

1842

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MINUTE

OF THE

UNITED
THEOLOGICAL SEMINARY
BAPTIST ASSOCIATION

HELD WITH THE

LIBERTY CHURCH,

PIKE COUNTY, GA.

On Saturday, the 5th of Dec. 1842, and
days following.

1842.

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GRIFFIN, GA.
1842.

MINUTES.

s D. White having failed to attend, the Introduction was delivered by Brother James Cleveland, from 1st and last clause of the 31st verse; "Whatsoever ye do, glory of God."

and read letters from the constituent Churches, and names of their delegates.

2d. Called for letters from Churches applying for admission into the body, and received Mt. Zion, in Talbot county; Fair View, in Pike; and Union Hill, in Fayette.

3d. Elected James C. Mann Moderator, and James Cleveland Clerk.

4th. Invited visiting Brethren, not of the body, to seats with us.

5th. Called for correspondence, and received by the hands of brother D. Cumble, a letter from the Chattahoochee United Association; brother Cumble also took a seat with the body.

6th. Appointed the following committees, viz: On business, John P. James, Wm. L. Thompson and John J. Cumble; on preaching, J. M. Hill, J. Westbrook; and James Bledsoe on the part of the body, and Wm. J. Ellis on the part of Liberty Church; on correspondence, L. Strickland, R. H. Daniel, G. Westbrook, S. Harvey and the Moderator.

7th. Adjourned till 9 o'clock Monday morning.

NOTE. O. S. and both Brethren D. Cumble, J. P. James and Ephraim Simble, each in the order of their names to a large and attentive audience, and to good effect.

8th. Morning.—Met according to adjournment, prayer by Brother J. P. James.

9th. Read the reports of the committees on business and correspondence.

10th. A. J. to correspond as follows, viz: The Chattahoochee United Association, J. P. James, J. Hill, J. Cumble and J. Bledsoe, messengers, agreed to address a letter from the present session to members of a letter published in our last year's minutes, which failed to reach them at their last session; the Mt. Zion Association, (Tenn.) the church at J. P. James and B. Luck, messengers; the Clerk to write a corresponding letter, and insert it in the minutes; also agreed to make an effort to correspond with Duck River and Concord Associations; also to offer correspondence with the East Tennessee and the Ivy, R. H. Daniel, W. H. C. Dodson, B. J. Walker and J. Profit, messengers; brother James to write. A minute of the Noleychuck Association (East Tenn.) having been received, during the present year, by brother J. P. James, and it being resolved that they are of a like character with us, agreed to make an effort to become more fully acquainted with them, brother James to write to them a letter, &c.

12th. Took into consideration the Association, and after some discussion, not prepared to make any alteration in our, we feel willing to meet our brethren of the same capacity of a general Association, to act upon the general interest of all.

13th. Agreed to make an effort to raise a permanent preaching. Whereupon the delegates and described the amount of eighty dollars, and resolved that the same be laid before the Churches, and the monies collected be placed in the hands of a committee, to be distributed according to the labor performed; the committee are brethren J. Woodsoe, T. D. Bishop, J. Cunnard, B. Luck and J. A. Brooks, who constitute a board authorized to act on this matter.

14th. Appointed a Ministers' and Deacons' meeting, to be held at Corinth Church, Marion county, to commence on Friday before the fifth Sabbath in July next, and request brethren of our sister Associations, with ours, generally to attend.

15th. Appointed the next annual meeting of this body to be held with Bethel Church, Campbell county, on Saturday before the second Sabbath in October, 1843.

16th. Appointed James Cleveland to preach the next Introductory Sermon, and John J. Cumbe his alternate.

17th. Called for contributions for minutes, and directed the Clerk to superintend the praying and distribution of the same.

18th. The Association then adjourned.

JAMES CUMBE, Mod'r.

JAMES CLEVELAND, Clerk.

Corresponding letter to the Mt. Zion Association.
The United Baptist Association in session at Liberty, Pike county, Ga., to her sister the Mt. Zion, send Christian love and salutation.

DEAR BRETHREN,—Notwithstanding we have not received a letter nor delegates from you at our present session, yet remembering the friendly intercourse that has existed between your body and ours, we are still disposed to continue our friendly correspondence with you.—We regret that our letter and delegates to you the present year failed. We have had some matters of encouragement during the year. The Lord has revived his work in many places; the cause of Zion has been built up and sinners converted, and we would say, to God be all the glory. Our views and principles of gospel truth, are the same as formerly. Our present session has been one of peace and harmony. We hope, brethren, again to see you amongst us, and all at times ask your prayers. Farewell.

JAMES CUMBE, Mod'r.

JAMES CLEVELAND, Clerk.

STATE OF THE CHURCHES.

CHURCHES.	COUNTY'S.	DELEGATES' NAMES.	Baptized.	Rec'd by Let.	Dismiss'd by Let.	Restored.	Excommunicated.	Dead.	Total.
Armageddon,	Fike,	James M. Hill, Ansel Kitchens,	1	1	33	0	5	0	54
Bethel,	Do,	JAMES CLEVELAND, George T. Hinsey,	1	0	3	1	0	0	26
Liberty,	Do,	JAMES CUMMIE, John Davis,	0	3	3	0	1	0	47
Fairview,	Do,	Charles R. Johns, John Atkins,							8
Teman,	Henry,	JOHN P. JAMES, JOHN J. CUMMIE,	40	16	4	2	0	0	107
Locust Grove,	Do,	EBERHAIN STRICKLAND, James Bledsoe,	3	1	0	0	0	1	27
Hope,	Fayette,	BARTLEY J. WALKER, James Westbrook,	7	3	5	1	1	1	49
Hill,	Do,	Gauncy Westbrook, Jesse Moses,*	11	3					21
	Campbell,	Wm. L. Thompson, Belford Luck,	25	19	4	0	3	0	91
Deasant,	Newton,	Hiram Garrard, John Rockmore,	0	0	2	0	0	0	27
	Jasper,	SPENCER HARVEY, John Cunnard,	1	4	16	1	10	0	88
	Union,	ROYAL H. DANIEL, Thomas D. Bishop,	6	5	4	2	1	1	42
	Do,	Jordan Moore, John Moore,	1	1	0	0	3	0	19
	Ibot,	John Ellis, Lewis Alstybrooks,	14	10	0	1	0	0	58

* Ministers in small capitals; Licentiates in italics; those marked thus * absent.

RECAPITULATION.—Baptized, 113; Received by Letter, 66; Dismissed by Letter, 75; Restored, 8; Excommunicated, 24; Dead, 3; Whole Number, 665.—Cost of printing Minutes, \$15.