

MINUTES OF

The Yadkin Valley

Association

OF

(Original) Free Will Baptists

TENTH ANNUAL SESSION

with the

Mount Zion

Free Will Baptist Church

High Point, North Carolina

SEPTEMBER 7-8, 1962

The next Annual Session will be held on
Friday, before the Second Sunday in
September, 1963, with Cedar Grove Free
Will Baptist Church, Kannapolis, N. C.

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ASSOCIATIONAL OFFICERS

(Addresses will be found in Associational Membership Roll)

Moderator Rev. Mack Crisp
Vice Moderator Rev. G. W. Goodman
Clerk Rev. L. M. Pierce
Treasurer William D. House

(Treasurer's Address—532 E. Center St., Lexington, N. C.)

MINISTER'S CONFERENCE OFFICERS

Moderator Rev. M. F. Crisp
Vice-Moderator Rev. R. P. Sawyer
Clerk Rev. L. M. Pierce ...
Reading Clerk Rev. Kenneth Goforth

LADIES' AUXILIARY OFFICERS

President Mrs. R. P. Sawyer
Vice President Mrs. Rufus Morton

TRUSTEES

Rev. J. P. Langley Rev. S. A. Graybeal Rev. R. G. Mason

ORDAINING COUNCIL

Chairman Rev. W. C. Eggers
Rev. L. M. Hooper Rev. R. P. Sawyer
Rev. L. B. Cochran Rev. R. G. Mason

ASSOCIATIONAL MEMBERSHIP ROLL

Ordained Ministers

Name	Address	Telephone
Rev. L. B. Cochran, Rt. 2, Box 303, Kannapolis, N. C.		WE 2-0384
Rev. W. J. Correll, Rt. 1, Iron Station, N. C.		735-6345
Rev. Mack F. Crisp, Rt. 4, Box 216, Lexington, N. C.	7. LONGVIEW, ST. - LEXINGTON NC	
Rev. W. C. Eggers, Box 272, Maiden, N. C.		
Rev. J. E. Fisher, Rt. 2, Rockwell, N. C.		
Rev. Donald Ray Fritts, 216 Forest Street, High Point, N. C.		
Rev. S. G. Galloway, 127 W. First St., Newton, N. C.		IN 4-1109
Rev. Kenneth Goforth, Gen. Del., Kannapolis, N. C.		WE 2-8500
Rev. W. C. Eggers, Box 272, Maiden, N. C.		
Rev. George Goodman, Rt. 2, Box 167, China Grove, N. C.		UL 7-7509
Rev. S. A. Graybeal, 709 Deaton St., Kannapolis, N. C.		WE 3-1561
Rev. L. M. Hooper, Rt. 4, Box 236, Rockwell, N. C.		UL 7-7760
Rev. Colon J. Hudson, Rt. 1, New London, N. C.		
Rev. J. C. Honeycutt, 307 Ingram St., Thomasville, N. C.		3-3315
Rev. Raeford James, Statesville, N. C.		
Rev. J. P. Langley, 205 Hames St., Lexington, N. C.		CH 6-2557
Rev. Willis Lovingood, Box 922, Fisher Ferry Rd., Thomasville, N. C.		
Rev. Ramond G. Mason, Rt. 2, China Grove, N. C.		UL 7-2582
Rev. L. M. Pierce, 430 S. Gaston Ave., Dallas, N. C.		
Rev. I. W. Plyler, Rt. 1, Troutman, N. C.		
Rev. R. P. Sawyer, 2101 Clay St., Kannapolis, N. C.		WE 3-7825
Rev. Russell Stewart, Box 22, Catawba, N. C.		CH 1-2749
Rev. W. E. Teseniar, 515 Phenix St., Kings Mtn., N. C.		739-3873
Rev. Dewey W. Tilley, 917 N. Walnut St., Kannapolis, N. C.		
Rev. Johnny Triplette, 810 Welborn St., Thomasville, N. C.		
Rev. Arthur G. Woodruff, 1922 Rayon St., Statesville, N. C.		

Licensed Ministers

Rev. Grover C. Bare, Kannapolis, N. C.
 Rev. Clifford Ross, Rt. 2, Box 167, China, Grove, N. C.
 Rev. A. L. Leatherman, Lincolnton, N. C.
 Rev. (Mrs.) Omie Pennell, 639 Boger Avenue, Mooresville, N. C.

CHURCHES

Church	Clerk	Address
SHILOH	Rev. A. G. Woodruff,	1922 Rayon St., Statesville, N. C.
MT. ZION	N. E. Foy,	737 Elder Rd., High Point, N. C.
OAK GROVE	Mrs. Odelea Vann,	General Delivery, Kannapolis, N. C.
PRINCE OF PEACE		
FRIENDSHIP	Mrs. L. C. Wright,	527 Hunter Ave., Kannapolis, N. C.
ARRINGTON HEIGHTS	Mrs. Joe Langley,	205 Hames St., Lexington
BOGER CITY	Mrs. Carl Byers,	Rt. 4, Lincolnton, N. C.
PLEASANT HILL	Ralph Stewart,	Catawba, N. C.
LAKE ROAD VIEW	Ora B. Payne,	1040 Randolph Rd., Thomasville

CHURCH COVENANT

Having given ourselves to God, by faith in Christ, and adopted the Word of God as our rule of faith and practice, we now give ourselves to one another by the will of God in this solemn covenant.

We promise by His grace to love and obey Him in all things, to avoid all appearance of evil, to abstain from all sinful amusements and unholy conformity to the world, from all sanction to the use and sale of intoxicating beverages, and to "provide things honest in the sight of all men."

We agree faithfully to discharge our obligations in reference to the study of the Scriptures, secret prayer, family devotions and social worship; and by self-denial, faith and good works endeavor to "grow in grace and the knowledge of our Lord and Savior Jesus Christ."

We will not forsake the assembling of ourselves together for church conferences; public worship, and the observance of the ordinances of the Gospel, nor fail to pay according to our ability for the support of the church, of its poor, and all its benevolent work.

We agree to accept Christian admonition and reproof with meekness, and to watch over one another in love, endeavoring to "keep the unity of the Spirit" in the bonds of peace to be careful to one another's happiness and reputation, and seek to strengthen the weak, encourage the afflicted, admonish the erring, and as far as we are able promote the success of the church and of the gospel.

We will, everywhere, hold Christian principle sacred and Christian obligations and enterprises supreme; counting it our chief business in life to extend the influence of Christ in society, constantly praying and toiling that the Kingdom of God may come, and His will be done on earth as it is in heaven.

To this end we agree to labor for the promotion of educational and denominationa enterprises, the support of missions, the success of Sunday schools, and the evangelistic effort for the salvation o fthe world. And may the God of peace sanctify us wholly, and preserve us blameless unto the coming of our Lord Jesus Christ.

RULES OF DECORUM

- (1) The Association shall be opened and closed with prayer.
- (2) There shall be no conversation by the members one with another so as to interrupt business while in session.
- (3) Every member wishing to speak shall first rise and address the Moderator.
- (4) No member shall interrupt a member while speaking.
- (5) We shall admit no other title while in session but that of Brother and Sister.
- (6) Every member speaking shall attend to the subject under consideration.
- (7) No member shall speak more than twice on any one subject.
- (8) Every motion made and seconded shall be attended to, unless withdrawn by the person who made it.
- (9) No member shall absent himself from the body without leave of the Moderator.
- (10) On all motions made, where the vote of the body is taken, a majority shall prevail.
- (11) The Moderator shall have the same privilege to speak as any other member provided the chair is filled.
- (12) Any member transgressing the above rules shall be admonished by the Moderator.
- (13) Not less than nine members shall constitute a quorum.

YADKIN VALLEY ASSOCIATION OF FREE WILL BAPTISTS CONSTITUTION

- (1) This association shall be composed of delegates elected by each church and sent to the Association to represent the church.
- (2) Each church is required to select the best qualified members of the body to represent the church and carry on business.
- (3) The Association, when assembled, shall first elect a Moderator and Clerk.
- (4) The rules of the decorum must be read immediately after the Association is assembled.
- (5) The Association will encourage a sound ministry, such as preaches Christ as an all sufficient Saviour: that the plan of salvation, presented by Christ, is strictly and definitely Grace, and, as presented by the gospel, will save all human beings who accept it.
- (6) Any minister, in good standing with his church, or Association, may be invited to a seat in our Council and may take part in the deliberations, and his name enrolled in our minutes.
- (7) It is the duty of the Association to appoint, or elect, committees to take care of special business, etc. Each committee report must be in writing, and turned in to the Clerk for reading before the assembly.

- (8) All queries regularly presented to the Association by any Church shall be attended to.
- (9) Any church wishing to become a member of this Association may do so making application by letter and represented by the delegates of said church. The church must adopt our Articles of Faith and Church Covenant.
- (10) The Association may withdraw from any church who walks disorderly or violates any rule made and passed on by the body.
- (11) It is to be understood that the Association assumes no higher authority than that of an Advisory Council.
- (12) Any church wishing a letter of dismissal from this Association may do so on the grounds of a two-thirds (2/3) majority of the members of said church.
- (13) Any minister found casting his influence against any church or, in any way, marring the character unjustly of another minister, or working in any way to secure the church of a fellow minister, will be dealt with by the Association.
- (14) This Constitution may be amended at any annual meeting of the Association by two-thirds (2/3) votes of the delegates attending. Providing that a notice of such change shall have been given during the first sitting of said meeting after permanent organization.
- (15) The Ordination Council shall function as such only at minister's conferences and Associational conferences.

ARTICLES OF FAITH

1. The Bible. The Scriptures of the Old and New Testaments were given by inspiration of God, and are our infallible rule of faith and practice.
2. God. There is one living and true God, revealed in nature as the Creator, Preserver, and Righteous Governor of the universe; and in the Scriptures as Father, Son, and Holy Ghost; yet as one God, infinitely wise and good, whom all intelligent creatures are supremely to love, adore, and obey.
3. Christ. Christ is God manifest in the flesh; in His Divine nature truly God, in His human nature truly man. The mediator between God and man, once crucified, He is now risen and glorified, and is our everpresent Saviour and Lord.
4. The Holy Spirit. The Scriptures assign to the Holy Spirit all the attributes of God.
5. The Government of God. God exercises a wise and benevolent providence over all beings and all things by maintaining the constitution and laws of nature. He also performs special acts, not otherwise provided for, as the highest welfare of men requires.
6. The Sinfulness of Man. Man was created innocent, but by disobedience fell into a state of sin and condemnation. His posterity therefore, inherit a fallen nature of such tendencies that all who come to years of accountability, sin and becomes guilty before God.
7. The Work of Christ. The Son of God by His incarnation, life, sufferings, death, and resurrection effected for all a redemption from sin that is full and free, and is the ground of salvation by faith.

8. The terms of Salvation. The conditions of salvation are: 1. Repentance or sincere sorrow for sin and hearty renunciation of it. 2. Faith or the unreserved committal of one's self to Christ as Saviour and Lord with purpose to love and obey Him in all things. In the exercise of saving faith, the soul is renewed by the Holy Spirit, freed from the dominion of sin, and becomes a child of God. 3. Continuance in faith and obedience until death.
9. Election God determined from the beginning to save all who would comply with the conditions of salvation. Hence by faith in Christ men become His elect.
10. Freedom of the Will. The human will is free and self-controlled, having power to yield to the influence of the truth and the Spirit, or to resist them and perish.
11. Salvation Free. God desires the salvation of all, the Gospel invites all, the Holy Spirit strives with all, and whosoever will many come and take of the water of life freely.
12. Perseverance. All believers in Christ, who through grace persevere in holiness to the end of life, have promise of eternal salvation.
13. Gospel Ordinances. Baptism, or the immersion of believers in water, and the Lord's Supper, are ordinances to be perpetuated under the Gospel. Feet Washing, an ordinance teaching humility of universal obligation, and to be ministered to all true believers.
14. Tithing. God commanded tithes and offerings in the Old Testament; Jesus Christ endorsed it in the Gospel (Matt. 23:23), and the apostle Paul said, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." (I Cor. 16:2a),
15. The Christian Sabbath. The divine law requires that one day in seven be set apart from secular employments and amusements, for rest, worship, holy works, and activities, and for personal communion with God.
16. Resurrection, Judgment and Final Retribution. The Scriptures teach the resurrection of all men at the last day. They that have done good will come forth to the resurrection of life and they that have done evil unto the resurrection of damnation; then the wicked will "go away into eternal punishment, but the righteous into eternal life."

RULES AND REGULATIONS

- (1) The Ordination Council shall have Ministers' Conference authority in the interim.
- (2) The Ministers' Conference shall have authority to elect the Ordination Council. (Association of 1954).
- (3) All Ministers, licensed and ordained, shall have a seat, voice and vote at all Ministers' Conferences, and, along with all delegates, at Associational Conferences. (Amended thus Association of 1958).
- (4) Any Minister failing to send a report to this Association shall subject his name to be placed on the Nominal Roll of Ministers. (Association of 1956).
- (5) The Executive Board shall have Associational authority in the interim.

RULES GOVERNING ORDINATION COUNCIL

- (1) No minister may be granted license or certificate of ordination unless he presents a letter of recommendation from the church to which he belongs. Also, this church must be a member of this Association.
- (2) No licensed minister may be ordained under one (1) year from date of issuance of Associational license unless he is called to be full-time pastor of a church.
- (3) No licensed minister, even though called to be assistant pastor, may be ordained under one (1) year from date of issuance of Associational license.
- (4) All Ministers being admitted to this Association must promise to relinquish the credentials they hold from this Association if, and when, he joins another Association, or when he is adjudged by the Ministers Conference to be disqualified to preach the gospel.
- (5) All Ministers entering this Association from another Free Will Baptist Association must present a letter of recommendation from the Association he is leaving. Also he must surrender the credentials he holds from the Association he is leaving.
- (6) The Ordination Council shall license qualified women to preach but it shall not have authority to ordain them.
- (7) This Council shall not issue credential to brethren who have two (2) living companions, even though divorced.
- (8) This Council must not use partiality in the issuance of credentials.
- (9) These rules must be read to each minister asking for entrance into this Association.

SATURDAY MORNING SESSION

Services opened with a song. Prayer by Rev. L. M. Hooper.

The Moderator then declared the house in Order for Business.

The resolution that all offerings for the Childrens' Home, be sent to Mr. Wingate Hansey, 101 Rose St., Smithfield, N. C. These funds will be used to build and equip a new Orphanage. As we know, the Connectional Gov't Group now has control of the Middlesex Orphanage. This was unanimously adopted.

Resolution adopted that our Sunday Schools order all literature from 3801 Richland Ave., Nashville 5, Tennessee.

The resolution as written by Rev. L. M. Pierce, concerning the Government of Churches was adopted. This will change articles 1 and 5, of Rules and Regulations. The resolution being:

Believing in the Fundamental Doctrine, and general practices of the original Free Will Baptist, and "The Free Moral Agency of Man," we, the Ministers' Conference of Yadkin Valley Association.

Believing entirely in the congregational government of churches and opposed to connectional government, we fully sanction the stand taken by the National Association, concerning these two forms of government. We request that our association hold completely to the faith, doctrine, and practice of the old, original Free Will Baptist Denomination.

That the Ordaining Council have Interim authority of Ministers' Conference. The Executive Board have associational authority in interim.

After discussion, it was voted to have a centralized meeting place for our annual association. Also voted at this time to have the annual association at Cedar Grove Free Will Baptist Church, in Kannapolis, N. C.

Rev. Vernon Church, of Piedmont Association, was granted a seat in this Session of the Association.

The Body discussed the advisability of electing an Executive Board. This Board to have Associational Authority in the interim. This was adopted and the following were elected. The Moderator and the Vice-Moderator elected, annually to be members of this board. Rev's R. P. Sawyer, R. G. Mason, and J. C. Hunnycutt, were elected for one (1) year.

After discussion about licensing and Ordaining Women, it was voted to Table this for one (1) year.

Reading clerk, Rev. Kenneth Goforth, read the Ministers' reports, all reports were accepted.

The Association voted to send \$25.00 to Rev. Waddell, to help to get the paper, "Free Will Baptist Witness", printed and distributed. We wish it could have been \$100.00.

The Association Adjourned, to meet one year hence, with Cedar Grove Church, Kannapolis, N. C.

Dismissed by Rev. Vernon Church.

This was a good Association, and we believe some resolutions were adopted that will make the Association even BETTER and STRONGER.

OUR HEART FELT THANKS TO THE MT. ZION CHURCH, THE PASTOR, THE MEMBERSHIP, AND ESPECIALLY THE LADIES FOR THEIR KINDNESS AND CARE.

TENTH ANNUAL ASSOCIATION

Friday Morning Session

The tenth annual session of YADKIN VALLEY ASSOCIATION OF (Original) FREE WILL BAPTISTS convened September 7th, 1962, at 10:00 A.M., with Mt. Zion Free Will Baptist Church, in High Point, N. C.

Services opened with a song led by Rev. J. P. Langley. Prayer by Rev. Hager of Lexington, N. C. After the reading of the decorum, Rev. M. F. Crisp, declared the house in Order for Business, and called for nominations for the various offices. The following officers were elected:

Moderator Rev. Mack F. Crisp
Vice-Moderator..... Rev. George Goodman
Clerk..... Rev. L. M. Pierce
Treasurer William D. House

The various committees were appointed by the Moderator by vote of the Association.

FINANCE COMMITTEE

Rev. R. P. Sawyer, Rev. J. P. Langley, Rev. George Goodman.

MISSIONS COMMITTEE

Rev. Ramond Mason, Rev. W. C. Eggers, William D. House.

SUNDAY SCHOOL COMMITTEE

Rev. G. W. Goodman, Rev. W. C. Eggers, Rev. R. G. Mason.

LADIES' AUXILIARY COMMITTEE

Mrs. Pas Owens, Rev. (Mrs. Omie Pennell, William D. House.

CHILDREN'S HOME COMMITTEE

Rev. J. P. Langley, Rev. Donald Fritts, and Rev. G. W. Goodman.

MINISTERS' REPORT COMMITTEE

Rev. S. A. Graybeal, Rev. William J. Correll, Rev. Arthur G. Woodruff.

SINGING CONVENTION COMMITTEE

L. M. Hooper, Mrs. Shirley Ross, Rev. R. G. Mason.

EVANGELISM COMMITTEE

Rev. R. P. Sawyer, Rev. L. M. Hooper, George Goodman.

Rev. M. F. Crisp, asked for and received \$45.00, for purchasing a typewriter for the Ministers' Conference and Yadkin Valley Association, to be used by the clerk of the association. Session adjourned for preaching at 11:00 A.M.

After Congregational singing, a special song was sung by Rev. Hager, this was greatly enjoyed by everyone.

Rev. Ronald Creach, pastor of Edgemont Free Will Baptist Church, Durham, N. C., spoke on the moves and the counter moves of the Connectional, and the Congregational Factions. This was very much appreciated.

Rev. R. E. Waddell, pastor of the Garner Free Will Baptist Church, and Editor of our State Paper, "Free Will Baptist Witness", spoke about the printing and circulation of this paper. We appreciate Rev. Waddell's interest and energy in this great undertaking.

Adjourned for lunch.

All our thanks to the Ladies of Mt. Zion Church, for the wonderful lunch, so graciously prepared for all in attendance, on Friday, September 7th, 1962.

AFTERNOON SESSION

Services began at 1:45 P.M. by a song, and prayer by Rev. Mason. At this time the reports of committees were read and adopted.

Rev. R. P. Sawyer was elected Associational Evangelist.

Rev. M. F. Crisp made a motion to increase Clerk's pay from \$10.00 to \$25.00. This was passed after discussion.

The move by Rev. R. P. Sawyer, that there be an associational message at each annual meeting, was defeated.

The Ordaining Council granted license to Bro. Grover C. Bare, a member of Prince of Peace Church in Kannapolis, Nn. C. Also this Church was given the Hand of Fellowship.

Bro. Langley stated that his Church did not condone the action taken by Ministers' Conference on September 2nd, 1962, concerning Rev. Ellington.

Adjourned to meet Saturday morning at 10:00 A.M., September 8th, 1962.

Dismissed by L. W. Oliver.

FINANCE COMMITTEE'S REPORT

We, the Finance Committee, do hereby recommend the following:

- (1) That each church send twenty-five cents (\$.25) per member, annually, to this Association.
- (2) That each Sunday School send ten cents (\$.10) per member, to this Association.
- (3) That each Ladies' Auxiliary send five dollars (\$5.00) annually, to this Association.
- (4) That each minister send four dollars (\$4.00) annually, to this Association.
- (5) That the Association pay the clerk twenty-five dollars (\$25.00) per year for his services.
- (6) If the Advisory Council is called to a church, said church shall pay the traveling expenses of the members of this council.

REV. R. P. SAWYER
REV. GEORGE GOODMAN
REV. J. P. LANGLEY

MISSIONS COMMITTEE REPORT

We, the Missions Committee, do hereby recommend that each church give to both Home and Foreign Missions, and that each pastor encourage his church in this matter. We also recommend that each church send five dollars (\$5.00) to the treasurer of the Association for missions and the church sending the money specify whether the money is for Home or Foreign Missions. (Larger churches may send in larger amounts).

REV. RAMOND MASON
REV. W. C. EGGERS
WILLIAM D. HOUSE

SUNDAY SCHOOL COMMITTEE'S REPORT

We, your Sunday School Committee, do recommend that each Sunday School send at least two dollars (\$2.00) to the Free Will Baptist Children's Home, which is to be sent to Wingate Hansley, 101 Rose St., Smithfield, N. C., on the first Sunday in each month; the Sunday Schools use Free Will Baptist Literature; the officers and teachers of the Sunday Schools be members of the church; and that the officers and teachers hold regular meetings among themselves.

REV. G. W. GOODMAN
REV. W. C. EGGERS
REV. R. G. MASON

That each Auxiliary send five dollars (\$5.00) annually to the Association, to help finance the program of the Association. (If unable to send this amount, then send whatever possible).

That the various Auxiliaries meet at the Association and elect a president and vice-president of the combined Auxiliaries, and that these officers go to the churches and organize or assist local Auxiliaries.

MRS. SHIRLEY ROSS

MRS. R. P. SAWYER

WILLIAM D. HOUSE

CHILDREN'S HOME COMMITTEE'S REPORT

We, your Committee on Children's Home, do hereby recommend that each church send \$10.00, or more, on the first Sunday, in each month, to our North Carolina State Association, Wingate Hensley, Treasurer, 101 Rose St., Smithfield, N. C., and that it be specified that the money is for the Children's Home Project only. Take a special offering on The Sunday before Thanksgiving, for the Children's Home, and collect coupons from Soaps, Flours, Coffees, Teas, eac., and send these to the above address.

REV. J. P. LANGLEY

REV. DONALD FRITTS

REV. G. W. GOODMAN

MINISTERS' REPORT COMMITTEE'S REPORT

We, your Committee on Ministers' Reports, do hereby recommend that each minister attend the quarterly Ministers' Conference if at all possible; attend the annual Associations and bring to these Associations a complete report of their work during the past year, this report to contain the following information: Minister's name, address, telephone number, name of church he pastored (if any), number of sermons preached, number of revivals conducted, number of professions, number of members received into church, number baptized, number of funerals conducted, number of couples united in Matrimony, number of homes visited, number of Sunday School lessons taught, number of visits to hospitals, amount of money received in religious work, amount of money given for religious work, and the approximate number of miles traveled in religious work.

We also recommend that pastors of churches call Free Will Baptist ministers, or ministers in harmony with Free Will Baptist doctrine, to conduct their revivals.

REV. S. A. GRAYBEAL

REV. WILLIAM J. CONNEL

ARTHUR G. WOODRUFF

SINGING CONVENTION COMMITTEE'S REPORT

We, your Singing Convention Committee, do hereby recommend the following:

- (1) That all churches in the Association call off their Sunday morning worship services on the dates mentioned below and attend the Singing Conventions, bringing a picnic lunch to be spread on tables provided by the host church; lunch to be spread not later than 1:00 p.m.
- (2) That each group of singers participating in these conventions be recorded in the Minutes of the annual Association.
- (3) That the Singing Conventions be held on the first Sunday in May and the first Sunday in August and that the Conventions will meet.

L. M. HOOPER

MRS. SHIRLEY ROSS

REV. R. G. MASON

EVANGELISM COMMITTEE'S REPORT

We, your Committee on Evangelism, do hereby recommend the following:

- (1) That this Association appoint an evangelist for the purpose of organizing churches;
- (2) That this evangelist have the authority to place a pastor over any church which he may organize and be responsible for the conduct and deportment of both church and pastor;

(Paragraph No. 3, of Evangelism Report was voted out, in Sept., 1961).

REV. R. P. SAWYER

L. M. HOOPER

REV. G. W. GOODMAN

With reference to the Committees report on Evangelism, the Association elected Rev. R. P. Sawyer to fill the office of Associational Evangelist.

The Association voted to send Laura Memorial Church's letter back to the church at the request of their pastor, who was not received into this Association.

The next annual Association will convene Friday before the second Sunday in September, 1963, with Cedar Grove Free Will Baptist Church, Kannapolis, N. C.

SCHEDULE

Annual Association and all Ministers' Conference will meet with Cedar Grove Free Will Baptist Church, Kannapolis, N. C., during 1963.

The Singing Convention meets on the first Sunday in May, 1963. The second Convention meets on the first Sunday in August, 1963.

No report was received of places of these meetings.

Before a full report of these singing Conventions can be put in Minutes. We have to have additional funds. Printing costs is nineteen dollars (\$19.00) per page.

Following Is The Treasurer's Report:

Money in the treasure at the beginning of Association	None
Money in savings account	\$149.56
Money received at the Association	142.60
Money received on typewriter	11.50
Total of last two	\$154.10
Paid clerk	\$ 10.00
Paid on typewriter	15.00
R. E. Waddell	25.00
Balance	\$104.10

MINISTERS' DONATIONS:

Mack Crisp	\$ 4.00
W. C. Eggers	4.00
George Goodman	4.00
S. A. Greybeale	4.00
L. M. Hooper	5.00
J. C. Huneycutt	4.00
J. P. Langley	4.00
Raymond Mason	4.00
L. M. Pierce	4.00
R. P. Sawyer	4.00
W. E. Tesenair	4.00
Johnny Triplette	4.00
Lester Oliver	4.00
Donald R. Fritts	4.00
Kenneth Goforth	4.00
Russell Stewart	4.00
I. W. Plyler	4.00

CHURCHES

Arrington Heights \$10.00 S.S. \$10.00 LA \$5.00	\$ 25.00
Lake Road View \$8.25 S.S. \$3.70	11.95
Mt. Zion \$15.65 LA \$5.00	20.65
Oak Grove \$19.00 LA \$5.00	24.00
Pleasant Hill	7.00
Boger City	10.00
Friendship	7.50

SUNDAY SCHOOL REPORTS

FRIENDSHIP: Superintendent, Frank Flynn, 1002 Laura Ave., Kannapolis, N. C. Secretary, Miss Sybil Hudson, Rt. 1, Box 348, Kannapolis, N. C. No. on roll at present, 54. No. present last Sunday, 76. Average No. present for year, 48. Unified Budget.

BOGER CITY: Superintendent, Arnold Faulkner, Rt. 4, Lincolnton, N. C. Secretary, Mrs. Jacob Faulkner, Rt. 4, Lincolnton, N. C. No. on roll at present, 30. No. present last Sunday, 21. Average No. present for year, 21. Unified Budget.

OAK GROVE: Superintendent, Hoyt E. Griffin, 614 N. Poplar Ave., Kannapolis, N. C. Secretary, Miss JoAnn Kemp, Rt. 1, Box 624, Kannapolis, N. C. No. on roll at present, 98. No. present last Sunday, 67. Average No. present for year, 64. Unified Budget.

Mt. ZION: Superintendent, Norman Foy, Elder Rd., High Point, N. C. Secretary, Mrs. Cary Crisp, Rt. 4, Box 215, Lexington, N. C. No. on roll at present, 70. No. present last Sunday, 61. Average No. present for year, 53. Unified Budget.

PRINCE OF PEACE: Superintendent, Grover C. Bare, 711 Hill Side St., Kannapolis, N. C. Secretary, Lester Oliver. No. on roll at present, 48. No. present last Sunday, 38. Average No. present for year, 30. Unified Budget.

ARRINGTON HEIGHTS: Superintendent, William Starn, 11 Hill St., Lexington, N. C. No. on roll at present, 218. No. present last Sunday, 138. Average No. present for year, 152. Unified Budget.

PLEASANT HILL: Superintendent, John Lutz, Rt. 1, Maiden, N. C. Secretary, Mrs. John Lutz, Rt. 1, Maiden, N. C. No. on roll at present, 30. No. present last Sunday, 33. Average No. present for year, 26. Unified Budget.

LADIES' AUXILIARY REPORTS

MT. ZION: President, Mrs. Anna Foy, 737 Elder Rd., High Point, N. C. No. on roll, 5. Average No. on roll, 5. Average attendance for year, 5. Money in treasury at beginning of year, \$76.18. Money received, \$75.03. Paid out, \$95.71. Balance in Treasury, \$55.50.

OAK GROVE: President, Odelia Vann, Carolyn Ave., Kannapolis, N. C. No. on roll, 12. Average No. on roll, 7. Average attendance for year, 7. Money in treasury at beginning of year, \$17.50. Money received, \$50.00. Paid out, \$32.50. Balance in treasury, \$35.00.

FRIENDSHIP: President, Mrs. June Tilley, Carolyn Ave., Kannapolis, N. C. No. on roll, 12. Average No. on roll, 10. Average attendance for year, 10. Money in treasury, \$37.79. This Auxiliary has only been organized for six (6) months, and have been doing a wonderful work in our church.

