

*1974*  
**MINUTES**

**OF THE QUARTERLY MEETINGS  
AND THE EIGHTY - SIXTH ANNUAL SESSION**

**OF THE  
West Florida Liberty  
Free Will Baptist  
Association**

**HELD WITH  
LIBERTY FREE WILL BAPTIST CHURCH  
OF VERNON, FLORIDA**

**OCTOBER 18, 19, 1974**

## OFFICERS AND BOARDS

Rev. W. C. Combs ..... Moderator *Wch,*  
Rev. Milton Gann ..... Vice Moderator  
Rev. Charles Powell ..... Clerk-Treasurer *Ch*  
Rev. Henry Matthews ..... Asst. Clerk-Treasurer  
Mr. L. C. Parish, Jr. .... Youth Director

## EXECUTIVE COMMITTEE

Moderator, Clerk, Mr. Whit Lawrence 1975; Mr. Thomas Porter 1975;  
Mr. Wallace Peterson 1976; Rev. Charles Hollingshead 1976;  
Mr. Wayne Hartzog 1976

## MISSION BOARD

Rev. Bobby Register 1977; Rev. Dennis Owen 1976;  
Rev. Henry Matthews 1975

## BOARD OF TRUSTEES

Mr. Marvin Owens, Mr. L. C. Parish, Sr., and Mr. Odis Chesnut

## CALENDAR OF EVENTS

### QUARTERLY MEETINGS

January 18, 1975 ..... Panama City  
April 19, 1975 ..... Abigail  
July 26, 1975 ..... St. Johns

### CTS & SUNDAY SCHOOL CONVENTION

March 15, 1975 ..... Poplar Head

### WOMAN'S AUXILIARY CONVENTION

May 3, 1975 ..... Chipley

### LIBERTY MISSIONS CONFERENCE

(To be announced)

### LIBERTY ASSOCIATION

October 17, 18, 1975 ..... Chipley

### YOUTH RALLY

(First Saturday night in each month)

# Proceedings

## THE FIRST QUARTERLY MEETING

POPLAR HEAD FREE WILL BAPTIST CHURCH

JANUARY 19, 1974

The meeting opened with the congregation singing "The Glory-Land Way". Rev. Bill George, Pastor of the Salem Free Will Baptist Church, led in prayer. Rev. Bobby Register, Pastor of Pleasant Hill Church, brought the morning devotional from I Corinthians 3:9-10. The welcome was given by the host church and the response was given by Rev. David Pettis, Pastor of the Wright Church. The roll call and seating of delegates followed. The Digest and Finance Committees were appointed:

Digest - Mr. Rodger Glover, Mrs. Oma Owen, Mrs. Sula Gann.  
Finance - Mrs. Mittie Morris, Mrs. Jerrine Burch, Mrs. Roberta Hurst.

A short recess followed.

The morning service opened with the congregation singing "Standing On The Promises". Rev. Milton Gann, Pastor of the First Free Will Baptist Church of Panama City, led in prayer. The congregation then sang "The Old Rugged Cross" and "When The Roll Is Called Up Yonder". MSC to give the morning offering to the Mount Pleasant Youth Camp. An offering of \$61.53 was received.

Rev. Harvey Henderson, Pastor of Holly Grove Free Will Baptist Church of Marianna, brought the morning message from Nehemiah 1:1-11. The morning message was closed with the congregation singing "Just As I Am". Many came to the altar rededicating their lives to the Lord's work.

The afternoon session opened with the congregation singing "When I See The Blood". Rev. Frank Willis led in prayer. Mr. Wayne Hartzog from the First Free Will Baptist Church of Chipley brought the afternoon devotional using Matthew 18:1-6.

Report by Rev. Harvey Henderson concerning Camp Meeting.

MSC to receive the report of the Digest Committee.

MSC to receive the report of the Finance Committee.

MSC to receive the report from the Presbytery Committee recommending:

1. Mr. L. C. Parish, Jr. from the Abigail Church be ordained to a deacon.
2. Rev. Bobby Register be accepted into the association as an ordained minister.
3. Letters of good standing be sent to Rev. Eddie Riddick, and Rev. David Issacs.

Rev. Charles Hollingshead gave information concerning Rev. Ed Cook's itinerary; January 21-25, 1974.

MSC to accept the Registration Committee Report.

MSC to give the host church a rising vote of appreciation.

MSC to adjourn.

**THE SECOND QUARTERLY MEETING**  
**PINEY GROVE FREE WILL BAPTIST CHURCH**  
**APRIL 20, 1974**

The meeting opened with the congregation singing "The Old Rugged Cross". Mr. Wallace Peterson led in prayer. The welcome was given by the host church. Rev. Charles Hollingshead, Pastor of the First Free Will Baptist Church of Chipley, brought the morning devotion from II Corinthians 3:1-3 and Ephesians 6:1-4. The Digest and Finance Committees were appointed:

Digest - Mrs. Inez Parish, Mrs. Marylene Willis, Mrs. Grace Issacs.

Financed- Mrs. Roberta Hurst, Mrs. Bunch Hewett, Mr. Rodger Glover.

The roll call and seating of delegates followed.

Report by Rev. Issacs concerning the resolution on the Day of Prayer.

Rev. Charles Hollingshead gave a report on the liquor issue in Washington County.

MSC to purchase a filing cabinet for the clerk of the Association.

MSC to allow Rev. Combs to appoint delegates to the Northwest Florida Annual Association in Quincy.

The morning service opened with the singing of "Amazing Grace".

MSC to give the morning offering to the Mount Pleasant Youth Camp. An offering of \$55.30 was received.

Rev. Otis Whitehead, Pastor of the First Free Will Baptist Church in Malone, brought the morning message from Revelation 3:17-18 and II Corinthians 5:2-5.

Report on the progress of the Mount Pleasant Youth Camp given by Rev. Charles Hollingshead.

Report on chartering a bus to the National Association in Kansas was given by Rev. Milton Gann.

MSC to accept the Finance Report.

MSC to accept the Digest Report.

MSC to accept the Registration Committee Report.

MSC to give \$100.00 to the Washington County Christian Action League to combat the liquor election in Washington County.

MSC to give the host church a rising vote of appreciation.

MSC to adjourn.

**THE THIRD QUARTERLY MEETING**  
**PLEASANT HILL FREE WILL BAPTIST CHURCH**  
**JULY 27, 1974**

The meeting opened with the congregation singing "The Old Time Religion". Rev. Henry Matthews led in prayer. The congregation then sang "There's Power In The Blood". The welcome was given by the host church. Rev. David Pettis, Pastor of the Wright Free Will Baptist Church, brought the morning devotional from II Peter 1:20 and Ephesians 6:10. The roll call and seating of delegates followed. The Digest and Finance Committees were appointed:

Digest: Mr. Wayne Hartzog, Mrs. Bobbie Jean Newell,  
Mrs. Marylene Willis.

Finance: Mrs. Roberta Hurst, Miss Melinda McAdams,  
Miss Sharron Pippin.



A short recess followed.

The morning service opened with the singing of "Rescue The Perishing". Mr. Bob Newell led in prayer. Rev. Milton Gann, Pastor of the First Free Will Baptist Church of Panama City, brought the morning message from II Peter 3:10-12.

Report by Rev. Chester Huckaby concerning the procurment of Rev. Dennis Owen as a home missionary to Gap Pond Free Will Baptist Church. Acting Mission Committee appointed to consider matter and report back to the body. Acting Mission Committee appointed: Rev. Charles Hollingshead, Rev. Henry Matthews, Mr. Thomas Peterson.

The afternoon session opened with the congregation singing "Work For The Night Is Coming." Mr. Wayne Hartzog led in prayer. Congregation then sang "Blessed Assurance." Mr. E. C. Chandler, layman of the Wright Free Will Baptist Church, brought the afternoon devotional from Hebrews 5:11.

Received the report from the Acting Mission Committee;

We your Acting Mission Committee recommend that Rev. Dennis Owen be employed immediately as our mission pastor to the Gap Pond Free Will Baptist Church.

We further recommend the moderator of the Salem and Liberty Association serve as advisor to him in this position.

They will be empowered to expend association funds to move him, rent facilities and establish him in the Sunny Hills Community.

They will assist him in organizing his itinerary.

The missionary will be directly responsible to the moderator and the moderators will be responsible to their association for any and all action they perform.

Respectfully Submitted;

Rev. Charles Hollingshead, Chairman

Rev. Henry Matthews

Mr. Thomas Peterson

Motion to amend the report.

That moderator of association be empowered to make this a joint project with the National Home Mission Board after additional investigation, they deem that the advantages support such action.

MSC to amend report.

MSC to accept amended report.

MSC to give 50% of offering to the Children's Home and 50% to the Gap Pond Mission Project. The offering was \$38.43.

MSC to accept the report of the Digest Committee.

MSC to accept the report of the Finance Committee.

MSC to accept the report of the Resolution Committee and vote item by item:

MSC to grant request from the Abigail Church requesting a deed to their property held by the association.

MSC to grant request made by the Niceville Church to withdraw fellowship from the Liberty Association.

MSC to send the moderator and a committee to the Niceville Church to see if this matter can be resolved.

Report by Rev. Charles Hollingshead concerning the National Association to be held in Kansas City.

MSC to accept the Registration Committee Report.  
MSC to give the host church a rising vote of appreciation.  
MSC to adjourn.

## **THE EIGHTY-SIXTH ANNUAL SESSION OF THE WEST FLORIDA LIBERTY ASSOCIATION**

**LIBERTY FREE WILL BAPTIST CHURCH**

**OCTOBER 18-19, 1974**

### **FRIDAY MORNING**

The meeting was opened with the congregation singing "Stand Up For Jesus." Mrs. Corene George led in prayer. The congregation then sang "There Is A Fountain", and the chorus of "O How I Love Jesus." The morning devotional was brought by Wesley Owen, layman from the Piney Grove Free Will Baptist Church. The welcome was given by Rev. B. W. West, pastor of the Liberty Free Will Baptist Church. The response was given by Rev. Charles Hollingshead, Pastor of the First Free Will Baptist Church of Chipley. The roll call and seating of delegates followed.

The Digest and Credentials Committees were appointed:

Credentials: Rev. Charles Hollingshead, Rev. David Pettis,  
Mr. Wallace Peterson.

Digest: Mrs. Katie Owen, Mrs. Neta Searcy, Mrs. Lucille Cook.

The minutes of the last meeting were read.

MSC to accept the minutes as read.

Visitors were recognized with the Salem Association, State Line Association, First Baptist Church of Milton, Methodist Church of Vernon being represented.

A short recess followed.

The morning service opened with the congregation singing "I Can Tell You The Time", and "The Dearest Friend I Ever Had." Rev. Chester Huckaby led in prayer. Mr. Wallace Peterson gave a partial report on the Gap Pond Project.

MSC that the morning offering be sent to the Gap Pond Project. An offering of \$77.10 was received.

The congregation then sang, "Victory In Jesus." Rev. Dennis Owen, Pastor of the Gap Pond Free Will Baptist Church, brought the morning message from Romans 11:33.

Lunch was served by the host church.

### **FRIDAY AFTERNOON**

The afternoon session opened with the congregation singing "Living By Faith."

MSC to accept the Treasurer's Report.

Report by Rev. W. C. Combs concerning Laymen.

Report by Rev. Charles Hollingshead concerning the Youth Camp.

Report by Rev. Bill George concerning the Children's Home.

MSC to give the host church a rising vote of thanks.

MSC to adjourn.

## SATURDAY MORNING

The morning session opened with the congregation singing "I'd Rather Be An Old-Time Christian." Rev. Frank Willis led in prayer. The congregation then sang "The Glory-Land Way." Rev. Charles Powell, Pastor of Poplar Head Free Will Baptist Church, brought the morning devotional from John 20:17-22. Additional delegates were seated.

A short recess followed.

The morning service opened with the congregation singing "I'm Going That Way." Mr. Thomas Porter led in prayer. The congregation then sang "I'd Like To Talk It Over With Him." Rev. Dan Issac sang several specials. Rev. William Compton, Pastor of the Damascus Free Will Baptist Church of Marianna, brought the morning message from Mark 6:5-6.

Lunch was served by the host church.

The afternoon session opened with the congregation singing "When The Redeemed Are Gathering In." Mr. Wayne Hartzog led in prayer. The congregation then sang "I Have Found The Way."

MSC to send the offering to the Children's Home. An offering of \$30.00 was received.

MSC to accept the report of the Stewardship Committee.

MSC to accept the report of the Obituary Committee.

MSC to accept the report of the Education Committee.

MSC to accept the report of the Resolutions Committee.

Resolution given to limit annual session to one day.

MSC to table resolution.

MSC to accept the report of the Youth Rally.

MSC to accept the report of the Youth Camp.

MSC to accept the report of the Digest Committee.

MSC to accept the report of the Credentials Committee.

MSC to accept the report of the Woman's Auxiliary.

MSC to accept the report of the Presbytery.

MSC to accept the report of the Sunday School and C.T.S. Convention.

MSC to accept the report of the Finance Committee.

MSC to accept the report of the Registration Committee.

MSC to accept the report of the Nominating Committee. The officers elected are as follows:

Rev. W. C. Combs . . . . . Moderator

Rev. Milton Gann . . . . . Asst. Moderator

Rev. Charles Powell . . . . . Clerk-Treasurer

Rev. Henry Matthews . . . . . Asst. Clerk-Treasurer

Mr. L. C. Parish, Jr. . . . . Youth Director

Board of Trustees: Mr. Marvin Owens  
Mr. L. C. Parish, Sr.  
Mr. Odis Chesnut

Board of Mission: Rev. Bobby Register 1977

Executive Committee: Wallace Peterson 1976  
Charles Hollingshead  
Wayne Hartzog

MSC to replace the two members on the Mission Board. Those elected to this board are as follows: Rev. Dennis Owen 1976

Rev. Henry Matthews 1975

The following delegates were elected to represent the Liberty Association at the State Association: Rev. Dennis Owen, Mrs. Freda Powell, Mrs. Norma Combs, Mrs. Etha Mae Owen, Mrs. David Pettis, and Mr. Charlie Issac.

MSC to give the moderator the authority to appoint delegates to the State Association from those present.

Letter from the Gap Pond Church was read expressing their appreciation for help from the association.

MSC to give a rising vote of thanks to the host church.

MSC to adjourn.

## **REPORTS OF COMMITTEES AT THE ANNUAL ASSOCIATION**

### **CHRISTIAN EDUCATION REPORT**

We, your Committee on Christian Education, submit the following proposals:

1. That our churches as well as personal parental efforts be made to teach our children what Free Will Baptist believe and encourage them to stand by these beliefs.
2. That we promote and encourage our high school graduates to attend our Free Will Baptist Bible College.
3. That our churches use only Free Will Baptist material for Sunday School, CTS, and etc.
4. That study courses be conducted so as to produce well qualified teachers for our Sunday Schools.

Respectfully Submitted,  
Panama City FWB Church

### **RESOLUTIONS COMMITTEE REPORT**

We, your Resolutions Committee, wish to submit the following report:

We know that there has been much improvement in the churches in the association and we suggest that we continue to move forward by having more Christian activity in our churches.

We herein propose a resolution to limit our District Association to only the day of Saturday of the scheduled meeting date. We offer the following reasons:

1. It is difficult to get delegates on Friday because of it being a work day.
2. It is possible to conduct all the business of the association in one day.
3. It involves so much travel for those who live at a distance.

Respectfully Submitted,  
Pleasant Hill FWB Church



## REPORT OF THE STEWARDSHIP COMMITTEE

According to God's Word we are the Stewards of the mysteries of God, and also stewards of the manifold Grace of God. "Let a man so account of us as the ministers of Christ and stewards of the mysteries, of God." I Corinthians 4:1, "As every man hath received the gift, even so minister the same one to another; as good stewards of the manifold grace of God." I Peter 4:10.

When it comes to sharing the Gospel of Jesus Christ and the teaching of God's Word, no detail is too small. Every task, large or small, is vital.

The Christian loser is one who says mediocrity is good enough, leaves tasks undone (especially sharing of the Gospel) and who is unprepared. (A Sunday School Teacher who starts studying their lesson Saturday night with no prayer.)

The Christian winner (Good Steward) is one who consciously does everything he can to prepare him, or herself to do whatever job, or task that God might want them to do. (Study, prayer, reading Scriptures and putting it to work in daily experiences.)

A lot of Christians feel their Christian life is dead. They are over-stuffed with Bible lessons and sermons, but haven't put these lessons or sermons to work in their own lives, in their family, or in the world. This is a perfect example of a bad steward of the manifold grace of God.

If Christians would start growing on all the food they are supposed to be eating and spreading it out to others as they should, the results would boggle the mind.

Respectfully Submitted,  
Damascus FWB Church

## OBITUARY COMMITTEE REPORT

We, your Obituary Committee, submit the following report:

Let us all pause and pay respect to the memory of the following members who have departed this life during the past year:

Piney Grove -----	Mr. Ervin McAdams
	Mr. Carlton Kirkland
St. Johns Church -----	Mrs. Clara Pate
	Mrs. Dixie Pipkin
	Mrs. Meechie Nelson
Gap Pond -----	Mrs. Mary Gilmore
Poplar Head -----	Mrs. Luvenia Davis
Panama City -----	Mr. Howard McCann

Respectfully Submitted,  
Abigail FWB Church

## REPORT OF FINANCE COMMITTEE

We, your Finance Committee, submit the following report on all monies received at this association and as indicated by the letters submitted at this association.

Cooperative Fund . . . . .	\$793.26
Student Loan Fund . . . . .	35.00
Associational Dues . . . . .	63.00
National Home Missions . . . . .	30.13
	<u>\$921.39</u>

Respectfully Submitted,  
Piney Grove FWB Church

## SUNDAY SCHOOL AND CTS CONVENTION

The annual CTS and Sunday School Convention met at the First Free Will Baptist Church in Chipley on March 15-16 for the Teach and Train Workshop conducted by staff workers of the National CTS and Sunday School Headquarters in Nashville, Tennessee.

The workshop was divided into six classes (3 in CTS and 3 in Sunday School). There were 75 present from both the Salem and Liberty Associations.

Lunch was served by the host church on Saturday.

The business meeting of the convention was called to order after lunch.

The officers serving at the present time were re-elected which are as follows:

Moderator . . . . .	Rev. Charles Hollingshead
Vice-Moderator . . . . .	Rev. Charles Powell
Secretary-Treasurer . . . . .	Mrs. Joe Nell Peterson

The next convention will be planned by the officers as to the place and program.

Respectfully Submitted,  
Mrs. Joe Nell Peterson,  
Secretary-Treasurer

## YOUTH RALLY REPORT

The Liberty Free Will Baptist Youth Rally convened eleven times during the past year and had good attendance at all meetings. There were three special meetings during the year. Two were joint services with the West Florida Association. The first program was provided by the West Florida Association who demonstrated the various types of competition for Youth such as the Bible Bowl, Tic-tac-toe, memorization, and talent. The second program was provided by the Free Will Baptist Bible College Drama group who performed a very moving story of the Life, Crucifixion and Resurrection of Christ. Both joint services were held at the Choctawhatchee High School Auditorium. The third highlight was provided by the Chipley Free Will Baptist Church at Falling Waters State Park. Games, singing, and hotdogs were provided and the entire activity was enjoyed by all.

### Financial report:

Balance October 19 . . . . .	\$135.32
Offering . . . . .	<u>134.93</u>
	\$270.25
Paid Out . . . . .	<u>70.81</u>
Balance October 1 . . . . .	\$199.44

Thank you for your cooperatiin during the year. We look forward to doing even more for our Youth during the ensuing year.

L. C. Parish, Jr.  
Youth Director.

## PRESBYTERY REPORT

The Presbytery moved and carried to accept Rev. Dennis Owen into the Association. The Presbytery recommended that Rev. David Weeks be granted a Letter of Good Standing from the Liberty Association to the Cumberland Association in Tennessee. We also recommend that Rev. Dennis Cooper be licensed for another year.

Respectfully Submitted,  
Mr. Wallace Peterson,  
Clerk of the Presbytery

## CREDENTIALS COMMITTEE REPORT

We, your Credentials Committee, submit the following report:

### First Part

Number Ordained Ministers . . . . .	16
Number Ordained Deacons . . . . .	Not Available
Number Licensed Ministers . . . . .	2
Number Delegates . . . . .	43
Total Membership . . . . .	1004

### Second Part

We, your Credentials Committee, have examined the Church Letters and find them to be in order.

Respectfully Submitted,  
Rev. David Pettis  
Mr. Wallace Peterson  
Rev. Charles Hollingshead

## REPORT OF DIGEST COMMITTEE

### MEMBERSHIP

Number of Churches -----	12
Total Members -----	1004
Received:	
By Baptism -----	29
Prof. of Faith or Letter -----	84
Lost:	
By Letter, deceased, excluded	77
Total Gain -----	36

### PAID OUT

LOCAL:

Pastor's Salaries -----	\$36,153.72
Bldg. & Repairs -----	23,725.83
Evang., Lit., Misc. -----	30,835.83
	<u>\$90,715.38</u>

### OUTSIDE EXPENDITURES:

Coop Plan -----	\$ 5,838.50
Foreign Missions -----	3,893.69
Home Missions -----	3,231.74
Bible College -----	1,584.00
Children's Home -----	2,136.24
Student Loan -----	25.00
Assoc. Fee -----	58.00
District or State Missions ----	<u>1,263.66</u>
	<u>\$18,030.83</u>

### AUXILIARIES

#### SUNDAY SCHOOL

Enrollment -----	665
Average Attendance ----	525

#### WOMAN'S AUXILIARY

Enrollment -----	39
Average Attendance ----	27

#### MASTER MEN

Enrollment -----	22
Average Attendance ----	13

#### C.T.S.

Enrollment -----	321
Average Attendance ----	242

#### PRAYER MEETING

Average Attendance ----	230
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### ASSETS

Value of	
Church Property	\$230,292.00
Value of	
Parsonage Property	\$ 61,000.00

Respectfully Submitted,  
Katie Owen  
Neta Searcy  
Lucile Cook

## NOMINATING COMMITTEE REPORT

We, your Nominating Committee, submit the following report:

### COMMITTEES ASSIGNED TO CHURCHES:

Stewardship -----	Panama City
Education -----	Piney Grove
Nominations -----	Poplar Head
Auxiliaries -----	Pleasant Hill
Resolutions -----	Abigail
Obituaries -----	St. Johns
Finance -----	Chipley

### QUARTERLY MEETINGS:

January -----	Panama City
April -----	Abigail
July -----	St. Johns

### SUNDAY SCHOOL & C.T.S. CONVENTION:

March -----	Set time by association
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### LIBERTY MISSIONS CONFERENCE:

January -----	Set time by association
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### WOMAN'S AUXILIARY

May 3, 1975 -----	Chipley
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### LIBERTY ASSOCIATION:

October 17, 18, 1975 -----	Chipley
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### YOUTH RALLY DIRECTOR:

Mr. L. C. Parish, Jr. (1st Saturday night in each month)

### OFFICERS OF THE LIBERTY ASSOCIATION:

Moderator -----	Rev. W. C. Combs
Assistant Moderator -----	Rev. Milton Gann
Clerk-Treasurer -----	Rev. Charles Powell
Assistant Clerk -----	Rev. Henry Matthews

We recommend that the following Boards and Committees be nominated from the floor:

Trustee Board  
Board of Missions  
Executive Committee

Respectfully Submitted,  
St. John FWB Church



## REPORT OF THE REGISTRATION COMMITTEE

We, your Committee on Registration, submit the following report for Saturday:

Ministers -----	6
Deacons -----	5
Delegates -----	16
Visitors -----	40
	<u>67</u>

Respectfully Submitted,  
Liberty FWB Church

### LIBERTY DISTRICT WOMAN'S AUXILIARY REPORT

The Liberty District Woman's Auxiliary met May 4, 1974, at Piney Grove Church with 3 auxiliaries reporting and 39 members.

Contributions include:

State Projects . . . . .	\$ 60.50
State Missions . . . . .	23.81
National Home Missions . . . . .	12.11
Foreign Missions . . . . .	6.00
Youth Camp . . . . .	5.00
Children's Home . . . . .	15.00
	<u>\$122.42</u>

Respectfully Submitted,  
Beverly Hartzog, Treasurer

### YOUTH CAMP REPORT

The Northwest Florida Youth Camp was held at Camp Mt. Bethel in Ashburn, Georgia, on June 16-21, 1974. The Lord blessed our camp this year and we all had a wonderful time.

There were 67 campers who registered along with 8 staff workers making a total of 75 persons.

More than 68 decisions were made. 49 of these decisions were for rededication and 18 for salvation. 1 was called to full time Christian work.

Financial report:

Food -----	\$ 397.45
Literature and Supplies -----	115.65
Staff -----	555.50
Rent -----	115.00
Insurance -----	43.80
Miscellaneous -----	16.89
Total -----	<u>\$ 1244.29</u>

Respectfully Submitted,  
Rev. Charles Hollingshead

## DELEGATES TO THE ANNUAL ASSOCIATION

ABIGAIL ----- Mrs. Val Parish, Mrs. Myrtle Matthews,  
Mrs. Peggy Nelson

CHIPLEY ----- Mrs. Laura Hollingshead, Mrs. Wayne Hartzog,  
Mrs. Beverly Hartzog, Mrs. Freda Toole

DAMASCUS ----- Mr. Charles Issacs, Mrs. Grace Issacs

GAP POND ----- Mrs. Roberta Hurst, Mrs. Bena Finch

GRACE ----- Not Represented

LIBERTY ----- Mrs. Buddy Martin, Mrs. Gloria Martin,  
Mrs. Myrtle Miller

PANAMA CITY ----- Mrs. Sula Gann, Mrs. Faye Peacock

PINEY GROVE ----- Mrs. Wesley Owen, Mrs. Katie Owen, Mr. Dewey  
Sharron, Mrs. Wilma Sharron, Mrs. Norma Combs

PLEASANT HILL --- Mrs. Jerrine Burch, Mrs. Barbara Register,  
Mrs. Lucille Cook

POPLAR HEAD ----- Mrs. Neta Searcy, Mrs. Freda Powell,  
Mrs. Orene Chesnut

ST. JOHNS ----- Mrs. Oma Cooper, Mr. Pete Cooper, Mr. Henry  
Leavins, Mrs. Bunch Hewett, Mrs. Lois Garrett

WRIGHT ----- Mr. E. C. Chandler, Mrs. E. C. Chandler,  
Mrs. Mary E. Pettis, Mrs. Freda Glover

## ANNUAL TREASURER'S REPORT

ACCOUNT	BALANCE Oct. 19, 1973	RECEIPTS	(FROM COOP)	DISBURSED	BALANCE Oct. 1, 1974
General Fund	\$ 353.67	\$ 199.00	\$	\$ 401.50	\$ 151.17
Student Loan	1750.26	90.00		-----	1840.26
Local Home Missions	382.63	217.11	192.00	500.00	99.74
Youth Rally	135.32	134.93		70.81	199.44
Co-Operative Program	-----	4997.35		3852.78	1144.57
General Foreign Missions	-----	269.08		171.58	97.50
Craft	-----	218.12		137.97	80.15
Poole	-----	74.12		46.06	28.06
Ellison	-----	15.00		15.00	-----
General Home Missions	-----	243.47		132.50	110.97
Ed Cook	-----	158.25		128.62	29.63
Gap Pond Church	-----	19.22		-----	19.22
Camp Mount Pleasant	-----	177.29		177.29	-----
Children's Home	-----	83.21		27.59	55.62
Bible College General		292.00	192.00	252.00	40.00
Bible College Building		33.25		33.25	-----
	<u>\$2621.88</u>	<u>\$7221.40</u>	<u>\$384.00</u>	<u>\$5946.95</u>	<u>\$3896.33</u>

# CONSTITUTION

ARTICLE I. Name. This Association shall be known as the WEST FLORIDA LIBERTY FREE WILL BAPTIST ASSOCIATION.

ARTICLE II. Composition. This Association shall be composed of such regularly organized and well-disciplined Free Will Baptist Churches conveniently located, as may embody themselves under this constitution.

ARTICLE III. Representation. The Conference of this Association shall consist of delegates from the several Churches of which it is composed, each Church being entitled to two (2) delegates for the first twenty-five (25) members or fraction thereof, and one (1) delegate for each subsequent twenty-five (25) members or fraction thereof.

Section 2. All ordained ministers and deacons who are in good standing with the Association shall be standing delegates.

ARTICLE IV. Section I. Officers, Boards and Committees. The officers of this Association shall be a Clerk-Treasurer, Moderator, Vice-Moderator, Board of Trustees, and a Presbytery, which shall be responsible to God and to the Association for the ordination of deacons and the license and ordination of ministers, and for their doctrine and moral character, who shall be chosen at every session of the Association, with assistants as may be deemed necessary.

Section 2. The Standing Committees of this Association shall be Executive, Finance, Obituary, Stewardship, Auxiliaries, Resolutions, and Nominations. Other committees shall be appointed as the need may arise. The Executive Committee shall be composed of seven members of which the Moderator of the Association who shall be Chairman of the Committee, and Clerk shall be standing members. The other five members shall be elected for two year terms as follows: two one year and three the next year.

Section 3. The Board of Missions consisting of three (3) members shall be elected as follows: one member shall be elected each year.

ARTICLE V. Membership. Any well-organized and well-regulated Free Will Baptist Church which conforms to the practices, and adopts the doctrines of the Free Will Baptist denomination, as published in the treatise of their faith, and in the Minutes of the National Association, and is in favor of all the benevolent enterprises of the denomination, may at any time, on application, by vote of this body, become a member thereof.

Section 2. Churches from other Associations wishing to become members of this Association must present a letter of recommendation from the Association of which they were previously a member.

ARTICLE VI. Meetings. The sessions of this Association shall be held on Friday and Saturday before the third Sunday in October at which time it shall be the duty of the churches of which this Association is composed to represent themselves by letter and delegates, and report their standing, prospects, and statistics. At this time the Association shall act upon such questions and topics as may be referred to it by its respective Quarterly Meeting or Churches, and transact such other business not repugnant to this Constitution, nor to the practices of the denomination, as in its judgment may promote the cause of Christ and the interest of the Churches within the limits of this Association.

Section 2. This Association shall sponsor a Quarterly Meeting to be held on Saturday before the first-third Sunday in the first two quarters and on Saturday before the first-fourth Sunday in the third quarter.

Section 3. This Association shall sponsor a student loan fund which shall make loans to worthy students within this Association enrolled in Free Will Baptist Bible College. This loan fund shall be established by a representation fee of \$5.00 from each church in the Association payable at each quarterly meeting and annual association and supplemented by gifts. Those being eligible: (1) Shall be a member in good standing of a Free Will Baptist Church in this Association. (2) Shall give to the Trustees of this Association a promissory note payable six months after leaving school with 2 per cent interest to begin when note is due. (3) Note to be endorsed by two competent business men.

ARTICLE VII. Finances. The general expense of the Association shall be provided by each Church according to its ability. The Moderator shall receive twenty-five dollars (\$25.00) per year and the Clerk one hundred dollars per year (\$100.00). The remainder of the money shall be used for Minutes, postage, and any other expense that may occur.

Section 2. Each Church shall send at least 10% of its income to the Treasurer of the Quarterly Meetings and the Association for the different phases of the denominational work.

ARTICLE VIII. Discipline. This Association shall have power to discipline the Churches of which it is composed, and to exclude them for disorderly walk, if the labor proves unsuccessful, but in no case to reverse their decisions, nor to interfere with any of their internal regulations.

ARTICLE IX. By-Laws. This Association shall have power to adopt any regulation or by-laws, not inconsistent with this Constitution, which may be deemed essential to the further regulations of its session.

ARTICLE X. Amendments. This Constitution may be altered or amended by a vote of the Association at any regular session, notice of such intended alteration having been given in writing, and recorded at the previous session.

## **ASSOCIATION DECORUM**

1. This Association shall be called to order by the Moderator elected at the last session if present. If absent, by the Vice Moderator, or someone elected by the body.

2. The Moderator shall see that order is preserved and submit all actions to the body. He shall have the same right of speech as any other member, but appoint some other brother as chairman while speaking. He shall not have the right to vote unless it be in the case of a tie, then he may cast the deciding vote.

3. The Vice Moderator shall assume the duties, rights and privileges of the Moderator in his absence.

4. The delegates shall be enrolled by the clerk as they are seated in the body. The roll shall be called each morning, and all not answering to their names marked absent.



5. No delegate or minister shall be allowed to absent himself from the body during any session without permission from the Moderator.

6. All business shall be brought before the body by move and second and shall be disposed of according to ROBERT'S RULES OF ORDER. No person shall be allowed to speak more than three times on the same subject, and not more than ten minutes each time without a move and second from the body.

7. Only one person shall be allowed to speak at a time and he must rise to his feet and address the Moderator. No person shall be disturbed while speaking so long as he keeps to the point in debate, except by the Moderator, and then only to call him to order. The speaker must not use abusive language or personal reflections upon anyone.

8. Each minister shall make a report of how many churches he is serving, if any, and what each church has paid him for his services.

9. No minister shall be considered in good standing that officiates in the rites of matrimony where either party has a living mate.

10. No minister or deacon shall be considered in good standing with this body if either he or his wife has ever been divorced and re-married, drinks intoxicating beverages or fails to pay or make proper satisfaction of their just and honest debts.

11. All ministers serving churches shall preach at least one sermon a year on doctrine and rules of holy living.

12. Any minister belonging to this body who has an appointment or is serving churches and who fails to meet the appointed hours, shall render due acknowledgements to the congregation or church.

13. No minister shall preach in our churches that cannot bring a clear record from his home church.

14. Any minister who violates the rules and regulations of this Associational Decorum, or who shall depart from the Articles of Faith and the general doctrines and practices of Free Will Baptist's, shall immediately turn his credentials in (namely: Card of Standing and License and Ordination Certificates) over to the Presbytery of this Association.

15. No church shall be recognized in this body who does not commune and wash feet at least twice a year and who does not have conference quarterly. The pastor's salary, number of conferences and the number of communion and feet washing services shall be contained in the associational letter.

16. No church shall be considered in good standing with this body that holds fellowship with a minister or deacon that does not conform to all the requirements of this Decorum.

# CHURCH DECORUM

1. The church may choose a pastor annually at the last conference in the associational year; or if they prefer, it may choose a pastor for an indefinite length of time to continue from year to year, as long as they may deem it proper to keep up the connection.

2. When it becomes necessary, a pastor may be chosen at any given time, but if the choice be made at a special conference, the time for the conference must be appointed by the church in conference at least thirty (30) days in advance.

3. When a pastor wishes to resign a church he shall give the church a sixty (60) day notice; or when the church wishes to call a pastor it shall give the present pastor a sixty (60) day notice.

4. The pastor shall be Moderator of the church, but when the Moderator is absent or does not sit, a suitable brother shall be appointed in his place.

5. There shall be two or more deacons in the church whose duty it shall be to superintend the collection and distribution of all contributions, and to assist the pastor in administration of the Lord's Supper and washing the Saints' Feet.

6. The deacons shall take notice of such members as refuse or neglect to partake of the Lord's Supper and endeavor to ascertain the cause that the same may be laid before the church in conference if necessary.

7. Some suitable member shall be appointed clerk and it shall be his duty to do all the recording and writing pertaining to the business of the church and to preserve a file of the Minutes of the Association.

8. When a clerk is appointed, all the books, Minutes, etc., belonging to the clerk shall be delivered to him by his predecessor.

9. Some suitable member shall be elected treasurer whose duty shall be to distribute all funds as directed by the church.

10. It shall be the rule of the church to attend to the administration of the Lord's Supper and washing of the Saints' Feet as often as the church sees fit. Members not in good standing should not commune, but the administration should not be deferred on account of any orderly matter of dealing.

11. Conferences shall be opened and conducted as follows: (1) Prayer unless divine services has just been concluded, and generally then, (2) Invite visiting brethren to seat, (3) Open the door for reception of members, (4) Call for absentees, (5) Call for acknowledgement, (6) for reference of deferred business, (7) for matters of dealing which are in order to come before the church, and (8) for miscellaneous business.

12. It shall be the duty of every church member, male or female, to attend each conference meeting, if they can, for on that day the pastor is expected to instruct the church in a certain manner by giving plain and pointed lessons on doctrine, discipline, and rules of holy living.

13. Any male member who shall fail to attend three successive conferences and any member who may be generally remiss in attending meetings of the church shall be cited to appear in conference and answer for his conduct; but the church may exempt members from this if necessary.

14. When the Moderator calls for absentees the clerk shall inform the church what male members have been absent from three successive conferences, and the Moderator shall appoint some brethren to cite each of them to the next conference.

15. A vote shall not be taken upon a question without a move and second and on all important questions the vote shall be taken by rising to the feet.

16. Visiting brethren called in as help from sister churches shall be allowed to speak and make motions or seconds, but not allowed to vote.

17. No main motion shall be made while a move and second is before the conference.

18. It shall be considered disorderly for any member to absent himself from conference when an important question is to be decided; but a member, upon request, may be exempted by the church from voting on either side in peculiar cases.

19. No member shall leave the house during conference without a sufficient cause, nor engage in conversation or whispering without being subject to be called to order by the Moderator.

20. All discussions in conference must be conducted with calmness and good feeling. Those who speak must rise to their feet and keep to the point in debate.

21. No one shall speak more than three times on the same subject without permission from the Moderator, nor shall the remarks of anyone be unreasonably long.

22. When the Moderator speaks he must nominate some brother as Moderator to act in his stead.

23. No one shall be interrupted while speaking unless it be necessary to call him to order.

24. No member shall be expelled unless he has been cited verbally or in writing to attend his trial provided his residence be known to the church.

25. Expelled members may be restored to fellowship on their petition if their walk since expulsion has convinced the church that they have sincerely repented for their former evil.

26. When a witness, not a member of the church, is introduced he shall not be examined until the question has been put to the church: "Will you hear the testimony of the witness?"

27. The evidence in every case of dealing and acknowledgement shall be recorded in the church.



28. Members dismissed from the church by letter who become disorderly or continue to hold their letter without good reason shall be cited to the conference to answer for their conduct.

29. Any ordinary member of the Baptist Church who does not hold this church in fellowship may be received into the church without a letter when it is made apparent that his Christian character is irreproachable and that he has applied for a letter and could not obtain it because he desires to join this or some sister church. All other persons must join by letter, baptism, statement, or restoration.

## ARTICLES OF FAITH

1. **THE BIBLE.** The Scripture of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.

2. **GOD.** There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the Universe; and in the Scriptures as Father, Son, and Holy Ghost, yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.

3. **CHRIST.** Christ is God manifest in the flesh; in His divine nature truly God, in His human nature truly man. The Mediator between God and man, once crucified, He is now risen and glorified, and is our ever present Saviour and Lord.

4. **THE HOLY SPIRIT.** The Scriptures assign to the Holy Spirit all the attributes of God.

5. **THE GOVERNMENT OF GOD.** God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men requires.

6. **THE SINFULNESS OF MAN.** Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability sin, and become guilty before God.

7. **THE WORK OF CHRIST.** The Son of God by His incarnation, life, sufferings, death and resurrection effected for all a redemption from sin that is full and free and is the ground of salvation by faith.

8. **THE TERMS OF SALVATION.** The conditions of salvation are:  
1. Repentance or sincere sorrow for sin and hearty renunciation of it.  
2. Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith the soul is renewed by the Holy Spirit, freed from the dominion of sin and becomes a child of God.  
3. Continuance in faith and obedience until death.



9. **ELECTION.** God determined from the beginning to save all who should comply with the conditions of salvation. Hence by faith in Christ men become His elect.

10. **FREEDOM OF THE WILL.** The human will is free and self-controlled, having power to yield to the influence of the truth and the spirit, or to resist them and perish.

11. **SALVATION FREE.** God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all and whosoever will may come and take of the water of life freely.

12. **PERSEVERANCE.** All believers in Christ, who through grace perservere in holiness to the end of life, have promise of eternal salvation.

13. **GOSPEL ORDINANCES.** Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel; Feet Washing, an ordinance teaching humility, of universal obligation, and to be ministered to all true believers.

14. **TITHING.** God commanded tithes and offerings in the old Testament; Jesus Christ endorsed it in the Gospel (Matt. 23:23), and the Apostle Paul said, "Upon the first day of the week let every one of you lay by him in store as God hath prospered him."-(I Cor. 16:2).

15. **THE CHRISTIAN SABBATH.** The divine law requires that one day in seven be set apart from secular employment and amusements, for rest, worship, holy work and activities, and for personal communion with God.

16. **RESURRECTION, JUDGMENT, AND FINAL RETRIBUTION.** The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life, and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

## **CONSTITUTION OF PRESBYTERY**

### **NAME**

This body shall be known as the Presbytery of the West Florida Liberty Free Will Baptist Association of Florida.

### **PURPOSE**

The purpose of this Presbytery shall be to ordain deacons and to license and ordain ministers for their work, and to discipline its members.

### **MEMBERSHIP**

The membership of this Presbytery shall consist of all ordained ministers holding cards of standing in the Presbytery and deacons who hold membership in any Free Will Baptist Church affiliated with the West Florida Liberty Free Will Baptist Association.

This Presbytery may invite visiting ministers to sit in council with it in any assembly thereof.

## **REPORTS**

Each ministerial member of this Presbytery shall be required to make annual written reports to this Presbytery of his work on report blanks furnished by the Presbytery.

## **DONATIONS**

Each member of this Presbytery shall be asked to donate \$1.00 annually. This fund is to be used for acquiring necessary equipment, the printing of such materials as cards of standing, certificates of ordination, constitution and by-laws, minutes of meetings, stationery, and, for the defraying of necessary traveling and mailing expenses.

## **OFFICERS**

The officers of this Presbytery shall be a moderator, assistant moderator, clerk and treasurer, who shall be elected annually and shall serve until their successors are elected. It shall be the duty of the moderator to appoint all committees for the purpose of examining all applicants for ordination to the ministry and to make investigations that may be deemed necessary by this body.

## **MEETINGS**

This Presbytery shall hold a regular annual session at the end of the first day of the West Florida Liberty Free Will Baptist Association.

Called sessions may be held at the call of the moderator, his assistant, or, any five members of said Presbytery who deem it necessary. Five regular members shall constitute a quorum, which shall be required in all assemblies for the transaction of legal business, providing all churches are notified.

## **ORDINATION OF MINISTERS**

This Presbytery shall have the power to examine and license or ordain applicants to the full work of the gospel ministry.

A minister seeking membership in this presbytery from another association or denomination must present to this presbytery a letter of good standing from the association or denomination of which he was a member, a letter of recommendation from the church in this association of which he is pastor or a member, and must successfully complete the written examination for ministers and deacons given by this presbytery. (To be approved in the January 20, 1973 meeting).

Any candidate having held licenses for three consecutive years and satisfactorily completed examinations, shall be eligible for ordination on the recommendation of this Presbytery.

A licensed minister having successfully pastored for one year and upon recommendation by this Presbytery, shall immediately become eligible for ordination without necessarily fulfilling the three year requirement mentioned above.

Any licensed minister, who comes from another association in good standing, must serve at least one year in our association before being eligible for ordination on the recommendation of this presbytery.

## **CARDS OF STANDING**

This Presbytery shall issue annually cards of standing to its ministerial members upon the presentation of a report in person (or in case of sickness or some unavoidable hindrance letters may be accepted).

Any minister failing to hold a card of standing shall not have a voice in this Presbytery. Any minister having lost his standing because of a failure to report, may be reinstated in this Presbytery upon the presentation of his report, and the manifestation of a sincere interest in the work of the Lord.

Ministers who are retired, or who have reached age of retirement, and have continued to manifest a sincere interest in the work of the Lord, may be issued a lifetime card of standing which they may hold as long as they hold membership in this Presbytery, or as long as their conduct is unquestionable.

Ministers not holding cards of standing shall not be eligible to pastor churches affiliated with the West Florida Liberty Free Will Baptist Association of Florida.

## **DICIPLINE AND WITHDRAWAL**

This Presbytery shall have the power to try and withdraw fellowship from any member upon evidence of guilt of unChristian conduct; or, who is teaching or preaching heresy, or who has proved to be disloyal to the tenets of Faith as held by the West Florida Liberty Free Will Baptist Association of Florida.

## **ORDINATION OF DEACONS**

This Presbytery shall have the power to examine and recommend for ordination, or to ordain, deacons who come from their churches with commendations for this office.

## **AMENDMENTS**

This Constitution may be altered or amended by a two-thirds vote of the members present at any regular session of the Presbytery, notice of such intended alterations having been given in writing, and recorded at the next previous session.

CHURCH	PASTOR	CLERK
ABIGAIL <i>Vernon</i>	Rev. Henry Matthew Vernon, Florida Telephone 535-2879 ✓	Mrs. Val Parish P. O. Box 191 A Vernon, Florida 32462 <i>ck</i> Telephone 535-2830
CHIPLEY	Rev. Charles Hollingshead 705 Forest Ave. Chipley, Florida 32428 Telephone 638-0046 ✓	Mrs. Beverly Hartzog 502 Forest Ave. Chipley, Florida 32428 <i>ck</i> Telephone 638-0706
DAMASCUS	Rev. R. H. Reddick Route 8, Box 760 Pensacola, Florida 32506 ✓	Mrs. Lorene Howell Route 1, Box 148 Freeport, Florida 32439
GAP POND <i>Sunny Hills</i>	Rev. Dennis Owen <del>General Delivery</del> <i>Box 186</i> Wausau, Florida 32463 Telephone 638-7250 <i>ck 2-135</i>	Mrs. Roberta Hurst Route 4, Box 247 Chipley, Florida 32428 <i>ck</i> Telephone 773-3465
LIBERTY <i>Vernon</i>	Rev. B. W. West Cottonwood, Alabama 36320 Telephone 691-2519 <i>ck</i>	Mrs. Myrtle Miller Route 1, Box 242 C Caryville, Florida 32427 ✓ Telephone 535-2408
<i>ck</i> PANAMA CITY	Rev. Milton Gann 2203 West Orlando Ave. Panama City, Florida 32401 Telephone 785-0375 <i>ck</i>	Miss Sharron Pippin 4931 Highway 389 Lynn Haven, Florida 32444 Telephone 265-5552 <i>ck</i>
PINEY GROVE	Rev. W. C. Combs Route 4, Box 328 Chipley, Florida 32428 Telephone 638-1904 ✓	Mrs. Jo Nell Peterson Route 2, Box 224 Chipley, Florida 32428 Telephone 638-1085 <i>ck</i>
PLEASANT HILL <i>Vernon</i>	Rev. Bobby Register Route 1 Bonifay, Florida 32425 Telephone 535-2638 <i>ck</i>	Mrs. Laura Harrell Route 1, Box 92 A Bonifay, Florida 32425 <i>ck</i> Telephone 535-2042
POPLAR HEAD	Rev. Charles Powell Route 2, Box 113 A Cottondale, Florida 32431 Telephone 579-4570 ✓	Mrs. Effie Squires Route 1, Box 72 Bonifay, Florida 32425 Telephone 638-1341 <i>ck</i>
ST. JOHNS <i>Rev. Lewis</i> <i>Bonifay</i>	<del>Rev. Charles Jenks</del> <del>Enterprise, Alabama</del> <del>Telephone 347-6491</del> <i>White</i> <i>2-2-5-75</i>	Mrs. Bunch Hewett Route 1 Bonifay, Florida 32425 Telephone 547-3425 <i>ck</i>
WRIGHT	Rev. David Pettis 100 Air Force St. Ft. Walton Beach, Florida 32548 Telephone 342-4224 ✓	Rev. David Pettis 100 Air Force St. Ft. Walton Beach, Florida 32548 Telephone 342-4224 ✓

*242-4224 ck 3-5-75*  
*skl*



# MINISTER'S ANNUAL REPORT

PASTOR	CHURCH	CHURCHES PASTORED	SERMONS PREACHED	REVIVALS	CONVERSIONS	BAPTISMS	MEMBERS RECEIVED	SICK ROOM VISITS	PRAYER MEETINGS	WEDDINGS	MONEY RECEIVED	FUNERALS	HOMES VISITED
REV. A. L. ANDERSON		1	96	1	3	1	6	?	36	2	\$1,900	10	100
REV. W. C. COMBS	PINEY GROVE	1	112	2	5	0	9	356	29	0	8,320	1	?
REV. MILTON GANN	PANAMA CITY	1	187	2	26	16	32	200	48	2	6,120	3	?
REV. CHARLES HOLLINGSHEAD	CHIPLEY	1	161	1	22	22	32	1040	46	3	9,080	7	1726
REV. DAN ISSACS		1	92	0	4	2	5	?	42	1	1,850	0	?
REV. HENRY MATTHEWS	ABIGAIL	1	DID	NOT	REPORT								
REV. DAVID PETTIS	WRIGHT	1	DID	NOT	REPORT								
REV. CHARLES POWELL	POPLAR HEAD	1	112	1	4	5	10	68	42	0	2,205	1	76
REV. BOBBY REGISTER	PLEASANT HILL	1	125	2	10	5	4	30	52	2	2,600	0	106
REV. B. W. WEST	LIBERTY	1	156	0	0	1	2	30	0	0	1,850	0	15
REV. FRANK WILLIS	DISABLED												

STATISTICAL TABLE

	Number Baptized	Members Added	Members Lost	Resident Members	Non-Resident Members	Total Membership	Sunday School Enrollment	CTS Enrollment	Women Auxilliary Enrollment	Master Men Enrollment	Value of Church and Parsonage Property	Pastors' Salaries	Foreign Missions	Home Missions	Bible College General Fund	Children's Home	Cooperative Program	Student Loans	Associational Fees
ABIGAIL	1	1	1	41	25	66	25	14	0	8	\$ 18,000.	\$ 2,372.	\$ 108.00	\$ 115.00	\$ 0	\$ 60.00	\$ 469.00	\$ 20.	\$ 20.
CHIPLEY	10	27	8	223	21	244	143	82	16	14	120,000.	9,000.	1,485.00	1,512.00	258.	120.00	2,513.00	20.	20.
DAMASCUS	1	4	0	89	0	89	45	17	2	0	7,500.	760.	0	30.13	0	0	135.00	0	18.
GAP POND	0	0	39	10	5	15	14	0	0	0	20,000.	1,055.	0	0	0	90.56	0	0	16.
GRACE																			
LIBERTY	1	1	1	30	12	42	35	28	0	0	30,000.	1,881.	120.00	120.00	0	0	343.28	20.	20.
PANAMA CITY	6	10	6	81	0	81	79	0	0	0	31,927.	6,120.	110.00	110.00	170.	0	0	0	20.
PINEY GROVE	0	9	8	133	0	133	96	49	12	14	53,865.	8,320.	1,802.23	884.14	880.	1,010.42	1,494.44	15.	20.
PLEASANT HILL	1	10	6	50	33	83	46	30	0	0	10,000.	2,285.	0	0	0	0	0	20.	20.
POPLAR HEAD	5	8	1	58	18	76	58	40	9	0	10,000.	2,080.	228.55	334.19	0	745.82	543.19	20.	20.
ST. JOHNS	0	6	3	92	0	92	65	61	0	0	20,000.	2,280.	40.00	126.00	0	31.25	340.63	0	20.
WRIGHT	4	10	4	59	22	81	59	0	0	0	15,000.	0	0	0	276.	78.19	0	0	20.
TOTAL	29	86	77	866	136	1022	665	321	39	36	\$336,292.	\$36,153.	\$3,893.78	\$3,231.46	\$1,584.	\$2,136.24	\$5,838.54	\$115.	\$214.

# CHURCH COVENANT

Having given ourselves to God, by faith in Jesus Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His Grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction of the use and sale of intoxicating beverages, and to provide things honest in the sight of all men.

We agree faithfully to discharge our obligations in reference to study of the Scriptures, secret prayer, family devotions, and social worship, and by self-denial, faith, and good works endeavor to grow in grace and in the knowledge of our Lord and Saviour Jesus Christ.

We will not forsake the assembling of ourselves together for church conferences, public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit in the bonds of peace", to be careful of one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring and as far as we are able, to promote the success of the church and of the Gospel.

We will everywhere hold Christian principles sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society; constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in Heaven.

To this end we agree to labor for the promotion of educational and denominational enterprises, the support of Missions, the success of Sunday Schools and evangelistic efforts for the salvation of the World. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

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