

# MINUTES

of the  
108th Annual Session  
of  
Union Free Will Baptist Association  
which met

August 12 - 14, 1980

next session will be held

August 11 - 13, 1981



## TABLE OF CONTENTS

|                                            |    |
|--------------------------------------------|----|
| Roster of Officials . . . . .              | 2  |
| Report of the UDWA Convention . . . . .    | 3  |
| Registration Committee . . . . .           | 4  |
| Report of Finance Committee . . . . .      | 4  |
| Auxiliaries Reporting . . . . .            | 4  |
| Report of Resolution Committee . . . . .   | 5  |
| Report of Appreciation Committee . . . . . | 5  |
| Treasurer's Report . . . . .               | 6  |
| Ministers Conference . . . . .             | 7  |
| Union Sunday School Convention . . . . .   | 8  |
| Ordaining Council Report . . . . .         | 8  |
| Superannuation Committee Report . . . . .  | 11 |
| Resolution Committee Report . . . . .      | 11 |
| Central Youth Camp . . . . .               | 13 |
| Appreciation Committee Report . . . . .    | 13 |
| Promotional Secretary Report . . . . .     | 14 |
| Annual Report . . . . .                    | 15 |
| General Board Meeting . . . . .            | 16 |
| Minister's Meeting . . . . .               | 17 |
| Ordaining Council . . . . .                | 19 |
| Union Association Ministers . . . . .      | 19 |
| Constitution . . . . .                     | 25 |

## ROSTER OF OFFICIALS

|                                    |                  |
|------------------------------------|------------------|
| MODERATOR . . . . .                | Thurman Pate     |
| ASSISTANT MODERATOR . . . . .      | Carl Callahan    |
| SECRETARY . . . . .                | Chester Phillips |
| ASSISTANT SECRETARY . . . . .      | Tommy Maines     |
| PROMOTIONAL SECRETARY . . . . .    | Horace Teague    |
| TREASURER . . . . .                | I.L. Stanley     |
| STATISTICIAN . . . . .             | Joe Bible        |
| PARLIAMENTARIAN . . . . .          | Dennis Caldwell  |
| MUSIC DIRECTOR . . . . .           | I.L. Stanley     |
| ASSISTANT MUSIC DIRECTOR . . . . . | Homer Roy Smith  |

## GENERAL BOARD

|                                     |                   |
|-------------------------------------|-------------------|
| Tommy Maines (Eastern Q.M.)         | Term Expires 1981 |
| Rev. Bobby Olterman (Northern Q.M.) | Term Expires 1982 |
| Doug Roberson (Western Q.M.)        | Term Expires 1983 |
| Rev. Thurman Pate                   | Ex-Officio        |
| Rev. Chester Phillips               | Ex-Officio        |
| Mr. I. L. Stanley                   | Ex-Officio        |
| Rev. Doyle Pruitt                   | Ex-Officio        |

## CAMP TRUSTEE BOARD

|                                    |                   |
|------------------------------------|-------------------|
| Rev. Marlin Vaughn (Northern Q.M.) | Term Expires 1981 |
| Rev. Bill Johnson                  | Term Expires 1982 |
| Rev. Horace Teague (Central Q.M.)  | Term Expires 1983 |
| Mr. I. L. Stanley                  | Ex-Officio        |
| Carlie Lloyd (appointed by board)  | Term Expires 1983 |
| Rev. Allen Pressley                | Term Expires 1984 |

## HOME MISSION BOARD

|                                    |                   |
|------------------------------------|-------------------|
| Rev. Ralph Staten (Western Q.M.)   | Term Expires 1981 |
| Rev. Burnie Bradley (Eastern Q.M.) | Term Expires 1982 |
| John Bowey (at large)              | Term Expires 1983 |
| Rev. Rodney Bailey                 | Term Expires 1984 |

## SUPERANNUATION BOARD

|                                   |                   |
|-----------------------------------|-------------------|
| Rev. Wiley Vaughn (Northern Q.M.) | Term Expires 1981 |
| Jim Woods (Western Q.M.)          | Term Expires 1982 |
| Alfred Cutshaw (at large)         | Term Expires 1983 |
| Wayne Williams                    | Term Expires 1984 |

## REPORT OF THE UDWA CONVENTION

The Union District Woman's Auxiliary Convention convened August 12, 1980, at the Central Campground at Greeneville, Tennessee.

The President, Mrs. Marian Reece, presided over the meeting and the seating of the delegates and the appointment of committees.

THEME: "Sending, That All May Hear" Acts 1:8

OPENING HYMN: "He Keeps Me Singing"

PRAYER: Mrs. Linda Pruitt

DEVOTIONS: Mrs. LaRue Crowson, missionary to Ivory Coast.

SPECIAL SINGING: Mrs. Linda Pruitt, "No One Ever Cared for Me Like Jesus"

Mrs. Crowson read from Mark 10:17-27. She encouraged us not to trust in our possessions, whether great or small, if we wanted to inherit Eternal Life.

Minutes of last session was read and accepted, also the Annual reports of the Central, Western and Northern Quarterly meetings. The Eastern did not report.

WNAC: Report by Arlene Farley

11:00 a.m.: Call to Worship

HYMN: "Standing on the Promises"

PRAYER: Brother Alfred Cutshaw

SPECIAL MUSIC: A duet from Harris Memorial Church, "Whatever It Takes"

MESSAGE: Brother Allen Crowson, missionary to Ivory Coast

Brother Crowson explained why they would be going to France upon their return to the field. Also he spoke of their work in the Ivory Coast. He explained their needs and requested prayer.

He encouraged us to send more missionaries to the Foreign countries and talked with us about how grateful we should be that God gave us such a wonderful place to live in here in the United States of America, and how we should continue in prayer that God would fill our hearts with the Holy Spirit.

Our offering was \$80 which we voted to give to the Crowsons.

12:00 Recessed for lunch

1:30 Afternoon session

A motion was made and passed to elect Sister Beulah Teague as Field Worker for UDWAC.

The appointment of the State delegates by the president.

All the officers of the UDWAC were appointed plus: Edna Dyer and Beulah Teague.

## REPORT OF FINANCE COMMITTEE

We the Finance Committee report as following:

- a. The treasurer's reports are accurate as recorded which shows a balance of \$39.28.
- b. We pay for each page of the Woman's Auxiliary reports in the minutes.
- c. We give the morning offering of \$80.00 to Allen and LaRue Crowson.

Respectfully submitted,  
Agnes Hurst  
Arlene Farley  
Myrtle Christian

## REPORT OF REGISTRATION COMMITTEE

|                      |    |
|----------------------|----|
| Visitors             | 9  |
| Foreign Missionaries | 2  |
| Ministers            | 17 |
| Delegates            | 29 |
| TOTAL 57             |    |

Submitted by,  
Edna Dyer  
Jean Arwood

## AUXILIARIES REPORTING

|                          |             |
|--------------------------|-------------|
| Western (6 auxiliaries)  | 85 members  |
| Central (26 auxiliaries) | 225 members |
| Northern (4 auxiliaries) | 40 members  |
| (36 auxiliaries)         | 350 members |

Eastern did not report.

Edna Lee, Arlene Farley, Pearl W. Morgan, Jean Arwood, Louise Jones, Geraldine Williams and Jean Bible.

The WNAC Retreat will meet at Pigeon Forge, Tn. Sept. 24-27, 1980.

A motion was made and passed to elect Wanda Dunlap, Oak Ridge, Tn., to carry out the rest of Mrs. Reeces' term as President, since she and her husband will be going to Fredricksburg, Va. to begin a new work.

Dismissed in prayer by Sister Beulah Teague.

Submitted by,  
Zula Wolfenbarger  
Secretary

## REPORT OF RESOLUTION COMMITTEE

We the resolution committee recommend the following:

1. Continue emphasis on enlistment of active membership through special enlistment efforts.

2. That the "Save Old Stamps" project be continued and that emphasis be placed on combatting high postage rates by shipping in large quantities, VIA UPS.

3. That the publication of "The Ministers Wife" be recommended so that all ministers wives would receive it by writing WNAC.

4. That the Secretary of each Quarterly Woman's Auxiliary send their annual report to the Secretary of the Union District Auxiliary no later than July 15.

5. We recommend the following mission action project as worthy:

a. New Eyes for the Needy  
549 Milburn Ave.  
Short Hills, N.J. 07078

b. "Spare Used Bibles"  
Package them securely and send 4th class with proper postage to:  
The World Home Bible League  
16801 Van Dam Road  
South Holland, Ill. 60473

Respectfully submitted,  
Gertrude Taylor  
Jean Bible  
Wanda Dunlap

## REPORT OF APPRECIATION COMMITTEE

We the appreciation committee submit the following item of appreciation:

1. To the Executive Committee and those who have served on committees for their endeavors in the past year.

2. To all Auxiliaries who are represented in this session.

3. To our speakers, Allen and LaRue Crowson, for our devotions and the message during the worship hour.

4. To those who provided the beautiful music.

5. To those who prepared the food and worked in the kitchen.

6. Our thanks to God for the good spirit among us and to all our Christian brothers and sisters who have met here today.

Respectfully submitted,  
Sabrina Buckner, Chairman  
Agnes Vaughn  
Sarah Johnson

## TREASURER'S REPORT

|                               |         |         |
|-------------------------------|---------|---------|
| Balance August 1, 1970        | 130.98  |         |
| Offering at Union Association | 91.39   |         |
| Representative fees collected | 615.00  |         |
| Monies received designated    | 5024.02 |         |
|                               | 5729.41 | 5729.41 |

### Disbursements:

|                                                 |                |
|-------------------------------------------------|----------------|
| Don Pegram                                      | 24.00          |
| Rep. fees for 390 members @ 1.25 each           | 487.50         |
| State dues for 30 Auxiliary members @ 1.00 each | 30.00          |
| Printing of Minutes                             | 88.20          |
| Monies from quarterlies des.                    | 5024.02        |
| Union Association and \$75 from Treasury        | 166.39         |
| <b>TOTAL PAID OUT</b>                           | <b>5821.11</b> |

|                        |       |
|------------------------|-------|
| Balance August 1, 1980 | 39.28 |
|------------------------|-------|

Submitted by,  
Mrs. Agnes Hurst, Treasurer

## TUESDAY MORNING

Rev. Thurman Pate, Associational Moderator, declared the 108th Union Association to be in session.

Rev. Bobby Otterman led in prayer. All ministers, deacons and delegates were seated. All visitors were recognized.

The committee on committees was appointed:

Eastern - Tommy Maines

Western - Jim Dunlap

Northern - Vaughn Marland

Central - Doyle Pruitt

Rev. W. H. Teague read the scripture and led in prayer.

Motion made and passed that we adjourn this part of the meeting.

## TUESDAY MORNING WORSHIP - 11:00 a.m.

Brother I.L. Stanley led us in the song "Standing on the Promises".

Rev. Alfred Cutshaw led in prayer.

A duet from Harris Memorial sang "Whatever it Takes".

Rev. Al Crowson, missionary to Ivory Coast, spoke from Acts 1:6-8, "Power for a purpose". He dismissed the service with prayer.

3:00 p.m. Seminar - Rev. Chester Phillips.

His subject was "Follow-up Evangelism".

## MINISTERS CONFERENCE

Rev. Ralph Staten, president of the Ministers Conference, called the session into order.

He spoke from Romans 1:16. We should not be ashamed of:

A Preacher of the Gospel

Proclamation of the Gospel

Plainness of the Gospel

Picture of the Gospel

Purpose of the Gospel

Rev. Bobby Otterman gave the ordaining council report:

Report of the Ordaining Council to the Ministers Conference of the Union Association.

1. For exchange of credentials;

Bill R. Moore

Jerry W. Duckett

Howard Messer

Bob Breedin

Rodney Bailey

2. For Ordination;

Terry Clay Bailey

Carlie Lloyd

Leroy Hurst

Larry Arrowood

Brother Jack Morelock recommended for change of credentials from the General Baptists did not have the required 1 year waiting period as a member of a Free Will Baptist Church.

Brother Carl Still was referred to the Ordaining Council for exchange of credentials. Brother Still's credentials were never changed. He holds credentials (dated 1977) from the Union Association.

3. Credentials revoked; Clarence Phillips (on two occasions) for failure to comply with Article eight of Discipline of Ministers, page 24, of 1974 Minutes, Union Association of Free Will Baptist Ministers Conference Licensing, Ordination and Discipline Procedures.

4. Excused from reporting: Brother Charles Grills due to poor health and at the request of his doctor.

Van Johnson, Chairman  
Bobby Otterman, Secretary  
Carson Whiteaker  
Wayne Williams

9:30 Seminar - Rev. Ralph Staten  
His subject was "Soul Winning Evangelism"

## TUESDAY NIGHT

### UNION SUNDAY SCHOOL CONVENTION

President Lynn Neas called the convention to order.

All delegates and visitors were recognized.

Brother I.L. Stanley read II Timothy 2:9-20.

The secretary, Mrs. I.L. Stanley, gave her report.

The First Church of Greeneville received the attendance banner having 48 in attendance.

Rev. Herman Christian brought a great message of challenge to the convention.

## WEDNESDAY MORNING

The Association was called to order by Assistant Moderator Carl Callahan.

Rev. Homer Ray Smith led in the song "Jesus, Jesus, How I Trust Him".

Rev. Tom Hall read Isa. 55:1-3 and led in prayer.

We then heard our moderators message:

The theme for the Associational meeting was chosen from Ps. 19:3-6 "Soul Winning Evangelism". This scripture suggests: 1. Going, 2. Sowing, 3. Growing (Bringing Sheaves), 4. Glowing (Rejoicing). We related this title to the ministers of this association. As the General Board met to formulate the program for the 108th session of the Union Association of Free Will Baptist, we viewed with thanksgiving the strength and potential of the youth in the ministry. At the same time we reflected upon the long ministry of the veteran soldiers of the cross who have given the best years of their lives in the ministry of our Lord Jesus Christ and the promotion of Free Will Baptists, especially within the bounds of the Union Association.

A number of these men of God yet remain with us. They reflect the sentiment of David in Psalms 71:15-18 and Psalms 71:9. We felt it proper and fitting that we give special recognition to these aged ministers by placing them on the program as speakers and devotionists.

Let us never be guilty of casting off "Men of God" in their old age.

Dr. Charles Thigpen, President of the Free Will Baptist Bible College, spoke from Isa. 40.

He brought encouraging news about the progress of the Bible College.

Rev. Wallace Hays from the state promotional office spoke from I Cor. 1:10. He also gave a report of the work of the promotional office and its present needs.

Rev. R.B. Crawford represented the Bible College. He thanked the Association for its financial help.

All the reports were received as information.

## MORNING WORSHIP - 11:00

Rev. Homer Ray Smith led the congregation in singing "Showers of Blessings".

Brother Vaughn sang "Wayfaring Pilgrim".

Rev. Carl Osborne spoke from Numbers 21:4-5. His message was about "Discouragement".

The service closed with the song "More About Jesus".

## WEDNESDAY AFTERNOON

Gregg Goley led us in the singing of a hymn.

Rev. R.M. Lamb read from Hebrews and then led in prayer.

Rev. W.H. Teague gave the report of the Camp Board.

## WEDNESDAY AFTERNOON - MINISTERS CONFERENCE

Session was called into order by President Ralph Staten.

Rev. V.O. Price read from John 1:40-44. Rev. Gary Morton led in prayer.

## ORDAINING COUNCIL REPORT

Grant David Reece a letter of good standing to move to another state. Passed.

Change credentials of Bill Moore, Jerry Duckett, Rodney Bailey, Howard Messer, and Bob Breeden. Passed.

Ordain Terry Bailey, Carlie Lloyd, Lee Hurst, and Larry Arrowood. Passed.

Revoke the credentials of Clarence Phillips. This item came under much discussion. The president pointed out proper parliamentary procedure as set forth in minutes of 1973, page 35. Clarence Phillips presented his case. The ordaining council defended their action.

Reinstate Carl Steel who still retained his 1978 credentials while serving in another state. Passed.

Excused Charles Grills from reporting because of ill health. Passed.

Van Johnson  
Bobby Otterman  
Carson Whitaker  
Wayne Williams

Point of order called by E.H. Broch according to the constitution and by-laws, a parliamentarian is to be selected annually by the moderator. This was sustained.

Rev. Clarence Phillips asked for proper procedures to get a letter to the clerk of the Union Association. In the event a church is not satisfied with the decision of the conference, the church can then appeal to the Union Association.

Motion was made and seconded and passed.

The designated parliamentarian was Brother Staten.

### WEDNESDAY NIGHT - 7:30

Brother Thurman Pate opened the session by appointing James Munsey clerk pro-tem in the absence of the clerk and assistant clerk.

Brother I. L. Stanley led in singing "Send the Power" and "If Jesus Goes with me, I'll Go Anywhere".

Brother Pate led the congregation in a word of prayer. Brother Stanley then led in "O Lord Send the Power Just Now," and "Holy Spirit Breathe on Me."

Brother Herman Christian introduced the speaker, Brother Marlin Vaughn. Brother Vaughn sang "We are in the Presence of the Lord" and then read from Isaiah 61:1 and Luke 4:14-18.

He preached on being filled with the Holy Spirit.

After the message Brother Pate had a fellowship service and everyone was given an opportunity to shake Brother Vaughn's hand. They sang "There is a Fountain Filled With Blood." Rev. Paul Woolsey led in the closing prayer.

### THURSDAY MORNING

Brother Stanley led the song "I Need Thee Every Hour."

Brother J.B. Wolfenbarger spoke from Acts 2:35.

We need a united Association in order to win souls.

Rev. Jim Dunlap gave the report of the Nominating Committee:

Moderator - Thurman Pate

Assistant Moderator - Carl Callahan

General Board Member - Doyle Pruitt

Camp Board - Allen Pressley

Home Mission Board - Rodney Bailey

Superannuation Board - Wayne Williams

Promotional Secretary - W.H. Teague

All were elected.

### THURSDAY MORNING WORSHIP

Rev. Homer Ray Smith led the congregation in singing "When We All Get To Heaven".

Rev. Doyle Pruitt led in prayer.

Rev. Jesse Laws spoke from Rev. 1:17. We need to Remember, Repent, and Return.

Rev. Clarence Phillips dismissed in prayer.

## THURSDAY AFTERNOON

Brother Stanley led the Association in singing "Sing and Smile and Pray the Clouds Away."

Rev. James Bowers read Psalms 40:1-8 then led in prayer.

Rev. Terry Bailey gave the C.T.S. Report:

The first C.T.S. Convention will be held August 16 at the First F.W.B. Church in Greeneville. This was received as information.

Election of delegates to State Association:

### DELEGATE

Mrs. I. L. Stanley  
Zula Wolfenbarger  
Wanda Dunlap  
Alice Woolsey  
Helen Dyer

### ALTERNATE

Mrs. Carlie Lloyd  
Mary Hall  
Lea Cutshaw  
Marcia Ellison  
Mrs. Joe Bible

## SUPERANNUATION COMMITTEE REPORT

We the Board of Superannuation, submit the following report:

- We now have eight ministers who are receiving \$40.00 per month.

Due to the decrease in the balance of our budget, we cannot recommend a raise this year.

Respectfully submitted,  
J.B. Wolfenbarger  
Wiley W. Vaughn  
Clarence Phillips  
Alfred Cutshaw (at large)

## RESOLUTIONS COMMITTEE REPORT

1. Be it resolved that the ministers of this Association include names, addresses, and telephone numbers on their annual reports and said reports shall be filed with the Association secretary and printed annually in the Association minutes.

2. Whereas the minutes of the Union Association and its auxiliaries form an important document for research and an invaluable aid for pastors, churches, and Association officials, and whereas the absence of this information can make communication between our brethren difficult. Be it therefore resolved that the following be included in the 1980 minutes:

1. Complete roster of officials including members of the ordaining council, with dates upon which their term of office expires.
2. Reports of all committees as given in the Associational proceedings.
3. An updated constitution and by-laws for Union Association and Ministers Conference.

Herman Christian  
Alfred Cutshall  
Walter Ellison, Chairman

We the committee on committees recommend the following:

**RESOLUTION COMMITTEE**

Doug Robinson - Western  
Burnie Bradley - Eastern  
Herman Christian - Northern  
Alfred Cutshaw - Central

**APPRECIATION COMMITTEE**

Zula Wolfenbarger  
Mrs. Horace Teague  
Myrtle Christian

Respectfully submitted,  
Rev. Tommy Maines  
Rev. Marlen Vaughn  
Rev. Doyle Pruitt  
Rev. Jim Dunlap

Brother Teague gave a report on a rally for the Bible College on April 5th. The purpose is for our prospective Bible College students to be informed of the work of the Bible College. This was to be held at Heritage Free Will Baptist Church in Johnson City.

Seven Scripture and prayer

1. Ralph Staten
2. I.L. Stanley
3. Tom Hall
4. R.M. Lamb
5. V.O. Price
6. J.B. Wolfenbarger
7. Dennis Christian
8. Ray Nease

Motion was made that denominational enterprises be notified that they could send greetings and send any report due to the energy crisis.

Motion was made that we follow the time schedule of the 1979 Union Association.

Motion was made and seconded that Brother Stanley be absolved of any responsibility concerning the loss of \$2000.00.

The next meeting will be Saturday, May 10th at the Greeneville Children's Home.

Motion to be adjourned was passed.

Rev. James Earl Raper gave report of the Children's Home.

We are committed to giving quality care to the children entrusted to the care of Free Will Baptist Home For Children. They come to us in various ages and different stages of need. The younger we can get them the easier it is to help them. Some children come because of improper living conditions at home, and others come because of the need of a structured environment. The needs of children can only be met in a Christian home. I'm glad we can offer a Christian Home to those needing our care.

For the past year (July 1979 - June 1980) we have cared for 36 children. The ages cared for are: up to age 6, 1; ages 6-10, 9; ages 11-13, 9; ages 14-15, 8; ages 16-17, 8; over 18, 1. These were referred to us as follows: Department of Human Services, 6; Court, 4; parents or relatives, 26.

The average stay for children leaving during this same period of time is 3 years and 7 months. Also, 14 children have been discharged from the Home, and 10 new ones admitted. At the present time there are children here from 4 states.

Beginning in September 1980 most of our children will be attending school on our campus. We are using the Accelerated Christian Education curriculum. This will give us Christian education in a controlled environment. This gives us increased responsibility and expense, but I feel it will be a great help in several areas.

Your support is needed and appreciated for this child-care ministry. Pray for us who carry on this work. God bless you for your interest.

#### RECORD OF GIFTS TO FWB HOME:

|                     |             |
|---------------------|-------------|
| Aug. '75 — July '76 | \$23,082.40 |
| Aug. '76 — July '77 | 19,021.71   |
| Aug. '77 — July '78 | 21,224.89   |
| Aug. '78 — July '79 | 22,442.89   |
| Aug. '79 — July '80 | 27,006.81   |

### CENTRAL YOUTH CAMP 1980

Three weeks camp was conducted with 170 campers in attendance. Thirty-seven hundred and seventy-five dollars was received from camp fees. Thirty-three hundred and forty-six meals were served at a cost of \$2,507.68 at the rates of .74 per meal.

Improvements on our camp ground this year was the up-grading of our water system and a new roof and ceiling for our Tabernacle.

The best thing that happened was that most all our 170 children went home saved and with a definite dedication of their lives.

W.H. Teague, Chairman

### APPRECIATION COMMITTEE REPORT

We the appreciation committee wish first of all, to thank our Heavenly Father for such a wonderful place to carry on business for Him.

We also wish to express our gratitude for those who have prepared food for our convention and our fellowship we have enjoyed together, also for the good messages that our older Brethern have brought to us and inspired us so much.

We are grateful for all the work that has been done in and around the Camp grounds, and we pray God's blessings upon those who have done the work.

A special appreciation to our Moderator for his work and those who have worked with him.

May we fear the Lord and obey His commandments.

Submitted by,  
Zula Wolfenbarger, Chairman  
Beulah Teague  
Myrtle Christian

## PROMOTIONAL SECRETARY REPORT

I have attended all quarterly meetings except two.  
Preached in a number of churches.  
Now in the making, two more district C.T.S. Rallies.  
Helped churches get Pastors.  
Helped Pastors get churches.  
Now planning an itinerary for Rev. Don Sexton, Aug. 24 - Sept. 7.  
My prayer is for revival in all our churches, Rivival fire is burning.  
W. H. Teague

## THURSDAY AFTERNOON

Rev. Ray Neas brought the devotions from Gen. 18:1-13.

Brother Howard Munsey led in prayer.

Rev. Howard Messer gave the nominating committees report:

President — Don Lamb

Vice President — Howard Messer

Assistant Secretary — Tommy Maines

Ordaining Council — Doyle Pruitt - 1984 and James Byford - 1982.

Secretary — Chester Phillips

All were elected.

It was recommended and passed that the ministerial Conference write Rev. Carl White and thank him and his church for the new ceiling in the chapel at the camp.

Motion passed that a committee secure the time, notify the parties involved, meet, and then present its findings to the ministers called meeting:

Northern — Carl Callahan

Eastern — Winston Sweeney

Central — Rodney Bailey

Western — Doug Robertson, Walter Ellison

Motion passed that the action of the ministers conference, Aug. 15, be rescinded and that Clarence Phillips' credentials be restored until the question be resolved.

The meeting was adjourned.

## THURSDAY NIGHT ORDINATION

Brother I.L. Stanley led the song service. Brother Roscoe Smith sang.

Brother I.M. Pate spoke on "Holy Men of God." His scripture was II Peter 1:20. This excellent message stated:

Holy men are converted men.

Holy men are called men.

Holy men are complete men.

Holy men are committed men.

Holy men are commissioned men.

The following men were ordained to the ministry:

Terry Bailey, Carlie Lloyd, Lee Hurst and Larry Arrowood.

The 108th Union Association was adjourned.

# ANNUAL REPORT

## August 1, 1979 — July 31, 1980

|                                                  |             |
|--------------------------------------------------|-------------|
| Balance brought forward August 1, 1979 . . . . . | \$ 6,374.29 |
| Unintentional withdrawal . . . . .               | -2,000.00   |

### RECEIPTS:

|                                      |             |             |
|--------------------------------------|-------------|-------------|
| Central Quarterly Meeting . . . . .  | \$16,183.51 |             |
| Eastern Quarterly Meeting . . . . .  | 1,200.00    |             |
| Northern Quarterly Meeting . . . . . | 3,930.81    |             |
| Western Quarterly Meeting . . . . .  | 5,492.10    |             |
| Central Youth Camp . . . . .         | 5,807.09    |             |
| Miscellaneous . . . . .              | 303.85      | 32,917.36   |
|                                      |             |             |
| Total available . . . . .            |             | \$37,291.65 |

| FUND ALLOCATIONS:                | Available   | Disbursed   | Balances |
|----------------------------------|-------------|-------------|----------|
| Foreign Missions . . . . .       | \$ 8,985.61 | \$ 8,985.61 | \$ .00   |
| National Home Missions . . . . . | 2,069.89    | 2,069.89    | .00      |
| State Ministries . . . . .       | 3,637.03    | 3,637.03    | .00      |
| FWB Bible College . . . . .      | 1,491.61    | 1,491.61    | .00      |

### ASSOCIATIONAL ACCOUNTS:

|                               |             |             |             |
|-------------------------------|-------------|-------------|-------------|
| Local Home Missions . . . . . | 613.90      | 530.00      | 83.90       |
| Superannuation . . . . .      | 6,852.96    | 3,867.00    | 2,985.96    |
| Camp Operation . . . . .      | 10,889.99   | 11,370.99   | (481.00)    |
| General Fund . . . . .        | 2,750.66    | 1,694.09    | 1,056.58    |
|                               |             |             |             |
| Total Fund Balances . . . . . | \$37,291.65 | \$33,646.21 | \$ 3,645.44 |

### Checking Account:

|                                                |             |
|------------------------------------------------|-------------|
| First Tennessee Bank, Greeneville, TN. . . . . | \$ 1,904.62 |
|------------------------------------------------|-------------|

### Savings Account:

|                                                |             |
|------------------------------------------------|-------------|
| First Tennessee Bank, Greeneville, TN. . . . . | \$ 1,740.82 |
|------------------------------------------------|-------------|

## GENERAL BOARD MEETING AT THE HOME FOR CHILDREN — MAY 10, 1980

The meeting was called to order by the moderator, T. M. Pate.

Members present: T. M. Pate, Doug Roberson, Bobby Otterman, I. L. Stanley, Carl Callahan. Absent were: Sec. Chester Phillips, Tommy Maines & James Bowers.

W. H. Teague sat in on part of the meeting.

Bobby Otterman led in the opening prayer.

The program for the Association was completed.

### TUESDAY:

9:00 — 11:00 Registration.

Devotions . . . . . W. H. Teague

9:15 Ministers Conference.

### RECESS

9:30 — 11:00 Union Women's Auxiliary (in sanctuary)

11:00 Message: Louis and Florine Coscia

9:30 — 11:00 FIRST SEMINAR (in Cafeteria) RALPH STATEN —  
"SOUL WINNING EVANGELISM"

12:00 LUNCH

1:00 — 3:00 SECOND SEMINAR (in Sanctuary) CHESTER PHILLIPS —  
"FOLLOW UP EVANGELISM"

### TUESDAY NIGHT — UNION SUNDAY SCHOOL CONVENTION

7:00 Call to order by president - Marcus Neas

7:05 Scripture & Prayer — I.L. Stanley

7:15 Business

7:40 Report of Committees

7:45 Message — Herman Christian

### ADJOURNMENT

### WEDNESDAY

9:15 Call to order

Scripture & Prayer — Tom Hall

10:45 Message — Carl Osborne

1:30 Scripture & Prayer — R.M. Lamb

### MINISTERS MEETING

Scripture & Prayer — V.O. Price

8:00 MESSAGE — M.L. BOWMAN

## THURSDAY

9:00 Scripture & Prayer — J.B. Wolfenbarger

11:00 MESSAGE — JESSEE LAWS (Alternate - Marlin Vaughn)

1:00 Scripture & Prayer — Denise Christian

## MINISTERS MEETING

3:10 Scripture & Prayer — Ray Neas

8:00 Ordination Message — Thurman Pate

First meeting of the General Board was called by the Moderator at 9:45 Thursday night, August 16, 1979 after the ordination service.

Present —

Doug Roberson — Western

James Bowers — Central

David Reece — Assistant Secretary

I. L. Stanley — Treasurer

Carl Callahan — Assistant Moderator

Board was organized and the time and place was set for the next meeting. We will meet on Tuesday, January 15, 1980 at 9:30 a.m. at Faith Free Will Baptist Church in Morristown.

A brief discussion, led by Brother Stanley, concerning a personal encounter in Greeneville that involved his work, was concluded by the full assurance that the Board is standing with him and defending him and supporting him in his actions associated with this personal encounter.

Doug Roberson adjourned in prayer.

## January 15 — FAITH FREE WILL BAPTIST CHURCH

Present — Chester Phillips  
Carl Callahan  
Bobby Otterman  
Doug Roberson  
Thurman Pate  
I. L. Stanley  
Bro. Bowers

Brother Phillips led in prayer. Brother Pate read minutes of last meeting. First order of business was the theme of the 1980 Union Association Conference "Soul Winning Evangelism."

Brother Stanley was seated as a member of the Board. His position will be clarified at the Annual Conference Meeting. Brother Carl Callahan was seated as member at large.

Seminar Speaker

Richard Adams — morning — "Key note speaker"

Chester Phillips — afternoon

Theme Scripture is Psalm 126.

## Church - Pastor

## NORTHERN QUARTERLY

|                                        | Joined the Church | Dropped   | Died      | Present Membership | Number in Sunday School | Number in League | Number in Auxiliary | Number in Master's Men | Paid To Home For Children | To Denominational Program | To Home Missions | To Foreign Missions |
|----------------------------------------|-------------------|-----------|-----------|--------------------|-------------------------|------------------|---------------------|------------------------|---------------------------|---------------------------|------------------|---------------------|
| CEDAR CHAPEL - REV. G. W. JOBE         |                   |           | 1         | 50                 | 30                      | 30               |                     |                        |                           |                           |                  |                     |
| CHRISTIANS BEND - REV. JACK MORELOCK   | 4                 | 3         | 132       | 72                 |                         |                  | 10                  |                        | 300.00                    | 60.00                     | 200.00           | 583.00              |
| EASTERN STAR - REV. GEORGE WINIGAR     | 1                 | 2         | 121       | 72                 |                         |                  | 35                  |                        | 990.39                    |                           | 270.00           | 716.51              |
| GOSHEN VALLEY - REV. JAMES BYFORD      |                   |           | 100       | 131                | 54                      | 4                |                     |                        | 1,042.27                  |                           | 122.27           | 1,311.34            |
| GRASSY CREEK -                         | 7                 | 2         | 55        | 45                 |                         |                  |                     |                        | 110.28                    |                           |                  |                     |
| HORSE CREEK - REV. ROBERT PARKER       | 1                 | 15        | 62        | 44                 |                         |                  |                     |                        |                           |                           | 40.00            | 15.90               |
| MAGNOLIA - REV. CARL CALLAHAN          |                   | 3         | 81        | 35                 |                         |                  |                     |                        | 100.00                    |                           |                  | 132.63              |
| MIDFIELD - REV. BOBBY OLTHERMAN        | 6                 | 4         | 108       | 102                | 35                      | 15               |                     |                        | 300.00                    |                           |                  | 180.00              |
| MT. CARMEL - REV. JOHN BOWERY          | 5                 | 3         | 100       | 60                 |                         |                  |                     |                        | 1,600.00                  | 60.00                     |                  |                     |
| PHIPPS BEND -                          | 3                 | 3         | 45        | 48                 |                         |                  | 10                  |                        |                           | 60.00                     |                  | 497.00              |
| PINE GROVE - REV. BILL GARDNER         | 4                 |           | 4         | 200                |                         |                  |                     |                        | 325.00                    |                           |                  | 85.00               |
| PINE VIEW - REV. SHERMAN GRACE         |                   | 1         | 42        | 28                 |                         |                  | 12                  |                        | 200.00                    | 20.00                     | 684.00           |                     |
| SURGOINSVILLE FIRST - REV. BILLY GRAGG | 10                | 1         | 119       | 150                | 54                      | 21               |                     |                        | 217.00                    | 240.00                    |                  |                     |
| UPPER ROOM - REV. HERMAN CHRISTIAN     | 11                | 2         | 72        | 80                 | 40                      | 14               |                     |                        | 346.96                    | 176.36                    | 176.36           | 176.36              |
| VAN HILL - REV. ROSCO HIGGINS          |                   |           | 36        | 36                 |                         |                  |                     |                        | 81.73                     | 40.00                     |                  |                     |
| <b>TOTALS</b>                          | <b>52</b>         | <b>29</b> | <b>17</b> | <b>1123</b>        | <b>1133</b>             | <b>213</b>       | <b>122</b>          | <b>4</b>               |                           |                           |                  |                     |

## WESTERN QUARTERLY

|                                          |            |           |           |             |             |            |            |           |          |        |          |          |
|------------------------------------------|------------|-----------|-----------|-------------|-------------|------------|------------|-----------|----------|--------|----------|----------|
| BURLS CHAPEL - REV. DOUG EASTER          | 13         | 3         |           | 119         | 90          | 45         | 13         |           | 615.00   |        | 117.25   | 593.64   |
| EAST SWEETWATER - REV. ROY DUCKETT       | 13         | 4         |           | 76          | 96          | 36         | 13         |           |          |        |          |          |
| FAIRVIEW -                               | 15         | 2         | 1         | 291         | 125         |            |            |           | 480.00   |        | 15.00    | 330.40   |
| FAITH - REV. THURMAN PATE                | 2          | 2         |           | 97          | 94          | 48         | 8          | 6         | 60.00    | 60.00  |          | 1,964.17 |
| FOREST GROVE - REV. DOUG ROBERSON        | 22         | 6         | 5         | 200         | 57          | 29         |            |           | 250.00   | 300.00 | 2,450.88 | 4,626.23 |
| HILLCREST - REV. CARL WHITE              | 28         | 1         | 1         | 380         | 190         | 90         |            |           | 7,004.76 |        | 1,461.72 | 2,924.45 |
| HOLSTON HILLS - REV. JAMES WOODS         | 47         | 1         | 1         | 90          |             |            |            |           | 105.80   |        | 321.82   |          |
| JOHNSONS CHAPEL - REV. BILLY JOE CANSLER | 9          | 3         | 1         | 96          | 33          |            | 9          |           | 500.00   |        | 60.00    | 332.00   |
| LOUDON - REV. MARTY SHELTON              |            |           |           | 33          | 35          |            |            |           | 10.90    |        | 16.97    | 33.74    |
| OAK RIDGE FIRST - REV. JAMES DUNLAP      | 11         | 1         | 1         | 130         | 90          | 64         | 18         | 10        |          |        | 2,276.50 |          |
| SPARTA FIRST - REV. CARSON WHITEAKER     | 22         | 3         | 128       | 225         | 81          | 14         | 12         |           | 599.18   | 214.93 | 100.00   | 959.87   |
| VALLEY VIEW - REV. ALLEN PRESLEY         | 12         | 27        | 1         | 130         | 52          | 30         |            |           | 234.25   | 151.38 |          | 72.20    |
| <b>TOTALS</b>                            | <b>182</b> | <b>50</b> | <b>14</b> | <b>1476</b> | <b>1320</b> | <b>451</b> | <b>104</b> | <b>28</b> |          |        |          |          |

## CENTRAL QUARTERLY

|                                       |            |           |           |             |             |            |            |           |          |        |          |          |
|---------------------------------------|------------|-----------|-----------|-------------|-------------|------------|------------|-----------|----------|--------|----------|----------|
| BRIDGEPORT - REV. W.H. TEAGUE         | 2          | 1         |           | 68          | 91          |            |            |           | 297.35   |        | 301.35   | 287.35   |
| CEDAR CREEK - REV. LYNN NEAS          |            | 4         |           | 40          | 30          |            | 9          |           | 150.00   |        |          | 300.00   |
| CENTERVIEW - REV. JOE BIBLE           | 2          | 2         | 2         | 68          | 97          |            | 16         |           | 450.00   |        | 181.85   | 80.00    |
| COMMUNITY CHAPEL - REV. V.O. PRICE    | 2          |           |           | 72          | 64          | 25         |            |           | 400.00   |        | 150.00   | 252.02   |
| EAST GREENE - REV. RAY NEAS           | 8          |           |           | 69          | 94          |            | 16         |           | 180.82   |        | 180.82   |          |
| FAITH - REV. DON LAMB                 | 20         |           |           | 72          | 111         |            |            |           | 60.00    |        | 1,266.40 | 745.63   |
| FELLOWSHIP - REV. L.E. RAMSEY         |            |           |           | 53          | 67          |            | 14         |           | 177.72   | 25.00  |          |          |
| FUGATE - REV. CHARLES DAVIS           |            | 2         | 1         | 85          | 73          |            | 10         |           | 270.00   |        |          | 200.00   |
| GREENE RIDGE - REV. JESSIE LAWS       | 5          |           | 1         | 27          | 57          |            |            |           |          |        |          |          |
| GREENEVILLE FIRST - REV. DOYLE PRUITT | 8          | 2         | 1         | 105         | 128         |            |            |           | 420.00   | 240.00 | 2,086.00 | 295.00   |
| GREYSTONE - REV. VESTAL WATTS         | 3          | 2         |           | 121         | 92          |            | 15         |           | 203.00   | 36.00  | 1,020.00 | 100.00   |
| HARRIS MEMORIAL - REV. BOB BREEDEN    | 4          |           |           | 89          | 86          | 62         | 16         |           | 185.00   | 439.45 | 1,287.20 | 1,869.96 |
| HOT SPRINGS - REV. FRED HEMBREE       | 7          | 7         | 3         | 53          | 102         |            | 18         |           | 100.00   |        | 100.00   | 100.00   |
| JACKSON CHAPEL - REV. VAN JOHNSON     |            | 1         | 2         | 100         | 129         | 55         |            |           | 400.00   | 40.00  | 120.00   | 743.05   |
| KINGSLEY AVE. - REV. JAMES KELLEY     | 4          | 1         |           | 66          | 76          |            | 12         |           | 300.00   |        | 180.00   |          |
| LIBERTY - REV. HOMER SMITH            | 6          | 1         | 5         | 267         | 270         | 100        | 16         |           | 1,370.25 | 240.00 | 2,805.90 | 2,930.96 |
| LICK CREEK - REV. LEE ROY HURST       | 28         | 4         |           | 36          | 125         |            | 9          |           | 154.98   | 12.00  |          | 320.51   |
| LIMESTONE - REV. ALFRED CUTSHALL      | 13         |           |           | 173         | 228         | 110        | 26         |           | 344.38   | 120.00 | 145.99   | 1,426.45 |
| LOWES CHAPEL - REV. DENNIS CALDWELL   | 2          | 1         |           |             |             |            |            |           | 300.00   | 30.00  | 580.00   | 1,160.00 |
| McMILLIAN - REV. JERRY WILLIAMS       | 6          | 2         | 2         | 131         | 130         |            | 14         |           | 40.00    | 40.00  |          | 221.21   |
| NEW BETHAL - REV. RUBLE BARNETT       | 9          |           |           | 118         | 71          |            |            |           | 125.00   |        | 75.00    | 100.00   |
| NEW HOME - REV. HOWARD MUNSEY         | 14         |           | 1         | 122         | 106         |            |            |           | 861.26   | 36.00  | 1,387.34 | 1,040.55 |
| NEWPORT FIRST - REV. E.E. McMILLEN    | 47         | 2         |           | 292         | 252         | 57         | 12         | 10        | 660.00   | 220.00 | 900.00   | 3,739.63 |
| PINEY GROVE -                         | 2          |           | 1         | 113         | 85          |            |            |           | 118.03   | 20.00  | 400.00   |          |
| SHADY GROVE - REV. HAL KIRK           | 17         | 7         |           | 159         | 105         |            |            |           | 2,860.00 | 135.00 | 1,486.00 | 2,000.00 |
| ST. JOSEPH CHAPEL - REV. CARL STEELE  | 1          | 2         | 3         | 176         | 84          | 37         | 9          |           | 440.00   | 120.00 | 424.55   | 300.00   |
| UNION - REV. A.R. McLEAN              |            |           |           | 57          | 43          |            |            |           | 160.00   |        |          |          |
| UNION CHAPEL - REV. DAVID REECE       | 2          | 5         | 1         | 126         | 150         | 35         | 14         |           | 300.00   | 17.00  | 230.07   | 899.51   |
| WEST GREENE - REV. CLARENCE PHILLIPS  | 14         | 8         | 1         | 107         | 142         | 97         | 19         |           | 180.00   | 140.00 | 505.64   |          |
| WHITE PINE - REV. R.M. LAMB           | 28         | 1         |           | 153         | 136         |            |            |           | 400.00   | 60.00  | 60.00    | 1,000.00 |
| WOODS MEMORIAL - REV. GLENN CANNON    |            |           | 1         | 24          | 60          |            |            |           | 60.00    |        |          | 60.00    |
| <b>TOTALS</b>                         | <b>258</b> | <b>55</b> | <b>25</b> | <b>3141</b> | <b>3284</b> | <b>578</b> | <b>245</b> | <b>28</b> |          |        |          |          |

## EASTERN QUARTERLY

|                                        |            |           |           |             |             |            |           |    |          |        |          |           |
|----------------------------------------|------------|-----------|-----------|-------------|-------------|------------|-----------|----|----------|--------|----------|-----------|
| CALVARY - REV. SAMUEL NICKLES          | 6          | 2         |           | 48          | 48          | 57         |           |    |          |        |          |           |
| EMBLEVILLE FIRST - REV. BURNIE BRADLEY | 8          |           |           | 60          | 54          |            |           |    |          | 61.00  | 1,800.00 |           |
| ERWIN FIRST - REV. HOWARD MESSER       | 15         | 4         | 8         | 380         | 373         |            | 15        |    | 600.00   | 82.50  | 1,117.85 | 2,949.85  |
| FAITH - REV. ERMINE BUTLER             | 14         | 5         | 3         | 104         | 150         |            | 20        |    | 15.00    |        |          | 256.60    |
| FELLOWSHIP - REV. WINSTON SWEENEY      | 19         | 5         | 2         | 419         |             |            |           |    | 1,432.22 | 120.00 | 5,280.00 | 14,752.28 |
| HERITAGE - REV. CHESTER PHILLIPS       | 47         |           |           | 500         | 200         |            |           |    |          |        | 817.49   | 2,218.39  |
| JOHNSON CITY FIRST - REV. TOMMY MAINES | 10         |           | 1         | 240         | 271         | 50         | 10        | 14 |          | 97.50  | 1,465.17 | 1,695.05  |
| UNICOI - REV. J. D. WILSON             |            | 5         |           | 98          | 85          | 26         | 20        |    | 204.39   | 210.00 | 94.92    | 1,037.29  |
| <b>TOTALS</b>                          | <b>119</b> | <b>21</b> | <b>14</b> | <b>1849</b> | <b>1181</b> | <b>133</b> | <b>85</b> |    |          |        |          |           |

# STATISTICAL TABLE

|  | To Foreign Missions | To Bible College | To Encampment | To Charity | On Building and Repairs | Running Expenses | Paid Evangelist | Paid Visiting Ministers | Paid Minister | Total Expenditure | Value of All Church Property | Value of Pastorage | Projects State & National | Supernatation | Cooperative Plan |
|--|---------------------|------------------|---------------|------------|-------------------------|------------------|-----------------|-------------------------|---------------|-------------------|------------------------------|--------------------|---------------------------|---------------|------------------|
|  |                     |                  |               | 858.22     | 559.08                  | 489.30           | 154.58          | 163.33                  | 215.39        | 2,657.77          | 20,000.00                    |                    |                           |               |                  |
|  | 583.00              |                  |               | 185.00     |                         | 1,546.67         |                 | 180.00                  | 2,000.00      | 5,648.51          | 42,000.00                    |                    |                           |               |                  |
|  | 716.51              | 112.47           | 75.00         | 255.51     | 939.01                  | 5,712.56         | 320.07          | 292.80                  | 7,625.00      | 17,656.69         |                              |                    |                           | 180.00        |                  |
|  | 1,371.34            |                  |               | 5,049.34   | 18,602.24               | 3,657.53         | 512.15          | 100.00                  | 9,451.89      | 40,489.83         | 75,000.00                    |                    |                           | 60.00         |                  |
|  |                     |                  |               | 417.14     | 632.37                  | 1,202.49         | 228.85          | 427.51                  | 355.51        | 3,394.83          | 10,000.00                    |                    |                           |               |                  |
|  | 5.90                |                  |               | 405.74     | 672.58                  | 2,638.26         | 491.52          | 130.00                  | 1,101.34      | 50,000.00         |                              |                    |                           |               |                  |
|  | 132.63              | 11.10            |               |            |                         | 3,902.01         | 472.83          | 35.00                   | 1,810.00      | 6,458.53          | 20,000.00                    |                    |                           |               |                  |
|  | 180.00              | 120.00           |               | 175.00     | 56,456.96               | 13,294.31        |                 | 803.60                  | 3,000.00      | 74,710.34         | 200,000.00                   |                    |                           |               |                  |
|  | 497.00              |                  |               | 340.00     | 1,535.97                | 629.65           |                 | 413.71                  | 1,725.17      | 6,581.18          | 35,000.00                    |                    |                           | 96.00         |                  |
|  | 85.00               |                  |               | 4,490.00   | 700.25                  |                  |                 | 90.00                   | 1,560.26      | 7,558.50          | 70,000.00                    |                    |                           |               |                  |
|  |                     |                  |               | 1,591.76   | 1,918.18                | 2,753.85         | 75.38           | 1,071.45                | 3,694.91      | 12,231.08         | 60,000.00                    |                    |                           | 60.00         |                  |
|  |                     |                  |               | 25.00      | 88.25                   | 1,346.10         | 120.00          | 25.00                   | 2,850.00      | 5,501.95          | 50,000.00                    |                    |                           |               |                  |
|  |                     |                  |               |            | 12,840.99               | 2,899.78         | 683.03          | 270.00                  | 4,286.00      | 22,752.23         | 100,000.00                   |                    |                           |               |                  |
|  | 176.36              | 176.36           | 700.00        |            | 1,348.63                | 717.48           |                 | 1,920.00                | 6,555.55      | 45,000.00         |                              |                    | 176.36                    | 243.36        |                  |
|  |                     |                  |               |            |                         | 504.45           | 41.01           | 22.56                   | 88.91         | 991.95            |                              |                    |                           | 40.00         |                  |
|  | 583.64              |                  |               | 105.56     | 2,365.34                | 2,742.80         | 210.00          |                         | 4,050.00      | 11,679.03         |                              |                    |                           |               |                  |
|  | 330.40              |                  |               | 1,884.87   | 12,643.83               | 5,862.34         | 129.92          | 665.00                  | 8,633.01      | 29,337.64         | 32,047.91                    |                    |                           |               |                  |
|  | 1,564.17            |                  |               |            | 5,598.61                | 3,269.44         |                 | 200.00                  | 10,573.00     | 22,587.81         | 100,000.00                   |                    |                           |               |                  |
|  | 4,626.23            | 1,395.90         | 25.00         | 1,446.20   | 1,286.62                | 8,731.11         | 400.00          | 237.00                  | 11,700.00     | 35,955.53         | 200,000.00                   | 40,000.00          | 40.00                     | 757.53        |                  |
|  | 2,924.45            | 1,461.72         | 1,851.97      | 3,277.66   | 32,107.84               | 3,549.48         |                 |                         | 6,650.00      | 63,702.49         |                              |                    |                           |               | 1,550.05         |
|  |                     |                  |               | 3,723.45   | 3,040.55                | 3,817.05         | 211.82          | 10.00                   | 3,445.00      | 16,821.26         |                              |                    |                           |               |                  |
|  | 332.00              |                  |               | 225.00     | 3,741.00                | 2,094.00         | 508.00          | 50.00                   | 2,955.00      | 10,774.00         | 20,000.00                    |                    |                           | 60.00         |                  |
|  | 33.74               |                  | 10.15         |            |                         | 11,449.72        | 578.00          |                         | 2,950.00      | 15,331.48         | 105,000.00                   |                    |                           |               |                  |
|  |                     |                  |               |            | 4,652.28                | 29,218.63        | 735.00          | 1,415.00                | 10,125.00     | 53,029.30         | 300,000.00                   | 40,000.00          |                           |               | 4,656.89         |
|  | 959.87              | 340.00           |               | 400.00     | 11,345.12               | 6,936.98         | 1,149.11        | 184.79                  | 7,950.00      | 32,337.98         | 26,000.00                    | 20,000.00          |                           | 564.81        |                  |
|  | 72.20               | 178.75           |               |            |                         | 4,028.73         | 350.00          | 77.78                   | 8,330.00      | 14,030.68         |                              |                    |                           |               |                  |
|  | 287.35              | 287.35           |               | 150.00     | 7,175.00                | 4,331.12         |                 | 515.00                  | 3,975.00      | 18,648.45         | 30,000.00                    |                    |                           |               |                  |
|  | 300.00              |                  | 100.00        | 525.00     | 995.30                  | 2,094.76         | 400.00          | 275.00                  | 5,000.00      | 9,932.87          | 50,000.00                    |                    |                           |               |                  |
|  | 80.00               | 20.00            |               | 619.60     | 3,086.03                | 2,054.52         | 744.35          | 165.00                  | 13,757.00     | 21,406.33         |                              |                    |                           |               |                  |
|  | 252.02              |                  |               | 974.83     | 5,508.83                | 3,948.09         | 821.78          | 27.94                   | 6,080.00      | 18,756.23         | 50,000.00                    |                    |                           |               |                  |
|  |                     |                  |               |            | 11,864.00               | 4,298.74         | 300.00          | 435.00                  | 11,729.00     | 28,988.38         | 150,000.00                   |                    |                           |               |                  |
|  | 745.63              | 250.00           | 235.00        | 530.61     | 8,225.22                | 6,383.79         | 889.70          | 230.00                  | 13,250.00     | 33,430.42         |                              |                    | 85.00                     |               |                  |
|  |                     | 117.78           |               | 328.03     | 4,179.00                | 2,222.87         | 100.00          | 30.00                   | 2,925.00      | 11,421.53         |                              |                    |                           |               |                  |
|  | 200.00              |                  |               | 1,065.12   | 1,200.00                | 4,302.95         |                 | 42.00                   | 5,200.00      | 13,104.99         |                              |                    |                           |               |                  |
|  |                     |                  |               | 579.65     | 829.16                  | 1,565.23         |                 | 71.00                   | 868.25        | 4,149.64          | 20,000.00                    |                    |                           |               |                  |
|  | 295.00              | 119.51           | 60.00         | 664.70     | 2,446.24                | 15,113.54        | 638.83          | 104.88                  | 8,785.00      | 30,973.70         | 60,000.00                    | 27,500.00          |                           |               |                  |
|  | 100.00              |                  |               | 2,072.43   | 1,133.89                | 1,668.43         | 840.40          | 1,938.92                | 5,980.51      | 14,771.85         | 25,000.00                    |                    |                           | 136.20        |                  |
|  | 1,669.96            | 58.88            |               | 46.86      | 21,197.54               | 3,311.37         | 623.59          | 1,759.40                | 4,741.10      | 38,249.76         |                              |                    | 227.48                    |               | 1,464.86         |
|  | 100.00              |                  |               | 87.60      | 1,610.90                | 1,767.14         | 200.00          | 55.00                   | 5,647.43      | 10,139.50         | 38,000.00                    |                    |                           |               |                  |
|  | 743.05              |                  |               | 1,565.56   | 396.53                  | 2,725.88         | 470.43          | 374.22                  | 5,331.02      | 12,913.28         | 50,000.00                    |                    |                           |               |                  |
|  |                     |                  |               | 625.00     | 3,215.88                | 4,416.96         | 200.00          |                         | 7,800.00      | 16,737.84         | 200,000.00                   |                    |                           |               |                  |
|  | 2,930.96            | 1,315.60         |               | 7,962.60   | 3,475.48                | 11,675.29        | 393.69          | 85.00                   | 11,775.00     | 46,014.83         | 120,000.00                   | 15,000.00          | 315.42                    |               |                  |
|  | 320.51              |                  |               | 200.00     | 2,520.91                | 1,700.34         |                 | 60.00                   | 3,225.00      | 8,133.00          | 25,000.00                    |                    |                           |               |                  |
|  | 1,426.45            | 200.00           |               | 2,555.51   | 129.75                  | 14,340.22        |                 | 934.40                  | 10,450.00     | 32,242.26         |                              |                    |                           |               |                  |
|  | 1,160.00            |                  |               |            | 37.54                   | 3,923.07         |                 | 551.27                  | 4,840.00      | 13,443.32         |                              |                    |                           |               |                  |
|  | 221.21              |                  |               | 550.00     | 701.22                  | 2,649.39         | 278.55          | 462.07                  | 5,890.00      | 11,780.96         | 31,000.00                    |                    |                           |               | 432.32           |
|  | 100.00              |                  |               | 1,641.48   | 1,906.00                | 4,843.92         | 150.00          | 156.00                  | 4,850.00      | 14,370.28         | 31,500.00                    |                    |                           |               | 100.00           |
|  | 1,040.55            | 109.86           |               | 100.00     | 4,780.83                | 2,082.19         | 861.18          | 460.00                  | 4,900.00      | 16,907.67         | 22,000.00                    |                    |                           |               |                  |
|  | 3,739.63            | 1,401.65         |               | 381.70     | 4,186.03                | 42,763.20        | 1,142.55        | 850.00                  | 10,400.00     | 87,655.30         | 250,000.00                   | 65,000.00          |                           |               |                  |
|  |                     |                  | 215.00        | 1,739.36   | 28.61                   | 2,948.51         | 107.50          | 350.14                  | 4,400.00      | 11,392.40         |                              |                    |                           |               |                  |
|  | 260.00              |                  |               | 1,141.00   | 6,323.03                | 858.66           |                 |                         | 11,700.00     | 25,639.63         | 110,000.00                   |                    |                           |               |                  |
|  | 300.00              |                  |               | 421.34     | 2,559.90                | 6,752.02         | 786.00          | 780.00                  | 6,300.00      | 19,477.46         | 50,000.00                    | 30,000.00          |                           |               |                  |
|  |                     |                  |               | 244.04     | 599.27                  | 965.15           | 305.88          | 57.29                   | 2,733.78      | 5,289.03          | 20,000.00                    |                    |                           |               |                  |
|  | 899.51              | 28.62            |               | 42.50      | 14,789.40               | 9,589.04         | 740.11          | 120.00                  | 9,331.58      | 38,322.85         | 150,000.00                   | 40,000.00          |                           | 1,244.47      |                  |
|  |                     | 10.00            |               |            |                         | 24,539.08        |                 | 782.35                  | 13,525.00     | 40,518.84         | 100,000.00                   | 45,000.00          |                           |               |                  |
|  | 10.00               |                  | 28.00         | 234.00     | 95.37                   | 4,405.00         | 240.00          | 377.00                  | 5,300.00      | 21,113.00         | 75,000.00                    |                    |                           |               |                  |
|  |                     |                  |               | 162.05     |                         | 1,342.41         | 126.00          | 163.00                  | 3,120.00      | 35,000.00         |                              |                    |                           |               |                  |
|  |                     |                  |               |            |                         |                  |                 |                         |               |                   |                              |                    |                           |               |                  |
|  |                     |                  |               | 590.75     | 14,894.32               | 1,111.34         | 332.20          | 15.00                   | 2,750.00      | 19,824.16         | 52,000.00                    |                    |                           |               |                  |
|  |                     |                  |               | 150.00     | 1,500.00                | 1,200.00         | 300.00          | 75.00                   | 2,600.00      | 8,066.00          | 50,000.00                    |                    |                           |               |                  |
|  | 2,949.85            | 893.99           | 500.00        | 1,619.67   | 16,900.46               | 50,484.48        | 1,865.78        |                         | 8,400.00      | 75,826.21         | 328,000.00                   |                    |                           |               |                  |
|  | 256.60              |                  |               | 845.47     | 10,045.01               | 3,677.11         |                 | 220.00                  | 4,480.00      | 20,544.14         | 150,000.00                   |                    |                           |               |                  |
|  | 14,752.28           | 3,635.00         |               | 615.00     | 38,923.45               | 19,630.07        |                 | 158.48                  | 15,900.00     | 103,872.95        |                              |                    |                           |               |                  |
|  | 2,218.39            | 615.00           |               | 208.64     | 1,554.09                |                  | 2,084.83        | 1,900.00                |               | 1,000,000.00      |                              |                    |                           |               |                  |
|  | 1,695.05            | 200.00           | 3,326.80      | 800.00     | 1,915.42                | 36,109.60        | 4,020.65        | 466.70                  | 8,804.34      | 37,039.60         | 450,000.00                   | 105,000.00         |                           |               |                  |
|  | 1,037.29            | 289.52           |               | 425.45     | 733.09                  | 5,544.79         | 733.18          | 597.04                  | 8,512.34      | 19,489.12         | 64,050.00                    | 25,000.00          | 94.92                     |               |                  |

Date for Conference is August 12, 13 and 14.

Rev. Herman Christian has the S.S. Tuesday night message.

Wednesday 10:45 — Rev. Carl Osborne of the Eastern Conference.

Wednesday Evening 8:00 — Rev. Bowman.

Thursday Morning — Rev. Jesse Laws, Rev. Marland Vaughn — Alternate.

Thursday Evening — Rev. Thurman Pate.

## ORDAINING COUNCIL

|                             |          |
|-----------------------------|----------|
| REV. VAN JOHNSON. ....      | Central  |
| REV. DOYLE PRUITT. ....     | Central  |
| REV. JAMES BYFORD. ....     | Northern |
| REV. CARSON WHITTAKER. .... | Western  |
| REV. GUY FOSTER. ....       | Eastern  |

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Afton, TN. 37616

ROBERT JEFFERS  
Rt. 2  
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OSCAR HUGH McAMIS  
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WOODROW NORTON  
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Rt. 1  
Limestone, TN. 37681

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(Northern Quarterly Meeting)

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GEORGE WINEGAP  
Rt. 2  
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Kingsport, TN. 37660

JOHN BOWERY  
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H. S. SKELTON  
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Surgoinsville, TN. 37873  
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TOM HALL  
Rt. 2  
Fall Branch, TN. 37656

CARL CALLAHAN  
Rt. 2  
Church Hill, TN. 37642

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BURL COX  
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Rt. 2  
Afton, TN. 37616

JOHNNY BALL  
Rt. 6  
Rogersville, TN. 37857

RONNIE BARKLEY  
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Greeneville, TN. 37743

KENNETH WILDER  
Rt. 1  
Surgoinville, TN. 37873

JACK MORELOCK  
Rt. 1  
Church Hill, TN. 37642

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Kingsport, TN. 37660

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Kingsport, TN.

DANNY BATES

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HERMAN CHRISTIAN  
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WILEY VAUGHN  
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Surgoinville, TN. 37873

MARLIN VAUGHN  
Rt. 2  
Surgoinville, TN. 37873

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DEWEY BERNARD

WELDON BOWMAN

### (Western Quarterly Meeting)

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Rt. 4  
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## CONSTITUTION OF THE UNION FREE WILL BAPTIST ASSOCIATION

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**PREAMBLE:** The Union Free Will Baptist Association is organized to consolidate the efforts and promote the interests of the different churches composing the various quarterly meetings of which the association is composed; to harmonize the work; to unify the sentiment of the common cause of the Redeemer; and by a fraternal interchange of views among the members; to promote the cause of the denomination and stimulate a growth in grace and in the knowledge of our Lord Jesus Christ.

### ARTICLE I—NAME

This body shall be known hereafter as the Union Free Will Baptist Association.

### ARTICLE II—PURPOSE

The purpose of this organization shall be to more thoroughly unify the work of the various quarterly meetings composing the association and to devise and execute measures for the extension of Christ's Kingdom among all of our churches.

### ARTICLE III—MEMBERSHIP

This association shall be composed of ministers, deacons, and duly elected delegates from the quarterly meetings now constituting the association, and such other quarterly meetings as may be admitted from time to time. Each Sunday School Convention, League Convention, and Woman's Auxiliary Convention shall be represented by five members each from each Quarterly Meeting Convention and until such time as any of these quarterly meetings not having a quarterly meeting organization, they shall be allowed one member from each local organization.

Each quarterly meeting holding membership in the association shall furnish the association a list of certified delegates from the various churches based upon the membership of the churches. Each church being allowed one delegate for every 20 members or fraction thereof. Any church shall have the privilege of sending an alternate to replace a delegate who cannot attend, but such a delegate must be certified by the local church to the clerk of the quarterly meeting in time for the enrollment in the association.

### ARTICLE IV—DISCIPLINE

The association shall have the right to settle any question of discipline, doctrine or usage that may properly come before it from time to time from any of the quarterly meetings composing the said association, or act upon any appeal made by any of the churches which constitute the various quarterly meetings; said appeal having been clearly and plainly stated in writing and signed by pastor and clerk if a church, and the moderator and secretary if from a quarterly meeting. The above must be forwarded by mail, or in person to the clerk of the association in time for presentation at the next session.

## **ARTICLE V—OFFICERS**

The officers of this association shall be a moderator, an assistant moderator, a secretary, an assistant secretary, an executive secretary, and treasurer (which may be combined), each of whom shall be nominated from the floor and elected by a standing vote at each regular session except the secretary who shall hold office during good behavior or at the pleasure of the association.

An elect shall be determined by a majority of those present and voting. All officers thus elected shall hold office until their successors are duly elected and installed.

## **ARTICLE VI—GENERAL BOARD**

### **SECTION I—Membership**

The General Board shall be composed of seven members, two shall be the moderator of the association and the secretary, who are ex-officio members, one member from each of the quarterly meetings and one member at large.

### **SECTION II—Duties**

The duties of the general board shall be as follows; (1) To act for the association in matters that demand its consideration between regular annual sessions of the association. (2) To have oversight of arrangements for meetings of the association, to provide programs, and with authority to change, if necessary, the time and place of meetings. (3) To fill vacancies in the association which may be caused by death, resignation, or any other cause, between regular sessions of the association. (4) To make written reports of all its work and also make such recommendations as may be deemed necessary to the next session of the association.

### **SECTION III—Meetings**

It shall be the duty of the general board to meet at each regular or called session of the association and as often as the welfare of the cause may demand in extra sessions. No meeting of the general board shall be allowed to transact business unless a majority of the members are present, but a minority may meet and adjourn for discussion of any subject which may be of vital interest. All members must have 10 days notice in writing, stating object, time, and place of meeting. All transactions must be favored by a majority of those present and a written record kept and presented at the next session of the association.

### **SECTION IV—Proxy**

No member shall delegate authority to another member of said board to cast his vote for him for anything, but any member may send a proxy, who shall be a Free Will Baptist, and said proxy shall have the same authority as a regular member. Said proxy must have written authority from the member for whom he acts.

## **ARTICLE VII—BOARDS AND COMMITTEES**

This association shall be allowed to appoint or elect such temporary or

standing boards and committees as it may deem necessary for the conduct of its regular business, provided that these are in strict co-operation and harmony with the State and National Associations.

## ARTICLE VIII—MEETINGS

The association shall hold regular meetings at a time and place to be fixed by the last regular session and made known before adjournment. Special meetings may be called by the general board when extreme necessity demands, provided that the clerk of each quarterly meeting has been notified at least 20 days before the date set for the meeting. Twenty-five delegates from at least three of the quarterly meetings shall constitute a quorum for such business.

## ARTICLE IX—DUTIES OF OFFICERS

It shall be the duty of the moderator to preside over all meetings, see to it that the Constitution and By-laws are obeyed and respected, that all discussions are carried on in a Christian spirit, and he shall exercise all of the rights and privileges of any other member, except the right to vote. The right to vote shall only be allowed in case of a tie. He shall not speak at any time except by way of explanation while presiding.

It shall be the duty of the assistant moderator to assist the moderator in any way that he may in the discharge of his duty. This duty shall not be construed to deprive him of his right to vote except when in the chair, in which case he shall be governed by the same rule, affecting the moderator.

It shall be the duty of the secretary to keep a correct record of all meetings and to publish the same in pamphlet form as minutes and distribute them to the various quarterly meetings of the association. Expenses of such printing and distribution to be defrayed by the treasury of the association.

It shall be the duty of the treasurer to receive and disburse all such monies as may come into the association and to do this at the discretion of the association.

## ARTICLE X—AMENDMENTS

This Constitution may be amended at any regular session of the association by a two-thirds vote of the members present, provided the change is recommended in writing at least one day before the vote is taken.

## AMENDMENTS TO THE CONSTITUTION

### AMENDMENT NUMBER ONE:

The General Board shall be composed of seven members: Three of the members will be the Moderator, the secretary, and the Promotional Secretary, who are ex-officio members; four members shall be a representative from each of the four quarterly meetings.

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**BY-LAWS  
OF THE UNION FREE WILL BAPTIST ASSOCIATION**

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1. A portion of the scripture shall be read and prayer offered at the beginning of each morning and afternoon session of the association and a prayer shall be offered as a benediction at the close of each session.

2. The moderator or the assistant moderator shall call the association to order at the hour designated by the program committee. When neither the moderator, nor the assistant moderator is present, the general board shall name a moderator pro tem, who shall call the association to order and proceed until the vacancy is legally filled as provided by law.

3. All delegates from the different quarterly meetings who present proper evidence of their rights to seats shall be entered by the secretary at the direction of the moderator. These with the ministers and deacons shall constitute the voting membership of the association. All qualified voters shall be seated in a group to themselves for convenience in counting.

4. It shall be required of each quarterly meeting so representing in this body to present a full report of the year's work in all of the churches of that body. Any refusal of the quarterly meeting to report is just cause for investigation and may be dealt with at the discretion of the association.

5. Whenever any quarterly meeting becomes a part of the association it may not withdraw without the consent of the association by a two-thirds majority vote.

6. In case of any question as to parliamentary procedure, Robert's Rules of Order shall be final authority on the subject.

7. Any person not a member of the association, by permission of the moderator, may be allowed to speak on any subject. Any visitor may be invited to a seat as advisory council and by permission be allowed to speak, but in no case shall he be allowed to vote.

8. It shall be the duty of all regularly enrolled delegates to be present at the time of meeting and anyone wishing to retire shall obtain leave from the moderator.

9. No person shall be allowed to nominate more than one person for any position on a committee or board, provided the person nominated is elected or appointed, until each member present has had an opportunity to make a nomination.

10. The moderator shall not allow any discussion that is not carried on in a Christian spirit, or when he thinks it will cause discord or division.

11. Anyone refusing to cease speaking when asked by the moderator shall forfeit his membership in the meeting and be barred from participation until acceptable apologies have been submitted and accepted by a majority vote of the meeting.

12. Anyone desiring to speak shall rise to his feet and address the moderator by the friendly appellation "Brother Moderator," but shall not speak further until recognized by the moderator. No speaker shall be interrupted while speaking except to be cautioned to adhere to the subject or the time limit by the moderator, or anyone may call for a point of order when the discussion is out of order whereupon the moderator shall rule as to rules of order.

13. No speaker shall be allowed to speak more than two minutes or twice on the same subject without permission of the chair except when the time limit

has been set for a longer period by the program committee.

14. This body shall have the right to correspond by letter or in person with other religious bodies.

15. These By-laws may be amended at any regular session of the association by a two thirds vote of those present and voting, provided the amendment has been submitted in writing and read publicly at least one day before passage.

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## CONSTITUTION OF THE MINISTERS' CONFERENCE

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**PREAMBLE:** The Ministers' Conference of the Union Free Will Baptist Association has for its purpose the unification of our ministry for greater efficiency and also to safeguard the integrity of its members that the churches of the association may have the best possible type of pastors and evangelists that it is our ability to produce.

### ARTICLE I—NAME

This shall be known as the Ministers' Conference of the Union Free Will Baptist Association of East Tennessee.

### ARTICLE II—MEMBERSHIP

This Conference shall be composed of the ministers of the Union Association, both ordained and licentiates, who shall be in good and regular standing at the time of admission.

In order to become a member, one must first undergo a rigid examination at the hands of the ordaining council as to his calling, qualifications, and character.

### ARTICLE III—DISCIPLINE

This conference shall have the right to discipline its members and settle any and all questions of conduct, doctrine, usage, and general character among its members, and no appeal may be made from its decisions.

### ARTICLE IV—OFFICERS

The officers of this Ministers' Conference shall be a President, and vice president, a secretary and an ordaining council, the first two of whom must be nominated and elected from the floor of each session of the conference. The secretary to hold office during good behavior or at the pleasure of the body. The ordaining council shall consist of five members, each to hold office for a term of five years, one to be elected each year in order of expiration of term. He is to be nominated and elected by a majority of those present and voting.

### ARTICLE V—MEETINGS

The conference shall hold regular annual meetings at the time and place of the annual meetings of the association. Special extra sessions may be called by

the president in emergencies provided due notice shall have been served upon each member at last known address at least ten days prior to the meeting. Eleven ministers in good standing shall constitute a quorum and seven may meet and adjourn.

## ARTICLE VI—DUTIES OF OFFICERS

It shall be the duty of the president to preside over all meetings, demand a rigid respect for the Constitution and By-laws of the conference, to see that each member has equal rights and privileges under similar circumstances. Appoint all committees needful for transaction of the meeting unless otherwise provided by law and to cast the deciding vote in the case of a tie but may not vote at any other time unless the chair is filled by another.

It shall be the duty of the vice-president to preside in the absence of the president and exercise the same rights and be governed by the same rules while serving.

It shall be the duty of the secretary to keep a concise and careful record of all proceedings, read them at the direction of the presiding officer, and have the same printed in booklet form known as minutes to be distributed among the members.

It shall be the duty of the ordaining council to keep a vigilant watch over the ministers of the conference to investigate any candidate or candidates seeking admission to the conference and make recommendations for acceptance or rejection. A rejection by the council shall be final and need not be voted upon by the conference. It shall examine, recommend, and publicly ordain all candidates who have met the requirements of the law and to provide proper credentials for all ministers ordained.

The ordaining council is strictly forbidden to ordain any candidate who does not show reasonable signs of a divine calling or who is morally or mentally unfit. Any candidate who has been married and divorced his wife and then married another, or a candidate marrying a divorcee, shall in no case be granted a license or receive the sacred rites of ordination. Any minister having divorced his wife marrying another, shall have his credentials recalled and be silenced from preaching as a Free Will Baptist.

A license shall be valid for only one year at a time and must of necessity be renewed at the beginning of a new year before the candidate is eligible to preach.

A candidate must have been a regular member of some Free Will Baptist church for at least one year before asking for a license.

All licentees must be required to take a one-year reading course in preparation for ordination. This course is to be outlined by the ordaining council and a rigid examination is to be taken upon the course with not less than 75 per cent grade accepted as passing. It is provided that a certificate showing that one year of satisfactory work has been done in our Bible College will be accepted. Other schools may be recognized at the discretion of the conference.

## AMENDMENTS TO THE CONSTITUTION

### AMENDMENT NUMBER ONE:

1. The licensing councils of the quarterly meetings shall have power to

examine and license candidates for the ministry. These, after holding license for a period of two years or more and having met all of the requirements of the conference, may be recommended to the annual conference for ordination.

2. The ordaining council of the annual meeting shall have power to examine all candidates recommended by said quarterly meetings and upon approval, shall publicly ordain such candidates in the said annual meetings.

3. Ministers of other denominations desiring membership among us, must have the approval of both the local quarterly meeting council and the annual ordaining council before being eligible for full membership in the annual meeting.

#### **AMENDMENT NUMBER TWO:**

Resolved that, paragraph 7 of article 6 of our constitution be amended to read, "A candidate seeking a license to preach must have been a regular member of the church recommending him for a license for a period of at least one year before he may receive a license." August 17, 1961.

#### **BY-LAWS OF THE MINISTERS' CONFERENCE**

1. A portion of Scripture shall be read and prayer offered at the beginning of each session, regular or called, and all meetings shall close with prayer or a benediction. However, if the conference shall follow immediately the work of the association, the devotion of the association may become the devotion of the conference.

2. The president or the vice-president shall call the meeting to order at the time and place designated by the program committee and, in case both are absent the secretary shall take charge of the election of a president pro-tem to serve until one or both come or until a regular presiding officer has been elected and installed.

3. It is required that all ministers serving churches as pastors shall affiliate with the Ministers' Conference, and a non-resident pastor being called to a pastorate shall before assuming charge of the work submit his credentials to the ordaining council for approval and receive an endorsement for the position to which he aspires.

4. All ministers shall be required to make regular annual reports in writing upon forms to be supplied to the member by the secretary. In order to be acceptable, a report should show regular attendance at church, at least twelve sermons preached, and liberal support to the righteous enterprises of the denomination.

5. Any minister removing his membership to another denomination without first securing a letter of recommendation shall be dropped from the rolls and be considered in contempt and so published in the minutes of the conference.

6. All questions of faith, practice, standards of church membership, and moral and spiritual conduct shall be decided and disposed of by the conference and all such decisions shall be final.

7. Visitors to the conference may be seated as advisory council and may by permission speak but in no case shall he be allowed to vote.

8. Any minister absenting himself from two consecutive meetings unless

retired or excused on account of illness or other providential causes shall be investigated and if found to be careless, admonished by the ordaining council and if he refuses to accept the discipline he shall be excluded from the body.

9. Any member desiring to leave any meeting shall ask to be excused before leaving the room.

10. The moderator shall not allow any discussion which is not carried on in a Christian spirit or when he thinks it will cause discord or division.

11. These by-laws may be ammended in the same way as those of the association.

