# 1966 MINUTES

OF THE QUARTERLY MEETINGS AND THE SEVENTY EIGHTH ANNUAL SESSION

OF THE West Florida Liberty

Free Will Bantist

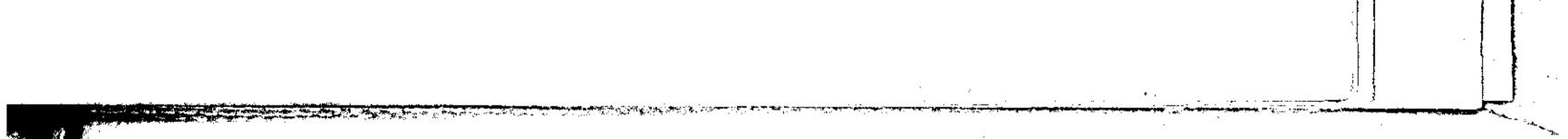
# Association

#### HELD WITH

### PANAMA CITY FREE WILL BAPTIST CHURCH

#### OF PANAMA CITY, FLORIDA

OCTOBER 14 & 15, 1966



#### OFFICERS

# CALENDAR OF EVENTS

#### QUARTERLY MEETINGS

January 14, 1967 St. Joh	ıns
April 15, 1967Pleasant l	Hill
July 22, 1967 Panama (	City

CTS & SUNDAY SCHOOL CONVENTION

March 18, 1967 ..... Piney Grove Poplar Heac

WOMAN'S AUXILIARY CONVENTION

May 6, 1967 ..... Poplar Head

MASTER'S MEN CONVENTION

To be announced .....

LIBERTY MISSIONS CONFERENCE

LIBERTY ASSOCIATION

October 13-14, 1967 ..... Chipley

# **PROCEEDINGS**

## THE FIRST QUARTERLY MEETING BONIFAY FREE WILL BAPTIST CHURCH JANUARY 15, 1966 Saturday Morning

The First Quarterly Meeting convened with the Bonifay Church on January 15, 1966. The theme of the program was "Pressing Toward The Mark" using Philippians 3:13,14 as text verses.

The service opened with the congregation singing "Rescue The Perishing" led by Bro. Milton Gann. Prayer was led by Bro. Wendell Walley.

The Credentials Committee was appointed. Those selected were: Bro. Cauley Owens, Bro. Millard Sasser and Bro. Willie Simmons.

The Morning Devotion was brought by Bro. B.W. West, pastor of the Abigail Church. He used Phil. 3:13.

Bro. Frank Willis, pastor of the host church gave us a warm welcome after which Bro. Jack Pitts gave the response. The Moderator recognized the following visiting brethren: Bro. John Miles, Bro. Marvin Carr and Bro. H. D. Shuemake.

The clerk called the roll of delegates and a motion was made and carried that they be seated. MSC to accept the program as set forth.

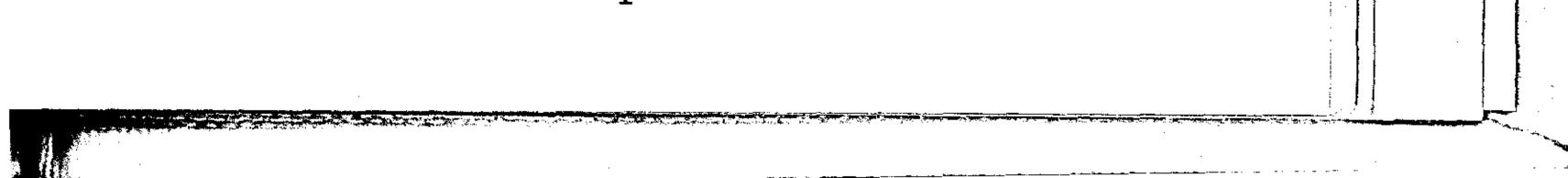
There was a short recess after which the congregation was led in singing "Sing The Wondrous Story" and "Amazing Grace." Prayer was offered by Bro. Alvin Howell.

A partial report of the Credentials Committee was given and accepted. The Finance Committee consisting of Bro. John Earl Walsingham, Bro. Walter Eldridge.and Miss Faye Peacock was appointed. The Digest Committee was also appointed and consisted of Bro. Carl Owen, Mrs. Cleo Cook and Mrs. Bertie Baxter.

Bro. Millard Sasser gave a report on the Niceville Church. Bro. Bill George gave a brief report on the Youth Camp and Camp Meeting.

The Morning Message was brought by Rev. John M. Rich. Emphasis was given to the importance of "Pressing Toward The Mark" the theme of the day. We were led in prayer for our denomination by Bro. Bill George.

We dismissed for lunch with a prayer and blessing by Bro. John Pettis.



#### Saturday Afternoon – January 15th.

After lunch, the service reconvened with congregational singing and pray by Bro. Ervin McAdams. In the place of a devotion, four speakers gave a panel discussion on Free Will Baptist Doctrine. The subjects and speakers were as follows: Perseverance - Bro. Ernest Owen; Ordinances - Bro. Milton Gann: Sanctification -Bro. Wendell Walley: Regeneration - Bro. Leon Owens. Questions and comments came from the audience during the discussion period.

The business session opened with the reports of the various committees. The Finance Committee report was accepted as given. The Digest Committee report was accepted. The Credentials Committee reported 11 churches giving reports, 14 Ministers present and 33 delegates. Bro. Ernest Owen reported that the Methodists had offered to rent us Bethlehem Camp Ground for Youth Camp and Camp Meeting. A committee was appointed to meet with representatives from the other Associations (North, Salem and West Florida) in North Florida to draw up plans for Youth Camp. Members of the committee were: Walter Eldridge, Ernest Owen, Milton Gann, the Moderator, Bro. W. E. George, and the Clerk, Bro. Luther Burns. The clerk was given the responsibility of writing the other associations and arranging a meeting time and place. Bro. Milton Gann brought up a discussion on the possibility of the Sunday School and C.T.S. Convention meeting the same day rather than at separate times. It was decided to let them convene together and that the presidents of each convention work up a service. It was to be held at the time of the former C.T.S. Convention in March, and with the church designated as the host church for that time. Damascus church would be the host.

igai Them usin

by

Heave Pett ed fe by B

The Annual Associational Mission Conference was announced. Bro. Milton Gann and Bro. Luther Burns, members of the Mission Board asked to meet all pastors after dismissal to draw up final plans.

Following other announcements, a rising vote of appreciation was given to the host church. While standing, we sang "Blest Be The Tie" and were dismissed in prayer by Bro. Wallace Peterson.

#### siste Leon

broug Fortl empha

warm

by B

was a mo poin Wall

shak ing of L

serv

Up,: were



#### THE SECOND QUARTERLY MEETING

ABIGAIL FREE WILL BAPTIST CHURCH

### APRIL 16, 1966

#### Saturday Morning

The Second Quarterly Meeting convened with the Abigail Free Will Baptist Church on April 16, 1966. The Theme for the day was "Holding Forth The Word of Life" using Philippians 2:16.

The services opened with congregational singing led by Bro. Eugene Cuchens. We sang "When We All Get To Heaven" and others. We were led in prayer by Bro. J. A. Pettis.

It was MSC that the program as set forth be adopted for the day.

We were led in singing 'We'll Work Till Jesus Comes' by Bro. Eugene Cuchens.

The Credentials Committee was appointed and it consisted of Bro. David Kent, Bro. C. D. Owens and Bro. Leon Owens.

Bro. Thomas Porter, a layman of the Chipley Church, brought the morning devotion using as a theme "Holding Forth The Word of Life in The Home." He gave special emphasis on the family altar.

Bro. John P. Cook from the host church gave us a warm welcome. Bro. Jack Pitts gave the response.

After a song by the Truetones, we were led in prayer by Bro. B. W. West, pastor of the Abigail church.

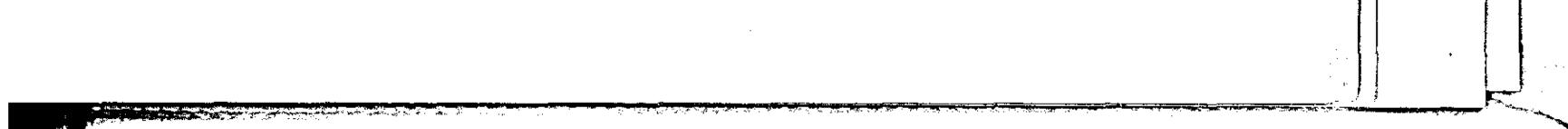
The Credentials Committee gave their report and it was accepted. The roll call of delegates followed with a motion to seat them. The Finance Committee was appointed. Members were as follows: Bro. Loran Cook, Bro. Wallace Peterson and Sister Bertie Baxter.

We sang "Amazing Grace" and had a time of handshaking. Rev. Sammy Allen, Evangelist, brought the Morning Message using the subject "Holding Forth the Word of Life Through Preaching."

We were dismissed in prayer for lunch which was served by the host church.

#### Saturday Afternoon – April 16th

The afternoon session opened with singing "Stand Up, Stand Up for Jesus" led by Bro. Eugene Cuchens. We were led in prayer by Bro. Houston Toole, We were favored with a special song by Bro. Milton Gann and his boys.



Bro. Millard Sasser brought the afternoon message using "Holding Forth the Word of Life Through Evangelism" as a subject. Bro. Eugene Cuchens led us in singing "O How I Love Jesus."

The first item of business was the reporting of the Finance Committee. MSC that the report be accepted. Instructions were given to the committee to include all money coming in for the quarter in their report.

A letter was read from the Grace Free Will Baptist Church in Pensacola petitioning for membership in our body and requesting that we ordain their pastor, Bro. George Newham. The letter is as follows:

To the Quarterly Conference of the Liberty Free Will Baptist Association held with Abigail Free Will Baptist Church at Vernon, Florida:

We, the Grace Free Will Baptist Church of Pensacola, Florida, hereby petition your Association for membership in your Honorable Body. Our Church has

full time activities every Sunday and Wednesday night. We, the Grace Free Will Baptist Church also request the Ordination of our pastor, Rev. George Newham, who has been licensed one year and eight months. These requests were posted in our conference unanimously April 15, 1966.

> Mrs. Jennie Newham, Church Clerk 4112 W. Belmont St. Pensacola, Florida

Motion was carried that we accept their requests according to procedures necessary to receiving them as full members. MSC that the Examining Council of the Presbytery investigate and examine both the church and their pastor, Rev. George Newham. The officers of the Association not on the Examining Council were also to be included in this group. The Moderator, Bro. George was to arrange a meeting date with the church and the group was to be notified by the clerk.

After several announcements, we gave a rising vote of appreciation to the Abigail Church and were dismissed in prayer.



#### THE THIRD QUARTERLY MEETING

POPLAR HEAD FREE WILL BAPTIST CHURCH

#### JULY 16, 1966 Saturday Morning

The Third Quarterly Meeting opened with the Rev. Milton Gann leading the congregation singing of "Jesus Saves." After Bro. A. B. Cook led in prayer, the congregation sang "I Love to Tell the Story."

The Moderator, Rev. W. E. George, appointed the Credentials Committee composed of the following delegates: Mrs. Mary Miller, Mrs. Ann Bowlin and Mrs. Martha Pettis.

The morning devotional was given by Rev. Milton Gann emphasising the words "Go", "Stand" and "Speak" in Acts 5:20.

The host pastor, Rev. Leon Owens, gave the welcome followed by Bro. Jim Pitts giving the response.

The clerk, Rev. Wendell Walley, called the roll of delegates. MSC that the delegates be seated. The Moderator then announced a meeting of the Presbytery dur-

ing recess. The session was dismissed with prayer by Rev. Leon Owens.

The morning session reconvened with the congregation singing "Higher Ground" and "How Beautiful Heaven Must Be" led by Rev. Milton Gann. The congregation was led in prayer by Bro. Donal Walsingham.

The Credentials Committee reported 21 visitors, 31 delegates, 4 deacons and 8 ministers present. MSC to accept this report.

The moderator then appointed the Finance Committee: Bro. David Kent, Mrs. Janice Lee, Mrs. Joe Nell Peterson, and the Digest Committee: Miss Faye Peacock, Mrs. Archie Cook and Mrs. Lena Richards.

The morning message was brought by Rev. Walter Eldridge reading II Corinthians 5:14 as his text. The service was dismissed by Rev. H. D. Shuemake and the host church served the noon meal.

#### Saturday Afternoon – July 16th.

The afternoon session opened with the singing of "Love Lifted Me" and "An Old Account Was Settled." Rev. Millard Sasser led in prayer followed by a special song by the host church.

- 5



The Rev. Milton Gann gave a report on Christian Education giving special emphasis to the Free Will Baptist College and to our National Literature Program. The Examining Council examined Bro. John Pettis and recommended him to be ordained.

Rev. Milton Gann gave the charge reading I Timothy 4:9 and Rev. Millard Sasser presented the Bible reading II Timothy 4:2 and Hebrews 4:12

Laying hands on the candidate, Rev. Leon Owens, Rev. Wendell Walley and Bro. Aaron Burch led in the prayer of consecration. The congregation then gave Bro. John Pettis and his wife the right hand of Christian fellowship.

MSC to change the Third Quarterly Meeting to the Saturday before the fourth Sunday because of the National Association.

Since this involved a constitutional change it was MSC to table the motion.

The editor of the <u>Co-Ordinator</u>, Rev. H. D. Shuemake gave a report on the state paper. After other announcements, the congregation gave a rising vote of appreciation to the host church and were dismissed by Bro. Earl Cook.

#### THE ANNUAL ASSOCIATION

PANAMA CITY FREE WILL BAPTIST CHURCH

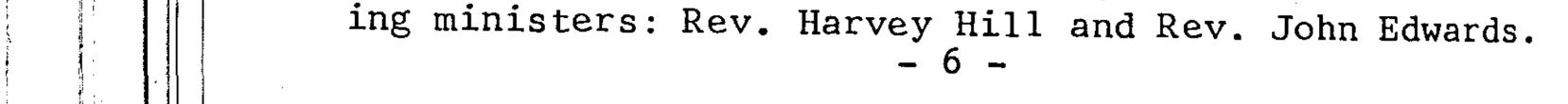
### OCTOBER 14 & 15, 1966 Friday Morning, October 14th.

The Seventy-Eighth Annual Session of the West Florida Liberty Association opened with the host pastor, Rev. Milton Gann, leading the congregation in the singing of "Wonderful Story of Love" and "Amazing Grace." After Bro. Ernest Owen led the congregation in prayer, they sang "What a Friend."

The moderator, Rev. W. E. George, made opening remarks from I Corinthians 15:58.

It MS that the program be adopted as recommended. The motion was amended to omit the Friday night service. Both motions were carried.

Following the morning devotional by Bro. Whitt Lawrence, the pastor of the host church welcomed the convening session. The response was given by Bro. Milton Peel. The moderator recognized a special delegation from the North Florida Association, and two other visit-



The clerk, Rev. Wendell Walley, called the roll of delegates. MSC to seat the delegates. (See list of Del-egates.)

The moderator then appointed the following committees: DIGEST: Mrs. Joyce Kirkland, Mrs. Hazel Johnson, Bro. Eugene Cuchens. FINANCE: Bro. David Kent, Mrs. Nell Perry, Mrs. Oma Owen. CREDENTIALS: Rev. Leon Owens, Bro. Earl Cook, Rev. Millard Sasser.

A period of informal discussion followed on the subject of Yearly Meetings. Bro. Ernest Owen, Rev. Floyd Dalton and Rev. Harvey Hill pointed out the advantages of such meetings. The Rev. Floyd Dalton gave a formal invitation from the North Florida Association to the Liberty Association, inviting us to join them in forming an association for the purpose of having a Yearly Meeting.

The moderator declared the session recessed for a few minutes.

The annual session reconvened by singing "Standing on the Promises" led by Bro. Ernest Owen. The Rev. George Newham led in prayer, followed by a special song

by Rev. and Mrs. Ed Cook.

The morning message was brought by Rev. Harvey Hill, Florida's first State Missionary. He read Luke 18:31-43 as his text.

After the message, the host church gave the Registration Report. After it was accepted, Rev. John Pettis prayed the benediction and the host church served the noon meal.

#### Friday Afternoon, October 14th.

The afternoon session reconvened as the congregation sang "An Old Account Was Settled" and "At Calvary" led by Rev. Ed Cook. Rev. John Edwards, a visiting minister from Alabama, led in prayer.

A devotional was given by Rev. B. W. West concerning Revelation 22:20, the theme verse for the two day session.

The afternoon business session was as following:

MSC that the moderator appoint a committee to look into the possibilities of a Christian Day School sponsored by the Association. The committee, Rev. Wendell Walley, Bro. Ernest Owen, Bro. Earl Cook, was asked to report to the body at its next session.



MSC to accept the report of the Temperance Committee. MSC that a supplemental report by the same committee be tabled. (See Reports.)

MSC that a motion tabled at the last Quarterly Meeting involving a constitutional change be taken off the table. Article VI, Section 2 presently reads "This Association shall sponsor a Quarterly Meeting to be held on Saturday before the first-third Sunday in each quarter."

The new motion requires that Article VI, Section 2 read "This Association shall sponsor a Quarterly Meeting to be held on Saturday before the first-third Sunday in the first two quarters and on Saturday before the first-fourth Sunday in the third quarter."

MSC that we accept the invitation from the North Florida Association to join them in forming an association sponsoring a Yearly Meeting.

MSC that all major motions be written out in full and given to the clerk at the time of the motion.

MSC that we adjourn, giving the host church a rising vote of thanks for the noon meal.

#### Saturday Morning, October 15th.

The second day of the session got under way with the singing of "At the Cross" and "When We All Get To Heaven" led by Rev. Ed Cook.

Following prayer by Rev. A. B. Cook, the moderator introduced Bro. John Paul Cook to bring the morning devotion.

After the devotion the moderator asked for reports from the various committees.

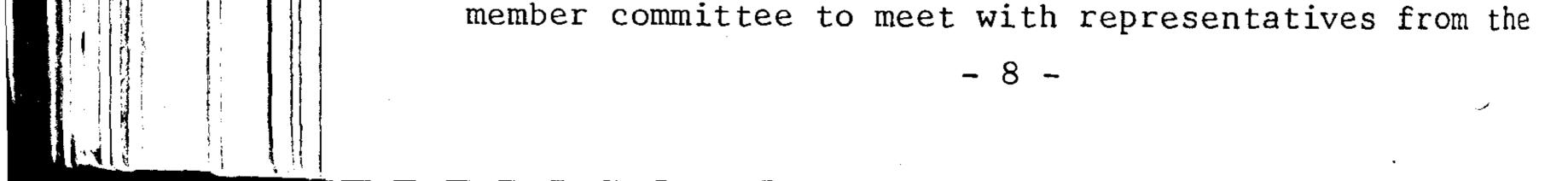
The Education Committee reported and a motion carried to accept their report. (See Reports).

The Stewardship Committee reported and a motion carried to accept their report. (See Reports).

The Special Committee appointed to investigate the possibility of an Associationally operated Christian Day School gave their report. A motion carried to accept it. (See Reports).

MSC to take the supplemental report of the Temperance Committee off the table. MSC to adopt the report. (See Reports).

A motion carried for the moderator to appoint a five



other Associations for the purpose of forming a joint association sponsoring a Yearly Meeting. This committee, Rev. Millard Sasser, Rev. Ed Cook, Rev. Milton Gann, Rev. Troy Lee Walsingham, and Rev. Wendell Walley, is to represent the Liberty Association in the writing of the Constitution and By Laws of the new Association. Clerk's note: This new association will not effect the existance of the West Florida Liberty Association or any other as to that matter.

The moderator declared the body recessed for a few minutes.

The congregation sang "Standing on the Promises" and the Rev. Milton Gann and his boys sang a special song following the recess.

The moderator gave a special report on the Children's Home in Eldridge, Ala.

Reading from Romans 12:1,2, Rev. Ed Cook, the new pastor of the Chipley Church, brought the morning message entitling it "The Sanity of Holiness."

Following the message, the Registration Committee gave a report on the attendance. (See Reports). The mo-

stion carried.

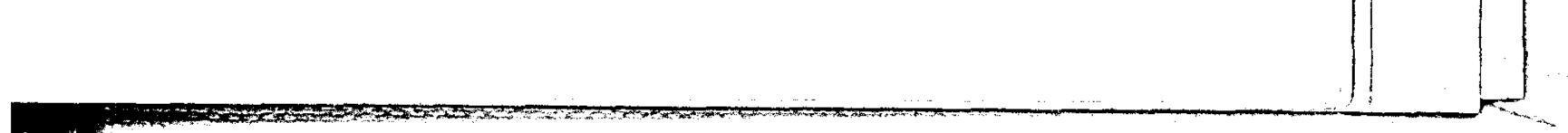
The Resolutions Committee and the Digest Committee also reported and a motion carried to accept their reports. (See Reports). A motion carried, also, to have the clerk draft or secure a new letter form for the churches to use in representing the Quarterly Meetins and the Association. After the benediction the host church served the noon meal.

#### Saturday Afternoon, October 15th.

The congregation sang "Follow Jesus" and "Washed in the Blood" to open the final session of the Association. The Rev. George Newham led in prayer.

Mrs. Nancy Cook, selected by the Woman's Auxiliary, brought the afternoon devotion. She read from John 4: 35,36, emphasizing the responsibility of the mother in the Christian home.

A report was given by the Examining Council recommending that Bro. Donal Walsingham be ordained to preach the gospel, and Bro. John Walsingham be ordained as a deacon, and that Rev. Ed Cook be accepted into our Association in good standing as a minister. The motion was carried.



The Charge was given by Rev. Troy Lee Walsingham, brother of the candidates for ordination. He read from Ecclesiastes 12:13,14.

The prayer of Consecration was led by Rev. Wendell Walley. The newly elected president of the Presbytery, Rev. Milton Gann, then asked all of the ordained to lay hands on the newly ordained.

During the afternoon business session reports were read and accepted from the Credentials Committee, the Auxiliary Committee, and the Obituary Committee. (See Reports).

The Treasurer's Report was read and accepted with corrections if necessary. (See Reports).

A motion carried to allot the clerk \$30.00 to consult with a professional bookkeeping agency in setting up a better set of books.

A motion was carried to send Rev. Harvey Hill, Florida's State Missionary, a check for \$100.00 to be used in his account.

The Nominating Committee's Report was read and ac-

cepted. (See Reports).

Delegates to the State Association were appointed as following: Mrs. Troy Lee Walsingham, Mrs. Ed Cook, Bro. Carl Owen, Bro. Eugene Cuchens, Mrs. A. B. Cook. The Alternates were; Miss Jean Owens and Mrs. Earl Cook.

The moderator called for volunteers to serve on the Children's Home Committee. Rev. Milton Sasser and Bro. Carl Owen volunteered.

The motion was carried to adjourn giving the host church a rising vote of appreciation for the noon meal.



## REPORTS OF COMMITTEES

and a second and a second a s A second a se

#### **REPORT OF THE TEMPERANCE COMMITTEE**

Recognizing the present evil trend of low morals and low spiritual standards in our day, we recommend that our people obey the sacred teaching of Scripture to "abstain from all appearance of evil" I Thessalonians 5:22.

Be it resolved that a definite stand be taken against anything that would bring our Christian character into question, such as alcohol, indecent apparel, endorsement of worldly entertainment, or obscene literature.

> Respectfully Submitted, Piney Grove Church

# A SUPPLEMENTAL REPORT OF THE TEMPERANCE COMMITTEE

WHEREAS, the West Florida Liberty Association has an annual temperance report making it increasingly difficult to compose Temperance resolutions that are little more than a matter of form, and

WHEREAS, another proper channel exists through which all temperance resolutions might be brought at any time desired, namely the Resolutions Committee,

We, therefore, recommend that the Constitution be amended to delete the word "Temperance" in Article IV, Section 2 of our Constitution.

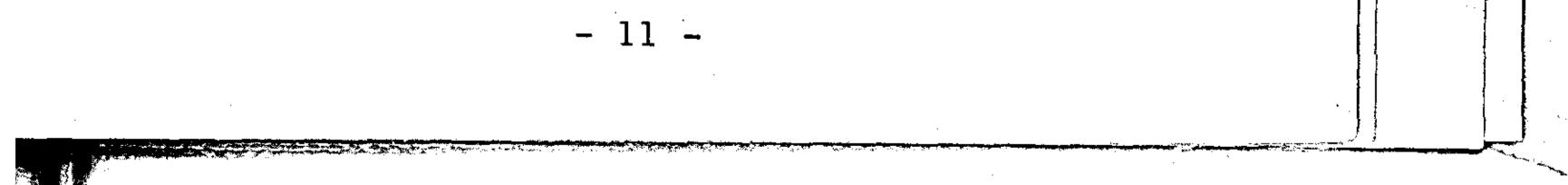
Temperance Committee Piney Grove Church

• • • • • • •

#### **REPORT OF THE RESOLUTIONS COMMITTEE**

Be it resolved that this Association consisting of churches of believing Christians dedicated to the cause of Christ, use every means at our disposal for the work to which Christ has called us. May we pray for the power of the Holy Spirit to be exercised in our individual lives that the church would be soon complete and ready for the coming of Christ.

> Respectfully Submitted, Poplar Head Church



#### **REPORT OF THE REGISTRATION COMMITTEE**

We your committee on Registration submit the following attendance report:

	Fri.	Sat.
Ministers	13	11
Deacons	4	5
Delegates	28	31
Visitors	41	52
Total Present	86	99

Respectfully Submitted, Panama City Church

#### **REPORT OF THE CREDENTIALS COMMITTEE**

We your Credentials Committee submit the following report:

Ministers	13
Churches	13
Delegates	40

Total Church Membership -- 955

Respectfully Submitted, Rev. Leon Owens Bro. Earl Cook Rev. Millard Sasser

#### **REPORT OF THE OBITUARY COMMITTEE**

We ask everyone to pause and pay respects to the memory of the following members who have departed this life during the past year. We trust our loss is heaven's gain.

Bro. Ennis and Sister Docia Chestnut from St. Johns, Bro. Forest Lawrence and Sister Annie Lee Harrell from Pleasnat Hill, Bro. Emory Burnes from Liberty, Bro. F. Pippen from Damascus, Bro. Windell Marshell from Abigail, Bro. Warren Pitts from Bonifay, Bro. Jack Pitts and Bro. George Gay from Chipley, and Bro. Henry Barrow from Piney Grove.

> Respectfully Submitted, Liberty Church



#### **REPORT OF THE EDUCATION COMMITTEE**

We feel that great progress is being made in the field of Christian Education in our denomination. We praise the Lord for recent expansions at our Bible College and for its record enrollment again this year.

We urge all of our churches to give as much as possible to enable the Bible College to pay its bills during this expansion program.

We further urge all our churches to use our National CTS and Sunday School Literature, being careful to teach and train our youth in the cause of Christ.

Respectfully Submitted, St. Johns Church

#### REPORT OF THE COMMITTEE ON AUXILIARIES

We your Committee on Auxiliaries submit the following report:

All thirteen of our churches sponsor a Sunday School, eight have a Woman's Auxiliary, three have Master's Men groups, and nine have CTS groups.

> Respectfully Submitted, Bonifay Church

#### **REPORT OF A SPECIAL COMMITTEE**

Recognizing the fact that a Christian Day School cannot be conveniently located so as to properly serve the entire Liberty District Association, and

Realizing the importance of our co-operation with the many other state and national projects equally important,

We recommend that such endeavour, wonderful as it may be, should be confined to the local church level.

Respectfully Submitted,

Bro. Earl Cook Bro. Ernest Owen Rev. Wendell Walley

- 13 -



#### **REPORT OF THE STEWARDSHIP COMMITTEE**

We the Stewardship Committee believe it is the Christian's responsibility to faithfully use his time, his talents, and his tithes for God's glory.

The Christian who lives in God's word will mature and be a responsible child.

We admonish you to be a faithful steward of God's gifts to you.

Respectfully Submitted, Chipley Church

#### **REPORT OF THE FINANCE COMMITTEE**

We your Finance Committee submit the following report on money received with letters at this session:

Co-operative Program	\$1077.93
Associational Purposes	
Student Loan Fund	30.00
National Nome Missions	70 36

National Home Missions ----- 79.30 National Foreign Missions ---- 170.69 Bible College ----- 286.25 Children's Home ----- 41.25 National Superannuation ---- 25.00 State Home Missions (Special Offering) ---- 57.27 TOTAL \$1,827.75

> Respectfully Submitted, David Kent Inez Parrish Oma Owen



#### **REPORT OF DIGEST COMMITTEE**

Total membership last report -----920 Received by Baptism --50 By Letter -----25 By Profession of Faith 11 Restored -----1 Members lost: By Letter -----42 Died -----11 Total Gain -----35

#### Sunday School

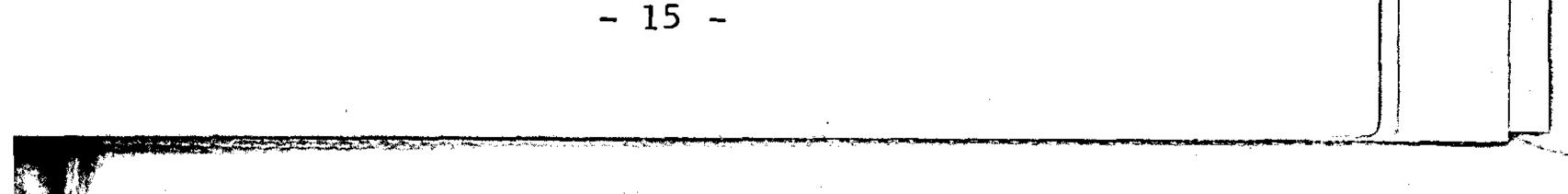
No. Churches	13
Departments	17
Classes	72
Officers	31
Teachers	84
Enrollment	763
Average Attendance	533
Offering for	

Total membership 955
Value of Church
Property \$270,000.00
Fees sent for
Assoc. Purposes 230.00
Fees sent for
other purposes
(Student Loan) 135.00
TOTAL sent with
Letters \$1,403.34
Fees sent for other purposes (Student Loan) 135.00 TOTAL sent with

#### C.T.S.

No. Churches	10
No. Enrolled	329
No. Officers	28
No. Groups	37
Avg. Attendance	208
Total Offerings \$1,10	0.03
Amount spent for	
Literature 42	3.67

0			
Quarter \$8,244	.98	TOTAL PAID OUT \$ 651.28	
Amount spent for			
Literature - \$1,287	.46	Paid Out	
TOTAL PAID OUT \$3,095	.10	Coop. Program \$ 3,374.23	
		Pastors 24,977.16	
Woman's Auxiliary		Evangelists 2,583.14	
No. Churches	8	Building and	
No. Members	98	Repairs 14,564.30	
No. Circles	7	Miscellaneous 3,931.59	
CFC (YPA) Members	18	Foreign Missions 1,263.43	
Total Offerings \$911	.73	Home Missions 1,046.49	
TOTAL PAID OUT \$727	.33	Children's Home 645.66	
		Bible College 2,239.00	
Master's Men		Literature 1,711.13	
No. Churches	3	TOTAL PAID OUT \$56,342.13	
No. Members	31		
Total Offering \$303	.45	General Offerings	
TOTAL PAID OUT \$305	.36	General	
		Offerings \$47,207.78	
		Building	
		Offerings 6,932.33	
TOTAL RECEIPTS FROM ATT	SUD	Offerings 6,932.33	
TOTAL RECEIPTS FROM ALL		Offerings 6,932.33 CES \$63,352.92	
		Offerings 6,932.33	



	, ·	TREASURER	'S REPORT		
	Balance Oct. 15, 1965	Received	Received from Cooperative	Paid Out	Balance Oct. 15, 1966
GENERAL FUND	388.80	295.00		374.55*	309.25
STUDENT LOAN FUND	294.00	170.00			464.00
NATIONAL SUPERANNUATION	:	25.00		25.00	
FWB CHILDREN'S HOME	20.00	90.00	214.15	324.15	
LOCAL HOME MISSIONS	666.10	· · · · · · · · · · · · · · · · · · ·	214.12	400.Ó0	480.22
FWB BIBLE COLLEGE (GENERAL FUND) (BLDG. FUND)	(50.00 (50.00	549.75 350.00		599.75 400.00	
FOREIGN MISSIONS		1,195.15		1,195.15	
HOME MISSIONS		828.81		828.81	
COOPERATIVE FUND	3		3,277.34	3,277.34	
TOTALS	\$1,468.90	\$3,503.71	\$3,705.61	\$7,424.75	\$1,253.47

Total Paid Out of General Fund*	Mileage Fees
	Bro. D. A. Pippin 7.80
Moderator's Fees	Rev. Millard Sasser 7.80
Rev. Millard Sasser \$ 6.25	Rev. Luther Burns 34.29
Rev. W. E. George 25.00	Printing of Minutes110.00
Clerk's Fees	
Rev. Luther Burns 37.50	Supplies 13.41
Rev. Wendell Walley 12.50	State Home Missions
State Association Fee 20.00	(Harvey Hill Acct.)100.00
(cont'd next column)	TOTAL \$374.55*

and the second second

• • • • •

\_\_\_\_\_

1. Carlos

#### -----

:

- .

. .

.

.

· · · •

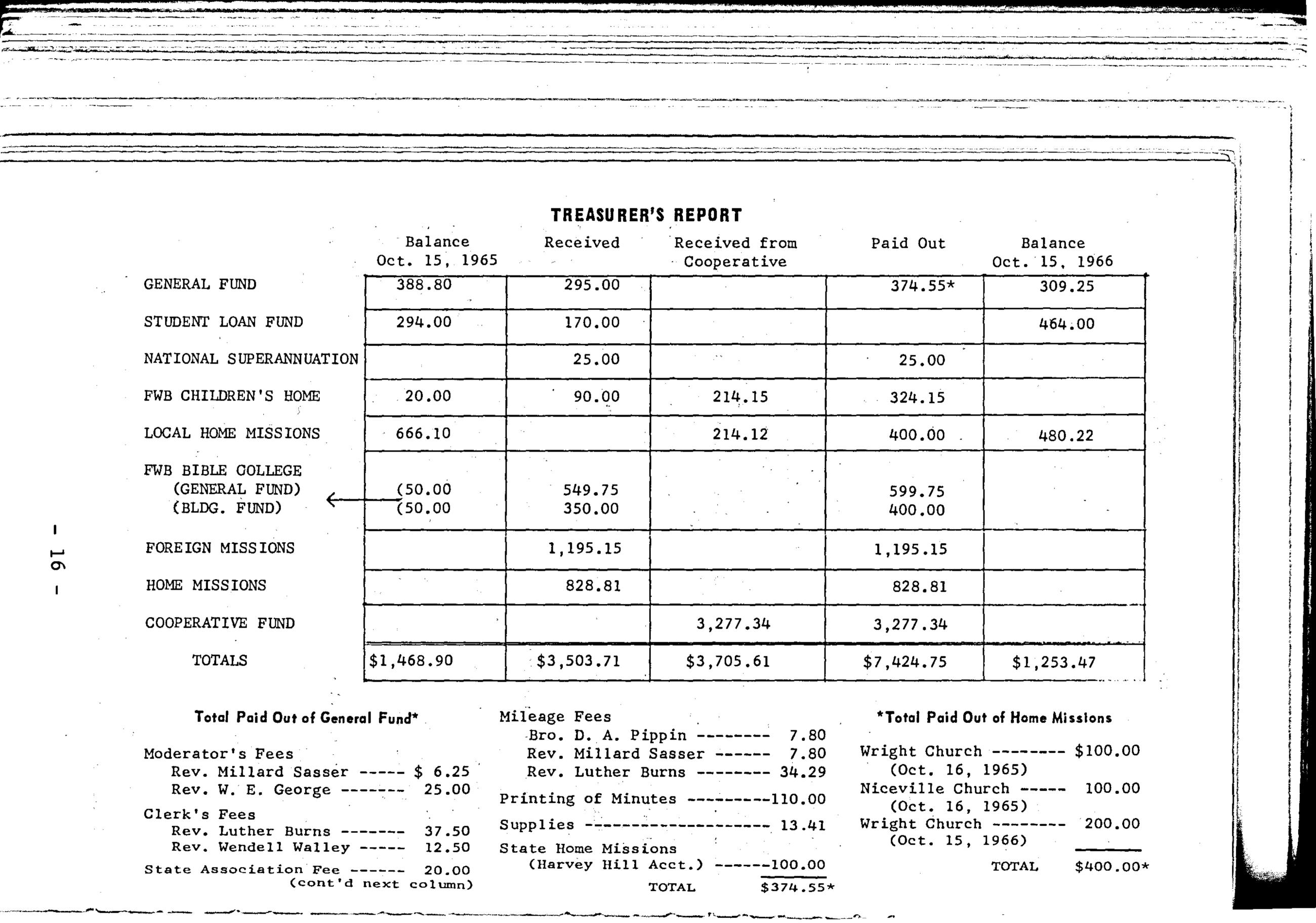
• •

#### \*Total Paid Out of Home Missions

. . . . . . .

-

Wright Church	\$100.00
(Oct. 16, 1965)	
Niceville Church	100.00
(Oct. 16, 1965)	
Wright Church	200.00
(Oct. 15, 1966)	·
TOTAL	\$400.00*



\_\_\_\_\_\_

.

#### DELEGATES TO THE ANNUAL ASSOCIATION

ABIGAIL	Mrs. Inez Parish and Mrs. D.J. Cook.
BONIFAY	Mrs. Carla Naylor, Mrs. Mollie
· .	Anderson and Mrs. Carol Powell.
CHIPLEY	Mrs. Nancy Cook, Mrs. Lena Richards,
	Mrs. Joyce Kirkland, Mrs. Ollie Mae
	Kirkland, and Mrs. Jackie Parker.
GRACE	Mrs. Ada Bryant and Mrs. Pearl Williamson.
DAMASCUS	Bro. David Kent, Bro. Jim Pitts, and
	Bro. Eugene Cuchens.
LIBERTY	Bro. Quinton Miller, Mrs. Annie May
	Cook, and Mrs. Pat Pettis.
NICEVILLE	Mrs. Oceal Finch, Mrs. Catherine Long,
	and Bro. Albert Hendrix.
PANAMA CITY	Mrs. Diane Shill, Mrs. Lavada Peppin,
	Mrs. Evelyn Ford, Mrs. Gertrude
	Williams, and Mrs. Nell Perry.
PINEY GROVE	Bro. Milton Peel, Bro. Carl Owen,
	Bro. Dewey Sharron, Mrs. Vea Peel,
	and Mrs. Oma Owen.

PLEASANT HILL - Mrs. Ezell Burch, Mrs. Lucile Cook, and Mrs. John E. Walsingham.

- POPLAR HEAD --- Mrs. Effie Squires, Mrs. Lona White, Mrs. Hazel Johnson, and Mrs. Orene Chestnut.
- ST JOHNS ----- Mrs. Lois Garrett, Mrs. Cleo Cook, Mrs. Jonell Walsingham, and Mrs. Corene George.
- Mrs. Martha Pettis and Mrs. Nora Pettis. WR IGHT



#### وكالمرد فيركر المرجي المرازية المستركي ويروا المحاصر والمراجع

# NOMINATING COMMITTEE

We your Nominating Committee submit the following report: COMMITTEES ASSIGNED TO CHURCHES:

UStewardship ----- Bonifay WEducation ----- Wright WNominations ----- Hoplar Head WAuxiliaries ----- Liberty WFinance ----- Damascus Resolutions ----- St. Johns VObituaries ----- Chipley QUARTERLY MEETINGS: January 14, 1967 ----- St. Johns April 15, 1967 ------ Pleasant Hill July 22, 1967 ----- Panama City SUNDAY SCHOOL CONVENTION & CTS CONVENTION: March 18, 1867 ----- Piney Grove WOMAN'S AUXILIARY: May 6, 1967 ----- Poplar Head MASTER'S MEN CONVENTION: (Will select their own date) LIBERTY ASSOCIATION YOUTH RALLIES: (Will select their own dates) LIBERTY MISSIONS CONFERENCE: (Near first of February. Exact times and places of meeting will be announced later.) LIBERTY ASSOCIATION: October 13,14, 1967 ----- Chipley MISSIONARY BOARD: Bro. Milton Gann 67, Bro. Ernest Owen 68, Bro. Edward Cook 69. OFFICERS OF ASSOCIATION: Moderator ----- Bro. Millard Sasser Vice Moderator ----- Bro. Troy Lee Walsingham Clerk-Treasurer '----- Bro. Wendell Walley Asst. Clerk ----- Bro. Bill George EXECUTIVE COMMITTEE:

> Leslie Roberts 67, Lonnie Squires 67, James Rhodes 68. Earl Cook 68, Dick Justice 68.

> > Respectfully Submitted, Pleasant Hill Church



#### **COOPERATIVE PLAN**

#### Liberty Association

Money given to the Cooperative Fund is divided as follows: 90% - State Treasurer 5% - Children's Home (Eldridge, Alabama) 5% - Liberty Association Mission Board Example: \$100.00 Cooperative Fund Money given to Liberty Association is divided as follows: \$90.00 - State Treasurer 5.00 - Children's Home 5.00 - Liberty Association Mission Board \$100.00

#### State Association

Money given to the State Treasurer for Cooperative Fund is divided as follows:

50% - National Work

50% - State Work

Example: \$100.00 Cooperative Fund Money given to State

Treasurer is divided as follows: \$50.00 - National Work \$50.00 - State Work \$100.00

#### State Work:

The Cooperative Money kept for State Work by State Treasurer is divided as follows:

- 35% State Promotional Man
- 35% Home Missions (State)
- 20% Children's Home (Eldridge, Alabama)
  - 5% Superannuation (State)
  - 5% General Fund (State)
- Example: The \$50.00 kept for State Work is divided as follows:
  - \$17.50 State Promotional Man
    - 17.50 State Home Missions
    - 10.00 Children's Home (Eldridge, Alabama)
      - 2.50 State Superannuation
    - 2.50 State General Fund

\$50.00



#### National Work

The Cooperative Money sent to the National Work is as follows:

70% - National Cooperative Program

- 10% National Home Missions
- 10% National Foreign Missions
- 10% Bible College

Example: The \$50.00 sent to the National Work is divided as follows:

\$35.00 - National Cooperative Program

5.00 - National Home Missions

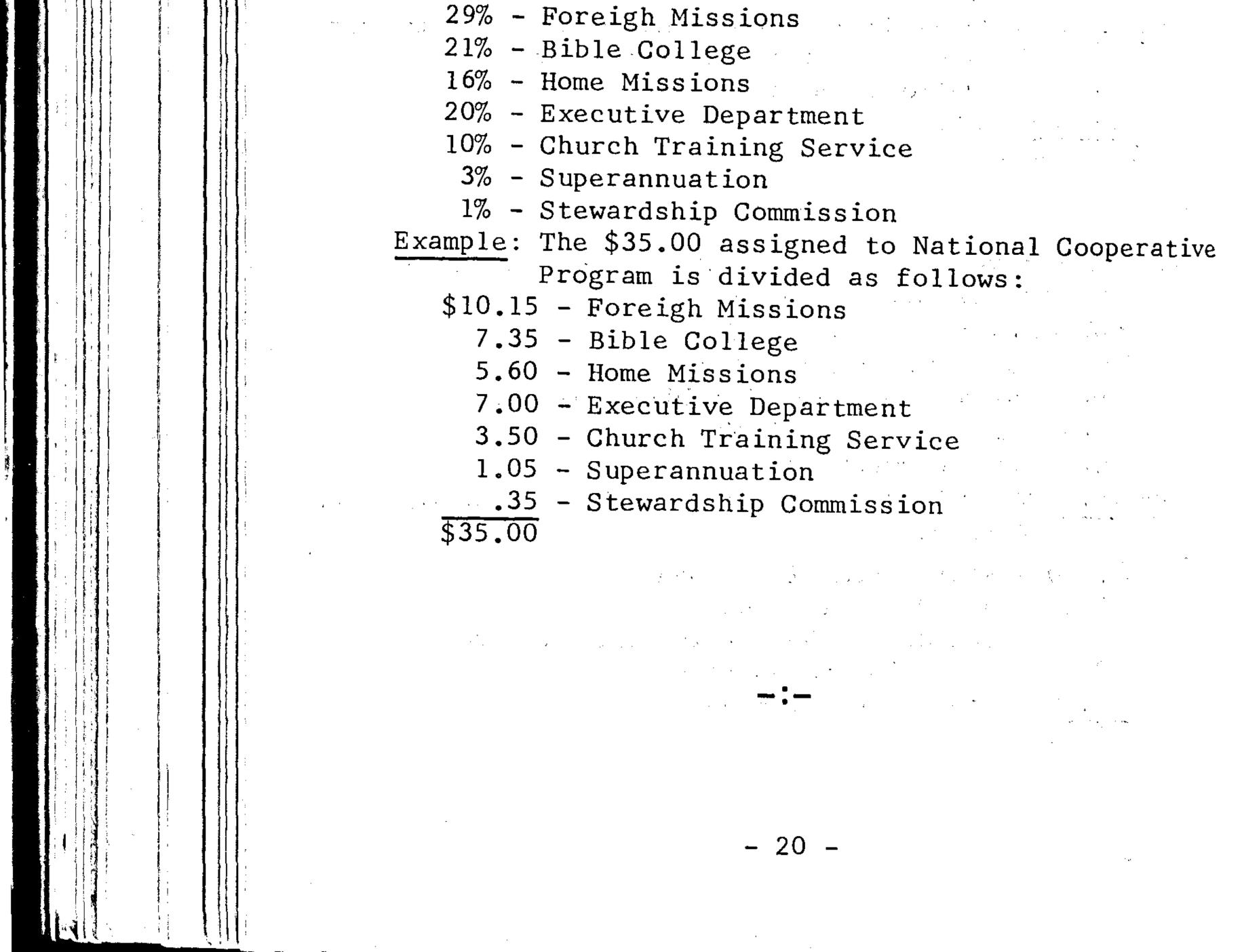
5.00 - National Foreign Missions

5.00 - Bible College \$50.00

National Cooperative Program

Money sent earmarked for the National Cooperative Fund is divided as follows:

29% - Foreigh Missions
21% - Bible College
16% - Home Missions
20% - Executive Department
10% - Church Training Service
3% - Superannuation
1% - Stewardship Commission
Example: The \$35.00 assigned to National Cooperative
Program is divided as follows:
\$10.15 - Foreigh Missions
7.35 - Bible College
5.60 - Home Missions
7.00 - Executive Department
3.50 - Church Training Service
1.05 - Superannuation
.35 - Stewardship Commission
\$35.00



# CONSTITUTION

ARTICLE I. Name. This Association shall be known as the WEST FLORIDA LIBERTY FREE WILL BAPTIST ASSOCIATION.

ARTICLE II. Composition. This Association shall be composed of such regularly organized and well-disciplined Free Will Baptist Churches conveniently located, as may embody themselves under this constitution.

ARTICLE III. Representation. The Conference of this Association shall consist of delegates from the several Churches of which it is composed, each Church being entitled to two (2) delegates for the first twenty-five (25) members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) members or fraction thereof.

Section 2. All ordained ministers and deacons who are in good standing with the Association shall be standing delegates.

ARTICLE IV. Section 1. Officers, Boards and Committees. The officers of this Association shall be a Clerk-Treasurer, Moderator, Vice Moderator, Board of Trustees, and a Presbytery, which shall be responsible to God and to the Association for ordination of ministers and deacons, and for their doctrine and moral character, who shall be chosen at every session of the Association, with assistants as may be deemed necessary.

Section 2. The Standing Committees of this Association shall be Executive, Finance, Obituary, Stewardship, Auxiliaries, Resolutions, and Nominations. Other committees shall be appointed as the need may arise. The Executive Committee shall be composed of seven members of which the Moderator of the Association who shall be Chairman of the Committee, and Clerk shall be standing members. The other five members shall be elected for two year terms as follows: two one year and three the next year.

Section 3. The Board of Missions consisting of three (3) members shall be elected as follows: one member shall be elected each year.

ARTICLE V. Membership. Any well-organized and well-regulated Free Will Baptist Church which conforms to the practices, and adopts the doctrines of the Free Will Baptist denomination, as published in the treatise of their faith, and in the Minutes of the National Association, and is in favor of all the benevolent enterprises of the denomination, may at any time, on application, by vote of this body, become a member thereof.

Section 2. Churches from other Associations wishing to become members of this Association must present a letter of recommendation from the Association of which they were previously a member.

ARTICLE VI. Meetings. The sessions of this Association shall be held on Friday and Saturday before the third Sunday in October at which time it shall be the duty of the churches of which this Association is composed to represent themselves by letter and delegates, and report their standing, prospects, and statistics. At this time the Association shall act upon such questions and topics as may be referred to it by its respective Quarterly Meeting or Churches, and transact such other business not repugnant to this Constitution, nor to the practices of the denomination, as in its judgment may promote the cause of Christ and the interest of the Churches within the limits of this Association.

Section 2. This Association shall sponsor a Quarterly Meeting to be held on Saturday before the first-third Sunday in the first two quarters and on Saturday before the first-fourth Sunday in the third quarter.

Section 3. This Association shall sponsor a student loan fund which shall make loans to worthy students within this Association en-

#### 

rolled in Free Will Baptist Bible College. This loan fund shall be established by a representation fee of \$5.00 from each church in the Association payable at each quarterly meeting and annual association and supplemented by gifts. Those being eligible: (1) Shall be a member in good standing of a Free Will Baptist Church in this Association. (2) Shall give to the Trustees of this Association a promissory note payable six months after leaving school with 2 per cent interest to begin when note is due. (3) Note to be endorsed by two competent business men.

ARTICLE VII. Finances. The general expense of the Association shall be provided by each Church according to its ability. The moderator and Clerk shall receive twenty-five dollars (\$25.00) each per year, and the remainder of the money shall be used for Minutes, postage and any other expense that may occur.

Section 2. Each Church shall send at least 10% of its income to the Treasurer of the Quarterly Meetings and the Association for the different phases of the denominational work.

ARTICLE VIII. Discipline. This Association shall have power to discipline the Churches of which it is composed, and to exclude them for disorderly walk, if the labor proves unsuccessful, but in no case to reverse their decisions, nor to interfere with any of their internal regulations.

ARTICLE IX. By-Laws. This Association shall have power to adopt any regulation or by-laws, not inconsistent with this Constitution, which may be deemed essential to the further regulations of its sessions.

ARTICLE X. Amendments. This Constitution may be altered or amended by a vote of the Association at any regular session, notice of such intended alteration having been given in writing, and recorded at the previous session.

# ASSOCIATION DECORUM

1. This Association shall be called to order by the Moderator elected at the last session if present. If absent, by the Vice Moderator, or someone elected by the body.

2. The Moderator shall see that order is preserved and submit all actions to the body. He shall have the same right of speech as any other member, but appoint some other brother as chairman while speaking. He shall not have the right to vote unless it be in the case of a tie, then he may cast the deciding vote.

3. The Vice Moderator shall assume the duties, rights and privileges of the Moderator in his absence.

4. The delegates shall be enrolled by the clerk as they are seated in the body. The roll shall be called each morning, and all not answering to their names marked absent.

5. No delegate or minister shall be allowed to absent himself from the body during any session without permission from the Moderator.

6. All business shall be brought before the body by move and second and shall be disposed of according to ROBERT'S RULES OF ORDER. No person shall be allowed to speak more than three times on the same subject, and not more than ten minutes each time without a move and second from the body.

7. Only one person shall be allowed to speak at a time and he must rise to his feet and address the Moderator. No person shall be disturbed while speaking so long as he keeps to the point in debate, except by the Moderator, and then only to call him to order. The speaker must not use abusive language or personal reflections upon anyone.

8. Each minister shall make a report of how many churches he is serving, if any, and what each church has paid him for his services.



- 22 -

9. No minister shall be considered in good standing that officiates in the rites of matrimonv where either party has a living mate.

(10) No minister or deacon shall be considered in good standing with this body that has <u>more than one living wife</u>, drinks intoxicating beverages or fails to pay or make proper satisfaction of his just and honest debts.

11. All ministers serving churches shall preach at least one sermon a year on doctrine and rules of holy living.

12. Any minister belonging to this body who has an appointment or is serving churches and who fails to meet the appointed hours, shall render due acknowledgements to the congregation or church.

13. No minister shall preach in our churches that cannot bring a clear\_record from his home church.

(14) Any minister who will voluntarily step aside shall immediately turn his (credentials) over to the Executive Committee of the Association.

15. No church shall be recognized in this body who does not commune and wash feet at least twice a year and who does not have conference quarterly. The pastor's salary, number of conferences and the number of communion and feet washing services shall be contained in the associational letter.

(16) No church shall be considered in this body that holds fellowship with a minister or deacon that does not conform to Article 10 of this Decorum.

# CHURCH DECORUM

1. The church may choose a pastor annually at the last conference in the associational year; or if they prefer, it may choose a pastor for an indefinite length of time to continue from year to year, as long as they may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any given time, but if the choice be made at a special conference, the time for the conference must be appointed by the church in conference at least thirty (30) days in advance.

3. When a pastor wishes to resign a church he shall give the church a sixty (60) day notice; or when the church wishes to call a pastor it shall give the present pastor a sixty (60) day notice.

4. The pastor shall be Moderator of the church, but when the Moderator is absent or does not sit, a suitable brother shall be appointed in his place.

5. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and distribution of all contributions, and to assist the pastor in administration of the Lord's Supper and washing the Saints' Feet.

6. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause that the same may be laid before the church in conference if necessary.

7. Some suitable member shall be appointed clerk and it shall be his duty to do all the recording and writing pertaining to the business of the church and to preserve a file of the Minutes of the Association.

8. When a clerk is appointed, all of the books, Minutes, etc., belonging to the clerk shall be delivered to him by his predecessor.

9. Some suitable member shall be elected treasurer whose duty shall be to distribute all funds as directed by the church.

- 23 -



10. It shall be the rule of the church to attend to the administration of the Lord's Supper and washing of the Saints' Feet as often as the church sees fit. Members not in good standing should not commune, but the administration should not be deferred on account of any orderly matter of dealing.

11. Conferences shall be opened and conducted as follows: (1) Prayer unless divine service has just been concluded, and generally then, (2) Invite visiting brethren to seats, (3) Open the door for reception of members, (4) Call for absentees, (5) Call for acknowledgement, (6) for reference of deferred business, (7) for matters of dealing which are in order to come before the church, and (8) for miscellaneous business.

12. It shall be the duty of every church member, male or female, to attend each conference meeting, if they can, for on that day the pastor is expected to instruct the church in a certain manner by giving plain and pointed lessons on doctrine, discipline, and rules of holy living.

13. Any male member who shall fail to attend three successive conferences and any member who may be generally remiss in attending meetings of the church shall be cited to appear in conference and answer for his conduct; but the church may exempt members from this if necessary.

15. A vote shall not be taken upon a question without a move and second and on all important questions the vote shall be taken by rising to the feet.

14. When the Moderator calls for absentees the clerk shall inform the church what male members have been absent from three succesive conferences, and the Moderator shall appoint some brethren to cite each of them to the next conference.

16. Visiting brethren called in as help from sister churches shall be allowed to speak and make motions or seconds, but not allowed to vote.

17. No main motion shall be made while a move and second is before the conference.

18. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided; but a member, upon request, may be exempted by the church from voting on either side in peculiar cases.

19. No member shall leave the house during conferences without a sufficient cause, nor engage in conversation or whispering without being subject to be called to order by the Moderator.

20. All discussions in conference must be conducted with calmness and good feeling. Those who speak must rise to their feet, and keep to the point in debate.

21. No one shall speak more than three times on the same subject without permission from the Moderator, nor shall the remarks of anyone be unreasonably long.

22. When the Moderator speaks he must nominate some brother as Moderator to act in his stead.

23. No one shall be interrupted while speaking unless it be necessary to call him to order.

24. No member shall be expelled unless he has been cited verbally or in writing to attend his trial provided his residence be known to the church.

25. Expelled members may be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented for their former evil.

26. When a witness, not a member of the church, is introduced



he shall not be examined until the question has been put to the church: "Will you hear the testimony of the witness?"

27. The evidence in every case of dealing and acknowledgement shall be recorded in the church.

28. Members dismissed from the church by letter who become disorderly or continue to hold their letter without good reason shall be cited to the conference to answer for their conduct.

29. Any ordinary member of the Baptist Church who does not hold this church in fellowship may be received into the church without a letter when it is made apparent that his Christian character is irreproachable and that he has applied for a letter and could not obtain it because he desires to join this or some sister church. All other persons must join by letter, baptism, statement, or restoration.

# ARTICLES OF FAITH

1. THE BIBLE. The Scripture of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. GOD. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.

3. CHRIST. Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The Mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

4. THE HOLY SPIRIT. The Scriptures assign to the Holy Spirit all the attributes of God.

5. THE GOVERNMENT OF GOD. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men requires.

6. THE SINFULNESS OF MAN. Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

7. THE WORK OF CHRIST. The Son of God by His incarnation, life, sufferings, death and resurrection effected for all a redemption from sin that is full and free and is the ground of salvation by faith.

8. THE TERMS OF SALVATION. The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved commital of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God. 3. Continuance in faith and obedience until death.

9. ELECTION. God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.

10. FREEDOM OF THE WILL. The human will is free and selfcontrolled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.

11. SALVATION FREE. God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all and whosoever will may come and take of the water of life freely.

- 25 -

12. PERSEVERANCE. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.

13. GOSPEL ORDINANCES. Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel; Feet Washing, an ordinance teaching humility, of universal obligation, and to be ministered to all true believers.

14. TITHING. God commanded tithes and offerings in the old Testament; Jesus Christ endorsed it in the Gospel (Matt. 23:23), and the Apostle Paul said, "Upon the first day of the week let every one of you lay by him in store as God hath prospered him."-(1 Cor. 16:2).

15. THE CHRISTIAN SABBATH. The divine law requires that one day in seven be set apart from secular employment and amusements, for rest, worship, holy work and activities, and for personal communion with God.

16. RESURRECTION, JUDGMENT, AND FINAL RETRIBU-TION. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

. .

. .

.

. .

.

. .

. . . • • -. . . .



CHURCHES	PASTORS	CLERKS	Rec. by Baptism	Otherwise	Dismissed by Letter	Díed	Total Membership	Paid Pastor	Paíd Evangelist	Value of Church Property	Cooperative Program	Total Earmarked Money	Meeting Days	
Abigail	Rev. B. W. West Cottonwood, Ala.	Mrs. Inez Parrish Vernon, Fla.	13	1		1	49	1,219.10	553.10		251.68	155.50	F. T.	Ţ
Bonifay	Rev. John Pettis Ponce de Leon, Fla.	Mrs. Etta Clark Bonifay, Fla.		8	<u> </u>	1	59	948.61	18,00	16,200.00		48.08	F. T.	
Chipley	Rev. Ed Cook Chipley, Fla.	Mrs. Leonard Tharp Chipley, Fla.	15	7	2	2	152	4,000,00	300.00	75,000.00	598.00	794.52	·F. T.	
Damascus	Rev. W. E. George Bonifay, Fla.	Mr. Eugene Cuchens Freeport, Fla.	1	2	4	1	61	3,120.00	375.00	7,500.00	554.14	255.00	F. T.	
Grace	Rev. George Newham Pensacola, Fla.	Mrs. G. H. Newham Pensacola, Fla.		4	3		30	577.00		25,000.00		35,00	F. T.	
Liberty	Rev. Chester Pelt Marianna, Fla.	Mr. J. H. Milton Bonifay, Fla.	2	2		1	50	1,108.25	90.00	3,000.00	208.38	240.00	lst & 3rd Sun.	
Niceville	Rev. Millard Sasser Niceville, Fla.	Margie Sasser Niceville, Fla.	7	7	21		38	25.00	199.00	25,000.00	229.00	20.79		
Panama City	Rev. Milton Gann Panama City, Fla.	Lowell Pippin Panama City, Fla.	6				118	4,680.00	310.75	28,000.00	508.13	203.95	F. T. F. T.	
Piney Grove	Rev. Wendell Walley Chipley, Fla.	Wallace Petterson Chipley, Fla.	1	1	9	1	149	3,900.00	297.29	35,000.00	731.73	2,936,14	F. T.	
Pleasant Hill		Lucille Cook Bonifay, Fla.	5	5		2	85	1,590.00	200.00	18,000.00	50.80	82.00	<u>F. T.</u>	
Poplar Head	Rev. Léon Owens Vernon, Fla.	A. F. Squires Bonifay, Fla.	 				78	2,080.00	240.00	18,000.00	 	467.93	<u>F. T.</u>	
St. Johns	Rev. Troy Walsingham Chipley, Fla.	Oma Cooper Bonifay, Fla.			3	2	68	1,300.00		10,000.00	201.91	120.97	<u>F.T.</u>	
Wright		Martha Pettis Ft. Walton, Fla.					18	42.00		10,000.00	40.48	9.61		
		TOTALS	50	37	42	11 -	955	\$24,589.96	\$2,583.14	\$270,700.00	\$3,374.25	\$5,369.49		

27

.

. . .

.

•

-

#### STATISTICAL TABLE

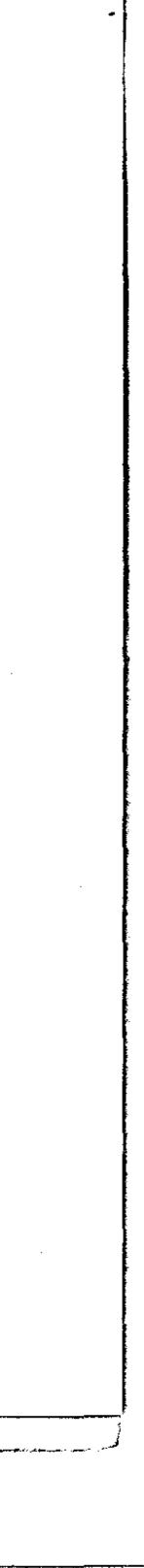
.

•

× 1

.

.



.

.

### MINISTER'S ANNUAL REPORT

. . .

-- --- --- ---

- -----

-----

. . .

-----

\_\_\_\_\_\_

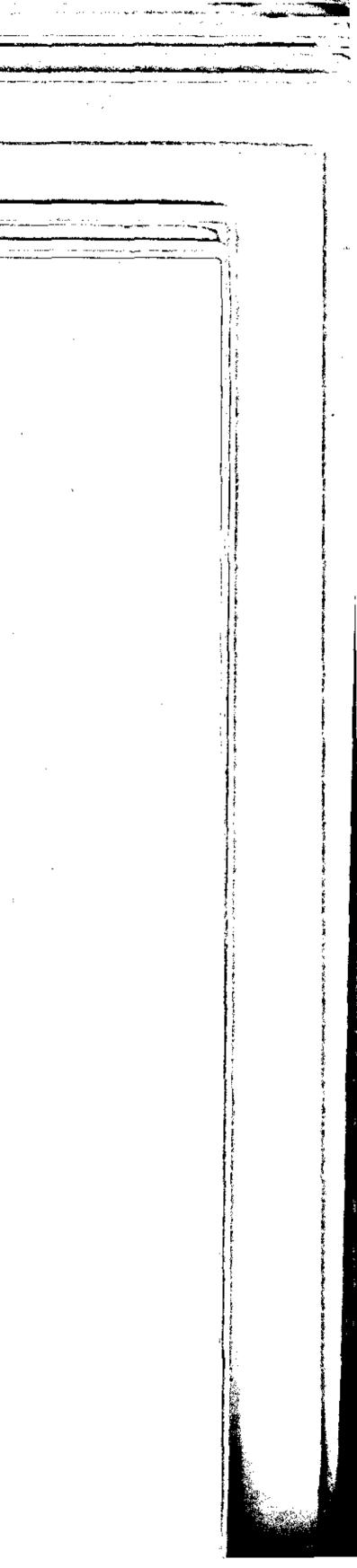
- ..-

· · - ---· · · ·

	MINISTERS	Churches Pastored	Sermons Preached	Number Revivals	Number Funerals	Number Marriages	Members Received	By Baptism	Money Received
	REV. MILTON GANN	1	175	5	20	3	17	3	\$5,184.00
I	REV. BILL GEORGE	1	187	6	18	0	8	0	
28	REV. FRANK WILLIS	1	105	0	8	2	8	0	970.91
Б	REV. ED COOK	2	165	0	0	0	16	15	
	REV. JOHN PETTIS	2 .	126	· 0	0	0	4	2	
· .	REV. LEON OWENS	1	156	0	5	1	7	5	
	REV. JOHN M. RICH	1				1	0	10	2,500.00
	REV. WENDELL WALLEY	1	185	4	3	1	- 4	4	4,300.00
	REV. MILLARD SASSER	1	160	0	0	0	15	8	2,500.00

. .... . . . . .

. . . . . . . . . . . .



# **CHURCH COVENANT**

Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His Grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social worship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit in the bonds of peace," to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring and as far as we are able, to promote the success of the church and of the Gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of Missions, the success of Sunday Schools, and evangelistic efforts for the salvation of the World. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.



#### PRINTED BY CENTRAL OFFICE SUPPLY, BONIFAY, FLORIDA

.

