MINUTES

- of the -

Forty-Fifth Annual Session

- of the -

ZION REST FREE WILL BAPTIST ASSOCIATION

CONVENING WITH

PINE GROVE CHURCH, WAYNE COUNTY

Buckatunna, Mississippi

September 26, 1952

Next Session to Convene with Lee's Chapel Church, Jones County,
Mississippi, on Friday and Saturday Before the
Fourth Sunday in September, 1953

W. A. MASON, Buckatunna, Miss.	Moderator
LONNIE WALLEY, Richton	Asst. Moderator
WILLIAM M. BREWER, Richton, Rt. 1	Clerk
MRS. WILLIAM M. BREWEL Fin	ance Treasurer
LONNIE WALLEY Fir	nance Secretary

REPORT OF FINANCE FOR YEAR 1952

Churches— ala	Expenses	Paid Pastor	Paid Evangelist	Paid Association
Corinth \$1500.	.00 \$293.00	154.00	\$ 72.26	\$ 5.00
Pine Grove 1500.	00 18.36	179.56	67.27	10.00
Lee's Chapel 2000.	00 12.00	234.22	127.49	10.00
New Love Well 1800.	00 30.63	528.25	185.55	10.00
Brought forward from	m last year		\$	31.19
Paid in this year	•			35.00
Total			_ \$	66.19

ORDER OF BUSINESS

18

- 1. Body called to order by Moderator.
- 2. Introductory Sermon.
- 3. Appointing Reading Clerks.
- 4. Enrolling Churches.
- 5. Enrolling delegates.
- 6. Enrolling ministers.
- 7. Enrolling Deacons.
- 8. Appointing Finance Treasurer.
- 9. Appointing Finance Secretary.
- 10. Receiving Finance.
- 11. Election of Officers.
- 12. Appointing of Various Committees.
- 13. Receiving Ministry Reports.
- 14. Appointing Preaching Committees.
- 15. Renewing Petitionary Letters.
- 16. Receiving Committee Reports.
- 17. Closing.

Proceedings

FRIDAY MORNING SESSION, SEPT. 26, 1952

Convening with Pine Grove Church.

Song by the Choir: "I'll Meet You in the Morning."

The Moderator called the body to order, and read from the 5th chapter of Ephesians, and delivered a soul-stirring devotional message.

Prayer by Rev. J. T. Quick.

Song by the Choir: "There Will Be Shouting on Hills of Glo-ry."

Introductory sermon by Rev. O. L. Fields. First, Bro. Fields gave way for a short testimony meeting. There were several good testimonies. Next prayer by Sister William M. Brewer.

Announcing his text I. Timothy, 4th chapter; Proverbs first chapter, beginning with the 24th verse, a great soul-stirring message was enjoyed by all.

Next he gave an alter call.

Song by the Choir. Prayer by Bro. Lonnie Walley.

The appointing of Reading Clerks was next, and Bro. Wyatt Dunnam and Sister Rivers Palmer were appointed.

Enrolling of church delegates.

Corinth—Tom Walley, Dave Palmer.

Pine Grove-Sister Wilbert Hudson, Sister Rivers Palmer.

Lee's Chapel—Bro. and Sister H. M. Richardson.

New Lovewell-Wyatt Dunnam, Sister Margie Brewer.

Enrolling ministers:

Rev. J. T. Quick, Rev. O. L. Fields.

Enrolling deacons:

Pine Grove-none.

Corinth-C. H. Henderson.

Lee's Chapel—A. W. Stevens, Lonnie Walley.

New Lovewell-William M. Brewer, Tillis Walley.

Appointing Finance Treasurer—Sister William M. Brewer.

Appointing Finance Secretary-Bro. Lonnie Walley.

Moved and seconded to adjourn for lunch.

Song by the Choir: "I'll Make It My Home Someday."

Dismissed by Rev. O. L. Fields.

A nice lunch was enjoyed by all.

FRIDAY AFTERNOON SESSION

Song by the Choir: "I'll Fly Away," followed by prayer by Bro. Tillis Walley.

Next receiving of finance from each church—Corinth, \$5.00; New Lovewell, \$10.00; Pine Grove, \$10.00; Lee's Chapel, \$10.00.

Full report on page 1.

Pro. W. A. Mason was elected Moderator.

Bro. Lonnie Walley, Assistant Moderator.

Bro. William M. Brewer, Clerk.

Moved and seconded that we try to get through today.

The following committees were appointed:

Suggestions—Bro. Tom Walley, Bro. Dave Falmer, Bro. Wyatt Dunnam, chairman.

Temperance—Bro. Lonnie Walley, Sister Wilbert Hudson, Rev. J. T. Quick, chairman.

Sabbath Schools—Bro. C. H. Henderson, Bro. A. W. Stevens, Bro. H. M. Richardson.

Obituary-Sister H. M. Richardson, Bro. Dave Palmer, Sister William M. Brewer, chairman.

Finance Committee—Bro. Richardson, Sister Rivers Palmer, Bro. Tillis Walley, chairman.

Congratulations—Bro. C. H. Henderson, Bro. Wyatt Dunnam, Sister William M. Mrewer, chairman.

Home Mission Board—Pine Grove, Sister Louis Ezell; Corinth, Bro. C. H. Henderson; Lee's Chapel, Bro. H. M. Richardson; New Lovewell, William M. Brewer, Treasurer; Bro. Lonnie Walley, Secretary.

MINISTERS' REPORTS

Rev. O. L. Fields. Traveled 26,000 miles, sermons preached, 225; Conversions, 53; Baptized, 9; Funerals preached, 2.

Rev. J. T. Quick. The following is my report: No. of miles traveled, 5,000; number of Churches pastored, 2; No. of sermons preached, 150; Amount received from Churches, \$300.00; No. of Revivals, 7; Amount received from evangelistic work, \$500.00. Humbly submitted. Rev. J. T. Quick.

Appointing Preaching Committee-None.

Renewing Petitionary Letters-None.

REPORTS OF COMMITTEES

COMMITTEE ON SUGGESTIONS

We, your Committee on Suggestions, make our report as follows:

- 1. We suggest that each church present a Sunday School program at each 5th Sunday meeting for the benefit of our young people.
- 2. We also suggest that feet washing be carried on at each Association, and that each deacon present participate in this service.
- 3. We also suggest that the next Association convene with Lee's Chapel church in Jones County on Friday and Saturday before the 4th Sunday in September, 1953.
- 4. We also suggest that the word "debate" in rules of Decorum, Article 9, be changed to the word "discussion."
- 5. We suggest that Rev. J. T. Quick preach the Introductory Sermon at the next Association.
- 6. We further suggest that the first 5th Sunday meeting be at New Lovewell, the fifth Sunday in November, 1952. The secon 5th Sunday be at Lee's Chapel church; the third 5th Sunday to be at Pine Grove church.

Committee—Dave Palmer, Tom Walley, Wyatt Dunnam.

COMMITTEE ON TEMPERANCE

We, your Committee on Temperance, beg leave to report as follows: We recommend that our church members be temperate in all Christian obligations, and that we conduct ourselves in our daily lives as becometh Christians.

Committee—Bro. Lonnie Waliley, Sister Wilbert Hutson, Rev. J. T. Quick, chairman.

COMMITTEE ON SABBATH SCHOOLS

We, your Committee on Sunday Schools find that all of our Churches have Sunday Schools, for which we are thankful, but we feel there could be some improvement made and we pray that the next Association will find this improvement.

Committee—C. H. Henderson, A. W. Stevens, H. M. Richardson, chairman.

COMMITTEE ON OBITUARY

We, your Committee on Obituary, find that God has not called any of our members away this year, for which we are mighty thankful.

Committee---Wyatt Dunnam, C. H. Henderson, Sister William M. Brewer.

COMMITTEE ON FINANCE

Brought forward from last yearPaid in this year	
TOTAL	\$ 66.19
Report of Home Mission Board	·
Amount in Treasury:	
Home Mission Funds	\$178.25
Tent Funds	25.00
TOTAL	•

COMMITTEE ON CONGRATULATIONS

We, the assembly, have certainly enjoyed being with Pine Grove Church and community. We are grateful for the fellowship, kindness and good food given us while in their midst. We pray God's richest blessings upon them.

Committee — Sister William M. Brewer, Bro. Dave Palmer, Sister H. M. Richardson.

CLOSING

Motion by the body to adjourn until Friday before the fourth Sunday in September, 1953, with Lee's Chapel Church, Jones county.

Song by Choir: "Sitting at the Feet of Jesus." Dismissed by Bro. Tillis Walley.

CONSTITUTION

Article 1. This Association shall be known as the Zion Rest Free will Baptist Association of Mississippi, and be composed of delegates from churches composing same. Each church shall be entitled to two delegates to represent her at each session.

Article 2. This body shall be considered an advisory council, but having no authority over local affairs of the chuhch.

Article 3. Each church of this body shall be considered an independent body, and shall control her own affairs in matters of discipline, etc. She may, however, in extreme cases, call in aid from sister churches.

Article 4. All questions of doctrine and matters of general interest shall be settled by two-thirds vote of the Association, and this vote shall be final.

Article 5. The officers of this Association shall be a moderator, assistant moderator, and treasurer, who shall be chosen by a majority vote annually.

Article 6. This Association shall meet at such time and place as shall be most convenient and shall not adjourn finally until all business is transacted.

Article 7. Churches wishing to become members of this Association must adopt the Articles of Faith and conform to its usage. We agree as churches composing this Association, to use our best influence to promote the interest of all moral and benevolent institutions, such as Temperance Cause, Sunday Schools, Missions, and so on.

Article 8. Any person who feels that he is called to preach, shall first ask the church to which he belongs to license him. Then if his life and conduct proves to be satisfactory to his church and they wish to have him ordained to the ministry, his church shall send a letter to this Association to appoint him a presbytery of three ministers of this Association to ordain him.

Article 9. This Constitution shall be amended at any regular session by two-thirds vote of the members present, provided the change is recommended in writing on the day before the vote is to be taken.

RULES OF DECORUM

Article 1. This Association shall be called to order by the former moderator, who presided at the last session; the former clerk also officiates until the body is fully orlganized.

Article 2. The moderator and clerk shall be chosen by ballot at each session; a majority of members present elect.

Article 3. The names of delegates from the different churches shall be enrolled and called as often as necessary during the session.

Article 4. A majority of delegates shall rule in all cases except in reception of churches into our body, which shall be unanimous.

Article 5. The moderator shall vote in case only when the Association is equally divided, but shall have equal right to speak on any question, provided he puts the assistant in the chair while he is speaking.

Article 7. No brother shall be interrupted while speaking unless he departs from the subject under discussion, or used words of personal reflection.

Article 8. No person shall be allowed to speak more than fifteen minutes at a time, nor more than twice without he consent of the body.

Article 9. No member shall laugh or talk during the time the discussion is going on.

Article 10. No member shall absent himself from the Association while in session without the leave of the moderator.

ARTICLES OF FAITH

- 1. As to God—One God and Father of all.—Ephesians 4:6.
- 2. As to Scripture—All Scripture is given by inspiration of God.—IITimothey 3:16.
- 3. As to Freedom of the Will—Ye will not come unto me.—John 5:40. Whosoever will, let him take of the water of life freely.—Revelations 22:17.
- 4. As to the Conditions of Salvation—He (Christ) died for all.—II Corinthians 5:15. For whosoever shall call upon the name of the Lord will be saved.—Romans 10:13. For in due season we shall reap if we faint not.—Gallatians 6:9. Be thou faithful unto death and I will give thee a crown of life.—Revelations 2:10.
- 5. As to Election—God is no respecter of persons but in every nation he that feareth Him and worketh righteousness is accepted with Him.—Acts 10:34-35.
- 6. As to Grace—For the grace of God that bringeth salvation appeared unto all men.—Titus 2:11. For by grace are ye saved through faith.—Ephesians 2:8.
- 7. As to Faith—Justified by Faith.—Romans 5:1. This is the victory which overcometh the world even our faith.—I John 5:4.
- 8. As to Works—Faith without works is dead.—James 2:26. God hath before ordained that we should walk in them.—Ephesians 2:10.
- 9. As to Baptism—And, they went down both into the water. —Acts 8:39. We are buried with Him by baptism unto death.—Romans 6:4.

- 10. As to the Subject of Baptism—If thou believeth with all thine heart thou mayest. So then every one of us shall give an account of himself unto God.—Romans 14:12.
- 11. As to the Oneness of the Christian Church—Is God divided—I Corinthians 1:13. I am the vine, ye are the branches.—John 15:5. That they may be one as we are.—John 17:11-21. There is one body and one spirit even as ye are called in one hope of your calling.—Ephesians 4:4.
- 12. As to Communion—This do in remembrance of me.—Luke 22:19. But let a man examine himself and so let him eat of that bread and drink of that cup.—ICorinthians 11:28. Let no man therefore judge you.—Collossians 2:16.
- 13. As to Resurrection—For the hour is coming in which all that are in the grave shall hear His voice and come forth.

 —John 5:28. For the trumpet shall sound and the dead in Christ shall be raised incorruptible and we shall be changed.—I Corinthians 15:52.
- 14. As to the Judgment, Reward and Punishment—For we shall stand before the judgment seat of Christ.—Romans 14:10. And these shall go away into everlasting punishment, but the righteous into eternal life.—Matthew 25:46.
- 15. As to Feet Washing—Ye also ought to wash one another's feet.—John 13:14. For I have given you an example.—John 13:15. Verily, verily I say unto you the servant is not greater than his I ord—John 13:17. Because Christ also suffered for us, leaving us an example.—I Peter 2:21.
- 16. We believe that baptism by immersion and the Lord's Supper are Gospel ordinances appointed by Jesus Christ and are to be continued in His church until His second coming.

OUR CHURCH COVENANT

Having been led as we believe by the Spirit of God, to receive the Lord Jesus Christ as our Saviour; and on the profession of our faith, having been baptized into the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, Angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Ghost, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinance, discipline and doctrines, to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, and relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children, to seek the salvation of our kindred and acquaintenance; to walk circumspectly in the world, to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the sale and use of intoxicating drinks as a beverage; and to be zealous in our efforts to advance the kingdom of our Saviour.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, courtesy in speech; to be slow to take offense, but always ready for reconcilliation and mindful of the rules of our Saviour, to secure it without delay.

And we moreover engage that when we remove from this place, we will soon as possible unite with some other church, where we can carry out the spirit of this Covenant and the principles of God's Word.



STATISTICAL TABLE

Churches	Pastors	Clerks and Addresses		Days of service	Membership	Received	Dismissed	No. of Deacons	Deceased
Pine Grove Lee's Chapel	Rev. J. T. Quick Rev. O. L. Fields	Dave Palmer, Rt. 3, Waynesboro, Muriel Palmer, Rt. 2, Buckatunna, Mars. Claiborn Holifield	Aiss	$\begin{vmatrix} 1 \\ 3 \\ 2-4 \\ 2-4 \end{vmatrix}$	56 18 47 63	0 0 6 3	1 4 3 0	2 0 3 2	0 0 0 0

Constitution, Rules of Decorum, Articles of Faith and Church Covenant of United Free Will Baptist Ass'n.

CONSTITUTION.

Article 1. This Association shall be known as the Zion Rest United Free Will Baptist Association of Mississippi, and be composed of delegates from the churches composing same. Each church shall be entitled to two delegates to represent her at each session.

Article 2. This body shall be considered an advisory council, but having no authority over the local affairs of the church.

Article 3. Each church of this body shall be considered as an independent body, and shall control her own affairs in matters of discipline, etc. She may, however, in extreme cases, call in aid from sister churches.

Article 4 All questions of doctrine and matters of general interest shall be settled by a two-thirds vote of the Association, and this vote shall be final.

Article 5 The officers of this Association shall be a moderotar, assistant moderator and treasurer, who shall be chosen by a majority vote annually.

Article 6 The Association shall meet at such time and place as shall be most convenient, and shall not adjourn finally until all business is transacted.

Article 7 Churches wishing to become members of this Association must adopt the Articles of Faith and conform to its usage. We agree as churches composing this Association, to use our best influence, to promote the interests of all moral and benevolent institutions, such as Temperance Cause, Sunday Schools, Missions, and so on.

RULES OF DECORUM

Article 1. This Association shall be called to order by the former moderator, who presided at the last session; the former clerk also officiates until the body is fully organized.

Article 2. This Association shall be opened with Scripture reading and prayer.

Article 3. The moderator and clerk shall be chosen by ballot at each session; a majority of members present elect.

Article 4. The names of delegates from the different

churches shall be enrolled and called as often as necessary during the session.

Article 5. A majority of delegates present shall rule in all cases except in reception of churches into our body, which must be unanimous.

Article 6. The moderator shall vote in case only when the association is equally divided, but shall have equal right to speak on any question, provided he puts the assitant in the chair while he is speaking.

Article 7. Only one person shall speak at a time, who shall arise and address the moderator.

Article 8. No brother shall be interupted while speaking unless he departs from the subject under discussion, or uses words of personal reflection.

Article 9. No person shall be allowed to speak more than fifteen minutes at a time, nor more than twice without consent of the body.

Article 10. No member shall laugh or talk during the time the debate is going on.

Article 11. No member shall absent himself from the association while in session, without the leave of the moderator.

ARTICLES OF FAITH

General principles taught by the United Free Will Baptist Church of Christ.

- 1. As to God—One God and Father of all.—Ephesians 4:6.
- 2. As to the Scriptures—All Scripture is given by inspiration of God. II Timothy 3:16.
- 3. As to the Freedom of the Will.—Ye will not come unto me.—John 5:04. Whosoever will, let him take the water of life freely.—Revelations 22:17.
- 4. As to the Conditions of Salvation.—He (Christ) died for all.—II Corinthians 5:15. For whosoever shall call upon the name of the Lord shall be saved.—Romans 10:13. For in due season we shall reap if we faint not.—Gallatians 6:9. Be thou faithful unto death, and I will give thee a crown of life.—Revelations 2:10.
- 5. As to Election.—God is no respector of persons, but in every nation he that feareth Him and worketh righteousness is accepted with Him.—Acts 10:34-35.
- 6. As to Grace—For the grace of God that bringeth salvation hath appeared unto all men.—Titus 2:11. For by grace are ye saved through faith.—Ephesians 2:8.
- 7. As to Faith.—Justified by Faith.—Romans 5:1. This is the victory which overcometh the world, even our faith.—I John 5:4.
- 8. As to Works.—Faith without works is dead.—James 2:26. God hath before ordained that we should walk in them.—Ephesians 2:10.

- 9. As to Baptism.—And, they went down both into the water.—Acts 8:39. We are buried with him by baptism unto death.

 —Romans 6:4.
- 10. As to the Subject of Baptism.—If thou believest with all thine heart thou mayest. So then every one of us shall give an account of him:elf to God.—Romans 14:12.
- 11. As to the Oneness of the Christian Church.—Is God divided?—I Corinthians 1:13. I am the vine, ye are the branches.—John 15:5. That they may be one as we are.—John 17:11-21. There is one body and one spirit even as ye are called in one hope of your calling.—Ephesians 4:4.
- 12. As to Communion.—This do in remembrance of me.—Luke 22:19. But let a man examine himself and so let him eat of that bread and drink of that cup.—I Corinthians 11:28. Let no man therefore judge you.—Colossians 2:16.
- 13. As to the Resurrection.—For the hour is coming in which all that are in the grave shall hear His voice and shall come forth.—John 5:28. For the trumpet shall sound and the dead in Christ shall be raised incorruptible and we shall be changed.—I Corinthians 15:52.
- 14. As to the Judgment, Reward and Punishment.—For we shall stand before the judgment seat of Christ.—Romans 14:10. And these shall go away into everlasting punishment, but the righteous into eternal life.—Matthew 25:46.
- 15. As to Feet Washing.—Ye also ought to wash one another's feet.—John 13:14. For I have given you an example.—John 13:15. Verily, verily, I say unto you the servant is not greater than his lord. John 13:17. Because Christ also suffered for us, leaving us an example.—I Peter 2:21.

OUR CHURCH COVENANT.

Having been led as we believe by the Spirit of God to receive the Lord Jesus Christ as our Savior; and, on the profession of our faith, having been baptized into the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ:

We engage, therefore, by the aid of the Holy Spirit to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and dectrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children, to seek the salvation of our kindred

and acquaintances; to walk circumspectfully in the world, to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, back-biting and excessive anger; to abstain from the sale and use of intoxicaing drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling; courtesy in speech; to be slow to take offense, but always ready for reconciliation and mindful of the rules of our Savior, to secure it without delay.

And we moreover engage that when we remove from this place, we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

