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# MINUTES

— OF THE —

Sixty-Fourth Annual Session

— OF THE —

## West Florida Liberty Free Will Baptist Association

HELD WITH

*St. John Church*

TWO MILES SOUTH OF BONIFAY, FLORIDA

*October 16 and 17, 1952*



### OFFICERS

REV. CHESTER A. HUCKABY ..... Moderator  
ARCHIE L. COOK ..... Clerk and Treasurer



### EXECUTIVE COMMITTEE

Bill George — D. J. Cook — Doc Knight — Bernard Owens  
Earl Cook



The next session of the Association will convene with Happy Hill Church on Thursday and Friday before the 3rd Sunday in October (15th and 16th) 1953. Location, 5 miles west of Vernon, Florida. Rev. A. H. Retherford to preach the Introductory.

The next Union Meeting will convene with St. John Church South of Bonifay, Florida, on Saturday before the 5th Sunday, on November 29, 1952. Rev. J. H. Chestnut to preach the Introductory.

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**PROCEEDINGS OF THE SIXTY-FOURTH ANNUAL SESSION OF  
THE WEST FLORIDA LIBERTY FREE WILL  
BAPTIST ASSOCIATION**

**Which convened at St. John Church, October 16-17, 1952**

The Association was called to order at 10:00 a. m. Song service by the congregation. Opening song "Sweet Hour of Prayer." Opening prayer by Bro. Hatcher.

Moved and carried that we receive the church letters and seat the delegates at this time.

The call was made for corresponding letters from sister churches, and the following were received and delegates seated:

Piney Grove — Alto Quattlebaum, M. M. Owens, Vera Owens, Grace Huckaby, Ethamae Owens.

Grace — Pink Hinson, Doc Knight.

St. John — E. E. Wakins, N. E. Chestnut, S. H. White, Bill George, Maggie Walsingham.

Pleasant Hill — Mrs. Earl Cook, Goldie Harrell, C. C. Harrell, J. W. Yates.

Beulah — Harry Fowler, Bryant Hatcher, W. O. Skinner, E. A. Hatcher.

Happy Hill — Jack Dykes, Joe Tutton, Lucille Tutton.

Poplar Head — Myrtle Shores, Willie Dee Chestnut, Marie Hayes, Arthur Jefferies.

Abigail — Archie Cook, Louise Cook.

A call for delegates from sister associations and received and seated the following:

State Line Association — Rev. and Mrs. George Nobles and Rev. D. W. Poole.

Salem Association — W. C. Pettis, Walter Eldridge, Mr. and Mrs. W. M. Broom.

Union Hill Association — Rev. Rufus Hyman and J. W. Barefoot.

Granted Grace a letter of good standing to join the West Florida Free Will Baptist Association.

Song by Congregation. "When I See The Blood." Prayer by Rev. George Nobles. Rev. C. A. Huckaby gave the introductory sermon. Text 1st Tim. 4. Subject "Christian Stewardship." Welcome address by Rev. D. W. Poole. Dismissed for noon by Rev. Walter Eldridge.

The Association reassembled at 1:30 p. m. Song by Choir. Devotional by Rev. George Nobles of Howard Grove, State Line Association

**Report of Committee on Divine Service**

We your committee on Divine Service appoint Rev. John M. Rich to preach at 7:30 p. m. Thursday and Rev. Rufus Hyman to preach Friday at 11:00 a. m.

**Report of Committee on Education**

1—We are aware of the fact that your denomination must put forth every effort to help our preachers and leader to acquire an adequate amount of learning in order to keep pace with the age in which we live. Therefore we recommend that each church make a special effort in the coming year to better support its pastor that he may have the time that he might spend on a part time job to study and better prepare himself to stand before his congregation.

2—We recommend that each church which does not operate on the budget system send in a special offering to help equip our youth camp so that a successful session may be conducted next summer.

3—We recommend that each church plan to help furnish labor to build a tabernacle at the youth camp. This building will serve as an

auditorium for youth encampment and will also be used for Evangelistic meetings and in future years be the center of a Free Will Baptist Camp Meeting. Piney Grove Church plans to furnish all the materials for this tabernacle and would like to have the cooperation of each church in this association in helping to furnish labor to build this tabernacle.

4—We recommend that each church have a Vacation Bible School next year.

5—This committee recommends that if there are churches in this association that do not have Sunday School and a League, that in the interest of Christian education they will organize one.

#### **PINEY GROVE CHURCH**

Song by congregation. The business session of the Association adjourned until 9:30 Friday morning.

The congregation re-assembled at 7:30 Thursday. Singing by the choir and prayer service. Then Rev. Frank Willis and Rev. John M. Rich brought the evening message.

#### **FRIDAY MORNING SESSION**

Opening song by congregation. Devotional by Rev. R. O. Johnson. Renewed call for letters and received none. A call for petitionary letters and received none.

Song by congregation. Sermon by Rev. Rufus Hyman. Scripture lesson 11th chapter of 2nd Cor. 13-15. Subject: "If I were the Devil". Welcome address by Rev. D. W. Poole. Dismissed for noon.

#### **FRIDAY AFTERNOON SESSION**

The Association re-assembled at 1:30 p. m. Song by congregation.

##### **Report of Committee on Temperance**

We, your Committee on Temperance, submit the following report:

We must practice temperance in word and deeds. We should abstain from strong drink in all forms. One of the most important places to practice temperance is in the presence of our young and rising generation, by so doing it will be easy to bring our children up in the will of God. Wine is a mocker, strong drink is raging and whosoever is deceived thereby is not wise.

#### **ST. JOHN CHURCH**

##### **Report of Committee on Auxiliaries**

We, your Committee on Auxiliaries find that Poplar Head Church and Piney Grove Church are carrying all of the auxiliaries.

#### **HAPPY HILL CHURCH**

##### **Report of Committee on Finance**

We your Committee on Finances, submit the following report:

For Minutes .....	\$ 55.00
Home Missions .....	251.42
Education .....	206.00
Superannuation .....	43.20
Camp Site .....	150.00
Balance on Hand .....	14.95

Total ..... \$720.57

#### **BEULAH CHURCH**

##### **Report of Committee on Resolutions**

We, your Committee on Resolutions, submit the following report:

Item 1—We suggest that order of business be changed to have introductory sermon at 11:00 o'clock rather than first item on program.

Item 2—We ask that the home mission board act only when a majority of members are present, and that the treasurer be bonded.

Item 3—We also suggest every church give at least 10% of its offer-



ings to the different phases of our denominational work to be budgeted as follows: 30% for Foreign Missions, 20% for Home Missions, 20% for education, 15% for Superannuation, and 15% for Children Home.

Item 4—We suggest that all local churches send contributions for all associational purposes to the treasurer of the Association quarterly, January 1st, April 1st, July 1st and October 1st, and the treasurer send various contributions sent in for education, Missions, etc., to State Treasurer quarterly, thereby saving time and confusion during session of Association. Also that wording on Association letter be changed to read "We Have Sent" rather than "We Send".

Item 5—We also suggest that each church within the bounds of the Liberty Free Will Baptist Association, report to the chairman of the Ministers and Deacons meeting who the deacons are, 30 days prior to the meetings.

Item 6—We also recommend that our churches conduct two revivals each year, one in the Spring and one in the Summer.

#### **ABAGIAL CHURCH**

##### **Report on Nominations**

That Happy Hill Church get the next Association, which will convene on October 15, 16, 1953.

Pleasant Hill Church get the next Ministers and Deacons Meeting, which will convene on August 30, 1953.

St. Johns Church get the 1st Union Meeting, which will convene on Saturday, the 29th of November, 1952.

Piney Grove Church get the 2nd Union Meeting, which will convene on Saturday, the 31st of January, 1953.

Beulah Church get the 3rd Union Meeting, which will convene on Saturday, the 29th of August, 1953; and Grace Church to get the Sunday School Convention, and it will convene on Sunday, June 28, 1953.

#### **PLEASANT HILL CHURCH**

##### **Report of Committee on Obituaries**

As we come to the close of another Associational year, we want to recognize our dead. God in his infinite love and mercy, saw fit to call from our midst, these, our beloved bretheren and sisters:

Happy Hill: Brother Aubrey Davis

Sister Mary Duncan

St. Johns: Sister Jemie Anderson

Brother Jeff Gordy

#### **POPLAR HEAD CHURCH**

##### **Delegates Assigned to Visit Sister Associations**

To Union Hill ..... Rev. C. A. Huckaby, E. A. Hatcher

To Salem ..... Bro. B. H. Champion, Bryant Hatcher

To State Line ..... Rev. John M. Rich, Rev. C. A. Huckaby

Delegate to State Association ..... Bro. Marvin Owens

##### **Ordained Ministers**

A. B. COOK

JOHN M. RICH

R. O. JOHNSON

C. A. HUCKABY

J. H. CHESTNUT

##### **Our Honored Dead**

BRO. AUBREY DAVIS

SISTER MARY DUNCAN

SISTER JEMMIE ANDERSON

BRO. JEFF GORDY

##### **Order of Business**

1—Call for corresponding letters and enrollment of delegates.

2—Call for correspondents of Sister Associations.

3—Call for petitionary letters.

4—Introductory sermon at 11:00 a. m.

St. John Church get the 1st Union Meeting,  
which will convene on Saturday, the 29th of  
November, 1952.

Tiney Grove Church get the 2nd Union Meeting  
which will convene on Saturday, the 28th of  
March, 1953.

Beulah Church get the 3rd Union Meeting,  
which will convene on Saturday, the 30th of  
May, 1953.

Popular Head Church get the 4th Union Meet-  
ing, which will convene on Saturday, the 29th  
of August, 1953.

Grace Church to get the Sunday School  
Convention, and it will convene on Sunday,  
June 28, 1953.

Pleasant Hill Church

- 5—Assignment of Committees to Churches.
- 6—Appointment of correspondents.
- 7—Reading of corresponding letters.
- 8—Hearing reports of Committees.
- 9—Election of Moderator and Clerk.
- 10—Miscellaneous business.

Ordaining council—Rev. C. A. Huckaby, Rev. J. H. Chestnut, and Rev. John M. Rich.

Mission Board—Bob Watson, Ernest Owen, Early Peel, Rev. John M. Rich, and Archie Cook.

#### Resolution of Thanks

We the delegates and Messangers that compose the Liberty Free Will Baptist Association, do sincerely thank St. John's Church and surrounding community, for their goodness and hospitality shown us while in their midst; also for the bountiful spread and refreshments served at noon. Our prayers that God will remember and bless one and all.

#### LIBERTY ASSOCIATION

##### Committees Assigned to Churches for 1953

Poplar Head	Education
Abigail	Nominations
St. John's	Finance
Beulah	Obituaries
Piney Grove	Temperance and Auxiliaries
Pleasant Hill	Stewardship
Happy Hill	Divine Service
Grace	Resolutions

#### MINUTES OF LIBERTY UNION MEETINGS

The first session met with Piney Grove church on December 29, 1952. The devotional was conducted by the Moderator, Rev. A. H. Retherford. Scripture St. Johns—Chapter 14.

Letters received from Churches.

Sermon ..... Rev. J. T. Quick.  
Scripture ..... Phil. 2; 1—12 and Col. 1:19

##### Lunch

The following churches were represented by delegates as follows:  
Piney Grove—Bro. Bernard Owens, Sisters Bertie Baxter, Etha Mae Owen.

St. John—Bro. and Sister W. R. Pipkin.

Visitors:

Rev. Rufus Hyman ..... Union Hill Association  
Rev. J. T. Quick ..... Liberty Association No. 2  
Bro. and Sister Broom ..... Salem Association  
Rev. John M. Rich ..... North Florida Association

After a short session the meeting adjourned.

The second Session met with Abigail on March 29, 1952.

Sermon ..... Rev. J. H. Chestnut  
Scripture ..... 2 Con. 4:7,8

##### Lunch

The following churches were represented by delegates as follows:  
Piney Grove ... Bros. Bernard Owens, T. D. Owens, Alto Quattlebaum.  
Poplar Head ..... Sisters Hazel Leigh, Effie Squires.  
Abigail...Bro. and Sister David Cook, Sisters Mae Cook, Louise Cook.  
Happy Hill ..... Bros. J. H. Tutton, Gettis Collins, J. H. Dykes.

Following business session the meeting adjourned to meet again June 28, 1952.



The third session met with Pleasant Hill church June 28, 1952.  
Rev. John M. Rich served as Moderator in absence of Moderator.  
After the morning devotion Rev. C. A. Huckaby brought a message  
on "The Choice of Moses".  
Scripture — Heb. 11:23—27.

#### Lunch

Rev. J. H. Chestnut conducted the devotion using Psalm 104.  
Churches were represented by delegates as follows:  
St. John — Bros. N. E. Chestnut, Bob Walsingham, Sister Elvie  
Lawrence, Oma Lee Denkins.  
Poplar Head — Bros. A. J. Pitts, Roy Chestnut, Hubert Long.  
Piney Grove — Bro. and Sister E. R. McAdams, Bro. and Sister  
Coy Owens, Bro. Leslie Roberts.  
Pleasant Hill — Bro. and Sister Earl Cook, Bro. C. C. Harrell,  
Sister Beulah Gilley.  
Happy Hill — Bros. J. H. Dykes, Lonnie Parker.  
Abigail — Bro. David Cook.  
After a short business session Rev. A. B. Cook brought a message  
from St. John 10:7—14.  
Adjourn to meet again Aug. 30, 1952.  
The Fourth Session met with Happy Hill Church August 30, 1952.  
Devotion by Moderator Rev. A. H. Retherford.  
Scripture — Psalm 57:1—6.  
The morning message was brought by Rev. John M. Rich, using  
mission as his subject. He used several Scriptures.  
Offering was taken for Missions, \$23.00 was received.

#### Lunch

Devotion by Rev. Johnson, using Con. 11 chapter for discussion.  
Churches represented and delegates as follows:  
St. John — Bro. and Sister Whit Lawrence, Bro. and Sister W. R.  
Pipkin.  
Abigail — Bros. David Cook, James Cook, Sister Mae Cook.  
Happy Hill — Bros. Joe Tutton, Gettis Collins, W. L. Parker.  
Grace F. W. B. of Bonifay — Bros. Pink Hinson, John M. Rich.  
Poplar Head — Sister Myrtle Shores, Effie Squires, Roxie Pitts,  
Bro. A. J. Pitts.  
Pleasant Hill — Sisters D. E. Burch, Goldie Harrell, Bro. J. W. Yates.  
Piney Grove — Bro. and Sister E. R. McAdams, Bro. and Sister Coy  
Owens, Sister Ollie Mae Kirkland.  
Ministers present:  
Rev. A. H. Retherford, Rev. John M. Rich, Rev. J. H. Chestnut,  
Rev. C. A. Huckaby, Rev. D. R. Johnson, Rev. A. B. Cook.  
Rev. Huckaby made a talk on progress of Missions.  
The Grace Church of Bonifay was received into our body.  
Officers for the new year are as follows:  
Moderator ..... Rev. A. H. Retherford  
Clerk ..... Oma Owen  
Motion made and carried that each church send money to help  
defray the expenses of this meeting.  
Adjourned to meet again on November 29, 1952.

#### CHURCH DECORUM

1. The church may choose a pastor annually at the last conference in Association year, or if they prefer, it may choose a pastor for an indefinite length of time to continue from year to year, as long as he may deem it proper to keep up the connection.
2. When it becomes necessary, a pastor may be chosen at any

given time, but if the choice be made at a special conference the time must be appointed at a monthly meeting of the church.

3. The pastor shall be moderator of the church, but when the moderator is absent or does not sit, a suitable brother shall be appointed in his place.

4. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and distribution of all contributions made by the church for the pastor, etc., and to distribute the bread and wine in administration of the Lord's Supper.

5. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause that the same may be laid before the church in conference if necessary.

6. Some suitable member shall be appointed clerk and it shall be his duty to do all the recordings and writing pertaining to the business of the church and to preserve a file of the minutes of Association.

7. When a clerk is appointed, all of the books, minutes, etc., belonging to the clerk be immediately delivered to him by his predecessor.

8. When it becomes necessary, a committee of not less than three male members, well acquainted with business, shall be appointed, whose duty it shall be to give advice to brethren who apply to them relative to cases of dealing, etc., with the church.

9. The church holds a two days' meeting embracing Saturday and the Lord's Day following, the first of which shall be the regular time of the conference.

10. It shall be the duty of every church member, male or female, to attend each conference meeting, if they can, for on that day the pastor is expected to instruct the church in a certain manner by giving plain and pointed lessons on doctrine, discipline, and the rules of Holy living.

11. Any male member who shall fail to attend three successive conferences and any member who may be generally remiss in attending meetings of the church according to covenant (Article 10), shall be cited to appear in conference and answer for his conduct, but the church may exempt members from this if necessary.

12. Conferences shall be opened and conducted as follows: (1) Prayer, unless divine service has just been concluded, and generally, then. (2) Invite visiting brethren to seats. (3) Open the door for reception of members. (4) Call of absentees. (5) For acknowledgements. (6) For reference of deferred business. (7) For matters of dealing which are in order to come before the church. (8) For miscellaneous business.

13. Visiting brethren called in as help from sister churches shall be allowed to vote.

14. Any ordinary member of the Baptist Church who does not hold this church in fellowship may be received into the church without a letter when it is made apparent that his Christian character is irreproachable and that he has applied for a letter and could not obtain it because he desires to join this or some sister church. All other persons must join by letter or baptism.

15. We receive members by experience of baptism; or confession of faith, by letter or restoration.

16. When the moderator calls for absentees the clerk shall inform the church what male members have been absent from three successive conferences and the moderator shall appoint some brother or brethren to cite each of them to the next conference.

17. No member shall be expelled unless he has been cited verbally or in writing to attend his trial provided his residence be known to the church.



18. When a witness, not a member of the church, is introduced he shall not be examined until the question has been put to the church: "Will you hear the testimony of the witness?"

19. The evidence in every case of dealing and acknowledgement shall be recorded in the church book.

20. Members dismissed from the church by letter who become disorderly or continue to hold their letters without good reason shall be cited to conference to answer their conduct.

21. Expelled members may be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented for their former evil.

22. A vote shall not be taken upon question without a move and a second and on all important questions the vote shall be taken by rising to the feet.

23. No motion shall be made while a move and second is before the conference.

24. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided but a member, upon request, may be exempted by the church from voting on either side in peculiar cases.

25. No member shall leave the house during conference without a sufficient cause, nor engage in conversation or whispering without being subject to be called to order by the moderator.

26. All discussions in conference must be conducted with calmness and good feeling. Those who speak must rise to their feet, and keep to the point in debate.

27. No one shall speak more than three times on the same subject without permission from the moderator, nor shall the remarks of anyone be unreasonably long.

28. When the moderator speaks he must nominate some other brother as moderator to act in his stead.

29. No one shall be interrupted while speaking unless it be necessary to call him to order.

30. We believe it to be the duty of the church to communicate, wash saints' feet as often as the church sees fit, the expense to be paid by the church.

31. Members not in good standing should not commune, but the administration should not be deferred on account of any orderly matter of dealing.

## ARTICLES OF FAITH

1. We believe in one true and living God; the Father, the Son and Holy Ghost. — 1st John 5:7.

2. We believe that there is one Lord Jesus Christ by whom are all things, and by whom our salvation is made secure. — Heb. 2-9; Jt. John 3:16; 1st John 2:2.

3. We believe that in the beginning God made man upright and placed him in a state of glory, without the least mixture of misery, from which he volutarily, by transgression, fell, and by this means brought on himself a miserable and mortal state, subject to death. — Romans 5:15; Genesis 2:17; 3-19.

4. We believe that no man is exempted from the graces of God made possible through Christ; but that all may believe unto salvation, or disbelieve unto eternal perdition. — John 3:16; Romans 1:16; 1st Timothy 2:4.

5. We believe that the holy scriptures are the word of God and that they are the only rule of faith and practice.—John 5:10; 2nd Tim. 3:16.

6. We believe that sinners are drawn to God, the Father, by the Holy Ghost. — Rev. 22:17.

7. We believe that good works are the fruits of faith and faith without work is dead. — Mark 1:15; James 2:17,22.

8. We believe that the blessings of salvation are made free and attainable to all mankind. — Matthew 11:28,29,30; Titus 2:11,12; St. John 12:32.

9. We believe commemoration and feet washing are ordinances of Christ and immersion only is baptism. — St. John 13:1-17; St. John 3:5; 1st Corinthians 11:23-32.

10. We believe that all Christians should unite in performing the sacred ordinances. — St. John 6:53-54; St. John 13:8.

11. We believe that the end of the world is approaching when Christ will descend from Heaven and raise the dead from their graves to equal retribution; that a solemn separation will then take place, the righteous being adjusted to everlasting happiness and the wicked to endless punishment and this judgment will fix forever the final state of man in Heaven or hell, on principles of righteousness. — Rev. 22:12; St. John 14:2-3.



#### DECORUM OF LIBERTY ASSOCIATION

Article 1. This Association shall be composed of delegates from churches in good standing only, and shall be called together by the Moderator of last session if present. If absent, by his assistant, or someone elected by the body.

Article 2. This Association shall be opened and closed with prayer.

Article 3. The Moderator and Clerk of the last session shall officiate until the body is organized and new officers are elected by ballot.

Article 4. The Moderator shall call the body to order and see that order is preserved. Submit all actions to the body. He shall have the same right of speech as any other member, but appoint some other brother as chairman while speaking. He shall not have the right to vote unless it be in the case of a tie, then he may cast the deciding vote.

Article 5. The delegates shall be enrolled by the Clerk as they are seated in the body. And the roll shall be called each morning and all not answering to their names marked absent.

Article 6. That no delegate or minister shall be allowed to absent himself from the body during any session without permission from the Moderator.

Article 7. That each minister shall make a report of how many churches he is serving, if any, and what each church has paid him for his services.

Article 8. That no minister shall be considered in good standing that officiates in the rites of matrimony where either party has been divorced except it be for fornication.

Article 9. That no church shall be considered in this body that retains a minister or deacon that has more than one living wife or drinks intoxicating beverages.

Article 10. All business shall be brought before the body by move and second and shall be disposed of according to good usage. But no move shall be submitted to the body when there is a move before the house, unless the first one be withdrawn by the person who made such move, and no person shall be allowed to speak more than three (3) times on the same subject, and not more than ten (10) minutes each time without a move and second from the body.

Article 11. No person shall be disturbed while speaking so long as he keeps to the points in debate, only by the Moderator, and then only to

call him to order. Only one person shall be allowed to speak at a time and he must rise to his feet and address the Moderator, and he must not use abusive language or personal reflection upon anyone.

Article 12. This Association shall have a Treasurer and Executive Committee to be elected annually. And no church shall be considered in this body who shall, or have retained a minister that has stepped aside from his obligations in any form (as in 1st Tim., 3rd Chapter) unless said minister has shown by his actions that he has repented of the former evil.

Article 13. That any minister who will voluntarily step aside shall immediately turn his credentials over to the executive committee and said executive committee shall visit various churches to see if they are in good standing or not and help them to retain good order.

Article 14. That no church shall retain a minister or deacon who does not rule his own house well.

Article 15. That no church shall be recognized in this body who does not commune and wash feet at least twice (2) a year and who does not have conference quarterly and each church shall state in its associational letter as to whether this ordinance has been kept or not. And also state how much it has paid its pastor. All ministers serving churches shall preach at least one sermon a year on doctrine and rules of holy living.

Article 16. Any preacher belonging to this body who sends an appointment or serving churches who fails to meet at the appointed hour, shall be due acknowledgements to congregation or church.

Article 17. No preacher shall preach in our churches that cannot bring a clear record from his home church.

Article 18. No preacher shall pastor a church unless he on his first trip produces his credentials.



# MINISTERS YEARLY REPORT

MINISTERS	Churches Pastored	Sermons Preached	Number Revivals	Number Funerals	Number Marriages	Number Members Received	Received by Baptism	By Letter and Confession of Faith	Miles Traveled	Money Received	Churches Organized	Expense Paid Out	Sick Calls
A. B. Cook .....	2	64	1			21	13	8	2284	268.12	0		
R. O. Johnson ....	2		2			0	0	0		268.30	0		
C. A. Huckaby ....	2	255	18			72				3,352.61	2		
John M. Rich ....	4		4			58				1,900.00	1		

# STATISTICAL TABLE

II	CHURCHES AND PASTORS	CLERKS AND ADDRESSES	Baptism	By Letter	Restored	Confession of Faith	Total Received	Dism. By Letter	Expelled	Died	Total	Meeting Days
	Piney Grove, C. A. Huckaby	Early Peel, Chipley	1	3	1	0	5	6	0	0	178	2nd, 3rd & 4th Sun.
	St. John's, D. W. Poole	Corene George, Bonifay	3	1	0	2	6	2	0	2	120	1st & 3rd Sun.
	Beutah, I. D. Cook	Mallie Skinner, Chipley	0	0	0	0	0	0	0	0	43	1st & 3rd Sun.
	Happy Hill, Trim Finch	Jack Dykes, Vernon	0	0	0	0	0	0	1	1	19	4th Sun.
	Pleasant Hill, W. L. Eldridge	Goldie Harrell, Bonifay	0	0	0	0	0	0	0	0	35	2nd & 4th Sun.
	Abigail, Frank Willis	Voncille Anderson, Vernon	0	0	0	0	0	0	0	0	21	2nd & 4th Sun.
	Poplar Head, A. H. Retherford	A. F. Squires, Bonifay	0	0	0	0	0	0	0	0	62	1st & 3rd Sun.
	Grace, John M. Rich	Ivanona Rich, Bonifay									24	1st Sun. Afternoon