

MINUTES

of the
47th ANNUAL SESSION

of the
**VERNON FREE WILL BAPTIST
ASSOCIATION**

Convened With
LIBERTY CHURCH

**THURSDAY NIGHT, FRIDAY, SATURDAY
AND SUNDAY, OCT. 13, 14, 15, 1927**

OFFICERS

Rev. J. W. Porter	- - - - -	Moderator
Rev. M. L. Hollis	- - - - -	Clerk

The Next Session of this Association will convene with Pine Grove Church, four miles East of Beaverton, Ala., on Saturday at 11 a. m. before the third Sunday in October 1928. Rev. J. M. Haas to preach the introductory, and Rev. J. W. Porter his alternate.

PROCEEDINGS OF THE
Fourty Seventh Annal Session
OF THE
Vernon Association
OF
Free will Baptist

The Fourty Seventh Annual Session of the Vernon Association, of Free Will Baptist, while convened with Liberty Church eight miles East of Vernon, Alabama, on Thursday night, before the third Sunday in Octbor 1927. Eld. C. A. Chaffing who was appointed to preach the introductory surmon, being absent, the committee on arangements recommended that Eld. M. L. Hollis preach the opening sermon, using as his subject "Looking Forward" Text, Heb. 12: 2. A large crowd was present and all seemed to have enjoyed the opening service extensively. After the Delegates were assigned to homes, the body adjourned to meet back Friday at 8 a, m. Congregation dismissed with pray by Eld, T. C. Harrison.

Morning Session.

Met by singing. The former Moderator being absent, the former Clerk, Eld. M. L. Hollis read a Scripture lesson from Romans 12th. chapter and offerd prayer, after which Eld. J. W. Porter was appointed Moderator protemd. The Moderator appointed reading Clerks as follows; A. M. Pennington, and Lester Duncan. The Church letters were called for and the following Churches were represented by letter and delegates.

2 Minutes of The Vernon Association

Vernon Dolton Turner,

Union Chapel A. J. Roberson, P. T. Maddox, and
Cullen Collins,

Mt. Harmony F. Crowford, S. G. Johnson, and
Luther Johnson.

Mt. Willing D. A. Markham, Eddie Crews, and
Granvel Haney.

Mt. Pleasant J. W. Adair, W. N. Cressley and
Clearence Adair.

Pine Grove C. E. Roberts, M. N. Shelnut, and G.
W. Chaffin.

Liberty R. N. Yearby, J. H. Guyton, and S. W.
Debose.

Beaverton Mody Chaffin, and Robert Barnes.

Springfield A. M. Pennington, V. C. Davis, and
R. H. Barnes.

Fair View D. W. Dill, Carver Finch and Gale Dill,
Friendship L. O. Cobb, and Will Weair.

Pearce Chapel S. L. Cowley, and Lester Duncan.

Damascus M. C. Johnson, Visitors Mrses. M. C.
and S. O. Johnson.

New Masedonia W. V. Long.

Beach Spring not Represented.

Union not Represented.

Military Grove not Represented.

The names of delegates were call and a quorm
found present, the body proceeded to go into an elect-
ion for new officers, which resulted as follows: Eld.
J. W. Porter Moderator, Eld. M. L. Hollis, Clerk. The
newly elected officers took their seats, the Moderator
made some very appropate remarks he proceeded with
the business of the Association as follows; Called
for petitionary letters from new churches, letter for

Minutes of The Vernon Association 3

membership Center Point presented for membership. This matter was referred to a committee on investigations.

Called for visitors from sister Associations, the following came forward and was seated with us.

Mt. Moriah Association Brother and sister Jim Stapp.

State Line Association Eld. T. J. Adair S. P. Brown.

Jasper Association Eld. W. C. Austin, Eld. W. D. Martin, Eld. Bob Franks, Eld. E. B. Springfield,

A move and second was made that Moderator be empowered to appoint all committees. Move was made to adjourn until 1 p. m. for refreshments. The people of Liberty community spread a luxurious dinner which seemed to be enjoyed by all present.

Afternoon Session

At the appointed time the congregation met after enjoying a few real Spiritual songs led by W. N. Crossley, prayer by Eld E. B. Springfield the Moderator announced the body ready for business. The following committee were appointed.

Document and order of business Eld. T. G. Harrison, T. M. Lollar, S. M. Perkins, J. A. Tate with Moderator and Clerk.

Deceased members A. M. Pennington, R. M. Yearby and W. V. Long.

Sabbath School A. J. Roberson, J. H. Guyton and G. W. Chaffin.

Literature P. E. Maddox, D. A. Markham, E. Crowford, Mody Chaffin and Eld W, C. Austin,

Ministerial Credentials S. G. Johnson, M. N. Shelnut, and J. W. Adair.

4 Minutes of The Vernon Association

Finance Cullin Collins R. H. Barnes and W. N. Crossly.

Temperance C L. Adair, L. O. Cobb, C. E. Roberts, V. C. Davis.

Quaries and Resolutions Eld. T. G. Harrison. S. L. Cowley, C. G. Finch, and John Crossett,

Devotonal Services Dolton Turner, Luther Johnson, L E. Duncan, with Deacons of Liberty Church

Bro. J. P. Johnson was presented to the Association for Ordnation to the Ministry. The following committee was apointed to examine him to see if he was qualified and worthy of this high and honorable calling Eld S. M. Perkins, T. G. Harrison and J. A. Tate the committee returned a favorable report; and Eld. M. L. Hollis was appointed by the Association to deliver the charge and take the lead in the ordination services, which was done very effecentaly,

The committee on Preaching made the following report that Eld. E. B. Springfield preached at 2 30 p. m. Friday. And Eld. Gib Carmack preached 7 30. p. m. Saturday Eld. W. C Austin preached at 11 a. m. Eld. Frank Lee preached at 7 30. p. m. Sunday Eld. G. H. Taylor preach at 9 30 a. m. Eld. J. W. Porter preached at 11. a m. Eld. W. C. Austin, at 3 p. m.

The congregation was recessed for ten minutes after which they were called back into the house for preaching service; after song and prayer Eld. E. B Springfield enter the pulpit and delivered a good mesage using as a text John 5; 6. "Wilt thou be made whole;" At the close of the service a general hand shake was taken, during which time many rejoyiced and paised God. A moved and second made to adjourn until Saturday at 8 a. m. carried.

Minutes of The Vernon Association 5

Friday Night Session

At 7 p. m. a large crowd had gathered back at the church for the evening service. After having a number of good songs and prayers, Eld. Gib Carmack preached a sermon that was enjoyed by a host of people, using as his text St. John 3:7; "Ye must be borned again."

Third Day-Morning Session

Saturday morning at the appointed hour the Moderator called the house to order by reading the first Psalm. Prayer was offered by Eld. G. B. Taylor. The following business was transacted.

Motion to omit the reading of the minutes of Saturday's proceedings, carried.

Called for report of committee on Documents and Order of Business, which was received, then re-read and adopted by sections. See report.

Called for report on Temperance. See Report.

Called for report on Ministerial Credentials. See report

Called for report on Sabbath Schools. See report.

At this point a number of good talks were made on the Sunday School, and the need of a Sunday School in every church.

Called for the report on Quaries and Resolutions. See report.

Called for report on Deceased members. See report.

Called for report on Preaching.

Motion was made to adjourn 10 minutes before preaching. At 11 a. m. the congregation reassembled in the house for preaching, after singing a few good songs Elder W. C. Austin filled the pulpit and preached a noble sermon, using as a text Isa. 28:16-20. This was a real in-

6 Minutes of The Vernon Association

spiring message and every one present seemed to enjoy it. One hour was taken for refreshment.

After-Noon Session

At the appointed time the house was called to order by song and prayer. The Moderator announced the body ready for business.

First a move and second to seat with us Elders W. D. Martin and Bob Franks, from the Jasper Association. The Moderator and Clerk extended to them the right hand of fellow ship.

Called for report on Literature and Education. See report. Elder W. C. Austin made a lengthy talk on the need of a better Educated Ministry and a more wholesome literature.

Called for report on Finance. See Report.

At this time the Moderator made a very appropriate talk on the need of our old preachers. A collection for this purpose was taken which amounted to \$20.05 which was given to Elders G. B. Taylor and S. M. Perkins, two of our Oldest Ministers. Both the aboved named ministers offered words of appreciation to the Association for their thoughtfulness of them in their old age.

Motion to indorse Eld, W. C. Austin as a representative of the Free Will Baptist Church, a man that we are proud of for his loyalty in defending our doctrine, which we truly believe to be the true doctrine of the Bible.

At this time Eld. W. C. Austin made a very strong appeal in behalf of his Bible School which is to be taught in Townley, Alabama beginning on November 21, 1927.

The Moderator appointed the following delegates to the State Conference of Free Will Baptist, to convene with Mt. Harmony Church on Wednesday before the

Minutes of The Vernon Association 7

third Sunday in October 1927. Brothers R. N. Yearby, A. M. Pennington and S. G. Johnson.

The Moderator also appointed the following committee to investigate the conditions of the new church that pertitioned for membership with us, as follows, A. M. Pennington and B. H. Barnes.

The committee on Resolutions tendered their thanks to Liberty Church and community for their able way in which they cared for the Association, and their hospitality shown us while in their midst.

Motion to adjourn to meet with Pine Grove Church 4 miles east of Beaverton, Alabama, beginning on Saturday at 11 a. m. and continuing through the following Monday. This Association to meet on Saturday before the the third Sunday in October 1928. Adjournment was made. A song was sing and the parting hand was taken admist tears and joy.

Eld. J. W. Porter, Moderator

Eld. M. L. Hollis, Clerk

Beaverton, Lamer County Alabama

A resolution to the 47th Annual Session of the Vernon Free Will Baptist Association. A token of our friendship as a church toward our beloved Pastor, Eld. M. L. Hollis.

1st. Whereas, Brother M. L, Hollis has been our efficient and beloved pastor for several years; and where as, to-night marks the close of services as such.

Therefore be it resolved. 1st That our relations to him as pastor has been both pleasant and profitable, and that it is with reluctance it is now severed.

2nd That we will cherish with fond recollection hls friendly and wise counsel; information and sound preaching and Godly examples.

8 Minutes of The Vernon Association

3rd That he carries with him our kindest, best wishes and fervent prayers into whatever field of labor he may be called.

4th That a copy of these resolutions be spread upon our church conference records and minutes.

Respectfully Submitted,
A. S. Gann, Church Clerk

List of Ordained Ministers and Their Post Office

G. B. Taylor	Ethelvill, Alabama
S. P. Perkins	Vernon, Alabama, Rt. 4
T. M. Lollar	Covin, Alabama, Rt. 1
C. A. Chaffin	Windfield, Alabama, Rt. 2
J. W. Porter	Windfield, Alabama, Rt. 2
S. F. Lee	Guin, Alabama, Rt. 2
J. A. Tate	Vernon, Alabama, Rt. 4
J. P. Johnson	Columbus, Mississippi, Rt. 2
	Vernon, Alabama 1927

Dear Brethren:

Greetings to the 47 Annual Session of the Vernon Association of Free Will Baptist.

I am glad to offer to this Association the following report, of my work since our last Association. I feel that the good Lord has been wonderfully good to me and has blessed me in His work for which I am truly grateful. Have preched 214 sermons, prayed 249 public prayers.

I have tried to pastor six churches, one in the Mt. Moriah Association, one in the Jasper Association, and four in the Vernon Association. I have also done quite a bit of Evangelistic work have held eleven Revival Meetings, had 134 professions, took 96 into the churches, bap

Minutes of The Vernon Association 9

tized 83, conducted 23 funnerls, married 1 couple and traveled 6350 miles. Have received \$897.50. for my service.

Respectfully M. L. Hollis.

Report of Eld. J. M. Haas for 1926-1927

Tupelo, Miss October 1927.

I wish to report to our our Association that by the help of the Lord I have preached 87 sermons and prayed 179 public prayers. I have received into the church by letter 15, profession of faith and baptism 22, total 37. I have conducted 5 furnels and assisted in one. I have joined 6 couples togather in the Holy state of matrimony I assisted in the ordanation of two deacons. I have traveled about 3591 miles Received for my work &233.62 payed out for traveling expences \$90.68, balence \$142.94

I am indeed greatful to the Lord for my work and trust and pray for the loving Holy Spirit to enable me to accomplish more next year.

Respectfully, Eld. J. M. Haas.

Report of Eld. T. G. Harrison

To the delegates and messengers composing the 47th. Annual session of the Vernon Free Will Baptist Association. Beg leave to submit the following report. Since our last Association I haven't had any regular work, but have assisted in four revival meetings in which a number of souls were saved and the church built up. I have baptised 4, attended 4 funerls, married 2 couples, received for my services \$31.00. I am always glad to have a place to work in the Master's vineyard, if you know of any place that no one wants, send me.

Respectfully, Eld. T. G. Harrison

10 Minutes of The Vernon Association

Report on Documents and Order of Business

We, your committee on documents and order of business submit the following report: 1st. We recommend the usual order of business. 2nd. We recommend the next session of this Association to meet with Pine Grove church, 4 miles East of Beaverton, Ala., and that the same convene on Saturday before the third Sunday in October 1928, and that Rev. J. M. Haas preach the introductory sermon, and that Rev. J. W. Porter be his alternate, we also recommend that we have 500 copies of minutes printed also that the clerk superintend the printing and that he be allowed \$8 00 for his service; we also recommend that this Association send three delegates to our State Conference which will meet with Mt. Harmony Church on Wednesday before the fourth Sunday in October 1927.

Respectfully submitted,

Eld. T. C. Harrison, Chairman

Report of Deceased Members

We your committee on Deceased Members beg leave to submit the following report; After a prayerful investigation we find that our Heavenly Father has seen fit in His wise Providence to call from the rugged path of life the following brothers and sisters. Pine Grove, Sisters Aatie Porter and Jennia Reed. Liberty, Brother K. W. Jenkins, one of her sweetest singers and most useful members. Friendship, Brother Lee Burns and Sister Ida Beasley. Mt. Harmony; Sister Sarah Wallace. Mt. Willing, Sisters Martha Robertson and Artie Haney. Springfield, Sister Mary Hollis.

Respectfully,

R. N. Yearby, Chairman

Minutes of The Vernon Association 11

Report of Committee on Credentials

We your committee on Credentials, beg leave to submit the following report. After a careful investigation we find that all of our ministers are in good standing with their respective churches and are preaching the Free Will Baptist Doctrine according to our Articles of Faith.

Respectfully submitted

S. G. Johnson, Chairman

Report of Committee on Sabbath Schools

We your committee on sabbath schools submit the following report: We find but five of our churches with Sunday Schools at the present time, as follows; Pearce Chapele, Beaverton, Friendship, Union Chapele and Beech Springs. We urge that our pastors lecture on the need of Sabbath schools, and insist upon each church supporting a Sunday school. We insist that our members attend their own Sunday school as much as possible. We recommend the use of our Denominational Literature together with the Holy Bible.

Respectfully Submitted

J. A. Roberson, Chairman

Report on Resolutions

We, your committee on resolutions submit the following report: We recommend that this Association go on record endorsing the Bible school which is to be taught at Townley, Ala., by Eld. W. C. Austin. We further recommend that all our young preachers attend the same, and that each church in this association raise a fund to help finance each preacher who may attend that school.

Respectfully submitted, T. G. Harrison, Chair,

12 Minutes of The Vernon Association

On Finance

We your committee on Finance beg leave to report as follows: After calling for minute funds from all our churches we have collected the sum of \$35.75.

Respectfully, Cullen Collins, Chairman

On Education and Literature

We, your committee on Education and Literature beg leave to make the following report: We want it thoroughly understood that we believe in a classical education, and there is no danger of us gaining too much knowledge. Whereas, that many of our text books in our public schools contain foolish and silly stories, and Greek mythology and last but not least, but much so-called science and education (or Darwinism;) we want to go on record demanding a more wholesome text book for our children to study, and we condemn anything that is taught our children to lead them to believe that man spring from a baboon or monkey, we also want to go on record saying that the Bible is the most and best authentic history in world and contains the best science and the greatest code of morals and tells of the best men that ever lived, therefore we recomend that the Bible be made a text book in our Public Schools. We futher more condemn the action of demerating pupils in school because they refuse to join the ball team and dancing circles.

Literature—We recomend the study of the Bible and good clean literature. We also recommend use of our Denominational papers. "The True Blue" published at Townley, Alabama, "The Mission World" published at Cushing, Oklahoma and "The Free Will Baptist" published at Ayden, N. C.

Respectfully submitted, P. E. Maddox, Chairman

Report on Temperance

We your committee on temperance, beg to make the following report.

We are made to believe that temperance is one of the greatest attributes to the happiness of the human family.

Should we disobey the laws of God by getting into an intemperate attitude, we bring upon ourselves condemnation, for He said, "Be ye temperate in all thing." Therefore, we should all join together in urging all to be more temperate; because the things that God has given us as a blessing may turn into a curse by the intemperate use of them.

We urge and recommend that this Association go on record as endorsing our present prohibition laws and the strict enforcement of the same.

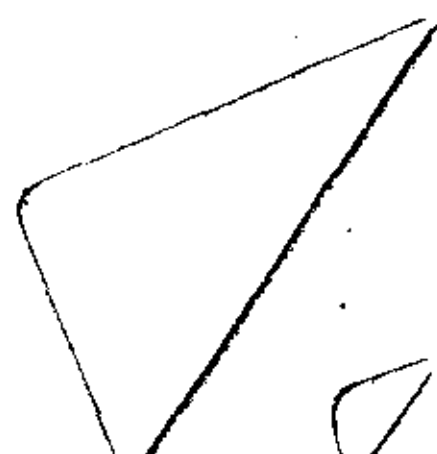
Respectfully submitted,

C. L. Adair, Chairman

ARTICLES OF FAITH

Article 1. We believe there is one true and living God who is the Supreme Ruler of Heaven and Earth, self-existent Creator of all things, and revealed under the personal distinction of Father, Son and Holy Ghost, equal in every divine perfection, and existing in distinct but harmonious offices in the great work of redemption.

Article 2. We believe the Holy Bible was written by men divinely inspired and is a perfect treasure of Heavenly instruction, that it has God for its author, truth for its matter and salvation for the end; and it reveals the principles by which God will judge us, and therefore is and shall remain to the end of the world, the center of Christ-



14 Minutes of The Vernon Association

ian union, the supreme standard by which all human conduct, creeds, and opinion may be tried.

Article 3 We believe that man was created holy under the laws of his Maker, but from voluntary transgression fell from that holy state; in consequence of which all mankind are depraved and wholly unable of their own will and ability to recover from the fallen state in which they are by nature.

Article 4. We believe that God has not fixed the future state of mankind by an absolute and unalterable decree; but salvation is offered in the Gospel free to all, and if sinners are lost forever it will be their own fault.

Article 5. We believe that Christ, by his death and suffering made an atonement for the sins of all mankind in general and every individual in particular, however that none but those who believe in Him can be partakers of the divine benefits.

6. We believe the true faith cannot proceed from the exercise of our natural faculties and powers or from the force and operation of the free will, since man in consequence of his natural corruption is incapable either of thinking or doing anything spiritually good.

Article 7. We believe in the general application of the grace of God for fallen man sufficient to enable him morally and actually to obey the requirements of the law of liberty-James 1:25, this is to act saving faith. John 1:9 however none but those who believe or acquiesce in Christ will be saved thereby; Act 17:32; Romans, 2:9. John 3:19.

Article 8. We believe in the moral agency of man by the grace of God, before and after conversion; that he is laid under no invisible necessity, but his Creator, to act

Minutes of The Vernon Association 15

in a given way, that if he through the Spirit, do mortify the deeds of the body he shall live, and therefore, man is always a proper subject for admonition and exhortation Hebrews 11:12-13. Romans 12:14. Mark 14:12. Ezekiel 18:24 Rev 2:3; Ezekiel 33:13 and 28; 1st Tim. 4:1, Hebrews 3:5; 1st Cor. 10:12 and 22; 1st Peter 1:10.

Article 9. We believe that the visible church of Christ is a congregation of believers, associated by covenant in faith and fellowship of the Gospel, observing the ordinances of Christ; governed by his laws and exercising the gifts, rights and privileges invested in them by His word; that its only proper officers are bishops, pastors and deacons, whose duties are defined in the Epistles of Timothy and Titus.

Article 10. We believe that Christian Baptism is immersion in water in the name of the Father, Son and Holy Ghost, and the believers are proper subjects.

Article 11. We believe the Lords Supper is a perpetual obligation, by which members of the church in the use of bread and wine are to commemorate together the dying love of Christ preceded always by solemn self examination.

Article 12. We believe in the Resurrection of the dead and the general judgment; and the joys of the righteous and the punishment of the wicked will be eternal upon principles of grace and justice.

Article 13. We believe in open and mixed communion and the Churches of our body are authorized their pastors to invite Christians of all orthodox churches, who are in good standing in their respective churches, to commune with us at the Lords Table.

16 Minutes of The Vernon Association

CONSTITUTION

Article 1. This Association be known as the Vernon Free Will Baptist Association of Alabama and shall be composed of delegates, from the different churches forming the same; each church, being title to three delegates.

Article 2. This body shall be considered an advisory council, but having no authority over the affairs of the churches; unless they depart from the faith of this Association. If any church, depart from the articles of faith, and support doctrines of heresy or allows any minister to teach doctrines not in keeping with our articles of faith, the same shall be delt by this Association as it may deem proper and right, according to the Bible.

Article 3 Each church in this Association, shall be considered an advisory board, and shall control its own internal affairs in matter of discipline, etc. though the church in extreme cases clain aid from sister churches; but the Association shall rule in all matters of doctrine and general interest.

Article 4. All questions of doctrine and matters of general interest shall be settled by two third vote of the Association, and the decision shall be final.

Article 5 The officers of the Association, shall be a Moderator Clerk, and Treasurer, who shall be chosen at each session by a majority of votes.

Article 6. The Association shall meet annually at such time and place as may be agreed upon by the previous annual session, and shall not adjourn finally until all business is transacted.

Article 7. Churches wishing to become mem-

Minutes of The Vernon Association 17

bers of this Association must adopt its Articles of Faith and conform to its useage

Article 8. We agree, as churches of this Association, to use our best influence to promote the interest of all moral and benevolent institutions, such as the temperance cause, Sabbath School, Missionary work etc.

Rules of Decourm

Article 1 The Association shall be called to order by the Moderator who presided at last session; former Clerk also officiating untill the body is fully organized.

2 The Association shall be opened and closed with singing and prayer.

3 The Moderator and Clerk shall be chosen by ballot at each session of the Association. A majority of votes by the delegates present elects.

4 The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

5 A majority of delegates present shall rule in all cases except the reception of members, then it shall be unanimous.

6 The Moderator shall not be entitled to vote, except in cases of a tie and then he shall give the deciding vote. He shall also speak on any question after others has spoken, providing he appoints some one to the chair while he is speaking.

7 Only one person shall speak at the same time and he shall arise and address the Moderator and after recognition by Moderator proceed.

8. No brother shall be interrupted while speaking, unless he departs from the subject under discussion, or use words of personal reflection.

9 No person shall be allowed to speak more than twice on the same subject without leave of Association, nor more than fifteen minutes at a time.

10 No person shall laugh or talk during the time the debate is going on.

11 No person shall absent himself from the Association without leave of the Moderator.

18 Minutes of The Vernon Association

12. The Moderator shall have the power to call the Association together at any time upon a petition of two-thirds of the churches composing the Association over which he resides.

13 That the appointment of all the committees by the Moderator be confined to ministers and delegates composing the Association.

Statistical Table for 1927-1928

CHURCHES	Names of Clerks and P. O.	Present Pastors	Rec. by Baptism	Rec. by Letter	Dis. by Letter	Excluded	Deceased	Days of Meeting	Pd. for Minutes	No. of Members	Val. of Church Property
Vernon	O. D. Pennington Vernon Ala.	W. C. Austin	4					3		21	\$2000.
Union Chapel	A. J. Roberson Covin Ala. R. 1	S. F. Lee	3	2	1		1	4	\$2	57	600.
Mt. Harmony	E. L. Wheeler Fernbank Ala.	W. C. Austin	5		5		1	3	3	161	1500.
Liberty	G. C. Lawrence Vernon Ala. R3	S. F. Lee	8	1			1	1	3	112	1000.
Mt, Pleasent	J. T. Baxter Caledonia Miss.				1			2	2.50	100	1500.
Springfield	Mose Hollis Vernon Ala. R 2	J. M. Hass	23	4			1	1	3		1000.
Friendship	J. A. Roberson Steens Miss.	G. T. Williams	26	7	1		2	4	3	131	1000.
Beaverton	R. L. Barnes Beaverton Ala.	S. F. Lee	3					4	3	96	1000.
Pine Grove	R. M. Motes Guin Ala. R 2	S. F. Lee					2	2	2		
Mt. Willing	W. Q. Heney Winfield Ala. R 2	S. F. Lee	2				2	3	2.50	96	
Military Grove											
Pearce Chapel	E. E. Cowart Smithville Miss.	Geo. C. Lee						3		270	2500.
Siloam											
Fairview	J. H. Dill Crews Depot Ala.	S. F. Lee	3				1	1	1	60	
Demascus	J. C. Gibson DeCalb Miss. R 6						1	3	2		1500.
Beech Springs											
New Macedonia	W. V. Long Tupelo Miss.	J. M. Hass	2					2	3		
Union Hill	D. B. Robins Saltillo Miss.	J. M. Hass							2.50c		