell, Tenn.
Greene Ridge.....	B. C. Gray.....	Chuckey, Tenn., Route
Hopkins' Chapel.....	.....	.....
Liberty.....	J. F. Dunbar.....	Chuckey, Tennessee.
Kingsport.....	.....	.....
Mt. Carmel.....	W. R. Morelock.....	Church Hill, Tenn., R. 5.
Mt. Moriah.....	I. J. Cope.....	Rogersville, Tennessee.
Magnolia.....	Howard Davidson.....	Rogersville, Tennessee.
Midway.....	Ira Livingston.....	Midway, Tennessee.
Midway Union.....	L. L. Livesay.....	Mooreburg, Tennessee.
New Home.....	J. A. French.....	Bybee, Tenn., Route 2.
New Cross.....	Mrs. W. G. Willet.....	Greeneville, Tennessee.
Piney Grove.....	T. H. Woolsey.....	Greeneville, Tenn., R. 15.
Unicoi.....	Ada Lucas.....	Unicoi, Tennessee.
Woolsey College.....	G. G. Taylor.....	.....
Wooddale.....	.....	Knoxville, Tennessee.
Grassey Creek.....	Ethel Parker.....	Church Hill, Tenn.
Kansas City.....	C. S. Tipton.....	.....
Caney Chapel.....	Walter Shell.....	
Johnson's Chapel.....	S. D. Stephens.....	Powder Springs, Tenn.
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Statistical Table Continued.

CHURCHES	Added by Baptism	Added Otherwise	Excluded	Dismissed	Died	No. of Members	No. in Sunday School
Bethany.....	5				2	151	
Brown's Chapel.....	9	3				83	75
Bridges' Chapel.....						20	
Cedar Creek.....						14	
Chimney Top.....						41	
Embreeville.....	6	4				48	67
East Knoxville.....						16	
Forest Grove.....				3		29	
Fair View.....						11	
Greene Ridge.....	4					32	
Hopkin's Chapel.....	4	1					
Liberty.....	1				2	177	75
Kingsport.....							
Mt. Carmel.....					2	34	75
Mt. Moriah.....	7					50	60
Magnolia.....	9				1	46	50
Midway.....			2	6		66	64
Midway Union.....	2	2			2	34	45
New Home.....			10	3	2	210	
New Cross.....						21	35
Piney Grove.....	4					30	45
Unicoi.....					2	56	
Woolsey College.....							
Wooddale.....			1	2		51	50
Grassey Creek.....	4					19	50
Kansas City.....						23	
Caney Chapel.....						27	
Johnson Chapel.....	4					50	52

Statistical Table Continued.

CHURCHES.	Paid for Minutes	Paid Pastor	Value of Church Property
Bethany.....	\$1.50	\$ 83.00	\$1000 00
Brown's Chapel.....	85	24.00	1000 00
Bridges' Chapel.....	75		
Cedar Creek.....			
Chimney Top.....			
Embreeville.....	50	30.00	
East Knoxville.....			
Forest Grove.....	30		1000 00
Fair View.....	50	2.35	
Greene Ridge.....		5.25	800 00
Hopkin's Chapel.....			
Liberty.....	1.20	31.45	1200 00
Kingsport.....			
Mt. Carmel.....	50		800 00
Mt. Moriah.....	75	36.00	600 00
Magnolia.....	80	36.00	1000 00
Midway.....	1.75	64.97	1000 00
Midway Union.....	1.00	26.00	300 00
New Home.....	2.62	34.81	600 00
New Cross.....	45		250 00
Piney Grove.....	60	24.69	800 00
Unicoi.....	70		
Woolsey College.....			
Wooddale.....	1.00		800 00
Grassy Creek.....	1.20	18.00	
Kansas City.....		10.00	
Caney Chapel.....	50	18.00	
Johnson's Chapel.....	1.00	27.85	500 00
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