

# *Minutes*

*of the*

*Nineteenth Annual Session*

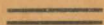
*of the*

*West Texas Free Will Baptist Association*

*convened at*

*Easley's Chapel Church*

*Comanche County, Texas, September 2-3, 1910*



*The next session will be held with the Salt  
Springs Church, Comanche County,  
Texas, September 1st and  
2nd, 1911.*

### OFFICERS

MODERATOR—REV. A. J. BARNETT,  
Carbon, Texas, R. F. D. No. 2

CLERK—S. P. EASLEY, Comanche, Texas, R. F. D. No. 4

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### EXECUTIVE BOARD

Rev. R. B. Easley, chairman, R. F. D. No. 4, Comanche, Texas; W. D. Jenkins, secretary, Comanche, Texas; T. A. Strain, John Jenkins, W. A. Irby.

# MINUTES OF THE NINETEENTH ANNUAL SESSION OF THE FREE WILL BAPTIST ASSOCIATION OF WEST TEXAS

Convened with Easley's Chapel church, Comanche county, Texas. Thursday night before the first Sunday in September, 1910.

Introductory sermon was preached by Rev. T. A. Strain. Text, St. John 14:6.

## FRIDAY MORNING SESSION

At 9 o'clock, September 2. The Association was called to order by Moderator Rev. T. A. Strain by reading the 18th chapter of Psalms; prayer by Rev. A. J. Barnett.

Letters from the various churches called for by the moderator and the following were presented: Salt Springs, Easley's Chapel and Liberty Hill.

Delegates were seated; petitionary letters called for, none presented.

On motion to go into election of moderator and clerk; resulting in the choice of Rev. A. J. Barnett, moderator and Rev. R. B. Easley, assistant moderator; S. P. Easley, clerk and W. A. Irby, assistant. On motion all visiting brethren and sisters be invited to seats with us and seated.

On motion the moderator appointed the following committees:

|                    |                                                  |                     |                                                                |
|--------------------|--------------------------------------------------|---------------------|----------------------------------------------------------------|
| On Divine Service  | { W. J. Irby<br>V. W. Penn<br>J. Jenkins         | State of Religion   | { A. L. Lawless<br>Sister J. Jenkins<br>T. A. Strain           |
| On Sabbath School  | { J. C. Creamer<br>A. L. Lawless<br>W. A. Patton | On Obituaries       | { L. H. Creamer<br>R. B. Easley<br>Sister M. J. Creamer        |
| On Finance         | { T. A. Strain<br>P. J. Easley<br>Tom Northcutt  | Ministerial Support | { A. L. Lawless<br>Charlie Batton<br>V. W. Penn                |
| Ordained Ministers | { W. J. Irby<br>Charlie Batton<br>V. W. Penn     | On Temperance       | { Tom Northcutt<br>Sister E. P. Batton<br>Sister L. H. Creamer |

On motion adjourned to meet at 2:30 o'clock.

## EVENING SESSION

Met according to adjournment. Called to order by moderator by reading the 28th chapter of Matthew. Roll call; quorum present; proceeded to business.

Call for report of ministers. The following ministers' reports

read and received. A. J. Barnett, R. B. Easley, J. C. Creamer, T. A. Strain, Sister M. J. Creamer as licentiate, J. C. Harvey. Motion prevailed that we reinstate Bro. J. C. Withers back in the association as a minister in good standing.

On motion adjourned until Saturday morning at 9 a. m.

#### SATURDAY MORNING SESSION

Met according to adjournment. Moderator called the house to order by reading Psalms 19; prayer by J. C. Withers; roll call, quorum present.

The following committees made their reports which were read and received, and committees discharged: Divine Service, Sabbath School, Finance, Ordained Ministers, Obituaries, Ministerial Support, Temperance—see committees' reports. Motion prevailed to adjourn until 3 p. m.

#### EVENING SESSION

Called to order by moderator by reading Psalms 45; prayer by Bro. Charley Batton.

On motion we send a corresponding messenger to the Central Brazos Association. By motion R. B. Easley was elected as corresponding secretary to the Central Brazos Association. On motion we send R. B. Easley as a delegate to the Southwest convention. On motion that each church take up a collection at their next conference for minutes fund.

On motion that we receive the resolution of Bro. Chas. Batton on brotherly love.

On motion that the next annual Association be held at Salt Springs church, seven miles east of Comanche, to convene on Thursday night before the first Sunday in September, 1911.

On motion that we have 250 minutes printed.

By motion the minutes of the meeting were read by the clerk and approved.

On motion we adjourned to meet at the time and place above mentioned.

REV. A. J. BARNETT, Moderator.

S. P. EASLEY, Clerk.

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#### COMMITTEES' REPORTS

Report A—Divine Service. Reported as follows: Friday at 11 a. m., J. C. Creamer; Friday p. m., Sister M. J. Creamer; Saturday 11 a. m., R. B. Easley; Saturday 8 p. m., J. C. Creamer.—W. J. Irby, chairman.

Report B—Sabbath Schools. We your committee on Sabbath schools beg to make the following report: We find that there are three Sabbath schools in our Association—one Free Will Baptist school and two union schools. We are glad to note that there is very good interest in the schools. We insist that all of our people press the interest of the Sabbath school. We believe there is nothing better for the rising generation. Respectfully submitted.—W. A. Patton, chairman.

Report C—Finance. We your committee on finance beg to submit the following: We find that Easley's Chapel has paid for ministerial support \$28.45. Salt Spring has paid for ministerial support \$111.16; mission funds \$10. Liberty Hill has paid out for ministerial support \$5.50; total \$155.11. Easley Chapel church property valuation \$1000; Salt Springs church property valuation \$700, total \$1,700.—T. H. Northcutt, chairman.

Report D—Ordained Ministers. We your committee on ordained ministers beg to report as follows: We find that we have four ordained ministers in good standing and doing actual work, and we find two ordained ministers that are not connected with any church, and one that we do not know his standing as a minister, and one licentiate, Sister M. J. Creamer, engaged in the ministerial work in good standing and we find that her license has expired and we recommend that the church take immediate action on it. Roll of ordained ministers—J. C. Creamer, R. B. Easley, A. J. Barnett, T. A. Strain. Those who are not connected with any church are J. C. Withers and J. C. Harvey, and the one that we do not know his standing is W. G. Wetzel. We recommend that our ministers strive to do more for the salvation of souls and for the upbuilding of our cause.—C. A. Batton, chairman.

Report E—State of Religion. We your committee find that the state of religion is good in our churches, and urge that each member be diligent in his duty, to the Lord and His work both in church and in home.—A. L. Lawless, chairman.

Report F—Obituaries. We your committee on obituaries beg to report as follows: We find that there hasn't been any deaths in our midst in the past associational year. We praise the Lord for his great blessing of health to our people for the past year.—R. B. Easley, Chairman.

Report G—Ministers' Support. We your committee on ministerial support beg to submit the following report: Received this

year for ministerial support paid to the pastors for this associational year by the following churches:

|                                            |          |
|--------------------------------------------|----------|
| Salt Springs .....                         | \$111.16 |
| Liberty Hill .....                         | 5.50     |
| Easley's Chapel.....                       | 28.45    |
| Total.....                                 | 145 11   |
| Mission funds from Salt Springs church.... | 10.00    |
| Total.....                                 | 155.11   |

Respectfully submitted.—V. W. Penn, Chairman.

Report H—Temperance. We your committee on temperance beg to report as follows: Realizing that intemperance has become the greatest evil of this age, that it is damnable and destructive to every person that indulges in it. We recommend that our clergy condemn it in all its phases, not only the liquor traffic and its uses but that intemperance is condemned by the word of God, and all are to perish who indulge in it. Woe is pronounced upon him or the churches that indulge in it. We realize that our churches have suffered on its account. It destroys the purity of the church of Christ. Be temperate in all things. Pray without ceasing.—T. H. Northcutt, chairman.

## MINISTERS' REPORTS

Rev. J. C. Creamer.—To the brethren and sisters of the West Texas Free Will Baptist Association, greetings: I beg lief to submit the following report: Have preached 96 sermons and held one funeral service; organized one Sunday school; married five couples; have received \$49.25 in money. Brothers and sisters I pray God's blessings to rest upon the association and that great good may grow out of the assembling of the body. I pray that peace and fellowship may reign in the hearts of all the preachers and delegates that it may be a glorious time never to be forgotten. That the Lord may be with us in power and demonstration for the holy spirit. Brothers and sisters pray for me that I may do all things to the honor and glory of God my Saviour. Yours in the lord.

Rev. T. A. Strain—To the West Texas Free Will Baptist Association, greetings: Have preached 14 sermons; assisted in one protracted meeting; received \$5.50.

Rev. A. J. Barnett—To the Free Will Baptist of West Texas Association, greetings: I beg lief to submit my report as follows: Preached 36 times; held three funeral services; married one couple;

assisted in three protracted meetings; received \$34.

Rev. R. B. Easley—Comanche, Texas, Sept. 9, 1910.—West Texas Free Will Baptist Association, greeting: I beg lief to make my report. Preached 41 sermons; have filled a regular appointment at Buffalo; marrried four couples; given for revival work \$10. May the Lord bless the association in her good works.

Sister M. J. Creamer—To the brothers and sisters of the West Texas Free Will Baptist Association to be held at Vandyke, Texas, greetings, I submit the following report of my work for the year: Preached 35 sermons; received \$6.20. May the Lord grant that peace, harmony and fellowship prevail during the association. May the lord bless you all and pray for me.

Rev. J. C. Harvey—To the West Texas Free Will Baptist Association, greetings: Preached 25 sermons; married one couple; received \$20; paid out for charity \$11.15. God bless you all is my prayer.

#### REPORT OF COMMITTEE ON RESOLUTIONS

We, your committee on resolutions, submit the following resolutions: Whereas our minutes fail to give the names of all of our ministers, both ordained and licensed, that are in good standing in our association, be it resolved:

1. That the name of the committee on ordained ministers be changed to ministerial standing.

2. That said committee shall look into the standing of each minister, both ordained and licentiate, regardless of any other report that may have been made and report accordingly.

3. That the name of each minister be acted on and shall appear in the report on our minutes.

4. That each minister whose standing is good, shall receive a certificate card stating their standing, the said certificate card to be good for only one year and shall be signed by the moderator and clerk of the association.—R. B. Easley, chairman.

Resolution.—Realizing the importance of Christian education and the necessity of a closer fellowship relation of our people, we heartily endorse the Free Will Baptist News and recommend that it be read by every Free Will Baptist family.

Resolution.—Resolved that in view of the fact that this association aspires to the betterment of conditions generally and that we, as Free Will Baptists, desire to be bound closer together in the bonds of justice and, further, that inasmuch as we endorse our treatise as amended that we adhere strictly to our doctrine as based

on the Bible. In carrying out our belief that we be governed by our treaties and commend parliamentary laws as set forth by Cushing Manuel and further realizing the need of an executive committee: Be it resolved that this association elect by acclamation the following named for said committee: R. B. Easley, T. A. Strain, John Jenkins, W. A. Irby.

Resolution.—Whereas, we of the West Texas Free Will Baptist Association in body assembled, do believe we are as near the apostolic teaching of the Bible as can be, therefore we urge all of our ministers to set forth in their preaching to the churches and to the outside world what we do believe and teach as a Christian body that we may not be misrepresented or misunderstood as to doctrine.

Resolution on brotherly love.—Be it resolved that each church in the future endeavor to commune one with another and by so doing we will be stronger in the love of our Lord and Saviour Jesus Christ.—C. A. Batton.

#### CONSTITUTION

From a long series of experience we, the church of Jesus Christ being regularly baptized upon the profession of our faith in Christ are convinced of the necessity of a combination of churches to perpetuate union and communion amongst us, and to preserve and maintain a correspondence with each other. We therefore propose to keep order and rules of our association according to the following rules or form of government:

We believe the churches of Christ are mutually independent of each other; that a congregational form of government should, invariably preserved; yet we, being convinced of the utility of friendly intercourse, and pious council on the the principle of reciprocal union, advantages and Christian love, we hold it a duty of the churches to pay respect to these principles with regard to the duty of the association.

1. The association shall be composed of members chosen by the different churches in our union, not exceeding three messengers from each church, and producing letters they shall be entitled to seats.

2. Letters from the different churches shall express their number of fellowship, the number received by experience, letter or recommendation; dismissed, excluded, restored, and those that have died since our last association.

3. This body shall have no conceived power to lord over

God's heritage, or to infringe on any of the internal principles or rights of the churches in our union, but shall be considered an advisory council in all things concerning the internal concerns of the churches.

4. The association is to give the best advice she can in all matters of difficulty; and if union should be broken between any of the churches, said association shall inquire into the cause of the breach, and use its best endeavors to remove the difficulty; but if the breach cannot be removed, to withdraw from the churches, which they may look upon as unsound in principle, disorderly in conduct or practice, until they are reclaimed.

5. To take up no case in the union without the consent of a majority of churches. and then only to give advice.

6. All newly constituted churches may be received into the union by their representatives presenting a letter from their respective churches. If found to be orderly and orthodox, such a reception shall be manifested by giving the right hand of fellowship.

7. We believe it is appointed against the laws of Christ to make His church a legislative body; we therefore refuse to correspond with other denominations in their legislative bodies.

8. The association is to endeavor to furnish the churches with the minutes of the association in proportion to the members in each church, the contribution being at the direction of the association.

9. The association, in case the failure of any church to attend, may require into the cause.

10. It shall be the duty of the clerk to keep a regular file of the minutes.

11. The minutes of the association shall be read, and if needed corrected, before the association.

12. Amendments to this plan of government may be made at any time when a majority of the members may deem it necessary.

#### RULES OF ORDER.

1. At every sitting the business shall be opened and closed with prayer by the moderator, or whosoever he may request.

2. All ministers of the gospel of the Free Will Baptist church are to be invited to seats in the annual association.

3. Those who speak shall rise and address the moderator. Personal reflections shall be avoided in all debates.

4. No motion shall be discussed without first being seconded.

5. When a motion has been made and seconded, a member proposes a discussion, the moderator shall put the question: "Shall the question be discussed?" If negative, the question shall be dismissed.

6. If any proposition or motion under debate contains two or more points, it shall be divided at the request of any member and the vote taken separately.

7. Motion made and lost shall not be recorded on the minutes, unless so ordered by the party making the motion.

8. No man shall speak more than twice on any question without special leave of the moderator, and not more than five minutes at a time.

9. All questions shall be decided by a majority vote of members present.

10. No member shall be absent without leave of the moderator, and if so his name shall be left off the minutes.

11. No member shall leave the body while in session without leave of the moderator.

12. Minutes shall be leisurely read and corrected, if necessary, before the rising of the association.

#### ARTICLES OF FAITH.

1. We believe that the Scripture of the Old and New Testaments are given by the inspiration of God, and are profitable for doctrine, for reproof, for correction, for instruction in righteousness, and the gospel of Jesus Christ our faith and practice. 2 Tim. 3:16; 2 Pet. 1:20.

2. God.—There is only one living and true God, infinite in all His attributes; the creator, preserver and governor of the universe, revealed to us in the Scriptures as the Father, the Son and the Holy Spirit.—Deut. 6:4; 1 John 5:7.

3. Christ.—He is God manifested in the flesh, justified in the Spirit, being in His divine nature true God, in His human nature true man.—Isa. 12:10-11; John 4:42.

4. The Holy Spirit.—He possesses all personal and divine attributes, being the Reprover, Comforter and Sanctifier of men.—John 16:7-8; 1 Cor. 6:11.

5. Divine Purposes and Providences.—The purposes of God are eternal and immutable, and His wise and holy providence is over all beings and all things, to secure His own glory and the highest welfare of His creatures.—Ex. 44:5-9; Acts 26:28-29.

6. Original State and Fall of Man.—Man was created upright, but by disobedience fell into a state of sin and condemnation; all

his posterity inherited his fallen nature, which is cherished by indulgence, so that all who come to years of accountability, sin, and come short of the glory of God.—Gen. 3:6,7, Rom. 5:12-19.

7. Atonement.—Christ in his great compassion offered himself in our stead, and thus by His life, suffering and death, made a sacrifice that opens a way unto salvation, unto all who will except it.—Heb. 8:14-29; 1 Pet. 2:24.

8. Grace.—No man can by his own merit obtain salvation, which is wholly of the grace of God, and through which spiritual blessings are bestowed upon us.—Eph. 2:6-9; Rom. 4:10.

9. Conditions of Salvation.—Are: 1. Repentance, imploring Godly sorrow for sin.

2. Open confession, and utter renunciation of sin. 3. Faith, or the unreserved committal of the mind and heart to receive, obey and trust in Christ. 4. Regeneration by the Holy Spirit, whereby the soul is freed from the dominion of sin, and brought in the glorious light and liberty of the children of God.—Luke 24:47; Acts 3:19; 12:28-29.

10. Election.—God determined from the beginning to save all who should comply with the conditions of salvation, hence by faith in Christ, men become his elect.—Matt. 24:31; Eph. 1:44-5.

11. Perseverance.—None will be saved except those who endure to the end.—Matt. 28:18; 2 Cor. 7:1.

12. Salvation Free.—God willeth the salvation of all, the gospel invites all, the spirit strives with all, and whosoever will may come and take of the water of life freely.—Luke 9:80-31; Acts 1:12.

13. Freedom of the Will.—The human will is not controlled by any fatal necessity or external force, but is free and self-determined; having the power to yield to gracious influences and live, or resist them and die.—Matt. 7:21; Rev. 1:4.

14. Church.—A Christian church is an organized body of believers in Christ, who steadily assemble themselves to worship God, and who sustain the ordinance of the gospel agreeable to his word.—1 Cor. 1:2; Acts 2:41-47; Rev. 1:4.

15. Gospel Ordinances.—Baptism by immersion (a burial with Christ in water) of believers, and communion and feetwashing, are ordinances to be perpetuated until Christ shall come.—Mark 1:9-10; Acts 8:38-39; 1 Cor. 11:24-26; John 13:13-15.

16. Observance of the Lord's Day.—The Lord's day ought to be observed and set apart for the worship of God, or for religious instruction, and no work shall be done on that day of worldly na-

ture, nor business transacted, work of piety or necessity excepted.  
— Gen. 2:3; Ex. 20:8-11.

17. The Resurrection, the Final Judgment and the Future Retribution.—Christ will make his advent at the end of the world, when the dead shall be raised to the judgement seat, the righteous be received to eternal blessedness; and the wicked be banished to endless woe.— John 5:28-29; Acts 17:31.

#### COVENANT.

1. We believe that the unions of Christians in a visible church is sanctioned by the teachings of Christ and the practice of His apostles and that it is adopted to promote piety and increase Christian influence. We do now heartily enter into covenant before God and with each other.

2. We will constantly strive to maintain true piety in our own hearts, keep our selves in vital communion with God and commend religion to others, not only in words, but by means of a devout spirit and holy example, always careful of each other's reputation and usefulness.

3. We will watch over each other in a spirit of true charity, seeking to share each other's burdens, assist the needy, strengthen the weak, encourage the despondent, sympathize with the sorrowful, reprove the erring, win back the straying to duty, maintain wholesome discipline and receive christian admonition in meekness, keep the unity of the spirit in the bond of peace, and cheerfully submit to such regulations as the majority may approve. We will contribute according to our ability for pastoral support, maintain secret and family prayer, and aid by our presence and otherwise in sustaining public and social worship.

4. We will give an active and consistent support to the great causes that aim to promote religion; we will refuse all sanction to those worldly amusements that tends to lessen true piety in ourselves or weaken christian influence over others so that religion be not reproached on our account. May He who has promised His help, enable us to keep His covenant, and grant us grace to be faithful in all things until He has gathered us unto Himself and crown us with final victory. Amen.

#### ORGANIZATION OF A CHURCH.

Any ordained minister of our denomination has the power to organize churrhes.

The Bible is presented as our only rule of faith and practice.

The church covenant is adopted, a prayer of consecration is

members join church  
Aug. 20. 1915.

|        |                      |
|--------|----------------------|
| Aug 20 | Bro. Q. A. Patton    |
| " "    | Sist. Ellen Patton   |
| " "    | " Erma "             |
| " "    | Bro. Crel. "         |
| " "    | By Letter            |
| " "    | Bro. Cecil Roe       |
| " "    | Sist. Bernice Bowers |
| " "    | " Roy "              |
| " 21   | " Robert Patton      |
| " 22   | Bro. Jim W. Brinson  |
| " 23   | Bro. Clat. Evans     |
| " 23   | " Rufus M. Mott      |
| " 23   | Sist. Lillie Patton  |
| " 23   | " Louisa Mott        |

offered and the right hand of fellowship is given.

The church then proceeds to elect its officers, which are, a pastor, a clerk and treasurer. The pastor acts as a moderator, and a board of deacons is elected, whose duty it shall be to act in harmony with the pastor and assist at baptism and the Lord's supper, and have the care of the poor.

#### BUSINESS OF CONFERENCE.

Conference opened by prayer or devotional service.

1. Call for peace and fellowship of the church.
2. Inviting brethren and sisters to seats.
3. Offering an opportunity for members.
4. Minutes of last conference read and approved or corrected.
5. Unfinished business.
6. New business.
7. Elect proper delegates and attend to contributions. Motion in order to adjourn.

#### FORM OF CHURCH CLERK'S LETTER TO THE ASSOCIATION.

To the West Texas Free Will Baptist Association—Greeting: The—Free Will Baptist Church of Christ met in church conference at—before the—Sunday of—month of—year. Business conference opened by prayer. The following business was transacted: Brothers and sisters were duly elected delegates to the association. The clerk was instructed to make the following report:

1. The number of members are———
2. Character of membership attendance upon public worship.
3. Number of increase———by letter or experience and baptism.
4. Decrease by death, exclusion, or by letter.
5. Standing of ministers.
6. State of religion in church.
7. Report on Sunday schools, prayer meetings, etc.
8. Amount of mission funds raised, and amount paid pastor during the past year.
9. Condition of place of worship owned by church school or otherwise.

#### RULES OF ORDINATION.

1. Do you believe in total depravity of the human heart?

Answer—No.

2. Do you believe that infants are saved while in a state of innocence, as Adam was before he transgressed?

Answer—I do.

3. Do you believe in free and full salvation to all who will accept it on gospel terms?—I do.

4. Do you believe that communion and footwashing are gospel ordinances of Christ and are to be practiced until His coming? Answer—I do.

5. Do you believe that the burial of a believer in Christ in water, after he has been baptism into Christ by the Holy Ghost, is the only gospel baptism? Answer—I do.

6. Will you solemnly pledge yourself to preach and practice the same, God being your helper?—I will by the help of God.

7. Do you believe none will be saved but those who persevere in holiness to the end. Answer—I do.

#### ORDER OF BUSINESS

1. Preach introductory sermon.
2. Read church letters.
3. Elect officers.
4. Call for petitionary letters.
5. Appoint committees: Divine services, Sunday school, finance, ordained ministers, state of religion, obituaries, ministerial support, temperance, appoint place for next meeting, appoint correspondents, miscellaneous business.

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#### MINISTERIAL ROLL

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| NAME                   | POST OFFICE                    |
|------------------------|--------------------------------|
| J. C. Creamer .....    | Comanche, Texas, R. F. D. 3..  |
| R. B. Easley .....     | Comanche, Texas, R. F. D. 4..  |
| A. J. Barnett .....    | Carbon, Texas, R. F. D. 2 .... |
| T. A. Strain .....     | Cisco, Texas .....             |
| J. C. Harvey .....     | Hico, Texas, R. F. D. 2 .....  |
| Sister M. J. Creamer.. | Comanche, Texas, R. F. D. 4.   |
| J. C. Withers .....    | Comanche, Texas .....          |

| CHURCH            | MESSENGERS                                                                                                                           | PASTOR                 | CLERK                | POSTOFFICE                       | Increase | Decrease | TOTAL |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|----------------------------------|----------|----------|-------|
| Salt Springs..... | L. H. Creamer .....<br>Tom Northcut .....<br>W. A. Weizel .....<br>W. D. Jenkins .....<br>Sister E. F. Batton..                      | R. B. Easley.....      | W. E. Pannel .....   | Comanche, Tex., R. F. D. No. 327 | 327      |          | 89    |
| Easley's Chapel   | A. L. Lawless .....<br>J. C. L. Brinson .....<br>W. B. McGuire .....<br>W. J. Irby .....<br>W. P. Easley .....<br>J. C. Fritts ..... | Miss Lizzie<br>Lawless | W. A. Irby .....     | Comanche, Tex., R. F. F. No. 410 | 2 113    |          |       |
| Liberty Hill..... | V. W. Penn.....<br>Robert Schlepfer....                                                                                              | A. J. Barnett ....     | Robert Schlepfer.... | Cisco, Texas                     | 2        | 13       |       |
|                   |                                                                                                                                      |                        |                      |                                  | 39       | 2 206    |       |

