

John 5:40 He will not be
Exordium

The importance of Exordium

I The impenitent have not life

II Will not have life

III They can come to Christ

IV But will not come

V Must go without life.

Conclusion

Free Communion.

1 Cor. 11. But let a man examine himself &
so let him eat of that bread and drink of that cup.

Exordium. The solemn institution

I The visible Communion obligatory

- | | |
|--------------------------|-----------------|
| 1 Evident from Scripture | 3 Its use |
| 2 " " its design | 4 Its authority |

II Those on whom it is obligatory.

- | | |
|--|--|
| 1 Not merely on the apostles | 9 Nor on such as were perfect |
| 2 Nor " on inspired persons | 10 Not on disciples. |
| 3 Nor " on ministers | 11 Not to examine others |
| 4 Nor " on Kings | 12 Those with whom Christ ^{meets} comm. |
| 5 Nor " on such as wash feet | 13 Content apostles baptizing only. |
| 6 Nor on such as attend family prayers | 14 Feelings of Christians |
| 7 Nor " reject foolish fashions | 15 Effects of revivals. |
| 8 Nor " as were baptized | 16 " of millions |

III Answer Some objections

- | | |
|--------------------|----------------------------|
| 1 Seven Scriptures | 3 Baptism should be a test |
| 2 Sanctions error | 4 Ch. mem. is. test. |
- no min.

Fast. head Lev 13:40

Lev 1:14. Sanctify a fast call a solemn ^{work} - Lord

Exordium 1 Extremes as to forms 2 ^{work} Cruden's

3 Need of it here.

Give some reasons why we
should hold a fast unto

the Lord.

1 It gives clearness.

2 Pierces the veil

3 Magnetism

4 Answer objections

1 Health

2 Jewish

3 Formal

4 Catholic

5 ^{Isa 58: - from p 102} Scripture Examples

1 Lev: 23: 27-29

2 Joshua 7: 6 Joshua & sons

3 Judges 20: 26. 11 ^{tribe}

4 Held in ^{helped by} Philistines
fasted till ^{at Mizpah}

5 David fasted while
his child was sick
2 Sam 12: 16

6 Moses, Elijah & Shimon

7 Daniel's fast.

8 Esther's fast

9 Nehemiah's ?

10 Christ's answer

11 Acts 13: 2

Pillar of the Truth.

These things write I unto thee, hoping
to come unto thee shortly:

But of a sorry long, that thou mayest
know how thou oughtest to behave thy
self in the house of the Lord, which is
the Church of the living God, the pillar
and ground of the truth. 1 Tim. 3: 14, 15.

Ex. 1 Natural love of the truth.

1 No other clasp identified with it.

2 Hence this clasp is - disciples

Con. 1 Timothy was Paul's son

2 He was a minister - bishop.

3 Paul was here giving a fathers counsel

Division.

I Describe the house of the Lord

II Show how the Church is the pillar
and ground of the truth

III Show we should behave in this house

I Describe the House of the Lord

- 1 The dwelling place of God
- 2 The repository of his truth
- 3 The resting place of his Spirit
- 4 The place of his fruits.
- 5 Intra communion with him.
- 6 Materials & building

II How the Ch. the pillar and ground of the

- 1 The ^{truth} Basis foundation
- 2 This in its self denial
- 3 do in its consecration
- 4 do its doctrines
- 5 do its practices.

III. How we should behave in this House.

- 1 Follow the 16 directions from a bishop

- 2 Follow the ten directions given to the deacons
- 3 Follow the 4 directions given to deacons wives.

Conclusion.

- 1 God has instituted the ch.
 - 2 Obeying ourselves from it is a rejection of his authority
 - 3 This usually ends in ruin.
 - 4 The duty of sustaining Gods institution
 - 5 Means - 1 Membership 2 discipline 3 meetings to support of preaching & other expenses.
- Read Mat 16. & C. Melody 614, 615, 623.
- Made by S. Marks. Henrietta Sab. Ch. M. Sept 1 1844
- Preached 1 1/2 hour to 33 hearers. South Henrietta Sab. Ch. M. Sept. 1 1844.

Indecision.

James 1:8. A double minded man
is unstable in all his ways.

- Ex. 1 Effects of always moving
2 " Changing business

I Effects of Indecision

- 1 To see no rules
- 2 Act from feelings
- 3 Act from excitement
- 4 Making resolves, rules & such,
Leaves the mind callous.

Multi tudes - All being man

Meridette lady.

Hardened heart
Loss of the Soul

June 1 Ch. C.M. 407, 475

Trin Spent 27 min

1 Preached Henrietta Lab And. Aug 6th

50 hours - spoke 1 1/2 hour

Sermon & Skeleton for Feb. March 11, 1858. A. M. Koch.
Subject: On attending Public worship. 2 hrs.
Text Psalm 10:25. For sake not the assembling of the people.

- [See Hutter p 291] Ex. 1 Biblical things to fit for heaven.
2 Honest souls business is to fit for another world by learning
consecration
- | | |
|----------------|----------------------------|
| 1 Tough Priest | 4 Mosaic worship. |
| 2 Persecutions | 5 N Testament as Mat 18:20 |
| 3 Draw near | 6 Pentecost. |

Explanation

I. The Law of God in relation to public worship?

- | | |
|--|--------------------------|
| 1 Seen in work of Creation | 5 The law of Moses. |
| 2 Man's peculiar ^{adapted} nature | 6 The Gospel of Christ |
| 3 The design of his being | 7 Practice of the Church |
| 4 This done but by <u>imitation</u> | 8 " of saints above |

II The Advantages derived from public worship

- | | |
|------------------------------|---------------------------|
| 1 We may receive instruction | 3 See his institutions |
| 2 " See God's glory | 4 We can influence others |

III The excuses of those who are unfaithful

- | | |
|---------------------------|---------------|
| 1 They don't feel | 3 Can't learn |
| 2 They have to read Bible | 4 Don't like. |

Conclusion
All the means of grace are included with
this one thing & rejected with it.
50 minutes.

Sermon 3. Job. ev. March 11, 1858.

To the Youth. The advantages of early piety.

Prov. 8:17. Those that seek me early shall find me.
Exordium. Habit Conclusion. Wisdom.

Explanation

I The Shortness of life.

- 1 Few years 2 Uncertain

II The Form of Habit

- 1 They form the life. 2 They stereotype it

III The Design of Life.

- 1 To glory in God 2 Prepare for eternity.

IV The Claims of Lehouah.

- 1 Separation 2 How to seek

V The Promise -

Conclusion.

If you would find him seek while young.

Communion

2

As often as ye eat this bread and drink this cup, ye do show the Lord's death till he come. 1 Cor. 11: 26.

2. The great simplicity of the gospel
con. Paul's reception of this ordinance
Division.

I The Design of the Lord's Supper

II Who are bound to attend to it

III Its fruits

I The design of the Lord's Supper

1 To show Christ's death

2 To give us true idea of God's character

3 To keep in us the same spirit

4 Thus to regenerate the world

II Who are bound to partake
all disciples. Proof

- 1 The Institution - disciples
- 2 The disciples at Troas
- 3 The direction of the Epistle to the Corinthians
- 4 The defining of the Church
- 5 The nature of the command

III The Fruits.

- 1 Self denial
- 2 Gratitude
- 3 A forgiving spirit
- 4 Long suffering
- 5 Charity
- 6 Fullness of the Spirit

Conclusion

- 1 There is God's deliberate authority
- 2 How many reject it

- 3 Case of fruit-
- 4 Case of Shibolette
- 5 Case of Saul
- 6 Case Wizziah
- 7 Danger of variation
- 8 Close of revelation

Read 1 Cor. 11. 46 Mel 106, 630, 634.

This made Church. Sub. Ct. m. Sept
1, 1844. by D. Madsen

The Cause of the misery of man.

Exordium.

The sources of human happiness.

I The Sins of Professors.

II Their effects.

I The Sins of Professors.

- 1 In making their feelings their guide
- 2 In neglecting to make a publick profession
- 3 In neglecting to be baptised
- 4 In neglecting prayer - Secret, family, ^{Social} publick
- 5 In neglecting meetings, prayer, preaching
Covenant, Church. -
- 6 In neglecting Exhortation, publick, Social
- 7 In neglecting reading - Bible - books - papers
- 8 In neglecting their minister - to pray for him
and to give to him.
- 9 In neglecting the instruction of children
- Sabbath School - Social - publick - reading

II The Effects of these Sins.

1 ~~Following~~ feeling leads to
~~back sliding~~

2 1 is in line to back-
sliding

2 To defeat ~~our~~ the
design of our very ex-
istence.

Studied & spent in
making this 40 minutes.

1 Preached at

No 3

Evidences of Christianity

Lahn 20: 31. But there are written &c

Q Importance of the subject
Con. The testimony of Lahn

I Review of Objections

II Some of the many direct
evidences in favor of the
Truth of Christianity

I 1 ~~Revelation~~ impossible

2 " improbable

3 " Evidence not satisfactory

4 " It has objections

5 " All religions claim alike

6 Reason sufficient

II 1 Its miracles

1 How & particular 5 & 5000 fed

2 Their nature 6 & The resurrection

3 Immediate publication

4 - Admitted Examination

2 Its prophecies

- 1 The prophecy of Moses
- 2 That of Isaiah
- 3 Destruction of Jerusalem

3 Its Tendency

- 1 Core of Two Travellers
- 2 State of Staunton
- 3 State of heathen
- 4 Effects on Woman

Read Ps 1. 6 M 144. ~~145~~ 147.

D. Marks Skeleton No 74

How to promote a revival

Judges 18:14. Now therefore consider what ye ^{have to do.}

Exordium. Liberty Coerce. Preps.

Connexion. Idolatry of Micah.

Meaning ~~Observe~~ Consider

1 To observe

2 To meditate

3 To resolve

4 To Call to mind

1 make Resolutions promises, oaths

2 The Confession of Christ

3 Persuasion - Compulsion -

4 What will you do?

45 Minutes.

Eph. 2: 12
No Hope!!!

Ordium. 1 Surrounded with woes

2 A dark history!

3 Death affrightened.

4 Hope drowned

5 Nature responds -

Parallel Cases

I Describe the Christian Hope.

II Show what it is to be destitute of it

I

1 the hope of Israel. in embryo

2 The fulfillment of all the
promises of the gospel

1 Peace with God

2 Wealth of Heaven

3 Sanctification of afflictions

4 Spiritual Food

5 Support in death

6 Heaven itself.

II

What it is to be destitute of it.

- 1 To be without confidence
 - 2 To be restricted to this life
- Case of the Portsmouth man
- 2 Attainment
 - 3 dying father & 5 forms
 - 4 Rich. Gentleman
 - 5 Stanton

The works of God. 6

John 6: 28. What shall we do that
we might work the works of God
Ordium. 1 The Temperance Reform
2 The Conversion of the world.
Connexion. 1 Motive for Selfishness
The sublime Answer

I The work to be done

II The means to accomplish it

- I. 500,000,000 Pagans
150,000,000 Mahomedans
140,000,000 R. Catholics
5,000,000 Jews
105,000,000 Protestants

These all to be converted.

Excepting the few genuine Christ-
ians there are among them

Paganism.

- 1 Its nature and effects
- 2 Its germs and annual tree
- 3 Idolatry of widows
- 4 Leading festival
- 5 Licentiousness
- 6 destruction of female infants
- Case of Sutton
- 7 destruction of Parents
- 8 African mothers
- 9 Woman dying in India
- 10 of man dying in do.
- 11 Canals
- 12 Honolulu - meeting house

Mahometanism.

- 1 Their religion enforced by sword
- 2 do consistent with slavery.
- 3 ~~Catholicism~~ Roman Catholicism
- 1 Persecuting Character of -
- 2 Puseyites

3. Prints - order of
4. Revival of -
5. Infidels usually friendly -
Laos.

A wonder remaining - to be
concocted yet

Image of the Beast.

Law religion &c. &c.

Anti Christ.

Man made a religious being

Church to be cleansed

- From 1. Selfishness
2. unbelief
3. Sectarianism
4. Intemperance
5. Slavery.

II Measures.

1. Entire consecration
2. The assurance of faith

Baptism and Communion.

Act. 2:38 be baptised every one of you.

1 Cor. 11:24. This do in remembrance of me.

Ordinum. Free Discussion.

I Baptism.

II Communion.

1 What is commanded in relation to Baptism.

2 On whom the Command is binding

3 The design of the ordinance

1 What is commanded &c

Testimony of Lexicographers.

" Translation

" Classics

Bible

5 Other words

6 Importance of its meaning

7 Stuards Method

8 Design of Baptism.

Communion.

Exordium. The hour!

I What is Commanded?

II Who are Commanded to do this?

III Why it is to be done?

1 To do what Christ did

2 To do it as a body

3 " as individuals.

4 " as often as necessary.

5 The Authority

6 The Design

7 The Use.

II Who are Commanded &c

1 Not merely those taught by Christ ^{son of} ~~per~~

2 Nor, Such as were inspired.

3 Nor, ministers

4 Nor, Lovers

5 Nor, Such as washed feet

6 Nor, those who attended family prayers

7 Nor such as reject foolish fashions

8 Nor such only as were baptised

9 Nor thou who obey in all things

10 — But the disciples of Christ

11 Not commanded to examine others

12 — Those with whom Christ ^{communes} communes

13 Apostolic this age contrasted in help

14 Feelings of Christians.

15 Effects of reformation

16 " of missions.

Objection answered.

1 That free communion, sancti-
tion error

2 That baptism should be a test

3 That its being a test of commun-
ion is no worse than its being a
test of Church membership

Christian Perfection

Mat 5: 48 Be ye therefore perfect &c

Exordium

The importance of the question.

Connection

The conclusion of sundry directions
Division.

I What is not meant by the text

II What is meant

III How we shall obey

IV Consequences of His obedience

V Fruits of obedience

I What is ^{not} meant by the text

1 Not that we should be perfect Gods

2 Nor that we should be perfect angels

3 Nor that we should be perfect in ^{its} ~~capac~~ capacity

4 Nor that we should be infallible in ^{ment} ~~judg~~ judgment

II What is meant

1 That we should be perfect in our sphere
as God is in His

This includes

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II What is meant

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as God is in His

This includes

- 1 A renunciation of selfishness
- 2 An adoption of Gods principles

III How we shall obey.

- 1 Abandon the sinning doctrine
- 2 Intend to obey.
- 3 Take effectual measures

IV Consequences of disobedience

- 1 God is offended
- 2 Darkness follows
- 3 Others are injured
- 4 The soul is endangered
- 5 And may be forever lost

V Fruits of obedience

- 1 Universal harmony
- 2 Great enjoyment
- 3 Usefulness
- 4 Preparation for hereafter

Remarks

- 1 We see why so many live in sin
- 2 Religion consists in Confession
- 3 No use in such confessions

h meaning of scriptures brought
against this doctrine

1 Not a just man

2 - 7th Chapter Romans

3 If we say we have no sin

4 Not a thought I were almost perfect

5 If we sin we have an advo.

5 Pride to prefer to be free from all sin

6 Boasting.

7 Many deceive themselves

8 See that Committed the sin is of the devil

9 The obligation

1 I pray you do no sin

2 That I may present you ^{your} ~~no~~

3 Behold an Israelite

4 Present you blameless

5 No condemnation

6 Cleanse us from all unrighteousness

7 See Treatise

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Why Prayer is not heard

Prov 28:9. He - obam.

- I What sense law is used
- II What implied in turning away
- III Why prayer of such an obomination

I

In Ps. & Prov. the whole revealed will of God

II

- 1 A state of mind indisposed to listen to and search for Gods will
- 2 When not disposed to apply truths to themselves.
- 3 When they hold truth merely in Theory - neglecting known duty.
- 4 When they plead excuses for disobeying God -
- 5 When persons resent the truth
- 6 When they retort reproof -
- 7 When they procrastinate duty
- 8 Where they indulge in any form of sin.

- 9 Where they refuse to confess ~~sin~~ ^{sin}
- 10 Where they refuse to make restitution
- 11 Any thing which implies an unwillingness to do the whole will of God.

III

- 1 Pirate Ship Petition Congress for Powder and Balls
- 2 On invading army's Petition
- 3 A Band of Rebels Petition
- 4 Attempted compromise with ~~the~~ ^{God}
- 5 Confession without forsaking
- 6 As well a prayer meeting in hell.
- 7 Disregard of God's feelings
- 8 Disregard of his justice
- 9 A great insult.

Remarks

- 1 Many offend God while they imagine that they

are appearing him

- 2 This will be the case till they
decide to obey God. Exe
- 3 Some either sinning or praying.
- 4 Give up your sinning
- 5 Shocking to hear some pray.
- 6 Strange so many think it
better to keep up form when
the heart is not in it
- 7 Many here who keep the
form merely
- 8 Prayer an abomination
in a backslider
- 9 While in this state their
prayers are among their
greatest sins.

Why a church does not have
a revival

Job. 3:2 O Lord revive thy work
Et ordium. 1 The most important work

2 The conversion

1 Work of God.

1 Not natural work.

2 Not work of atonement.

3 It is the work of attention

4 Penitence

5 Obedience

6 Spreading glory

7 Describe reformation

II How he revives it.

1 By the influences of his spirit

2 By his providences

3 By his children

III Object of prayer

1 Not to change God's mind.

2 To change our mind.

3 The petitions by which God will bless

IV. Obstacles in the way of a revival

~~1st idea that we cannot work without particular impressions~~

1 The idea that we ought not to work without particular impressions.

2 The neglect of using the power of speech for God.

3 The neglect of church discipline

4 Neglect of Personal & particular confessions

V. What shall be done.

1 Each one reverse his course in relation to the last four obstacles in the way of a revival.

Read 1 Cor. 12.

C. Mel. 407-554-559