

MAY 1963

CONTACT

of the National Association of Free Will Baptists



CONTACT

Official Publication of the
National Association of Free Will Baptists

Vol. 10 May, 1963 No. 7

Member of Evangelical Press Association

Editor Billy A. Melvin
Production Editor Harold Critcher
Circulation Joyce Jackson

ARTICLES

- 3 The Place of Mother in the Home
- 4 Think of Your Youth this Summer
- 5 A Statement
- 8 Teaching Through Visual Aids
- 10 Calling All Youth
- 11 The Forgotten Man
- 14 If You Must Work

FEATURES

- 6 Religious News Reports
- 7 Progress Report
- 9 Cult Clinic
- 10 What's Your Problem?
- 12 Glancing Around the States
- 16 In the Vineyard

State Reporters

ALABAMA, Charles O. Hollingshead; ALASKA, Lee Whaley; ARIZONA, Lynn Wood; ARKANSAS, Willard C. Day; CALIFORNIA, Winston Lawless; FLORIDA, C. A. Huckaby; GEORGIA, Manse R. Cason; HAWAII, Luther Sanders; ILLINOIS, George Waggoner; KENTUCKY, Bob Shockey; MAINE, John Ruth; MICHIGAN, William Hill; MISSISSIPPI, L. E. Duncan; MISSOURI, Harvey Hill; NORTH CAROLINA, Eugene Waddell; NEW MEXICO, B. W. Hutchison; OHIO, Homer Nelson; NEW HAMPSHIRE, Bill Evans; OKLAHOMA, N. R. Smith; SOUTH CAROLINA, Reedy Saverance; TENNESSEE, Paul Woolsey; TEXAS, H. Z. Cox; VIRGINIA, J. B. Chism; WASHINGTON, Johnny Postlewaite; WEST VIRGINIA, Carl Vallence.

Every effort is made to keep our subscription records accurate. It at any time you should fail to receive your copy of CONTACT, please notify this office. In case of a change in address, please send old address and new address allowing at least 30 days for correction.

CONTACT is published monthly by the National Association of Free Will Baptists under the direction of the Executive Committee of the General Board. Members are W. Stanley Mooneyham, William Hill, Robert Picirilli, E. B. Ledlow, Willard Day, I. L. Stanley, Othel T. Dixon.

Single subscriptions, \$1.25 per year. Family Plan subscriptions, \$1.00 per year. Club subscriptions of 100 or more, 6 cents per copy. Single copy, 15 cents. Address all correspondence and subscriptions to Billy A. Melvin, Editor, 3801 Richland Avenue, Nashville 5, Tennessee. Entered as second-class matter at Nashville, Tennessee.

personally . . .

Survey on Youth

A recent survey conducted by a special committee seeking to determine the needs of Free Will Baptist youth has resulted in some interesting observations. Survey sheets were mailed to 300 pastors in every state where we have churches. Response came from 100 pastors in 19 states. Of the 100 churches responding, 28 were in small towns, 41 in cities, 31 rural.

From the pastor's point of view, the greatest problem in seeking to minister to youth was the lack of parental interest. There were 59 pastors who listed this as their number one problem. Another major problem listed by the pastors was the lack of trained leadership. There were 32 pastors who listed this as their basic problem. As a result of these problems, and others, it was also revealed that we were experiencing approximately a 30% drop-out from our Juniors to Junior Highs.

Probably this picture is fairly representative of what is happening in most of our churches. Lack of interest on the part of parents and the failure of our denomination to emphasize and provide teacher training have resulted in a noted and tragic loss of young people from our churches.

This situation can and must be remedied. Additional study is needed and effort is presently being put forth to bring into existence the ministry needed in each local Free Will Baptist Church to meet the total needs of our youth. Your prayers will mean much in these efforts to save our youth for Christ and the church.

Everyone Likes a Monthly

In last month's issue of *Contact*, the question was raised concerning the wisdom of making *Contact* a larger magazine with colored cover or keeping it in the same basic format and producing it twice a month. Without an exception our reader response reveals that we should think in terms of a larger and more attractive magazine on a monthly basis.

If you have not yet responded, we would be happy to hear from you. We do anticipate some changes in the future which we trust will result in a larger ministry for *Contact*. Pray that the Lord will give us wisdom in what we should do.

Youth Rally

During the National Association in Detroit on July 16-18 at Cobo Hall, there is to be a special youth rally for all young people. On page ten of this issue there is a full explanation of this event. We are hopeful that several hundred of our young people will be able to share in this experience and that it will prove to be a time of spiritual blessing and challenge in their lives.

Also in this issue we are announcing the speakers and theme for this year's session of the National Association. God is already beginning to work in the early preparation of this meeting and we invite you to plan now to be with us in Detroit as we enjoy the blessings of the Lord.

New Building

In spite of the fact that we have not been able to come forth with some firm announcement about land and future arrangements concerning our new headquarters building, we have been hard at work on this project. We have experienced some disappointments along the way, but the Lord has now opened the way for us to submit a definite offer to the General Board. For those of you who have had a vital interest in this and who are anxious to see us get started on the building, I am sure that this comes as welcomed news.

We still have many needs and would stress now the importance of each Free Will Baptist doing something this month for the success of this project. Examine the gifts from your state on page seven and then ask the Lord what He would have you to do. Your gift in the mail this month would be a special help at this time.

THE PLACE OF MOTHER IN THE HOME

by Mrs. Damon C. Dodd

MOTHERS, LIKE GOD, are everywhere, and everywhere they are guiding the destiny of men and nations," so said an outstanding Christian leader many years ago. No truer words were ever spoken, for it is a fact that mothers are the greatest force in any nation other than the force of God Himself. The character of a community or of a nation is dependent upon the character of its home life. By inculcating the principles of righteousness into the hearts of her children, and thus shaping their lives into vehicles of usefulness and good, mothers lay the very foundation-stones of our society.

Apart from the Church, the home is the greatest unit of society. John M. Weeks, speaking in Plymouth, Massachusetts in 1920 at the 300th anniversary of the landing of the pilgrim fathers, said, "This great nation was founded on a little group of sturdy Christian homes that constituted the Plymouth colony, and it is to the American home that America owes its greatness and power, not to its commerce, its mighty fleets, or its victorious armies. We cannot weaken the influence of the home without dangerously weakening the foundation of this republic."

In the strictest sense of the word, there is no such place as home without mother. She is the rightful queen of the home and her guiding influence is a necessary part of its program. What then, is the place which she fills?

Defender of Home

Mother is the defender of home. Since this is her realm where she holds forth, she will defend it with all her courage. When Holland was invaded by the German armies in the spring of 1940, the Dutch mothers of that old fashioned country came from the homes with household utensils and knives in their hands to defend their homes and children. But this isn't their only source of defense. Theirs is the strong defense of prayer. The heart of a Godly mother poured out to God in prayer makes a sufficient offering to attract the attention of God in her behalf. Her prayers are the

unselfish kind that seek the welfare of her home and children. The Word of God is her strong weapon and she becomes skilled in its use as she seeks the good of her household.

The good things of religion are purveyed by our mothers. While the Bible admonishes fathers to take the responsibility of religious training in the home, in reality the task is assumed by the mothers. Behind almost every good preacher of the Gospel is a sainted mother. John Wesley was encouraged in his great spiritual exploits by a wonderful mother who taught and encouraged him from childhood. Martin Luther could trace his religious convictions to the teachings of his mother. Samuel, the great prophet of God, owed his rich spiritual heritage to his mother, Hanna. Even Christ, the Son of God, needed a mother to influence and guide him. Religion would not last through a single generation if there were no mothers to instill religious convictions into the hearts of children. And this begins in the home.

Mother, by her rigid teaching of morals, is the guiding influence of the state. Here again, mother's task begins and continues in the home. This is where the saying originated, "If we spent more time with the high-chair we would hear less about the electric chair." The influence is that the teachings of the home, presided over by a Christian mother who seeks to instill the principles of honesty and right-living in her children, will pay off with a nation that fears God and loves righteousness. James A. Garfield insisted that his mother be present for his inauguration as President of the United States. She refused at first, saying that she would be out of place with all the important people who would be there. Garfield insisted on her going with him to Washington, and on the platform he gave her the intended seat of honor which had been reserved for himself. Immediately following his oath of office he crossed the platform and kissed this old-fashioned mother of his, and said, "All that I am or hope to be, I owe to my mother." No greater school exists and no teacher can

teach quite so effectively as Mother.

The controlling impulse, the chief nature, the consuming passion of women is motherhood. Whatever be the desires of our women, the overall desire is to mother our men. The mothers of men are the guiding stars of our unheralded destinies. With them rest the hope and fate of all concerned. "Mothers may compose music, but they are more than musicians; mothers may paint pictures, but they are more than artists; mothers may find new stars, but they are more than astronomers; mothers may analyze the strata of rock, but they are more than geologists; mothers may heal the sick, but they are more than doctors; mothers may enter every field of reform, but they are more than reformers; mothers may superintend our schools, but they are more than educators; mothers may contribute to international solidarity, but they are more than statesmen. The wheels of progress would stand still and men would be unable to perform the tasks assigned them if it were not for the mothers who stand by."

God's Word Says

God's Word says this concerning a godly mother. "Strength and dignity are her clothing and her position is strong and secure. She rejoices over the future—the latter day or time to come (knowing that she and her family are ready for it)!

"She opens her mouth with skillful and godly Wisdom, and in her tongue is the law of kindness—giving counsel and instruction.

"She looks well to how things go in her household, and the bread of idleness (gossip, discontent and self-pity) she will not eat.

"Her children rise up and call her blessed—happy, fortunate *and* to be envied; and her husband boasts of *and* praises her, saying,

"Many daughters have done virtuously, nobly *and* well (With the strength of character that is steadfast in goodness) but you excel them all."—Proverbs 31:25-29 (The Amplified Old Testament) ■■

think of your **YOUTH** this summer

by Mrs. Chester Phillips

NO MORE LESSONS! No more getting up early! No more meeting deadlines! Vacation time is such a special time!

At first, young people revel in their new leisure. The change of pace makes them happy. Then time begins to drag. Sometimes loneliness develops. They miss seeing other young people every day. They miss a packed schedule. There is an emptiness that demands "help" from someone, somewhere.

Here is where the alert youth worker fits in. He understands that Sunday school, prayer meeting, and church services on Sunday do not suffice. These services will account for approximately 9 services a month; that leaves 21 free evenings. Adults have responsibilities. They have enough to occupy their time and thoughts. Perhaps that is why so few see the need of something extra planned for the youth. They have the mistaken idea that everyone, including the youth, has plenty to do. The youth worker realizes that this is not true.

During these long summer months special attention needs to be given to young people. Unless church planned activities are offered, the youth will, of necessity, have to seek the fulfillment of their desires elsewhere.

Count the summer as a God-given period to reach boys and girls. To your own plans you may wish to add the following.

Solicit the aid of college students. Many Bible College students are spread over the states. They are usually available for youth rallies and special services. Sometimes these young people can kindle a spark that no one else can.

Plan frequent get-togethers. Take time to plan parties, picnics, hikes, outings, and trips. If you will take the initiative, no doubt other parents will offer to help.

For variety, check in your local library. Get suggestions for *unusual* parties from their selection of party games and books. Complete plans (for invitations, games and refreshments) are given for all types of unique parties and banquets.

Let your youth feel that you are concerned about their happiness, not only on Sundays, but all through the week. Don't go overboard on the entertainment idea and let your spiritual assistance suffer. All during the summer be seeking to help your youth grow in grace. Win those who have never accepted Christ as their Saviour. Set up special study classes, teaching a book in the Bible or a course in soul winning.

Work out some special sessions to discuss the problems of teen-agers. Have separated classes with a qualified woman talking to the young girls and a qualified man talking to the fellows. Don't close your eyes to degraded social conditions to which your young people are openly exposed. (Several good booklets are available from your Free Will Baptist bookstore.) Distribute these during your planned discussions and encourage the young people to read them. They will welcome literature that faces their personal problems from a Christian standpoint.

Don't compromise. Don't lower Christian standards. Hold them high for your young people, but at the same time, face every issue squarely showing dangers inherent in certain "off limit" practices. Do not expect young people to give up anything unless they are shown reasonable reasons for doing so. Innocent young ladies will not fully understand problems created by their improper dress unless they are told. Petting will seem the natural thing even for Christian young men unless they are shown "why" such love making is wrong.

Don't dwell on the negative. Keep your young people so busy with good services and with wholesome entertainment that the "don't's" will not have to be stressed.

Pray and seek wisdom from God. This you will need if you really want to help your young people be happy and develop spiritually at the same time.

May God bless you and give you a fruitful summer with those you seek to serve—our youth. ■ ■



THE SUPREME COURT of the State of North Carolina has recently handed down its decision on the appeal in the Edgemont Free Will Baptist Church property dispute. We have studied this decision carefully and some comments need to be made after a brief retracing of the events that have taken place in the dispute.

The controversy began within the membership of the Edgemont Church. Some members of the church were disfellowshipped by majority vote of the church and the Western Conference, to which the Edgemont Church belonged, ultimately chose to recognize the minority as the true Edgemont Church and joined with them to file lawsuit to secure the property for this minority. In a trial at Durham, North Carolina, in March, 1962, a jury reached the conclusion that, although the Conference had in their opinion such authority as it had used, it was not properly used in this particular instance. They, therefore, held that the original majority was still entitled to full possession and control of the property.

This decision was appealed by the Western Conference and minority faction to the North Carolina State Supreme Court, which has now ordered a new trial that will deal with only part of the original issues. In the original jury trial, Judge Hobgood defined the issues as summarized in three questions: (1) Did the Western Conference actually have the authority and jurisdiction it claimed to justify its action? (2) If so, was such action properly taken in this particular instance? (3) Therefore, should the property be awarded to the minority faction? The jury, as indicated above, answered the first question "yes," and the last two questions "no."

Now the North Carolina State Supreme Court has decided that the "yes" answer to question number one will stand "undisturbed," and that a retrial will be ordered *only* on the last two questions. The Supreme Court bases this order on an error it has discovered in the way in which Judge Hobgood originally instructed the jury, observing that his instruction in reference to question number two "is too general and furnishes no guidance," leaving the jury "to conjecture as to the essential elements to be proved by plaintiffs," and thus "failed to present certain essential aspects of the case."

In commenting on this decision, we would note that it is impossible to tell from the text of the decision just how the individual members of the Supreme Court actually feel about the case. They are not necessarily suggesting that the jury's interpretation of the evidence was wrong, but rather that there was an error on the part of Judge Hobgood in his instruction to the jury. The Supreme Court has made some specific suggestions in this decision as to how the issues might be reworded in the new trial and it has indicated just what the plaintiffs (Western Conference and

minority) will have to prove. It suggests two questions: (1) Were the circumstances such as to justify and invoke the exercise of the authority of the Western Conference? and (2) Was the Miles faction (majority) given reasonable notice of the charges, general identity of accusers, and opportunity to be heard? The plaintiffs will have to prove that the two factions were actually "*within the church*;" that the Western Conference had substantial evidence ("more than a mere scintilla") that the Miles faction had departed from the doctrines, polity, usages, and customs of the Free Will Baptists; and that the Western Conference (if above issues are first proved) did not act "arbitrarily" or "with manifest unfairness" in its procedures in reaching the decision. It is, therefore, quite clear that these issues are yet unsettled and will remain so until the new jury trial. It does not appear that the Supreme Court has worded these issues in such a way as to be unfair or to prejudice the jury toward either side.

More important to us, however, is the fact that the Supreme Court has chosen to leave the "yes" answer to question number one of the original trial "undisturbed." To the Supreme Court, this means that: "The jury's answer to the first issue has, for the purposes of this lawsuit, established that the Western Conference is the highest church tribunal and had authority and jurisdiction to decide between the factions and determine which faction should be recognized as the true congregation of said church at the time it undertook to do so." It is impossible for us to understand how the evidence presented could justify such an opinion, however, since this particular issue was not appealed by the Western Conference and minority, then the Supreme Court may not have examined this part as closely as the other two questions. Indeed, the short treatment given to this particular issue in the text of the Supreme Court's decision may actually indicate it was as thorough in consideration of question number one as with questions two and three. We sadly observe that, throughout the entire history of the dispute, this basic issue has often been neglected and sidetracked perhaps at times by both sides in favor of less basic matters.

It is concerning this issue, represented by question number one in the original trial, that we feel most strongly. The National Association became involved in this issue when a number of North Carolina ministers (including some who were officers in the National Association) filed affidavits with the lower court supporting the Western Conference and minority by affirming that Free Will Baptists believe in and practice a "connectional" form of church government that gave the Western Conference the rights of ecclesiastical authority it exercised over the local congregation. The issue ultimately led to a withdrawal by the State Convention of North

A
STATEMENT BY
THE
EXECUTIVE COMMITTEE
OF THE
NATIONAL ASSOCIATION
OF
FREE WILL BAPTISTS

Carolina from the fellowship of the National Association (though of course a new State Association has been formed by those within the state who have chosen to continue with the National Association).

It is to be regretted that this, the main issue, remains clouded in the North Carolina courts, though perhaps it was asking too much to expect outsiders to understand our form of church government. We respect the right of the North Carolina State Supreme Court to decide matters coming before it according to the laws of North Carolina, but their competency does not extend to the interpretation of New Testament church polity and their decision does not change the congregational form of government which the New Testament church instituted and is still practiced in all regular Free Will Baptist Churches. ■■



© E.A.

Round-Up of **World-Wide** RELIGIOUS NEWS REPORTS

Missionaries Reach Miami

WASHINGTON, D.C. (MNS)—Informed sources here have revealed that Assemblies of God missionaries ousted from Cuba on "counter-revolutionary" charges reached Miami on March 27. One missionary, the Rev. Floyd Woodworth of California, remained behind in a Cuban jail.

The jailing of Mr. Woodworth, with the ouster of his wife and two children and other missionaries, came on the heels of a radio attack in which Castro personally blasted the "pentecostals" for their activities which he termed "yankee imperialistic acts." About a week before the deportation all American citizens and one Cuban pastor serving under the Assemblies were rounded up and taken to Havana, where Mr. Woodworth was jailed and the others placed under house arrest.

Aucas Plan Witness

QUITO, ECUADOR (MNS)—Writing from her home among the Auca Indian tribe, Miss Rachel Saint reports that the upriver Christian Aucas are praying and planning toward a contact with their hostile and unevangelized downriver relatives.

The upriver Christians continue to grow spiritually as they are taught from the translated Word. Uncle Gikita, the oldest living man of the group and leader of the team that killed the missionaries in 1956, is a special joy, reports Miss Saint. In a spontaneous testimony recently he said, "I used to be hateful, but now my heart is healed."

Miss Saint, is assisted in the translation work by the now well-known Dayuma and the other Auca Christians.

Methodist Lead in Missionaries

NEW YORK CITY (MNS)—The Methodist Church has 1,585 missionaries serving overseas, giving them first place in number of missionaries sent, according to *North American Protestant Foreign Mission Agencies* (1962), which has just been released here.

Following the Methodist Church are: Seventh Day Adventist, 1,550; Southern Baptist, 1,548; United Presbyterian, 1,306 and Wycliffe Bible Translators, with 1,149.

This directory reported on 427 missionary agencies in the United States and Canada which have personnel totaling just over 27,000. It was noted that the dependent children number about 18,000, approximately two-thirds the total number of missionaries.

Bookstore Training for Missionaries

WHEATON, ILL. (MNS)—A program whereby new or returning missionaries may obtain free training for a bookstore ministry has been announced here by Harold B. Street, Executive Secretary of Evangelical Literature Overseas.

The Advanced Christian Bookstore Training Program proposes to offer missionaries practical on-the-job training in a leading Christian bookstore in the United States or Canada in preparation for more effective service in a bookstore ministry overseas. The program is jointly sponsored by Evangelical Literature Overseas and the Christian Booksellers Association.

Approved applicants will be assigned for three months to a Christian bookstore, where the manager will take the missionary through a course of training giving particular emphasis to those phases which the trainee needs most. (For information write: Evangelical Literature Overseas, Box 275, Wheaton, Illinois.)

New President For YFC

WHEATON, ILL. (CNS)—Dr. Carl J. Bihl was elected president of Youth for Christ International during its mid-winter convention in Denver early this month. A 12-year veteran of the YFCI staff, he was previously served as its vice-president for development and as a director in Toledo, Ohio.

Dr. Bihl has done extensive radio evangelism and formerly directed the Children's Bible Hour, a radio program in Grand Rapids, Michigan. He succeeds Dr. Ted W. Engstrom as YFCI's fourth president in its 19 year history.

Chinese Student Center

NEW YORK, N. Y. (CNS)—A special center for Chinese students in the metropolitan New York area will be opened here next fall by Chinese for Christ, Inc. Sta-

tistics show that New York has the second largest concentration of Chinese students and that it is a gateway for those in transit to and from the East coast.

Coming to New York from the pastorate of a large Chinese church in Bangkok, Thailand, to take charge of the work is Rev. Philip Lee. He was educated in Hong Kong and the United States and is fluent in several Chinese dialects.

"A center providing a home away from home for the students in this important city will do much to round out and complement the strategic ministry of Chinese for Christ to the future leaders of China," a spokesman for the group said.

New Reference Bible

NEW YORK, N. Y.—The publication of a new English Reference Bible, King James Version, a major publishing venture in preparation by Biblical scholars since 1946, has been announced by the American Bible Society.

The volume was developed to provide an inexpensive study edition of the Bible. It is the first reference Bible ever prepared by the Society. All references in the new volume are made directly to other portions of the Scriptures so that theological controversy is avoided. Hundreds of ministers, professors of theology, editors, writers and laymen in 28 denominations were surveyed to determine what is wanted in a reference Bible.

Tax Legislation Opposed

WASHINGTON, D.C. (MNS)—The administration's proposal for changes in regulations governing income tax deductions for gifts to churches and other religious organizations has produced strong reactions among church and mission leaders, who generally feel it would discourage giving.

On March 7, 1963, Mr. Frank Nicodem, Chairman of the Stewardship Commission of the NAE, expressed his concerns on this matter to the House Ways and Means Committee.

"Our primary concern with the tax reform proposals now under consideration by your committee is in relation to the so-called 5% floor for deductions," said Mr. Nicodem. "We strongly oppose any such amendment because of the serious effect it would have upon donations, to churches, missionary agencies, Sunday Schools, rescue missions, overseas welfare work by the churches, and many other church and charitable activities. As the law now stands, most such donations are deductible for income tax purposes up to 30% of adjusted gross income. We believe that the net effect of the adoption of the 5% floor proposal would be to divert some funds which are now being given to churches, educational institutions and charities toward the government in the form of taxes."

Many who share these concerns are writing to the congressman from their district and the senators from their state to express their feeling in the matter.

PROGRESS REPORT

SHARE PROGRAM

FOR NEW HEADQUARTERS BUILDING

	Given to Date	Suggested Quota
ALABAMA	\$ 838.42	\$ 3,500.00
ALASKA		50.00
AFRICA	125.00	
ARIZONA	100.00	200.00
ARKANSAS	150.00	2,850.00
BRAZIL	50.00	
CALIFORNIA	360.00	4,100.00
COLORADO	80.00	100.00
FLORIDA	10.00	3,550.00
GEORGIA	391.00	4,300.00
HAWAII	25.00	50.00
ILLINOIS	4,521.37	3,800.00
INDIANA	267.00	700.00
KANSAS	324.62	500.00
KENTUCKY	105.00	1,600.00
MAINE		150.00
MASSACHUSETTS	50.00	
MICHIGAN	280.00	7,000.00
MISSISSIPPI	174.05	2,000.00
MISSOURI	1,668.22	9,500.00
NEW HAMPSHIRE		100.00
NEW MEXICO	5.00	500.00
NORTH CAROLINA	1,265.50	19,000.00
OHIO	307.12	2,500.00
OKLAHOMA	218.61	8,000.00
OREGON	50.00	
SOUTH CAROLINA		4,450.00
TENNESSEE	1,736.50	11,500.00
TEXAS	1,385.50	3,950.00
VIRGINIA	520.00	4,900.00
WASHINGTON		250.00
WEST VIRGINIA	70.00	900.00
TOTAL	\$15,077.91	\$100,000

NATIONAL ASSOCIATION OF FREE WILL BAPTISTS

3801 RICHLAND AVENUE / NASHVILLE 5, TENNESSEE

TEACHING THROUGH VISUAL AIDS

by Jane Johnson

DID YOU KNOW that a child remembers 10% of what he hears, 50% of what he sees, and 70% of what he hears and sees? If this is true, it is most important to appeal to the eye-gate. Using visual aids does not mean that elaborate equipment is always needed. It doesn't mean that one must buy the best felt backgrounds for the flannelgraph board and use slides or film-strips at every occasion although they are exceptionally good.

Actually, visual aids can be quite simple and inexpensive. A hammer, a pie pan, a candle, or coin—these things when linked with the truth to be taught can be quite effective. The eye gate is one of the best ways to hold attention. Some leaders often feel that they have completely failed because of the inattentiveness of the group. Appeal to the eyegate if you want to hold the attention of the little folk as well as their grandparents.

Danger! Don't use too many visual aids at one time. It is better to keep them simple and plain rather than to have too many things at once. When using flannelgraph, it is best to have simple backgrounds—something without much detail. Too much detail can cause the attention to be drawn away from the truth being taught. The class should be able to tell at a glance what the object is, rather than to have to ponder a minute or two to decide exactly what it is.

Preparation is a necessity when using visual aids. They need to be tested and tried before presentation. Practice using the object or flannelgraph figures. The more practice one does, the more familiar he becomes with the objects he is using; therefore, more effectiveness is gained. God's Word and the lessons that it teaches are the

most important things that anyone learns. They are vital to our spiritual lives. Therefore, it is most important that these lessons be learned well and remembered always. If this is so important, why are we guilty of being unprepared at Sunday school and League time? We should take advantage of every minute of the few hours which we spend in the auxiliaries of our church.

Flannelgraph

Perhaps this is the most widely used visual aid. There is hardly a lesson but that in some way the eye-gate may be appealed to through this media. These materials may be kept and used over and over again. Sometimes the figures may be adapted to stories other than for which they were originally intended. Example: the figure of a man that was intended for Peter might be used at another time for John. Imagination helps and adds to the effectiveness.

Pictures

Pictures are very simple to gather. They may be cut from magazines which come to your home each month. Ask your neighbors to save their old ones for you. Cut out pictures of flowers, farmers, animals, children, mothers, fathers, airplanes, cars, busses, trains, houses, trees, etc. Paste these on construction paper and file them away. It's a good idea to file them according to classification and label on the outside of their box or manila envelope with the label on the outside.

Items from Nature

Items from nature are very useful also. Leaves, pressed between the pages of a heavy book and then pasted to a sheet of

paper or cardboard may also be used to illustrate certain lessons. Rocks, tree branches, water, grass, cotton, grain, and many other things come in handy when teaching God's Word. Jesus used many of these items when He was teaching.

Chalk Board

A chalk board is also a very helpful item. The artist among us is the exception rather than the rule, but most anyone can draw stick people with only a little practice and imagination. Colored chalk helps, too. Use green chalk for the ground and grass, yellow or orange for the sun. The children have good imaginations, so they can guess what it is if it's anywhere near being representative.

Flash Cards

These are effective when cut in the shape of an object emphasized in the story. Some times they are in the shape of a country, a bell, a tree or a boat. Pictures to illustrate the story are cut out and pasted on the cardboard bells or boats, etc. As the story progresses, the cards are placed one behind the other.

Murals

Murals or friezes also provide very effective visual aids as well as activity for the children. They may be extended over a period of a month or more. All of the children will enjoy taking part in this. A theme may be used such as "Springtime," "Thanksgiving" or "The Christmas Story."

Puppets

The use of hand puppets is a wonderful new way to tell stories that the children as well as oldesters will love. Some pup-

pets are lifelike, molded of permanent flexible plastic and colorfully decorated in authentic looking costumes to represent different characters or animals. To tell a story one person stands beside the stage and reads the story aloud. The leader who manipulates the puppets stands below and behind the stage, which is placed on a tall upright piano or substitute. The wings of the stag rest on the piano. The sides and back extend beyond the back of the piano top to provide an opening for the hands operating the puppets and for the operators to see the puppet's action without coming into view of the audience. Background scenery can be sketched on tag board and held to the back inside of the stage with spring clips. However, a stage is not absolutely necessary. The puppets may be used just on the hands and without a stage. A stage is possibly more effective. One may be used without a stage simply to call the roll or as a device for keeping order in the classroom.

Posters

Posters with a short eye-catching message may also be used to good advantage. These may be made by placing a large picture for drawing the attention with the message printed in plain letters with crayon or magic marker. In the classroom they may be partially covered so that at a climax in the message or story, this may be revealed and everyone's attention caught at the same moment.

Surprise Box

This is a device to create curiosity. Its size will depend upon the size of the visual aid to be used. It is especially good for object lessons and the like. The object may be hid in the surprise box until the most appropriate time in the lesson to bring it out for use.

Filmstrip and Slides

There are many filmstrips on the market today on a wide variety of subjects. You can get many of them with a recorded message. Usually it is necessary to purchase these, but the price is no more than a good book. As an instructional aid, you may use them many times with the same group. It is wise to purchase good equipment before trying to do much with filmstrips or slides. The initial investment may seem high, but properly used it can bring rich dividends.

Miscellaneous

There is a wide variety of items to appeal to the individual. Among these are puzzles, picture story-books, visualized songs, handcrafts, coloring books, games and maps.

It must be remembered that all of these items mentioned are *aids* in teaching certain truth. They are not primarily for entertainment, but are used as a means to an end and are not the end itself. ■ ■

CULT CLINIC

by Gene Rogers

► In some measure the church is responsible for the advent of so many false systems of thought. Sects and cults have sprung from an attempt to overemphasize a neglected truth. When the church fails to declare the whole counsel of God, some part of the system of truth is neglected. Satan grasps this opportunity to entice uninstructed adherents of the church away from the fold and into the ranks of a sect.

Truth is often times being sacrificed on the altar of courtesy. The desire "not to offend" has kept many of us from drawing sharp lines of distinction between false doctrines and the truth.

There are only two religions. The religion from above and the religion from beneath. The cults and isms instruct men to work out their own salvation. They err in not accepting the salvation by grace which is through Christ. Cults can usually be identified by the absence of the "Deity of Christ" in their doctrinal system and the removal of the sin question without the shed blood of Christ.

How To Combat Cults

1. Expose their heretical doctrines and background.
2. Know your Bible and use it to establish your position.
3. Quote Rev. 12:11 and plead the blood of Christ through the name of Christ, in the power of the Holy Ghost.
4. Give good sound instructive literature that exposes the cult and shows through a study of the Scriptures what is the truth.

ROMAN CATHOLICISM

1. Date of Founding: 300 A. D.
2. Interesting Facts Relating to Founder:

There is no particular founder, though Constantine, an emperor of Rome, is often referred to as the church state originator. It was he who in 300 A. D. made church membership compulsory and introduced a political aspect into the organization. However, Roman Catholics teach that it was Peter, whom they claim as the first pope, who was the originator.
3. Historical Background:

Catholicism actually began as a corruption by man of Christ's original teachings and the teachings of the apostles. As the early church grew and its ministry spread, it was added to and elaborated on by man. From these additions and elaborations, Roman Catholicism came into existence. During the first 3 centuries it was bitterly persecuted but was given freedom in 313 A. D. by an edict of Emperor Constantine. The early church was established at Rome where the headquarters are yet today.

During the Middle Ages, the Catholic church grew in wealth, worldly power and influence, and became exceedingly corrupt. In 800, a schism began which finally ended in the separation of the Greek church from the Roman Catholics in 1000. The Protestant Reformation in the 16th century again divided the ranks of the Catholics. Today, there are several branches of the Catholic church and differences of doctrine among these.
4. Major Beliefs:
 - a. The Roman Catholic church is the one true church and salvation is obtained only through it.
 - b. They believe in seven sacraments; Baptism, confirmation, Holy Eucharist, Penance, Extreme unction, Holy orders, and matrimony.
 - c. Mariolatry includes such doctrines as the Immaculate conception and the Ascension of Mary.
 - d. The church, not the Bible, is the final authority in all matters of Divine revelation.
5. Identifying statements of Adherents:

"The church can do nothing . . . more holy, nothing more worthy of God, more pleasing to Jesus and Mary, than offer the Holy Sacrifice." Marchantius, speaking of Mass.
6. How to Refute:

Probably the main goal to strive for in dealing with a Catholic would be absolute belief in the Bible. True answers to many of his erroneous doctrines are to be found there. From his own version of the Bible, a Catholic can be shown that God alone has the power to forgive sin. Show them Matt. 15:3, 6; 9; Col. 2:8, then lead them through the steps of salvation.

WHAT'S YOUR PROBLEM?

by Louis H. Moulton



Your questions for use in this column are invited. All questions not answered in the column will be answered personally. Send your questions to Rev. Louis H. Moulton, 8 Richmond Drive, Savannah, Georgia.

I was reared in a family where we were taught that Satan is the ruler of hell, as God is the ruler of Heaven. If hell is not ruled by Satan, where does he fit in as the destroyer?

I read where Peter says that false teachers and false prophets shall bring in damnable heresies. Many shall follow them and they through covetousness shall with feigned words merchandise of you (II Peter 2:1-3). I cannot understand the good that is associated with most or all of these cults, sects, and false teachers.

There is a great deal said about what is secular, what is spiritual, and what is full-time Christian service. For instance: an ordained minister, yet not serving as such, instead works as a clerk, typist, etc., in a denominational office. Does this constitute full-time Christian service or is it secular as all other vocations such as maids and janitors?

What about the pastor who has to take a job at public work to supplement the salary he receives from his church? Does this not make him a full-time Christian servant?

In Ezekiel 28:12-19 and in Isaiah 14:12-17 we have the account of Satan's (Lucifer) fall. He had said, "I will ascend . . . I will exalt . . . I will sit . . . I will be like the most High." God said to him, "Thou shalt be brought down to Hell". Since that time Satan has been the arch-enemy of God and man. Satan himself will one day be one of the prisoners of hell. His doom is related in Rev. 20:10, "And the devil that deceived them was cast into the lake of fire and brimstone . . . and shall be tormented day and night for ever and ever."

Ever false system must have some truth in it or it could not exist at all. The cults and false religions take some truths and distort, pervert and cover it up with a mass of error. II Cor. 11:14 and 15 give the answer, "For Satan himself is transformed into an angel of light." Therefore, it is no great thing if his ministers also be transformed as the ministers of righteousness, whose end shall be according to their works.

The word "secular" means pertaining to this present world; worldly; temporal; attention to things of this present life (Webster). Cleaning and janitoring are certainly temporal but they can be done in accord with I Cor. 10:31 . . . "Whatsoever ye do, do all to the glory of God." However, I agree with you that simply because one works in a church or church related office does not necessarily mean that he is in full-time Christian service. On the other hand, he may be. Most of the ordained ministers in our own denominational offices do a great deal of preaching among our people. At the same time, their job may require them to do typing, clerking, even cleaning and janitoring.

The apostle Paul was called by the Holy Spirit and separated to be a missionary (Acts 13:2). In Acts 18:3 we see Paul working as a tentmaker and preaching constantly. In Acts 20:34 he says, "that his own hands have ministered unto my necessities, and to them that were with me." I would say it is evident from this that a man can be full-time preacher of the gospel and yet work at public work. However, in this modern day I question whether his usefulness would be as complete as if he did not have to take work on the side.

Calling All Youth

BY SAMUEL JOHNSON

YOUNG PEOPLE, now is the time to begin asking Mom and Dad to let you attend the National Association with them this summer in Detroit. Many of you attended last year in Nashville and made many wonderful friends from all parts of the country. It would also be a good idea to dig up some of those addresses that you collected and write one of your acquaintances from last summer that you are planning to be at the youth rally this year.

Central Free Will Baptist Church of Royal Oak, Michigan, which is approximately an hour's drive from the site of the National Association, is going to be host for the 1963 youth rally. The rally will be held on Wednesday afternoon, July 17. Transportation will be provided by the host church from Cobo Hall to Royal Oak and then back to the auditorium in time for the evening missionary service.

Planned for You

There will be a full program of interest and challenge to all who attend the rally. Free Will Baptist young people from various states will be on the program for musical and dramatic features. An inspiring challenge to young people will be given by an outstanding speaker. The rally will close with a time of fun, fellowship, and refreshment. You do not want to miss an exciting moment of this service planned for you.

As there is to be no Nation-wide League Conference this year, it has been decided to have the national Sword drill for intermediates at the youth rally. Read the following information very carefully and if you have further questions, write to the National League office in Nashville.

Entry Rules

Each state shall be represented by only one contestant. The contestant must be at least twelve years old by the time of the drill and must not be fifteen.

The name of the contestant must be in the league office not later than June 28 in order to qualify and appear in the program. A fee of \$3.00 must be paid by each contestant. This covers the cost of costume and Bible to be used during the drill.

The sword drill is a Bible drill. Its purpose is to teach Junior Highs (Intermediates) to handle effectively the Word of God. It is called the sword drill because the Bible is spoken of as the Christian's sword in Ephesians 6:17. ■■

1963 COOPERATIVE RECEIPTS

MARCH 1963

COOPERATIVE GIFTS FROM THE CHURCHES . . .

	March 1963	Year to Date	Total to Date 1962	Designated March 1963
Alabama	\$ 5.00	\$ 308.22	\$ 196.28	\$
Arizona			25.00	
Arkansas		527.85	727.07	
California	659.82	1,746.85	2,274.41	
Florida	459.60	459.60	156.01	1,058.06
Georgia	136.48	499.35	526.98	
Illinois	254.52	1,292.22	1,292.79	
Indiana	24.47	264.44	277.80	
Iowa	77.60	237.70		
Kansas	186.00	610.00	448.15	
Missouri		2,303.89	2,354.49	
New Hampshire	15.88	46.49		
New Mexico	59.46	150.38	222.62	
North Carolina	181.15	563.12	614.54	
Ohio		146.46	225.79	
Oklahoma	926.85	3,108.72	3,428.31	
Tennessee	238.73	920.27	683.57	112.50
Texas	215.44	705.96	986.27	
Virginia			1,248.30	
Washington	50.00	50.00	25.98	

. . . MAKE POSSIBLE A WORLD-WIDE MINISTRY

	COOPERATIVE RECEIPTS		DESIGNATED		Total Receipts to Date
	March 1963	Year to Date	March 1963	Year to Date	
Foreign Missions	972.52	4,003.18	673.16	772.16	4,775.34
F.W.B. Bible College	756.74	2,951.35		60.00	3,011.35
Executive Department	720.71	2,810.80			2,810.80
Home Missions Board	536.55	2,208.66	475.40	528.40	2,737.06
League Board	360.36	1,405.44			1,405.44
Superannuation Board	108.10	421.61		15.00	436.61
Stewardship Commission	36.02	140.48			140.48
Home for Children, Tenn.				31.00	31.00

THE FORGOTTEN MAN

by Chester Huckaby

JOSEPH WAS in Pharaoh's prison. While there he ministered unto Pharaoh's chief butler by giving him the interpretation of his dream, and he then asked that he remember to ". . . think on me when it shall be well with thee and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house" (Genesis 40:14). But like most people, he soon forgot Joseph until he needed him again.

Easy to Forget

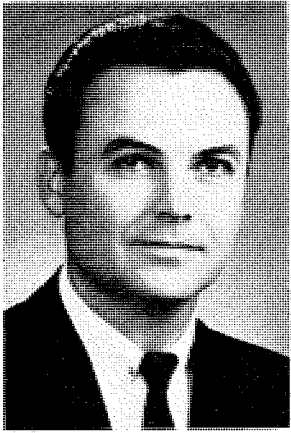
Many, like Joseph, have been forgotten. We are especially concerned about those that Free Will Baptists have forgotten—the aged or retired minister. While he was able to minister unto us, he was rather popular, but somehow it is so easy to forget now that he is not active any more.

What a pity and how this must grieve him. There must be times when just a few words would mean so much. How lonely he becomes. We will never know perhaps until we come to that same hour of loneliness.

Free Will Baptists have one Sunday during the year when they are asked to make a special effort to remember our aged and retired ministers and those who have already passed on to be with the Lord. It is each Father's Day—this year June 16. Along with our Father's Day service we can include the aged or retired minister. We can very easily arrange a memorial service for the minister who organized our church, if he has passed on. By all means, let's not permit ourselves to become like the chief butler and forget.

Receive Offering

It is suggested that each Free Will Baptist Church receive an offering on Father's Day and mail it to the Board of Superannuation, 3801 Richland Avenue, Nashville 5, Tennessee, for the retirement program of the National Association. Remember these who have stood faithful through the years and respond with a generous offering. ■ ■



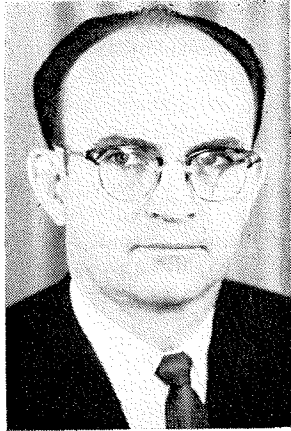
STURM



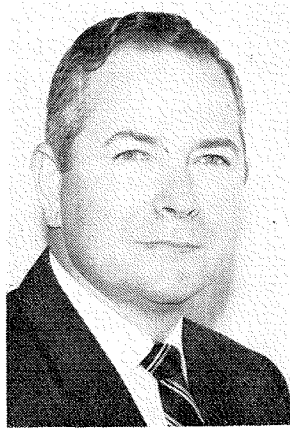
ANGE



RIGGS



SCOTT



HAMILTON



SUGDEN

GLANCING AROUND THE STATES

Speakers Announced for National Association

NASHVILLE, TENN.— Free Will Baptists will give emphasis to the person and work of the Holy Spirit during its 27th annual session on July 16-18 in Detroit's Cobo Hall. Theme for the convention will be "... by my Spirit, saith the Lord ..."

Keynote speaker for the meeting will be the Rev. Ben Scott of Pocahontas, Arkansas. He will be speaking from the subject "Victorious Christian Living." Other speakers and their topics will be the Rev. Raymond Riggs, Norfolk, Virginia, "The Church Triumphant;" the Rev. Joseph Ange, Royal Oak, Michigan, "Unto the Uttermost;" and the Rev. T. G. Hamilton, Homerville, Georgia, "Revival Now!"

Special features of the convention will include a pastor's dinner on Tuesday evening at the Sheraton-Cadillac Hotel. Dr. Howard Sugden, noted Bible Conference and convention speaker, will address the pastors and their wives. A new feature in the convention program this year is a singspiration planned at the conclusion of the Tuesday evening service. Volunteer special music

from our churches will be featured.

Wednesday afternoon there will be a special youth meeting at Central Free Will Baptist Church and Thursday morning the Layman's organization of the denomination will sponsor a breakfast at which Judge Sam H. Sturm, judge of the ninth judicial district of Newton, Kansas, will be guest speaker.

Some 2,000 ministers, delegates and visitors are expected for the three day meeting. The Woman's National Auxiliary Convention will meet just prior to the National Association on July 15-16. The National Association of Free Will Baptists represents some 225,000 Free Will Baptists and approximately 2,250 churches in 30 states.

Enters Evangelism

BATESVILLE, ARK.—Fred Warner, four year student of the Bible College, has recently announced his entrance into full-time evangelism. Mr. Warner has conducted 19 revivals in the past 18 months. He may be contacted at Route 1, Fort Smith, Arkansas.

Youth Banquet Held

TULSA, OKLA.—The Free Will Baptist youth of the First Mission District met here recently for a Valentine Banquet. The inspiring program honored Eddie and Sandra Payne, missionaries to Africa.

A total of 143 young people registered. Charles Jackson and Wanda Wiseman were crowned King and Queen. A total of \$754.88 was raised toward a vehicle for the Paynes.

Successful Conference

TULSA, OKLA.—A successful missionary conference was conducted here by speakers from the foreign and home missions office. A grand rally climaxed the meeting at Lewis Avenue Church. The final total of offering and pledges is expected to exceed \$10,000.00.

Pastoral Changes

NASHVILLE, TENN.—The following changes in pastorates have been reported to the editorial staff of CONTACT: Rev. Lonnie Hall to the Kermit Church, Kermit,

Texas; J. M. Cobb from Sylacauga to Red Bay, Alabama; H. W. Breeding to Oak Dale church in Amarillo, Texas. The following resignations have also been reported: Everett Hellard from West Texas, Harrold Harrison from Chipley Church, effective in June, Roy Hearon from First Church in Odessa, Texas.

New Work Begins

CAPE GIRARDEAU, MO.—Rev. J. C. McAllister, 146 South Lorimier, of this city is beginning a new work. Mr. McAllister is gathering information concerning any Free Will Baptist families living in the area. Send all correspondence directly to him.

A new work is also underway at Topeka, Kansas. Rev. Homer Willis, Director of National Home Missions, visited here recently with missionary Robert Sharry. Any-one knowing of Free Will Baptist in this area should contact the Home Mission Board, 3801 Richland Avenue, Nashville, Tennessee.

Minister of Education Employed

JACKSONVILLE, FLA.—The Immanuel church here has announced the employment of Michael Collins as Minister of Education for the summer months. Mr. Collins is presently a student at Bob Jones University. He will begin his duties with the church the last week in May.

The Immanuel church is making plans to employ Mr. Collins as a full-time Minister of Education upon his graduation from Bob Jones. Rev. Irvin Hyman is the pastor.

Successful Revival

PHOENIX, ARIZ.—The Northside church here recently experienced a successful revival under the direction of Rev. Bailey Thompson. A number of first time decisions were witnessed. Rev. Lynn Wood is the pastor.



TERRY DOVER



BRENDA SANDERS

Student Honored

NEWPORT, TENN.—Terry Horton Dover, son of Mr. and Mrs. Fred Dover, ranked number one in the senior class of Cocks County High School with an average of 96.74.

Terry is active in the high school Beta Club. He attends First Free Will Baptist Church here. His responsibilities as assistant pianist and assistant Sunday school teacher of the young people, have distinguished him as a church leader. Future plans for Terry, include entering the University of Tennessee this fall and pursuing a major in Medicine.

Dixon Appears at College

SPRINGFIELD, MO.—Duane Mowry, student a Central Bible Institute, reports an inspiring chapel service under the direction of Rev. O. T. Dixon. Mr. Dixon is pastor of the Grant Avenue Church in Springfield.

Wins Contest

WAIPAHU, HAWAII—Miss Brenda Sanders, daughter of Rev. and Mrs. Luther Sanders missionaries in Hawaii, was recently awarded first place in a state wide essay contest. The contest was sponsored by the National Society of the Daughters of the American Revolution. Miss Sanders essay is now being reviewed by the judges in National competition.

Youth Camp Scheduled

GODDARD, KAN.—The Free Will Baptist Youth Camp of Kansas will be held August 26-30 at Camp Fellowship. Churches from First Kansas Quarterly meeting and East Kansas Quarterly Conference will participate. Rev. Robert R. Sharry, home missionary, will serve as director, and has nounced that the cost will be \$15 per camper.



Left: A view of the property and the Free Will Baptist Church in Hawaii. Worship facilities and living quarters for the Sanders family are both housed in these qonset huts.



Right: Wanda Wiseman and Charles Jackson are pictured being crowned queen and king during a recent youth banquet in Tulsa, Oklahoma. A total of 143 young people attended.

If You **MUST** Work

by Fay Forlines

ONE THING which all Christian working mothers desire is that the needs of their pre-school children be met, while they must be away from them. These needs can be classified as spiritual, emotional, physical, and educational. Some of these overlap, to be sure.

Unfortunately, many parents and baby sitters find that the children of some Christian mothers who work are as unhappy as children of unsaved mothers.

One year, when my husband was in seminary, I found it necessary to leave our two pre-schoolers with baby sitters. Another year, I gave up teaching to be with our boys. I then baby sat for other mothers. Looking from both sides of the fence, I think I have made some worth-while observations which will help other working mothers.

The choice of the right person is the main thing to think about in getting a sitter for your children. Finding the right sitter is not always done easily. However, by following these suggested steps, I think it can be done.

First, pray about it. If you must work, the Lord will help you in securing the best person to care for your precious children.

Christian character is the first quality in a worth-while baby sitter. It does not matter what other traits are missing, as long as the sitter can be a Christian example before your children. Place Christian conduct above everything else.

Children of Her Own

It helps if the woman has or has had young children of her own. Then she knows what to expect in the way of behavior from the children. It might prove worthwhile to look into the available women of retirement age. Consider what her children have amounted to. Are they people with a Christian reputation in their community? If she has had the proper influence on her children, she will doubtless have a similar influence on yours. If her own children are happy Christians, she doubtless can be trusted to answer such questions as a pre-schooler will ask: Who made me? Well,

where is God? Do we climb Jacob's ladder to Him when we want to talk with Him? Where did Grandpa go when he died? It helps to know that a sitter can help with the spiritual needs of young children. They often forget their questions if they are not answered right away.

Tiny tots have emotional needs that must be satisfied when mothers are at work. They need to know that they are loved. They need to be told and they need to be shown that they are loved. When Bethie falls and hurts her finger, she needs someone to swoop her up and cover her with kisses and wipe the tears from her eyes. She needs someone who will help her handle her anger toward her older sister. She needs someone to explain to her why Robbie is having a birthday cake on December 1, when she cannot. She needs to be reassured that on April 29, her day will come. There will be candles to blow out, presents to open, cake to pass around, and soda pop on her birthday. No one can meet the emotional needs of a child like its own mother, but some can do it better than others.

It is hard to manage, but it seems that a person who is not in financial need is a more desirable baby sitter. By that, I mean that they, themselves, seem more stable emotionally. You may feel sorry for a divorcee whose ex-husband will not come through with the alimony checks. True, something should be done to relieve her situation, but not at the expense of your children. I have seen this happen. The divorcee will be inclined to take out her wrath on the small children by constantly yelling, beating and scolding them.

Physical Needs

Children, as you well know, have many, many physical needs during the day. They have to be dressed first thing, given breakfast, drinks of water and between-meal snacks. They do not think they do, but they need to have naps. We call them *siestas* at our house because that is more exciting. They need directed and non-directed play. Talk with your baby sitter and let her know

exactly what you desire of her along these lines.

Most baby sitters expect the parents to give the children breakfast and dress them for the day. We always wanted to do that. Also, we liked to give them their bed-time bath at night. Get these and other things ironed out with your sitter.

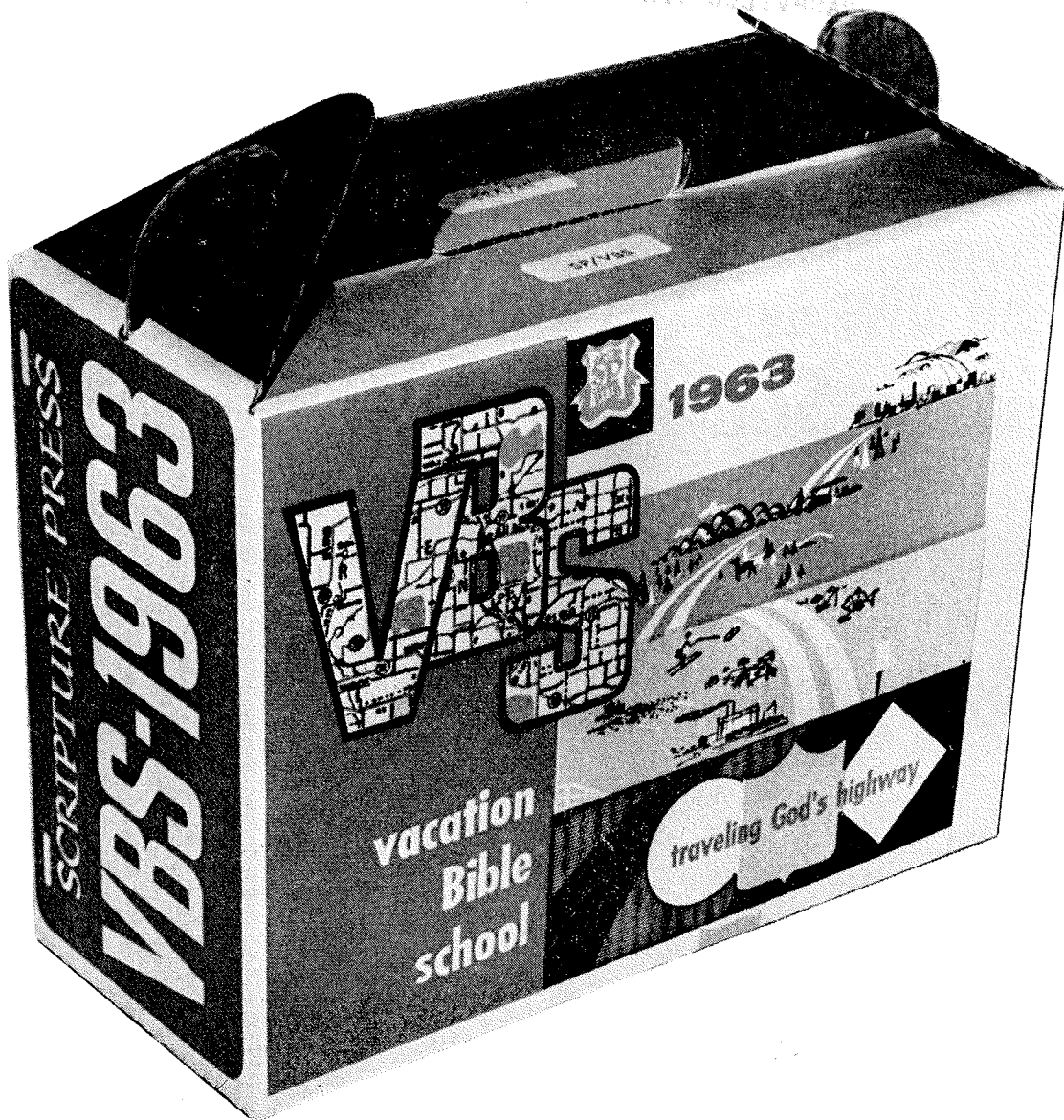
Your child began the process of learning the minute he breathed his first breath. His mental needs become more and more intense the older he gets. It helps if you can see to it that he has someone who will stimulate his intellect at an early age. Let them teach him his ABC's. It will not hurt his chances of learning in school later. Make cards with the primary and secondary colors and get the sitter to make a game out of choosing the color when she names it. Buy good records and have the sitter let your children identify the melodies. Pre-schoolers can memorize such Scriptures as John 3:16, Ephesians 6:1 and 2; Philippians 4:13 and 19; some verses of the twenty-third Psalm and others.

Train in Ways of Jesus

No human being can satisfy all the needs of your child. You could not even do that if you were with him constantly. Jesus is the only one who can do that. Trust your child into His keeping. Train him in the ways that Jesus would have him walk. When he is old, he will not depart from it.

If you are a working mother, you are a business woman and can look at things realistically. You do not have to be told that if you get a job making eighty dollars a week, you cannot get rich. With all the deductions, twenty-five dollars for baby sitting, money for laundering your husband's shirts, and transportation costs, you would be better off, financially, if you stayed home. If you are a professional person, you might make enough to warrant your working. If you must work, make sure that the needs of your children will be met.

Keep your word to your sitter. Get home on time always and pay her at the end of each week. She, too, has places she must go and she has bills that must be met. ■ ■



Examine the contents of this kit

... as your first step to VBS success in '63

This colorful carton contains *everything* you need to evaluate the 1963 Scripture Press Vacation Bible School course . . . *samples* of all manuals, *samples* of all handcraft, and *samples* of all promotional material . . . together with a 24-page 1963 VBS Guidebook.

Everything is tied to the exciting new theme: "Traveling God's Highway." There are *new* handcraft projects, a *new* Travel Agent's Contest, a *new* record system, a *new* film-strip, and a host of new products and new ideas which can make your 1963 Vacation Bible School the most effective ever.

Vacation Bible School is a vital evangelistic and teaching ministry of the church. During this period of concentrated Bible study (total time equal to more than half of an entire year's Sunday School instruction!) young and old alike learn much about traveling God's Highway. And Scripture Press VBS materials are tops . . . the only course covering *every* age bracket . . . Nursery thru Adult! Order an Introductory Kit now. At \$5.50 it is the best investment you can make to assure VBS success. Order your kit and all your Scripture Press 1963 VBS materials from . . .

FREE WILL BAPTIST BOOK STORE

3801 Richland Avenue
Nashville 5, Tennessee

CONTACT
3801 Richland Avenue
Nashville 5, Tennessee

MISS PHYLISS RIVERS
 3606 WEST END AVE
 NASHVILLE TENN
 C

Second-class postage paid
 at Nashville, Tennessee

IN THE VINEYARD

NEW! NEW! NEW!

Sunday School Teacher's Basic Library

**BUY FIVE AND
RECEIVE
ONE**

Free

CRUDEN'S CONCORDANCE
\$2.95 Value FREE!

An Ideal, Inexpensive Library to Assist the Teacher

Bible Handbook by Halley	\$3.95
Davis Dictionary of the Bible	5.95
Matthew Henry's Commentary in One Volume	9.95
Personal Soul Winning by Evans	2.50
Baker's Bible Atlas	7.95
Cruden's Concordance (FREE!)	2.95

Full Price \$33.25

A savings of \$2.95

Your Price Only \$30.30

Order Form

Please send me the SUNDAY SCHOOL TEACHER'S BASIC LIBRARY. It is understood that I will be mailed one volume each month and be billed for that volume plus postage. I will expect my FREE copy of Cruden's Concordance to be mailed with the fifth volume.

Name _____
 Address _____
 City _____ Zone _____ State _____

Enclosed is check for \$30.30. Please send the entire set of the SUNDAY SCHOOL TEACHER'S BASIC LIBRARY postpaid.

Mail to | Free Will Baptist Book Store
 | 3801 Richland Avenue
 | Nashville 5, Tennessee

■ *Rufus Coffey*, Director of Conference Ministries for Foreign Missions will be at the Beckley, West Virginia, Camp grounds, May 1-10. On May 12-19, Mr. Coffey will be in Durham, North Carolina, for a missionary conference; May 22-31, a missionary conference at Philadelphia Church, Detroit, Michigan.

■ Field Secretary of the National Home Mission Board, *Mark Vandivort*, will be attending the North Carolina State Association, May 7. Mr. Vandivort will be in Chicago May 13-15 to attend the Evangelical Press Association; May 31, he will itinerate in Columbus, Georgia.

■ *Homer Willis*, Director of Home Missions will be in Houston, Texas, for a board meeting May 7 and 8, at the First Church. On May 19, Mr. Willis will begin a revival at Friendship Church, Flint, Michigan.

■ Director of Foreign Missions, *Reford Wilson*, will be appearing on a noon hour TV program in Nashville, May 7-10.

■ *Jerry Ballard*, Director of Publications and Information, will be attending the North Carolina State Association, Rockingham Church, May 6-8; May 10-11 N.S.S.A. Curriculum Committee in Chicago followed by Evangelical Press Association, May 13-15.

■ Executive Secretary of WNAC, *Mrs. Eunice Edwards*, will be in Townley, Alabama, May 3-5. On May 8-9 Mrs. Edwards will be attending the Illinois State Convention at Benton.

■ Public Relations Director, FWBBC, *Paul Ketteman*, represented the college among Ohio churches and in Northeast Mississippi recently. He will tour with the College Choir April 28-May 5 in Arkansas, Oklahoma and Texas.

■ Director of the Sunday School department, *Roger C. Reeds*, will be attending the North Carolina State Association, May 7-9; N.S.S.A. Curriculum Committee meeting in Chicago, May 10-11, followed by Evangelical Press Association, May 13-15.

■ *Billy A. Melvin*, Executive Secretary, will speak at the homecoming day services of the Free Will Baptist Children's Home, Greeneville, Tennessee, on May 11. On May 13-15 he will attend the Evangelical Press Association in Chicago and May 19, travel to Kansas City, Missouri, for the dedication of a new church. Sunday, May 26, Mr. Melvin will be baccalaureate speaker at Central High School, Ashland City, Tennessee, in the afternoon and at Free Will Baptist Bible College that night.

CONTACT